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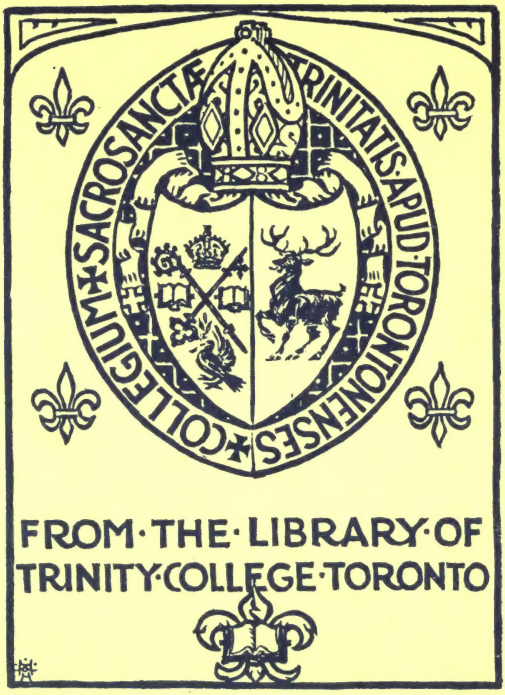
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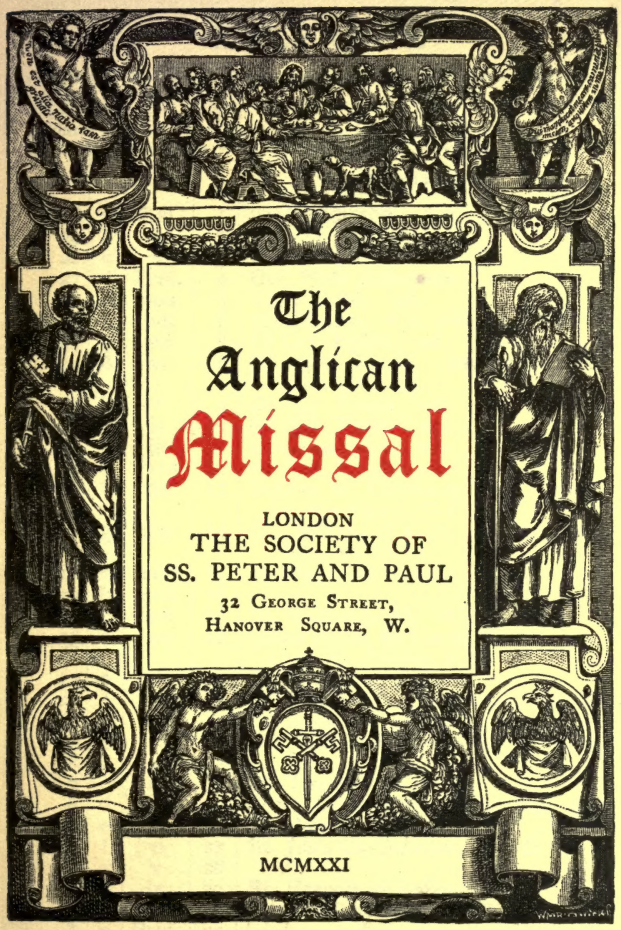

The Anglican Missal

LONDON
THE SOCIETY OF
SS. PETER AND PAUL
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KALENDAR

Cycle of Epacts.	S.L.		D.M.	Month.
				JANUARY.
*	A	Kal.	1	Circumcision. d. 2.
29	b	iv	2	Oct. St. Stephen.
28	c	iii	3	Oct. St. John, A.E.
27	d	Prid.	4	Oct. Holy Innocents.
26	e	Non.	5	Vigil Epiph. sd.
25 25	f	viii	6	Epiphany. d. 1, *with* Priv. Oct. 2.
24	g	vii	7	Of Oct. Epiph. sd.
23	A	vi	8	Of Oct. Epiph. sd. *Com.* St. Lucian, Pr. M.
22	b	v	9	Of Oct. Epiph. sd.
21	c	iv	10	Of Oct. Epiph. sd.
20	d	iii	11	Of Oct. Epiph. sd.
19	e	Prid.	12	Of Oct. Epiph. sd.
18	f	Idib.	13	Octave of Epiphany. gd. *Com.* St. Kentigern, B.C.
17	g	xix	14	St. Hilary, B.C.D. d. *Com.* St. Felix, Pr.M.
16	A	xviii	15	St. Paul, 1st Hermit, C. d.
15	b	xvii	16	
14	c	xvi	17	St. Anthony, Ab. d.
13	d	xv	18	Chair of St. Peter at Rome. gd. *Com.* St. Prisca, V.M.
12	e	xiv	19	St. Wulfstan, B.C. d.
11	f	xiii	20	SS. Fabian, P. & Sebastian, MM. d.
10	g	xii	21	St. Agnes, V.M. d.
9	A	xi	22	SS. Vincent & Anastasius, MM. sd.
8	b	x	23	
7	c	ix	24	St. Timothy, B.M. d.
6	d	viii	25	Conversion of St. Paul, Ap. gd.
5	e	vii	26	St. Polycarp, B.M. d.
4	f	vi	27	St. John Chrysostom, B.C.D. d.
3	g	v	28	
2	A	iv	29	St. Francis de Sales, B.C.D. d.
1	b	iii	30	Charles I of England, K.M. d.
*	c	Prid.	31	

Cycle of Epacts.	S.L.		D.M.	Month.
				FEBRUARY.
29	d	Kal.	1	St. Ignatius, B.M. d. *Com.* St. Bridget, V.
28	e	iv	2	Purification of B.V.M. d. 2.
27	f	iii	3	St. Blase, B.M.
25 26	g	Prid.	4	St. Gilbert, C.
25 24	A	Non.	5	St. Agatha, V.M. d.
23	b	viii	6	St. Titus, B.C. d. *Com.* St. Dorothy, V.M.
22	c	vii	7	
21	d	vi	8	St. John de Matha, C. d.
20	e	v	9	St. Cyril, B. of Alexandria, C.D. d.
19	f	iv	10	St. Scholastica, V. d.
18	g	iii	11	Vision of our Lady Immaculate. gd.
17	A	Prid.	12	St. Benedict Biscop, Ab.C.
16	b	Idib.	13	
15	c	xvi	14	St. Valentine, Pr.M.
14	d	xv	15	
13	e	xiv	16	
12	f	xiii	17	St. Finan, B.C.
11	g	xii	18	St. Simeon, B.M.
10	A	xi	19	
9	b	x	20	
8	c	ix	21	
7	d	viii	22	Chair of St. Peter at Antioch. gd.
6	e	vii	23	St. Peter Damian, B.C.D. d. *Com.* Vig.
5	f	vi	24	St. Matthias, Ap. d. 2.
4	g	v	25	
3	A	iv	26	St. Ethelbert, K.C. d.
2	b	iii	27	
1	c	Prid.	28	

In Leap Year February has 29 days, and the Feast of St. Matthias is celebrated on the 25th.

Cycle of Epacts.	S.L.		D.M.	Month.
				MARCH.
*	d	Kal.	1	St. David, B.C. gd.
29	e	vi	2	St. Chad, B.C. d.
28	f	v	3	St. Aelred, Ab.C.
27	g	iv	4	
26	A	iii	5	
25 25	b	Prid.	6	
24	c	Non.	7	St. Thomas Aquinas, C.D. d. *Com.* SS. Perpetua & Felicity, MM.
23	d	viii	8	St. John of God, C. d. *Com.* St. Felix, B.C.
22	e	vii	9	St. Frances of Rome, Widow. d.
21	f	vi	10	
20	g	v	11	
19	A	iv	12	St. Gregory I, P.C.D. d.
18	b	iii	13	
17	c	Prid.	14	
16	d	Idib.	15	
15	e	xvii	16	
14	f	xvi	17	St. Patrick, B.C. gd.
13	g	xv	18	St. Cyril, Bp. of Jerusalem, C.D. d. *Com.* St. Edward, K.M.
12	A	xiv	19	St. Joseph, C., Spouse of our Lady. d. 1.
11	b	xiii	20	St. Cuthbert, B.C. d.
10	c	xii	21	St. Benedict, Ab. gd.
9	d	xi	22	
8	e	x	23	
7	f	ix	24	
6	g	viii	25	Annunciation of our Lady. d. 1.
5	A	vii	26	
4	b	vi	27	St. John of Damascus, C.D. d.
3	c	v	28	
2	d	iv	29	
1	e	iii	30	
*	f	Prid.	31	
				Friday after Passion Sunday. Seven Sorrows of our Lady. gd. *Com.* Feria.

Cycle of Epacts.	S.L.		D.M.	Month.
				APRIL.
29	g	Kal.	1	
28	A	iv	2	
27	b	iii	3	St. Richard, B.C. d.
25 26	c	Prid.	4	St. Ambrose, B.C.D. d.
25 24	d	Non.	5	
23	e	viii	6	
22	f	vii	7	
21	g	vi	8	
20	A	v	9	
19	b	iv	10	
18	c	iii	11	St. Leo the Great, P.C.D. d.
17	d	Prid.	12	
16	e	Idib.	13	
15	f	xviii	14	St. Justin, M. d.
14	g	xvii	15	
13	A	xvi	16	
12	b	xv	17	
11	c	xiv	18	
10	d	xiii	19	St. Alphege, B.M. d.
9	e	xii	20	
8	f	xi	21	St. Anselm, B.C.D. d.
7	g	x	22	
6	A	ix	23	St. George, M. d. 1, *with* Com. Oct.
5	b	viii	24	Of Oct. sd.
4	c	vii	25	St. Mark, Ev. d. 2.
3	d	vi	26	Of Oct. sd.
2	e	v	27	St. Egbert, C.
1	f	iv	28	St. Paul of the Cross, C. d.
*	g	iii	29	St. Peter, M. d.
29	A	Prid.	30	Octave of St. George, M. gd. *Com.* St. Catherine of Siena, V.
				Wednesday following 2nd Sunday after Easter. Patronage of St. Joseph, Spouse of the B.V.M, d. 1, *with* Com. Oct.
				Wednesday following 3rd Sunday after Easter. Octave of St. Joseph. gd.

Cycle of Epacts.	S.L.		D.M.	Month.
				MAY.
28	b	Kal.	1	SS. Philip & James, App. d. 2. *Com.* St. Asaph, B.C.
27	c	vi	2	St Athanasius, B.C.D. d.
26	d	v	3	Invention of the Cross. d. 2.
25 25	e	iv	4	St. Monica, Widow. d.
24	f	iii	5	St. Pius V, P.C. d. [gd.
23	g	Prid.	6	St. John before the Latin Gate.
22	A	Non.	7	St. John of Beverley, B.C. d.
21	b	viii	8	Apparition of St. Michael, Archangel. gd.
20	c	vii	9	
19	d	vi	10	
18	e	v	11	St. Erkenwald, B.C. d.
17	f	iv	12	
16	g	iii	13	
15	A	Prid.	14	St. Boniface, M.
14	b	Idib.	15	
13	c	xvii	16	St. Brendan, Ab.
12	d	xvi	17	
11	e	xv	18	
10	f	xiv	19	St. Dunstan, B.C. d.
9	g	xiii	20	St. Bernadine of Siena, C. sd.
8	A	xii	21	
7	b	xi	22	
6	c	x	23	
5	d	ix	24	
4	e	viii	25	St. Gregory VII, P.C. d. *Com.* St. Aldhelm, B.C.
3	f	vii	26	St. Augustine, B.C., Ap. of England. d. 2.
2	g	vi	27	The Venerable Bede, C.D. d.
1	A	v	28	
*	b	iv	29	
29	c	iii	30	St. Joan of Arc, V. d.
28	d	Prid.	31	
				Friday after the Octave of Corpus Christi. The Most Sacred Heart of Jesus. d. 1.

Cycle of Epacts.	S.L.		D.M.	Month.
				JUNE.
27	e	Kal.	1	St. Nicomede, M.
25 26	f	iv	2	
25 24	g	iii	3	
23	A	Prid.	4	
22	b	Non.	5	St. Boniface, B.M. d.
21	c	viii	6	
20	d	vii	7	
19	e	vi	8	St. William, B.C.
18	f	v	9	St. Columba, Ab. d.
17	g	iv	10	
16	A	iii	11	St. Barnabas, Ap. gd.
15	b	Prid.	12	
14	c	Idib.	13	St. Antony of Padua, C. d.
13	d	xviii	14	St. Basil the Great, B.C.D. d.
12	e	xvii	15	
11	f	xvi	16	
10	g	xv	17	St. Alban, M. gd. (*or* 22nd).
9	A	xiv	18	
8	b	xiii	19	
7	c	xii	20	Translation of St. Edward, K.M. d.
6	d	xi	21	St. Aloysius, C. d.
5	e	x	22	
4	f	ix	23	Vigil.
3	g	viii	24	Nativity of St. John Baptist. d. 1, *with* Com. Oct.
2	A	vii	25	Of Oct. sd.
1	b	vi	26	Of Oct. sd.
*	c	v	27	Blessed John Fisher, Card. M. gd. *Com.* Oct.
29	d	iv	28	Vigil. *Com.* Oct.
28	e	iii	29	SS. Peter & Paul, App. d. 1, *with* Com. Oct.
27	f	Prid.	30	Commemoration of St. Paul, Ap. gd. *Com.* Oct. Nativ. St. John.

Cycle of Epacts.	S.L.		D.M.	Month.
				JULY.
26	g	Kal.	1	The Most Precious Blood of our Lord. d. 2. *Com.* Octave Day of St. Jn. Bapt.
25 25	A	vi	2	Visitation of the B.V.M. d. 2.
24	b	v	3	Of Oct. of App. sd.
23	c	iv	4	St. Irenaeus, B.M. d. *Com.* Oct. of App. & Trans. of St. Martin, B.C.
22	d	iii	5	Of Oct. of App. sd.
21	e	Prid.	6	Octave of the Apostles Peter & Paul. gd.
20	f	Non.	7	Translation of St. Thomas of Canterbury, B.M. d.
19	g	viii	8	
18	A	vii	9	
17	b	vi	10	
16	c	v	11	Blessed Thomas More, M. gd.
15	d	iv	12	
14	e	iii	13	
13	f	Prid.	14	St. Bonaventure, B.C.D. d.
12	g	Idib.	15	St. Swithun, B.C. d.
11	A	xvii	16	Our Lady of Mount Carmel. gd.
10	b	xvi	17	St. Kenelm, K.M.
9	c	xv	18	
8	d	xiv	19	St. Vincent de Paul, C. d.
7	e	xiii	20	St. Margaret, V.M. d.
6	f	xii	21	
5	g	xi	22	St. Mary Magdalene, Penitent. d.
4	A	x	23	St. Apollinaris, B.M. d.
3	b	ix	24	Vigil.
2	c	viii	25	St. James, Ap. d. 2.
1	d	vii	26	St. Anne, Mother of the B.V.M. d. 2.
*	e	vi	27	
29	f	v	28	
28	g	iv	29	St. Martha, V. sd.
27	A	iii	30	
25 26	b	Prid.	31	St. German, B.C. d. *Com.* St. Ignatius, C.

Cycle of Epacts.	S.L.		D.M.	Month.
				AUGUST.
25 24	c	Kal.	1	St. Peter's Chains. gd.
23	d	iv	2	
22	e	iii	3	
21	f	Prid.	4	St. Dominic. gd.
20	g	Non.	5	
19	A	viii	6	Transfiguration of our Lord. d. 2.
18	b	vii	7	The Most Holy Name of Jesus. d. 2.
17	c	vi	8	
16	d	v	9	St. Oswald, K.M. d. *Com.* Vigil.
15	e	iv	10	St. Lawrence, M. d. 2, *with* Simple Oct.
14	f	iii	11	
13	g	Prid.	12	St. Clare, V. d.
12	A	Idib.	13	
11	b	xix	14	Vigil.
10	c	xviii	15	Assumption of the B.V.M. d. 1, *with* Com. Oct.
9	d	xvii	16	St. Joachim, C., Father of the B.V.M. d. 2.
8	e	xvi	17	Of Oct. Assumpt. sd. *Com.* Oct. St. Lawrence.
7	f	xv	18	Of Oct. Assumpt. sd.
6	g	xiv	19	Of Oct. Assumpt. sd.
5	A	xiii	20	St. Bernard, Abbot & Doct. d. *Com.* Oct. Assumpt.
4	b	xii	21	Of Oct. Assumpt. sd.
3	c	xi	22	Octave of the Assumption. gd.
2	d	x	23	Vigil.
1	e	ix	24	St. Bartholomew, Ap. d. 2.
*	f	viii	25	St. Louis, K.C. sd.
29	g	vii	26	
28	A	vi	27	
27	b	v	28	St. Augustine, B.C.D. d.
26	c	iv	29	Beheading of St. John Baptist. gd.
25 25	d	iii	30	St. Rose of Lima, V. d.
24	e	Prid.	31	St. Aidan, B.C. d.

Cycle of Epacts.	S.L.		D.M.	Month.
				SEPTEMBER.
23	f	Kal.	1	St. Giles, Abbot.
22	g	iv	2	
21	A	iii	3	
20	b	Prid.	4	
19	c	Non.	5	
18	d	viii	6	
17	e	vii	7	St. Evurtius, B.C.
16	f	vi	8	Nativity of the B.V.M. d. 2, *with* Simple Oct.
15	g	v	9	
14	A	iv	10	
13	b	iii	11	
12	c	Prid.	12	Most Holy Name of Mary. gd.
11	d	Idib.	13	
10	e	xviii	14	Exaltation of the Cross. gd.
9	f	xvii	15	Seven Sorrows of the B.V.M. d. 2.
8	g	xvi	16	SS. Cornelius, P., & Cyprian, MM. sd. *Com.* St. Ninian, B.C.
7	A	xv	17	Impression of the Holy Stigmata of St. Francis, C. d. *Com.* St. Lambert, B.M.
6	b	xiv	18	
5	c	xiii	19	St. Theodore, B.C. d.
4	d	xii	20	St. Eustace and his Companions, MM. *Com.* Vigil.
3	e	xi	21	St. Matthew, A.E. d. 2.
2	f	x	22	
1	g	ix	23	
*	A	viii	24	Our Lady of Ransom. gd.
29	b	vii	25	
28	c	vi	26	
27	d	v	27	
25 26	e	iv	28	
25 24	f	iii	29	St. Michael & All Angels. d. 1.
23	g	Prid.	30	St. Jerome, Pr.C.D. d.

Cycle of Epacts.	S.L.		D.M.	Month.
				OCTOBER.
22	A	Kal.	1	St. Remigius, B.C.
21	b	vi	2	The Most Holy Guardian Angels. gd.
20	c	v	3	St. Thomas of Hereford, B.C. d.
19	d	iv	4	St. Francis, C. gd.
18	e	iii	5	
17	f	Prid.	6	St. Bruno, C. d. *Com.* St. Faith, V.M.
16	g	Non.	7	Solemnity of the Holy Rosary of the B.V.M. d. 2.
15	A	viii	8	St. Bridget (of Sweden), Widow. d.
14	b	vii	9	SS. Denys, Bp., Rusticus, & Eleutherius, MM. sd.
13	c	vi	10	St. Paulinus, B.C. d.
12	d	v	11	
11	e	iv	12	St. Wilfred, B.C. d.
10	f	iii	13	St. Edward, K.C. gd.
9	g	Prid.	14	
8	A	Idib.	15	St. Theresa, V. d.
7	b	xvii	16	
6	c	xvi	17	St. Etheldreda, V. d.
5	d	xv	18	St. Luke, E. d. 2.
4	e	xiv	19	St. Frideswide, V. d.
3	f	xiii	20	
2	g	xii	21	
1	A	xi	22	
*	b	x	23	
29	c	ix	24	
28	d	viii	25	SS. Crispin & Crispinian, MM.
27	e	vii	26	
26	f	vi	27	Vigil.
25 25	g	v	28	SS. Simon & Jude, App. d. 2.
24	A	iv	29	
23	b	iii	30	
22	c	Prid.	31	Vigil.

Cycle of Epacts.	S.L.		D.M.	Month.
				NOVEMBER.
21	d	Kal.	1	All Saints. d. 1, *with* Com. Oct.
20	e	iv	2	Commem. of All Faithful Departed. d. 1.
19	f	iii	3	St. Winifred, V.M. d. *Com.* Oct.
18	g	Prid.	4	St. Charles Borromeo, B.C. d. *Com.* Oct.
17	A	Non.	5	Of Oct. sd.
16	b	viii	6	Of Oct. sd. *Com.* St. Leonard, C.
15	c	vii	7	Of Oct. sd.
14	d	vi	8	Octave of All Saints. gd.
13	e	v	9	Dedication of the Arch-basilica of St. Saviour. d. 2.
12	f	iv	10	
11	g	iii	11	St. Martin, B.C. d.
10	A	Prid.	12	
9	b	Idib.	13	St. Britius, B.C.
8	c	xviii	14	St. Josaphat, B.M. d.
7	d	xvii	15	St. Gertrude, V. d. *Com.* St. Machutus, B.C.
6	e	xvi	16	St. Edmund, B.C. gd. *Com.* St. Margaret, Queen of Scotland.
5	f	xv	17	St. Hugh, B.C. d.
4	g	xiv	18	Dedication of the Basilicas of SS. Peter & Paul, App. gd. *Com.* St. Hilda, Abbess.
3	A	xiii	19	
2	b	xii	20	St. Edmund, K.M. gd.
1	c	xi	21	Presentation of the B.V.M. gd.
*	d	x	22	St. Cecilia, V.M. d.
29	e	ix	23	St. Clement I, P.M. d.
28	f	viii	24	St. John of the Cross, C. d.
27	g	vii	25	St. Catherine, V.M. d.
25 26	A	vi	26	
25 24	b	v	27	
23	c	iv	28	
22	d	iii	29	Vigil.
21	e	Prid.	30	St. Andrew, Ap. d. 2.

Cycle of Epacts	S.L.		D.M.	Month.
				DECEMBER.
20	f	Kal.	1	
19	g	iv	2	
18	A	iii	3	St. Francis Xavier, C. gd.
17	b	Prid.	4	St. Osmund, B.C. d. *Com.* St. Barbara, V.M.
16	c	Non.	5	St. Birinus, B.C. d.
15	d	viii	6	St. Nicholas, B.C. d.
14	e	vii	7	Vigil.
13	f	vi	8	Immaculate Conception of the B.V.M. d. 1, *with* Com. Oct.
12	g	v	9	Of Oct. sd.
11	A	iv	10	Of Oct. sd.
10	b	iii	11	Of Oct. sd.
9	c	Prid.	12	Of Oct. sd.
8	d	Idib.	13	St. Lucy, V.M. d. *Com.* Oct.
7	e	xix	14	Of Oct. sd.
6	f	xviii	15	Octave of Immac. Concept. gd.
5	g	xvii	16	
4	A	xvi	17	
3	b	xv	18	
2	c	xiv	19	
1	d	xiii	20	Vigil.
*	e	xii	21	St. Thomas, Ap. d. 2.
29	f	xi	22	
28	g	x	23	
27	A	ix	24	Vigil.
26	b	viii	25	Nativity of our Lord. d. 1, *with* Priv. Oct. 3. *Com.* St. Anastasia, M., in 2nd Mass.
25 25	c	vii	26	St. Stephen the proto-Martyr. d. 2, *with* Simple Oct. *Com.* Oct. Nativ.
24	d	vi	27	St. John, Ap. E. d. 2, *with* Simple Oct. *Com.* Oct. of Nativ.
23	e	v	28	Holy Innocents, MM. d. 2, *with* Simple Oct. *Com.* Oct. of Nativ.

Cycle of Epacts.	S.L.		D.M.	Month.
				DECEMBER—*contd.*
22	f	iv	29	St. Thomas of Canterbury, B.M. d, *with* Simple Oct. *Com.* Oct. of Nativ.
21	g	iii	30	Of the Oct. Nativ. sd.
19 20	A	Prid.	31	St. Sylvester I, P.C. d. 2. *Com.* Oct. of Nativ.

This Epact 19 in dark type is never used unless it concurs in the same year with the Golden Number xix.

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MOVEABLE FEASTS

Year.	Sunday Letter.	Golden Number.	Epacts.	Septuagesima.	Ash Wednesday.	Easter.	Ascension.	Whitsunday.	Corpus Christi.	Indictions.	SS. after Whit.	Advent Sunday.
1921	b	3	xxj	23 Jan.	9 Febr.	27 Mart.	5 Maji	15 Maji	26 Maji	4	27	27 Nov.
1922	A	4	ij	12 Febr.	1 Mart.	16 Apr.	25 Maji	4 Junii	15 Junii	5	25	3 Dec.
1923	g	5	xiij	28 Jan.	14 Febr.	1 Apr.	10 Maji	20 Maji	31 Maji	6	27	2 Dec.
1924	f e	6	xxiv	17 Febr.	5 Mart.	20 Apr.	29 Maji	8 Junii	19 Junii	7	24	30 Nov.
1925	d	7	v	8 Febr.	25 Febr.	12 Apr.	21 Maji	31 Maji	11 Junii	8	25	29 Nov.
1926	c	8	xvj	31 Jan.	17 Febr.	4 Apr.	13 Maji	23 Maji	3 Junii	9	26	28 Nov.
1927	b	9	xxvj	13 Febr.	2 Mart.	17 Apr.	26 Maji	5 Junii	16 Junii	10	24	27 Nov.
1928	A g	10	viij	5 Febr.	22 Febr.	8 Apr.	17 Maji	27 Maji	7 Junii	11	26	2 Dec.
1929	f	11	xix	27 Jan.	13 Febr.	31 Mart.	9 Maji	19 Maji	30 Maji	12	27	1 Dec.
1930	e	12	*	16 Febr.	5 Mart.	20 Apr.	29 Maji	8 Junii	19 Junii	13	24	30 Nov.
1931	d	13	xj	1 Febr.	18 Febr.	5 Apr.	14 Maji	24 Maji	4 Junii	14	26	29 Nov.
1932	c b	14	xxij	24 Jan.	10 Febr.	27 Mart.	5 Maji	15 Maji	26 Maji	15	27	27 Nov.
1933	A	15	iij	12 Febr.	1 Mart.	16 Apr.	25 Maji	4 Junii	15 Junii	1	25	3 Dec.
1934	g	16	xiv	28 Jan.	14 Febr.	1 Apr.	10 Maji	20 Maji	31 Maji	2	27	2 Dec.
1935	f	17	25	17 Febr.	6 Mart.	21 Apr.	30 Maji	9 Junii	20 Junii	3	24	1 Dec.
1936	e d	18	vj	9 Febr.	26 Febr.	12 Apr.	21 Maji	31 Maji	11 Junii	4	25	29 Nov.
1937	c	19	xvij	24 Jan.	10 Febr.	28 Mart.	6 Maji	16 Maji	27 Maji	5	27	28 Nov.
1938	b	1	xxix	13 Febr.	2 Mart.	17 Apr.	26 Maji	5 Junii	16 Junii	6	24	27 Nov.
1939	A	2	x	5 Febr.	22 Febr.	9 Apr.	18 Maji	28 Maji	8 Junii	7	26	3 Dec.
1940	g f	3	xxj	21 Jan.	7 Febr.	24 Mart.	2 Maji	12 Maji	23 Maji	8	28	1 Dec.
1941	e	4	ij	9 Febr.	26 Febr.	13 Apr.	22 Maji	1 Junii	12 Junii	9	25	30 Nov.
1942	d	5	xiij	1 Febr.	18 Febr.	5 Apr.	14 Maji	24 Maji	4 Junii	10	26	29 Nov.
1943	c	6	xxiv	21 Febr.	10 Mart.	25 Apr.	3 Junii	13 Junii	24 Junii	11	23	28 Nov.
1944	b A	7	v	6 Febr.	23 Febr.	9 Apr.	18 Maji	28 Maji	8 Junii	12	26	3 Dec.
1945	g	8	xvj	28 Jan.	14 Febr.	1 Apr.	10 Maji	20 Maji	31 Maji	13	27	2 Dec.
1946	f	9	xxvij	17 Febr.	6 Mart.	21 Apr.	30 Maji	9 Junii	20 Junii	14	24	1 Dec.
1947	e	10	viij	2 Febr.	19 Febr.	6 Apr.	15 Maji	25 Maji	5 Junii	15	26	30 Nov.
1948	d c	11	xix	25 Jan.	11 Febr.	28 Mart.	6 Maji	16 Maji	27 Maji	1	27	28 Nov.
1949	b	12	*	13 Febr.	2 Mart.	17 Apr.	26 Maji	5 Junii	16 Junii	2	24	27 Nov.
1950	A	13	xj	5 Febr.	22 Febr.	9 Apr.	18 Maji	28 Maji	8 Junii	3	26	3 Dec.
1951	g	14	xxij	21 Jan.	7 Febr.	25 Mart.	3 Maji	13 Maji	24 Maji	4	28	2 Dec.
1952	f e	15	iij	10 Febr.	27 Febr.	13 Apr.	22 Maji	1 Junii	12 Junii	5	25	30 Nov.
1953	d	16	xiv	1 Febr.	18 Febr.	5 Apr.	14 Maji	24 Maji	4 Junii	6	26	29 Nov.
1954	c	17	25	14 Febr.	3 Mart.	18 Apr.	27 Maji	6 Junii	17 Junii	7	24	28 Nov.
1955	b	18	vj	6 Febr.	23 Febr.	10 Apr.	19 Maji	29 Maji	9 Junii	8	25	27 Nov.
1956	A g	19	xvij	29 Jan.	15 Febr.	1 Apr.	10 Maji	20 Maji	31 Maji	9	27	2 Dec.
1957	f	1	xxix	17 Febr.	6 Mart.	21 Apr.	30 Maji	9 Junii	20 Junii	10	24	1 Dec.
1958	e	2	x	2 Febr.	19 Febr.	6 Apr.	15 Maji	25 Maji	5 Junii	11	26	30 Nov.
1959	d	3	xxj	25 Jan.	11 Febr.	29 Mart.	7 Maji	17 Maji	28 Maji	12	27	29 Nov.
1960	c b	4	ij	14 Febr.	2 Mart.	17 Apr.	26 Maji	5 Junii	16 Junii	13	24	27 Nov.
1961	A	5	xiij	29 Jan.	15 Febr.	2 Apr.	11 Maji	21 Maji	1 Junii	14	27	3 Dec.
1962	g	6	xxiv	18 Febr.	7 Mart.	22 Apr.	31 Maji	10 Junii	21 Junii	15	24	2 Dec.
1963	f	7	v	10 Febr.	27 Febr.	14 Apr.	23 Maji	3 Junii	13 Junii	1	25	1 Dec.
1964	e d	8	xvj	26 Jan.	12 Febr.	29 Mart.	7 Maji	17 Maji	28 Maji	2	27	29 Nov.
1965	c	9	xxvij	14 Febr.	3 Mart.	18 Apr.	27 Maji	6 Junii	17 Junii	3	24	28 Nov.
1966	b	10	viij	6 Febr.	23 Febr.	10 Apr.	19 Maji	29 Maji	9 Junii	4	25	27 Nov.
1967	A	11	xix	22 Jan.	8 Febr.	26 Mart.	4 Maji	14 Maji	25 Maji	5	28	3 Dec.
1968	g f	12	*	11 Febr.	28 Febr.	14 Apr.	23 Maji	2 Junii	13 Junii	6	25	1 Dec.
1969	e	13	xj	2 Febr.	19 Febr.	6 Apr.	15 Maji	25 Maji	5 Junii	7	26	30 Nov.
1970	d	14	xxij	25 Jan.	11 Febr.	29 Mart.	7 Maji	17 Maji	28 Maji	8	27	29 Nov.
1971	c	15	iij	7 Febr.	24 Febr.	11 Apr.	20 Maji	30 Maji	10 Junii	9	25	28 Nov.
1972	b A	16	xiv	30 Jan.	16 Febr.	2 Apr.	11 Maji	21 Maji	1 Junii	10	27	3 Dec.
1973	g	17	25	18 Febr.	7 Mart.	22 Apr.	31 Maji	10 Junii	21 Junii	11	24	2 Dec.
1974	f	18	vj	10 Febr.	27 Febr.	14 Apr.	23 Maji	3 Junii	13 Junii	12	25	1 Dec.
1975	e	19	xvij	26 Jan.	12 Febr.	30 Mart.	8 Maji	18 Maji	29 Maji	13	27	30 Nov.

PREPARATION FOR MASS

Antiphon. Remember not, *Lord, our offences, nor the offences of our forefathers: neither take thou vengeance of our sins.

And this Antiphon is said in full upon double feasts: and in Eastertide is added Alleluia.

Ps. 84.

QUAM DILECTA.

O how amiable are thy dwellings, * thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord: * my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: * even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house; * they will be alway praising thee.

Blessed is the man whose strength is in thee, * in whose heart are thy ways,

Who going through the vale of misery use it for a well,* and the pools are filled with water:

They will go from strength to strength; * and unto the God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer: * hearken, O God of Jacob.

Behold, O God, our defender: * and look upon the face of thine Anointed:

For one day in thy courts * is better than a thousand.

I had rather be a doorkeeper in the house of my God, * than to dwell in the tents of ungodliness.

For the Lord God is a light and defence; * the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts, * blessed is the man that putteth his trust in thee.

Glory be to the Father.

Ps. 85.

BENEDIXISTI, DOMINE.

Lord, thou art become gracious unto thy land: * thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people; * and covered all their sins.

Thou hast taken away all thy displeasure; * and turned thyself from thy wrathful indignation.

Turn us then, O God our Saviour; * and let thine anger cease from us.

Wilt thou be displeased at us for ever? * and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us, * that thy people may rejoice in thee?

Shew us thy mercy, O Lord; * and grant us thy salvation.

I will hearken what the Lord God will say concerning me: * for he shall speak peace unto his people, and to his saints, that they turn not again.

For his salvation is nigh them that fear him: * that glory may dwell in our land.

Mercy and truth are met together: * righteousness and peace have kissed each other.

Truth shall flourish out of the earth: * and righteousness hath looked down from heaven.

Yea, the Lord shall shew loving-kindness: * and our land shall give her increase.

Righteousness shall go before him: * and he shall direct his going in the way.

Glory be to the Father.

Ps. 86.

INCLINA, DOMINE.

Bow down thine ear, O Lord, and hear me; * for I am poor, and in misery.

Preserve thou my soul, for I am holy: * my God, save thy servant that putteth his trust in thee.

Be merciful unto me, O

Lord, * for I will call daily upon thee.

Comfort the soul of thy servant, * for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good and gracious : * and of great mercy unto all them that call upon thee.

Give ear, Lord, unto my prayer : * and ponder the voice of my humble desires.

In the time of my trouble I will call upon thee : * for thou hearest me.

Among the gods there is none like unto thee, O Lord: * there is not one that can do as thou doest.

All nations whom thou hast made shall come and worship thee, O Lord, * and shall glorify thy Name.

For thou art great and doest wondrous things : * thou art God alone.

Teach me thy way, O Lord, that I may walk in thy truth : * O knit my heart unto thee, that I may fear thy Name.

I will thank thee, O Lord my God, with all my heart, * and will praise thy Name for evermore :

For great is thy mercy toward me : * and thou hast delivered my soul from the nethermost hell.

O God, the proud are risen against me, * and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

But thou, O Lord God, art full of compassion and mercy, * long - suffering, plenteous in goodness and truth.

O turn thee then unto me, and have mercy upon me, * give thy strength unto thy servant, and help the son of thine handmaid.

Shew some token upon me for good, that they who hate me may see it, and be ashamed : * because thou, Lord, hast holpen me and comforted me.

Glory be to the Father.

Ps. 116, *v.* 10.

CREDIDI.

I believed, and therefore will I speak; but I was sore troubled; * I said in my haste : All men are liars.

What reward shall I give

unto the Lord * for all the benefits that he hath done unto me?

I will receive the cup of salvation: * and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: * right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant, * I am thy servant, and the son of thine handmaid. Thou hast broken my bonds in sunder;

I will offer to thee the sacrifice of thanksgiving, * and will call upon the Name of the Lord.

I will pay my vows unto the Lord in the sight of all his people: * in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Glory be to the Father.

Ps. 130.

DE PROFUNDIS.

Out of the deep have I called unto thee, O Lord: * Lord, hear my voice.

O let thine ears consider well * the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss: * O Lord, who may abide it?

For there is mercy with thee: * therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him; * in his word is my trust;

My soul fleeth unto the Lord * before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy, * and with him is plenteous redemption.

And he shall redeem Israel * from all his sins.

Glory be to the Father.

Antiphon. Remember not, Lord, our offences, nor the offences of our forefathers: neither take thou vengeance of our sins.

In Eastertide Alleluia *is added.*

Then is said:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father.

℣. And lead us not into temptation. ℟. But deliver us from evil.

℣. I said: Lord be merciful unto me. ℟. Heal my soul, for I have sinned against thee.

℣. Turn thee again, O Lord, at the last. ℟. And be gracious unto thy servants.

℣. Let thy mercy, O Lord, be shewed upon us. ℟. As we do put our trust in thee.

℣. Let thy priests be clothed with righteousness. ℟. And thy saints sing with joyfulness.

℣. Cleanse thou me, O Lord, from my secret faults. ℟. And keep thy servant from presumptuous sins.

℣. Lord, hear my prayer. ℟. And let my cry come unto thee.

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray.

Most gracious God, we beseech thee mercifully to incline thine ear unto our prayers: that our hearts being enlightened by the grace of thy Holy Spirit, we may duly serve thee in these sacred mysteries and be found worthy to cleave steadfastly unto thy love.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name.

Grant, O Lord, we pray thee, that the fire of thy Holy Spirit may in such wise cleanse our reins and our hearts: that we serving thee in pureness both of body and soul may be found an acceptable people in thy sight.

We beseech thee, O Lord, that the Comforter which proceedeth from thee may enlighten our minds: and lead us, as thy Son hath promised, into all truth.

Assist us mercifully, O Lord, with the might of thy Holy Spirit: that by the gracious operation of the same we may be purified inwardly from all our iniquities and continually defended against all adversities

God, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort.

O Lord, we pray thee that the visitation of thy grace may in such wise cleanse our conscience from all sin: that thy Son, our Lord Jesus Christ, when he cometh unto us may find therein a mansion prepared for himself: Who liveth and reigneth.

THANKSGIVING AFTER MASS

Antiphon. Let us sing * the song of the three holy children, which they sang in the furnace of fire, blessing the Lord.

This Antiphon is doubled on Double Feasts; and in Eastertide Alleluia *is added.*

The Song of the Three Children

BENEDICITE.

O all ye works of the Lord, bless ye the Lord: * praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: * O ye heavens, bless ye the Lord.

O ye waters that be above the firmament, bless ye the Lord: * O all ye powers of the Lord, bless ye the Lord.

O ye sun and moon, bless ye the Lord: * O ye stars of heaven, bless ye the Lord.

O ye showers and dew, bless ye the Lord: * O ye winds of God, bless ye the Lord.

O ye fire and heat, bless ye the Lord: * O ye winter and summer, bless ye the Lord.

O ye dews and frosts, bless ye the Lord: * O ye frost and cold, bless ye the Lord.

O ye ice and snow, bless ye the Lord: * O ye nights and days, bless ye the Lord.

O ye light and darkness, bless ye the Lord: * O ye lightnings and clouds, bless ye the Lord.

O let the earth bless the Lord: * yea, let it praise him, and magnify him for ever.

O ye mountains and hills, bless ye the Lord: * O all ye green things upon the earth, bless ye the Lord.

O ye wells, bless ye the Lord: * O ye seas and floods, bless ye the Lord.

O ye whales, and all that move in the waters, bless ye the Lord: * O all ye fowls of the air, bless ye the Lord.

O all ye beasts and cattle, bless ye the Lord: * O ye children of men, bless ye the Lord.

O let Israel bless the Lord: * praise him, and magnify him for ever.

O ye priests of the Lord, bless ye the Lord: * O ye servants of the Lord, bless ye the Lord.

O ye spirits and souls of the righteous, bless ye the Lord: * O ye holy and humble men of heart, bless ye the Lord.

O Ananias, Azarias, and Misael, bless ye the Lord: praise him, and magnify him for ever.

Let us bless the Father and the Son and the Holy Ghost: * let us praise and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven: * and to be praised and glorified and exalted above all for ever.

Ps. 150.

LAUDATE DOMINUM.

O praise God in his holiness: * praise him in the firmament of his power.

Praise him in his noble acts: * praise him according to his excellent greatness.

Praise him in the sound of the trumpet: * praise him upon the lute and harp.

Praise him in the cymbals and dances: * praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals: * praise him upon the loud cymbals.

Let every thing that hath breath * praise the Lord.

Glory be to the Father.

Antiphon. Let us sing the song of the three holy children, which they sang in the furnace of fire, blessing the Lord.

In Eastertide. Alleluia.

Then shall the Priest say:

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father. ℣. And lead us not into temptation, ℟. But deliver us from evil. ℣. All thy works praise thee, O Lord, ℟. And thy saints give thanks unto thee. ℣. Let thy saints be joyful with glory, ℟. Let them rejoice in their beds. ℣. Not unto us, O Lord, not unto us, ℟. But unto thy Name give the praise. ℣. Lord, hear my prayer, ℟. And let my cry come unto thee. ℣. The Lord be with you, ℟. And with thy spirit.

Let us pray.

O God, who for the deliverance of the three children didst assuage the flames of fire: mercifully grant that the fiery assaults of temptation may have no power upon us thy servants.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help: that in all our works begun, continued, and ended in thee we may glorify thy holy Name, and finally by thy mercy obtain everlasting life.

O Lord, who knowest us to be sore beset by reason of our sins: mercifully grant that, like as thou didst enable thy blessed servant Lawrence to overcome the fires of his torments, so we may by thy grace assuage the flames of our temptations. Through Christ our Lord. ℟. Amen.

PRAYERS

TO BE SAID ACCORDING TO OPPORTUNITY.

BEFORE MASS

PRAYER OF ST. AMBROSE.

O MOST loving Lord Jesu Christ, I a sinner, trusting not in my own righteousness but in thy goodness and mercy, draw near to the table of thy most comfortable feast, in fear and trembling. My heart and body are defiled by many sins; my mind and tongue have not been guarded from evil. Therefore, O God of love, awful in thy majesty, in the straits of my misery I fly unto thee, the fountain of all mercy, I hasten unto thee for healing, I flee to thy protection: and since I may not stand before thy judgment, I yearn to have thee for my Saviour. In thy sight, O Lord, I lay bare my bruises and uncover my shame. I know my sins to be many and grievous, and therefore I am afraid: I put my trust in thy mercies, for the sum of them cannot be numbered. Look upon me, therefore, O Lord Jesu Christ, King eternal, God and man, crucified for man, with the eyes of thy mercy. Hearken unto me; for I put my trust in thee: have mercy upon me, who am full of misery and sin, O thou unfailing fountain of mercy. Hail, saving Victim, offered for me and all mankind upon the shameful Cross. Hail, O noble and precious Blood, flowing from the wounds of Jesus Christ, my Lord, crucified for me, to wash away the sins of the whole world. Remember, O Lord, thy creature, whom thou hast redeemed with thy Blood. I repent me of my

sins, I desire to amend what I have done amiss. I beseech thee, therefore, most merciful Father, take away from me all my sins and iniquities; that being purified both in body and soul, I may worthily receive these most holy mysteries: and grant that as now in my unworthiness I purpose to be a partaker of thy Body and Blood, so I may thereby obtain remission of my sins, and full delivery from my guilt: that all evil thoughts may be banished from me, and all good affections be born again within me: that all such works as are pleasing to thee may effectually be accomplished in me, to my protection both in body and soul against all the assaults of my enemies.

PRAYER OF ST. THOMAS AQUINAS.

ALMIGHTY and everlasting God, behold I draw near to the Sacrament of thy only-begotten Son, Jesus Christ our Lord. I draw near, sick to the Physician of life, foul to the fountain of mercy, blind to the light of eternal glory, poor and needy to the Lord of heaven and earth. I implore thee, therefore, that of the abundance of thine infinite mercy thou wouldest vouchsafe to heal my sickness, to wash my foulness, to enlighten my blindness, to enrich my poverty, to clothe my nakedness: that so I may receive him, who is the bread of Angels, King of kings and Lord of lords, with all the reverence and humility, all the contrition and devotion, all the purity and faith, and that due purpose and intention that shall be profitable for the salvation of my soul. Grant, I pray thee, that I may not only receive the Sacrament of the Body and Blood of the Lord, but also the effect and operation of the same. Most gracious God, grant that I may so receive the Body of thy only-begotten Son, Jesus Christ our Lord, taken by him of the Virgin Mary, that I may be made incorporate in his mystical Body and numbered among his members. Vouchsafe,

O most loving Father, that like as I now do purpose in this my pilgrimage to receive beneath a veil thy well-beloved Son, so I may hereafter behold him face to face: Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

PRAYER TO THE SAINT IN WHOSE HONOUR THE MASS IS SAID.

O BLESSED Saint *N.*, behold I a miserable sinner, trusting in thy merits, do offer now the most holy Sacrament of the Body and Blood of our Lord Jesus Christ in thy honour and glory. I pray thee humbly and devoutly, that thou wouldst vouchsafe this day to intercede for me, that I may be enabled worthily and acceptably to offer so great a sacrifice; that with thee and all his elect I may praise him and reign with him to all eternity: Who liveth and reigneth for ever. Amen.

AFTER MASS

PRAYER OF ST. THOMAS AQUINAS.

I GIVE thee thanks, O Lord Holy, Father Almighty, everlasting God, for that thou hast vouchsafed to feed me a sinner, through no merits of my own, but only by the infinite goodness of thy mercy, with the precious Body and Blood of thy Son, Jesus Christ our Lord; and I pray thee that this holy Communion may not bring upon me guilt to increase my damnation, but may be an effectual intercession for my salvation. Let it be unto me the armour of faith and the shield of godly intention. Let it be profitable for my deliverance from all manner of vices, the destruction of all concupiscence and wantonness that are in me, for the increase of charity and patience, of

holiness and obedience in me, and for my advancement in all manner of virtues: let it be my sure defence against all the assaults of my enemies seen and unseen; let it be effectual for the subduing of all sinful motions both of my flesh and of my spirit, that cleaving steadfastly unto thee the one true God, I may attain in the end unto perfect felicity. And I pray thee that thou wouldst vouchsafe to bring me, a sinner, unto the unspeakable joys of that heavenly banquet where thou, with thy Son and the Holy Ghost, dost bestow upon thy faithful people true light and full contentment, everlasting joy, delight unfailing, and perfect felicity. Through the same Christ our Lord. Amen.

PRAYER OF ST. BONAVENTURE.

MOST dear Lord Jesu, pierce, I pray thee, the inmost bowels of my soul with the sweet and saving wound of thy love, with unfeigned and untroubled charity, the holiness of thy Saints, that my soul may melt and languish with yearning after thee alone, that it may ever have a desire and longing to enter into thy courts, that it may seek to depart and to be with thee. Grant that my soul may hunger for thee, the bread of Angels, the refreshment of the souls of the Saints, our daily bread and spiritual food, containing in itself all sweet savours and all pleasant delights: for thee on whom the Angels desire to look may my heart hunger: may it feed on thee, that the bowels of my soul be filled with the savour of thy sweetness: may I ever thirst after thee the well of life, the well of wisdom and knowledge, the well of everlasting light, the river of pleasures, the plenteousness of the house of God: may I ever pay my vows unto thee, seek thee and find thee, strive for thee and come to thee, think upon thee and speak of thee: may I in all things labour for the honour and

glory of thy Name, with holiness and wisdom, with love and delight, with readiness and devotion, with endurance unto the end. Be thou alone my hope, my trust, my riches, my gladness, my delight, my joy, my rest and repose, my peace, my pleasure, my fragrance, my sweetness, my food, my comfort, my refuge, my help, my wisdom, my portion, my possession, and my treasure, that my heart and soul being rooted and grounded in thee may nevermore be separated from thee. Amen.

PRAYER TO THE SAINT IN WHOSE HONOUR THE MASS HAS BEEN SAID.

O BLESSED Saint *N.* to whose honour I have this day offered the unbloody sacrifice of the Body and Blood of Christ: grant that, by thy powerful intercession before God, I may learn so to make use of this holy mystery that I may obtain the merits of the Passion and death of the same Christ our Saviour: and that continually coming to the same holy mystery I may thereby grow in grace unto the effectual attainment of everlasting life. Amen.

PRAYER BEFORE A CRUCIFIX.

BEHOLD, O good and most merciful Jesu, I cast myself on my knees in thy presence, and with all fervency of spirit pray and beseech thee, that thou wouldst imprint on my heart a lively sense of faith, hope, and charity, true repentance for my sins, and a steadfast purpose of amendment: so do I ponder in my heart with love and sorrow and inwardly contemplate thy Five Wounds, having continually before my eyes that saying which thy Prophet David put already in thy mouth, O merciful Jesus: They pierced my hands and my feet: I may tell all my bones. (*Ps.* 22.)

THE PROPER MASSES OF THE SEASON

FIRST SUNDAY IN ADVENT

Station at St. Mary Major.

INTROIT. *Ad te levavi. Ps.* 25.

UNTO thee, O Lord, will I lift up my soul : my God, I have put my trust in thee, O let me not be confounded : neither let mine enemies triumph over me : for all they that hope in thee shall not be ashamed. *Ps. ibid.* Shew me thy ways, O Lord: and teach me thy paths.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Which ended, Unto thee, O Lord, will I lift up *is repeated as far as the Psalm.*

¶ *And this manner of repeating the Introit is to be observed throughout the year.*

¶ ¶ Glory be to God on high *is not said from this Sunday until the Nativity of our Lord, save upon Feasts.*

Let us pray. COLLECT.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility: that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal. Through the same Jesus Christ thy Son our Lord : Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. ℟. Amen.

¶ *This Collect is to be repeated every day, with the other Collects in Advent, until Christmas Eve, and after it the Collect of St. Mary the Virgin as below. But if Commemoration is to be made of any Feast that may occur, after the Collect of the day is said in the second place the Collect of the Saint, and in the third place that of St. Mary the Virgin, or the above if it has not been said.*

Of St. Mary. COLLECT.

O GOD, who didst vouchsafe that thy Word should be made flesh in the womb of the Blessed Virgin Mary at the message of an Angel: grant to us thy humble servants that we, believing her to be indeed the Mother of God, may by her intercession find favour in thy sight. *If it be said in the last place, it is ended as followeth :* Through the same Jesus Christ thy Son, our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God: world without end. ℟. Amen.

COLLECT 3. *For Church, or Chief Bishop.*

¶ *On week-days in Advent, when Mass is said of a semi-double Feast, the second Collect is of Advent, and the third of St. Mary. But if Mass be said of a double Feast, after the Collect of the Feast is said that of Advent only. Of simple Feasts occurring in Advent a Commemoration only is made.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 13. 8.

BRETHREN: Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this: Thou shalt not

commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely: Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

GRADUAL. *Ps.* 25. For all they that look for thee shall not be ashamed, O Lord. ℣. Make known to me thy ways, O Lord: and teach me thy paths.

Alleluia, alleluia. ℣. *Ps.* 85. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

¶ *On the Ferias of Advent, when the Mass of Sunday is said again in the week,* Alleluia *is not said, nor the verse following, but the Gradual only.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 21. 1.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives: then sent Jesus two disciples, saying unto them: Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto

me. And if any man say ought unto you, ye shall say: The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying: Tell ye the daughter of Sion: Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying: Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying: Who is this? And the multitude said: This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them: It is written: My house shall be called the house of prayer; but ye have made it a den of thieves. *The Creed is said.*

OFFERTORY. *Ps.* 25. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

SECRET.

GRANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries

may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son, our Lord: Who liveth.

Of St. Mary. SECRET.

WE beseech thee, O Lord, stablish in our hearts the mysteries of thy true religion: that, as we do believe thy Son, conceived of a Virgin, to be very God and very Man, so by the power of his resurrection we may be found worthy to attain to everlasting felicity. Through the same.

SECRET 3. *For Church, or Chief Bishop.*

COMMUNION. *Ps.* 85. The Lord shall shew loving-kindness: and our land shall give her increase.

POSTCOMMUNION.

ASSIST us, O Lord, we pray thee, so to wait for thy loving-kindness in the midst of thy temple: that we may with all worthy reverence prevent the coming festival of our redemption. Through.

Of St. Mary. POSTCOMMUNION.

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known the incarnation of thy Son Jesus Christ by the message of an Angel; so by his cross and passion we may be brought to the glory of his resurrection. Through the same.

POSTCOMMUNION 3. *For Church, or Chief Bishop.*

Then is said, Let us bless the Lord, *which shall always be done, when* Glory be to God on high *is not appointed to be said.*

¶ *Within the week, if Mass be said of the Feria, the Mass of the preceding Sunday is said again, unless a proper mass is appointed.*

¶ *But whenever in Advent, Lent, Embertide, on Vigils or Rogation days, Mass is said of a double Feast, or of a semi-double occurring, a Commemoration only is made of the Feria. And for Commemoration of the Ferias of Advent, the Collect of the first Sunday is said, unless it be Embertide, for which a proper Collect is appointed.*

SECOND SUNDAY IN ADVENT

Station at St. Cross in Jerusalem.

INTROIT. *Populus Sion. Isa.* 30.

O PEOPLE of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Ps.* 80. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. ℣. Glory be.

Glory be to God on high *is not said.*

COLLECT.

BLESSED LORD, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them ; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ: Who liveth and reigneth.

COLLECT 2 *of Advent*; 3 *of St. Mary.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 15. 4.

BRETHREN: Whatsoever things were written aforetime were written for our learning: that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one towards another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written: For this cause I will confess to thee among the Gentiles, and sing unto thy Name. And again he saith: Rejoice, ye Gentiles, with his people. And again: Praise the Lord, all ye Gentiles: and laud him, all ye people. And again: Esaias saith: There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing: that ye may abound in hope, through the power of the Holy Ghost.

GRADUAL. *Ps.* 50. Out of Sion hath God appeared: in perfect beauty. ℣. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia, alleluia. ℣. *Ps.* 122. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 21. 25.

AT that time: Jesus said unto his disciples: There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable: Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you: This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

The Creed is said.

OFFERTORY. *Ps.* 85. Wilt thou not turn again, O God, and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

SECRET.

WE beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do nothing of our-

selves to help ourselves, may be defended by the succour of thy grace. Through.

SECRET 2 *of Advent*; 3 *of St. Mary.*

COMMUNION. *Baruch* 4 *and* 5. Arise, O Jerusalem, and stand on high, and behold the joy that cometh unto thee from thy God.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly beseech thee, that we, whom thou hast made partakers of thy holy mysteries, may learn therein to despise all things earthly, and to cleave steadfastly unto all things heavenly. Through.

POSTCOMMUNION 2 *of Advent;* 3 *of St. Mary.*

THIRD SUNDAY IN ADVENT

Station at St. Peter's.

INTROIT. *Gaudete. Phil.* 4.

REJOICE in the Lord alway: and again I say, Rejoice : let your moderation be known unto all men: the Lord is at hand. Be careful for nothing: but in every thing, by prayer and supplication, with thanksgiving, let your requests be made known unto God. *Ps.* 85. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. ℣. Glory be.

Glory be to God on high *is not said.*

COLLECT.

O LORD JESU CHRIST, who at thy first coming didst send thy messenger to prepare thy way before thee: grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at

thy second coming to judge the world we may be found an acceptable people in thy sight: Who livest and reignest.

COLLECT 2 *of Advent*; 3 *of St. Mary.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 4. 1.

BRETHREN: Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

GRADUAL. *Ps.* 80. Shew thyself, O Lord, thou that sittest upon the Cherubims, stir up thy strength and come. ℣. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Alleluia, alleluia. ℣. Stir up thy strength, O Lord: and come and help us. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 11. 2.

AT that time: When John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him: Art thou he that should come, or do we look for another? Jesus answered and said unto them: Go and shew John again those things which ye do hear and see: the

blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them: and blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John: What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written: Behold, I send my messenger before thy face, which shall prepare thy way before thee. *Creed.*

OFFERTORY. *Ps.* 85. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

SECRET.

GRANT, we beseech thee, O Lord, that the continual oblation of this our bounden duty and service: may evermore avail for the fulfilment of the institution of thine ordinance and for the accomplishment in us of the wondrous work of thy salvation. Through.

SECRET 2 *of Advent;* 3 *of St. Mary.*

COMMUNION. *Isa.* 35. Say to them that are of a fearful heart: Be strong, fear not: behold your God will come and save you.

POSTCOMMUNION.

HAVE mercy upon us, O Lord, we beseech thee: and grant that the heavenly assist-

ance of thy holy mysteries may so cleanse us from all our iniquities that we may be made ready worthily to keep thy coming festival. Through.

POSTCOMMUNION 2 *of Advent;* 3 *of St. Mary.*

EMBER-WEDNESDAY IN ADVENT

Station at St. Mary Major.

INTROIT. *Rorate coeli. Isa.* 45.

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth a Saviour. *Ps.* 19. The heavens declare the glory of God: and the firmament sheweth his handy-work. ℣. Glory be.

After Kyrie eleison *is said forthwith:* Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, we beseech thee, Almighty God: that the coming festival of our redemption may obtain for us the comfort of thy succour in this life, and in the life to come the reward of eternal felicity. Through.

The Lesson from Isaiah the Prophet. *Isa.* 2. 2.

IN those days: Isaiah the Prophet spake, saying: It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say: Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from

Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks. Nation shall not lift up sword against nation: neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord our God.

GRADUAL. *Ps.* 24. Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors: and the King of glory shall come in. ℣. Who shall ascend into the hill of the Lord? or who shall rise up in his holy place? Even he that hath clean hands and a pure heart.

Here is said: The Lord be with you, *without* Let us bow the knee.

COLLECT.

ARISE, O Lord, we pray thee: and delay not to bestow upon us the succour of thy heavenly might: that they which put their trust and confidence in thy mercy may be succoured by the comfort of thy coming: Who livest and reignest.

COLLECT 2 *of Advent;* 3 *of St. Mary.*

The Lesson for the EPISTLE from Isaiah the Prophet. *Isa.* 7. 10.

IN those days: The Lord spake unto Ahaz, saying: Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord. And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold, a virgin shall conceive, and bear a son, and shall call his name

Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

GRADUAL. *Ps.* 145. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. ℣. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also con-

ceived a son in her old age: and this is the sixth month with her, who was called barren: for with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord; be it unto me according to thy word.

OFFERTORY. *Isa.* 35. Be strong, and fear not: behold, your God will come with vengeance; even God with a recompense: he will come and save you.

SECRET.

WE beseech thee, O Lord, that this our fast may be acceptable in thy sight: that we, being cleansed and made worthy of thy grace may obtain the promise of everlasting life which thou hast given us in thy Son, our Saviour Jesus Christ: Who liveth.

SECRET 2 *of Advent;* 3 *of St. Mary.*

COMMUNION. *Isa.* 7. Behold, a Virgin shall conceive and bear a son: and his Name shall be called Emmanuel.

POSTCOMMUNION.

O LORD, who hast vouchsafed to bestow upon us the healing gifts of thy bounty: grant, we beseech thee, that, like as we do rejoice in the partaking of the same, so they may inwardly be profitable to the renewing of our souls. Through.

POSTCOMMUNION 2 *of Advent;* 3 *of St. Mary.*

EMBER-FRIDAY IN ADVENT

Station at the Church of the Twelve Apostles.

INTROIT. *Prope es tu. Ps.* 119.

BE thou nigh at hand, O Lord, for all thy commandments are true: as concerning thy testi-

monies, I have known long since, that thou hast grounded them for ever. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

STIR up, we beseech thee, O Lord, thy power, and come among us: that we, who put our trust and confidence in thy mercy, may speedily be delivered from all our adversities. Who livest and reignest.

COLLECT 2 *of Advent;* 3 *of St. Mary.*

The Lesson for the EPISTLE from Isaiah the Prophet. *Isa.* 11. 1.

THUS saith the Lord God: There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. And the spirit of the Lord shall rest upon him: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord. And he shall not judge after the sight of his eyes: neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

GRADUAL. *Ps.* 85. Shew us thy mercy, O Lord: and grant us thy salvation. ℣. O Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 39.

AT that time: Mary arose and went into the hill country with haste, into a city of Juda; and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the Holy Ghost, and she spake out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the Mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said: My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

OFFERTORY. *Ps.* 85. Wilt thou not turn again and quicken us, O God, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we, being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires. Through.

SECRET 2 *of Advent;* 3 *of St. Mary.*

COMMUNION. *Zech.* 14. Behold the Lord shall come, and all his saints with him: and in that day there shall be a great light.

POSTCOMMUNION.

GRANT, O Lord, that this holy Sacrament which we have received may in such wise deliver us from the sins of our former nature: that we may be worthy to enter into the fellowship of thy saving mysteries. Through.

POSTCOMMUNION 2 *of Advent ;* 3 *of St. Mary.*

EMBER-SATURDAY IN ADVENT

Station at St. Peter's.

INTROIT. *Veni et ostende. Ps.* 80.

COME and shew us the light of thy countenance, O Lord, thou that sittest upon the Cherubims: and we shall be whole. *Ps. ibid.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. ℣. Glory be.

After Kyrie eleison *is said :* Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who seest us to be sore afflicted by reason of the frailty of our mortal nature: grant, we beseech thee, that we may be relieved by thy gracious visitation: Who livest.

The Lesson from Isaiah the Prophet. *Isa.* 19. 20.

IN those days: They shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform

it. And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be intreated of them, and shall heal them, even the Lord our God.

GRADUAL. *Ps.* 19. He goeth forth from the uttermost part of the heaven: and runneth about unto the end of it again. ℣. The heavens declare the glory of God: and the firmament sheweth his handy-work.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who as at this time await the birth of thy only-begotten Son, may thereby be delivered from the bondage of the sins which aforetime we have committed: Through the same.

The Lesson from Isaiah the Prophet. *Isa.* 35. 1.

THUS saith the Lord: The wilderness and the solitary place shall be glad for them, and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart: Be strong, fear not: behold, your God will come with vengeance: even God with a recompence, he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb

sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water; saith the Lord Almighty.

GRADUAL. *Ps.* 19. In heaven hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber. ℣. He goeth forth as from the uttermost part of the heaven: and runneth about unto the end of it again.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O LORD, we pray thee, that we thine unworthy servants, who now bewail the guilt of our misdoings: may be gladdened by the coming of thy only-begotten Son: Who liveth and reigneth with thee.

The Lesson from Isaiah the Prophet. *Isa.* 40. 9.

THUS saith the Lord: O Sion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid. Say unto the cities of Judah: Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, he the Lord our God.

GRADUAL. *Ps.* 80. Turn us again, O Lord God of hosts: shew the light of thy countenance and we shall be whole: ℣. Stir up thy strength, O Lord, and come and help us.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, we beseech thee, Almighty God: that the coming festival of thy Son may avail for the healing of our souls in this present life, and obtain for us in that which is to come the rewards of eternal felicity. Through the same.

The Lesson from Isaiah the Prophet. *Isa.* 45. 1.

THUS saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut. I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron. And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am the Lord, and there is none else: there is no God beside me: I girded thee, though thou hast not known me: that they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth Salvation, and let righteousness spring up together; I the Lord have created it.

GRADUAL. *Ps.* 80. Stir up thy strength, O

Lord, and come and help us. ℣. Hear, O thou Shepherd of Israel; thou that leadest Joseph like a sheep: shew thyself thou that sittest upon the Cherubims, before Ephraim, Benjamin and Manasses.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O LORD, we beseech thee, favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be comforted by the visitation of thy mercy. Through.

The Lesson from the Song of the Three Children.
Song of the Three Children, v. 26.

IN those days: The Angel of the Lord came down into the oven together with Azarias and his fellows: and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. And the flame streamed forth above the furnace forty and nine cubits: and it passed through, and burned those Chaldeans it found about the furnace. And the fire touched the three not at all; neither hurt, nor troubled them. Then they, as out of one mouth, praised, glorified, and blessed God in the furnace, saying:

Here Thanks be to God *is not said.*

HYMN. *Ibid.*

BLESSED art thou, O Lord God of our fathers. And to be praised and magnified above all for ever.

And blessed is thy glorious and holy Name. And to be praised and magnified above all for ever.

Blessed art thou in the temple of thy holy glory. And to be praised and magnified above all for ever.

Blessed art thou on the glorious throne of thy kingdom. And to be praised and magnified above all for ever.

Blessed art thou in the sceptre of thy Godhead. And to be praised and magnified above all for ever.

Blessed art thou that beholdest the depths, and sittest upon the Cherubims. And to be praised and magnified above all for ever.

Blessed art thou that walkest on the wings of the winds, and on the waves of the sea. And to be praised and magnified above all for ever.

Let all thine Angels and Saints bless thee. And praise thee and magnify thee above all for ever.

Let the heavens, the earth, the sea, and all that in them is, bless thee. And praise thee and magnify thee above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost. And worthy to be praised and magnified above all for ever.

As it was in the beginning, is now, and ever shall be: world without end. Amen. And worthy to be praised and magnified above all for ever.

Blessed art thou, O Lord God of our fathers. And worthy to be praised and magnified above all for ever.

Here is said: The Lord be with you, *without* Let us bow the knee.

COLLECT.

O GOD, who for the deliverance of the three children didst assuage the flames of fire:

mercifully grant that the fiery assaults of temptation may have no power upon us thy servants. Through.

COLLECT 2 *of Advent;* 3 *of St. Mary.*

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Thessalonians. 2 *Thess.* 2. 1.

BRETHREN: We beseech you, by the coming of our Lord Jesus Christ, and by our gathering together unto him: that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

TRACT. *Ps.* 80. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. ℣. Shew thyself, thou that sittest upon the Cherubims, before Ephraim, Benjamin, and Manasses. ℣. Stir up thy strength, O Lord: and come and help us.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 3. 1.

IN the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests: the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; as it is written in the book of the words of Esaias the prophet, saying: The voice of one crying in the wilderness: Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

OFFERTORY. *Zech.* 9. Rejoice greatly, O daughter of Sion, shout, O daughter of Jerusalem: behold, thy King cometh unto thee, he is just, and having salvation.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through.

SECRET 2 *of Advent;* 3 *of St. Mary.*

COMMUNION. *Ps.* 19. He rejoiceth as a giant to run his course: he goeth forth from the utter-

most part of the heaven, and runneth about unto the end of it again.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and in that which is to come be profitable unto us for the healing of our souls. Through.

POSTCOMMUNION 2 *of Advent;* 3 *of St. Mary.*

FOURTH SUNDAY IN ADVENT

Station at the Church of the Twelve Apostles.

INTROIT. *Rorate coeli. Isa.* 45.

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open and bring forth a Saviour. *Ps.* 19. The heavens declare the glory of God: and the firmament sheweth his handy-work. ℣. Glory be.

COLLECT.

O LORD, raise up, we pray thee, thy power, and come among us: and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us: through the satisfaction of thy Son our Lord Jesus Christ: Who liveth.

COLLECT 2 *of Advent;* 3 *of St. Mary.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 4. 4.

BRETHREN: Rejoice in the Lord alway, and again I say: Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus our Lord.

GRADUAL. *Ps.* 145. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. ℣. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia, alleluia. ℣. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 1. 19.

AT that time the Jews sent priests and Levites from Jerusalem to John to ask him: Who art thou? And he confessed, and denied not; but confessed, I am not the Christ.

And they asked him, What then? Art thou Elias? And he saith: I am not. Art thou that prophet? And he answered: No. Then said they unto him: Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said: I am the voice of one crying in the wilderness: Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him,

and said unto him: Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying: I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. *The Creed is said.*

OFFERTORY. *St. Luke* 1. Hail Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through.

SECRET 2 *of Advent;* 3 *of St. Mary.*

COMMUNION. *Isa.* 7. Behold, a Virgin shall conceive and bear a Son: and his Name shall be called Emmanuel.

POSTCOMMUNION.

O LORD, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee, that we may so continue to draw near unto the same, that growing more and more in grace, we may attain in the end to everlasting life. Through.

POSTCOMMUNION 2 *of Advent;* 3 *of St. Mary.*

December 24th.

VIGIL OF THE NATIVITY OF OUR LORD.

Station at St. Mary Major.

¶ *If the Vigil of the Nativity fall on a Sunday, the Mass of the Vigil shall be said, with commemoration of the Sunday: but the Gospel of the Sunday shall not be read at the ending of the Mass.*

INTROIT. *Hodie scietis. Exod.* 16.

TO-DAY shall ye know that the Lord will come and deliver you: and in the morning ye shall see the glory of the Lord. *Ps.* 23. The earth is the Lord's and all that therein is: the compass of the world and they that dwell therein. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the yearly expectation of the birth of thy only Son Jesus Christ: grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our judge. Who liveth and reigneth with thee.

And no other Collect shall be said, except the Vigil fall on a Sunday.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 1. 1.

PAUL, a servant of Jesus Christ, called to be an Apostle, separated unto the gospel of God, which he had promised afore by his prophets in the

holy scriptures, concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: by whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: among whom are ye also the called of Jesus Christ our Lord.

GRADUAL. *Exod.* 16. To-day shall ye know that the Lord will come and save you: and in the morning ye shall see the glory of the Lord. ℣. *Ps.* 80. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Shew thyself, thou that sittest upon the Cherubims, before Ephraim, Benjamin, and Manasses.

Alleluia *and the verse following shall not be said, except the Vigil fall on a Sunday.*

Alleluia, alleluia. ℣. To-morrow the iniquity of the earth shall be done away: and the Saviour of the world shall reign over us. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 1. 18.

WHEN as Mary the mother of Jesus was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying: Joseph thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in

her is of the Holy Ghost. And she shall bring forth a Son: and thou shalt call his Name JESUS: for he shall save his people from their sins.

If it be a Sunday, the Creed is said.

OFFERTORY. *Ps.* 24. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

SECRET.

GRANT, we beseech thee, Almighty God: that like as we do now prevent the glorious nativity of thy Son, so we may obtain with gladness his reward of everlasting life. Who liveth and reigneth with thee.

The common Preface shall be said, except the Vigil fall on a Sunday, when the Preface of the most Holy Trinity shall be said.

COMMUNION. *Is.* 40. The glory of the Lord shall be revealed: and all flesh shall see the salvation of our God.

POSTCOMMUNION.

O LORD, we beseech thee: that like as thy only-begotten Son hath in this heavenly mystery given himself to be our meat and drink; so as at this time we may be inwardly renewed by the remembrance of his birth. Through the same.

¶ *The Priest, since on the Nativity of our Lord he celebrates three Masses, shall not take the Ablutions at the first and second Mass, but at the third only: and at the first and second he shall wash his fingers in some clean vessel, as explained in the rubric for All Souls' Day.*

December 25th.

THE NATIVITY OF OUR LORD,

COMMONLY CALLED

CHRISTMAS DAY

AT THE FIRST MASS OF MIDNIGHT

Station at St. Mary Major; at the Crib.

INTROIT. *Dominus dixit. Ps. 2.*

THE Lord said unto me: Thou art my Son, this day have I begotten thee. *Ps. ibid.* Why do the heathen so furiously rage together: and why do the people imagine a vain thing? ℣. Glory be.

COLLECT.

O GOD, who hast enlightened this most holy night with the beams of thy one true light: grant, we beseech thee, that we, who have known the mystery of his light on earth, may also attain to the fruition of his joys in heaven. Who liveth and reigneth with thee.

The Lesson from the EPISTLE of blessed Paul the Apostle to Titus. *Titus 2. 3.*

DEARLY beloved: The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world, looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ: who gave himself for us: that he might redeem us from all iniquity, and purify unto himself a peculiar people zealous of

good works. These things speak and exhort: in Christ Jesus our Lord.

GRADUAL. *Ps.* 110. In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning. ℣. The Lord said unto my Lord: Sit thou on my right hand until I make thine enemies thy footstool.

Alleluia, alleluia. ℣. *Ps.* 2. The Lord said unto me: Thou art my Son, this day have I begotten thee. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 1.

AT that time: There went out a decree from Caesar Augustus that all the world should be taxed. And this taxing was first made when Cyrenius was governour of Syria: and all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David; to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the Angel of the Lord came upon them: and the glory of the Lord shone round about them: and they were sore afraid. And the Angel said unto them: Fear not: for, behold, I bring you

good tidings of great joy, which shall be to all people: for unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the Angel a multitude of the heavenly host praising God, and saying: Glory to God in the highest, and on earth peace, good will toward men. *Creed.*

OFFERTORY. *Ps.* 96. Let the heavens rejoice and let the earth be glad before the Lord: for he is come.

SECRET.

GRANT, O Lord, we pray thee, that the offerings, which on this day's festival we present unto thee, may be acceptable in thy sight: that by thy bounteous goodness vouchsafed unto us in this holy Communion, we may be found in the likeness of him in whom our substance is united unto thee: And who liveth.

PREFACE OF THE NATIVITY. Because thou didst give. *And this Preface shall be said daily until the Epiphany, except upon the Octave day of Saint John the Evangelist.*

WITHIN THE ACTION *shall be said* That most holy night. *And the same shall be said daily for the seven days following: but at this Mass only shall the priest say* night, *and thereafter* day.

COMMUNION. *Ps.* 110. With an holy worship: the dew of thy birth is of the womb of the morning.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that we who in a mystery have drawn near with gladness unto the birth of Jesus Christ our Lord: may so walk in godliness of life, that we may be found worthy to attain unto his fellowship in heaven. Who liveth and reigneth with thee.

¶ *Before the Masses following the Priest shall say the Confession, and at the end of each he shall bless the people, and read the Gospel of Saint John,* In the beginning was the Word, *as hereafter set forth.*

But after the third Mass, instead of the Gospel aforesaid, shall be read the Gospel of the Epiphany, When Jesus was born.

¶ *For solemn Votives within Oct., Mass as on Dec.* 30.

AT THE SECOND MASS AT DAYBREAK

Station at St. Anastasia's.

INTROIT. *Lux fulgebit. Is.* 9.

LIGHT shall shine to-day upon us: for unto us the Lord is born: and his Name shall be called Wonderful, Mighty God, the Prince of peace, Father of the world to come: of whose kingdom there shall be no end. *Ps.* 93. The Lord is King and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that, as thou hast poured forth upon us the new light of thine incarnate Word ; so he, who doth illuminate our hearts by faith, may likewise in all

our works shew forth his brightness. Through the same.

Of St. Anastasia. COLLECT.

GRANT, we beseech thee, Almighty God: that we, who now devoutly keep the feast of the blessed Martyr Saint Anastasia, may by her effectual intercession find favour in thy sight. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to Titus. *Titus* 3. 4.

DEARLY beloved: The kindness and love of God our Saviour toward man hath appeared: not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Saviour: that being justified by his grace, we should be made heirs according to the hope of eternal life: in Christ Jesus our Lord.

GRADUAL. *Ps.* 118. Blessed is he that cometh in the Name of the Lord: God is the Lord, who hath shewed us light. ℣. This is the Lord's doing: and it is marvellous in our eyes.

Alleluia, alleluia.

℣. *Ps.* 93. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 15.

AT that time: The shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste: and found Mary and Joseph,

and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. *Creed.*

OFFERTORY. *Ps.* 93. God hath made the round world so sure, that it cannot be moved: ever since the world began hath thy seat, O God, been prepared: thou art from everlasting.

SECRET.

WE pray thee, O Lord, that these our oblations may be worthy of the mysteries which we celebrate on the Birth of thy Son, and may evermore shed forth thy peace within our hearts : that, even as he who was born in the substance of our manhood did shew forth therein the glory of the Godhead, so we, in these thy earthly creatures, may be made partakers of that which is heavenly. Through the same.

Of St. Anastasia. SECRET.

WE beseech thee, O Lord, graciously to accept our oblations: that by the merits and intercession of thy blessed Martyr, Saint Anastasia, they may be profitable to the advancement of our salvation.

PREFACE *and* CANON *as in the former Mass.*

COMMUNION. *Zech.* 9. Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem : behold, thy king cometh unto thee, he is just, and having salvation.

POSTCOMMUNION.

O LORD, who by thy wondrous Birth hast put off from us the old nature of our manhood: grant, we beseech thee, that by this new Sacrament of thy Nativity we may ever be inwardly renewed in our souls. Who liveth and reigneth with thee.

Of St. Anastasia. POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant, that we, who celebrate the feast of thy blessed Martyr Anastasia, may at all times be comforted by her intercession. Through.

AT THE THIRD MASS
ON THE DAY OF THE NATIVITY OF OUR LORD

Station at St. Mary Major.

INTROIT. *Puer natus est. Is.* 9.

UNTO us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his Name shall be called, Angel of mighty counsel. *Ps.* 98. O sing unto the Lord a new song: for he hath done marvellous things. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who hast given us thy only-begotten son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit. Through the same . . . in the unity of the same.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 1. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets: hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds: who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the majesty on high; being made so much better than the Angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the Angels said he at any time: Thou art my Son, this day have I begotten thee? And again: I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first-begotten into the world, he saith: And let all the Angels of God worship him. And of the Angels he saith: Who maketh his Angels spirits, and his ministers a flame of fire. But unto the Son he saith: Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom: thou hast loved righteousness, and hated iniquity: therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And: Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish, but thou remainest: and they all shall wax old as doth a garment: and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

GRADUAL. *Ps.* 98. All the ends of the world have seen the salvation of our God: O be joyful

in God, all ye lands. ℣. The Lord hath declared his salvation: in the sight of the heathen his righteousness hath he openly shewed.

Alleluia, alleluia. ℣. A hallowed day hath dawned upon us: come, all ye nations, and worship the Lord: for on this day a great light hath descended upon the earth. Alleluia.

✠ The Beginning of the HOLY GOSPEL according to John. *St. John* 1. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect.*) And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth. *The Creed is said.*

OFFERTORY. *Ps.* 89. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

SECRET.

WE beseech thee, O Lord, that by this new birth of thy only-begotten Son thou wouldest vouchsafe to sanctify these our oblations: and to cleanse us from the defilement of all our iniquities. Through the same.

PREFACE *and* CANON *as in the former Masses.*

COMMUNION. *Ps.* 98. All the ends of the world have seen the salvation of our God.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that like as thy Son, born this day the Saviour of the world, hath been made the author of our heavenly birth; so he may bestow upon us the gift of everlasting life. Who liveth and reigneth with thee.

December 26th.

ST. STEPHEN, THE FIRST MARTYR

Station at St. Stephen's on the Coelian Hill.

INTROIT. *Sederunt principes. Ps.* 119.

PRINCES, moreover, did sit, and did witness falsely against me: and the ungodly pressed sore upon me: O Lord, my God, stand up to help me, for thy servant is occupied continually in thy commandments. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed: and being filled with the Holy Ghost may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. Who liveth and reigneth with thee.

Then shall follow the Collect of the Nativity, which shall be said continually unto New Year's Eve.

Of the Nativity. COLLECT.

ALMIGHTY GOD, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit. Through the same . . . in the unity of the same.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 7. 55.

IN those days: Stephen, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said: Behold, I see the heavens opened, and the Son of Man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord: and cast him out of the city, and stoned him: and the witnesses laid down

their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying: Lord Jesus, receive my spirit. And he kneeled down and cried with a loud voice: Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

GRADUAL. *Ps.* 119. Princes also did sit and speak against me: and wicked men have persecuted me. ℣. Help me, O Lord my God: save me for thy mercy's sake.

Alleluia, alleluia. ℣. *Acts* 7. I see the heavens opened, and Jesus standing at the right hand of God. Alleluia.

¶ *In Votive Masses after Septuagesima, instead of* Alleluia *and the verse following, is said the Tract from the Common of a Martyr, page* F 4. *But in Eastertide, the Gradual is omitted, and in its place is said the* Alleluia *as above, and then the verse:* Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 23. 34.

AT that time: Jesus said unto the scribes and Pharisees: Behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify: and some of them shall ye scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you: All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets,

and stonest them which are sent unto thee: how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you: Ye shall not see me henceforth, till ye shall say: Blessed is he that cometh in the Name of the Lord. *The Creed is said on account of the Octave.*

OFFERTORY. *Acts* 6. *and* 7. The Apostles chose Stephen the Levite, a man full of faith and of the Holy Ghost: whom the Jews stoned, calling upon God, and saying: Lord Jesus, receive my spirit.

SECRET.

ACCEPT, O Lord, we pray thee, the gifts which we offer unto thee in remembrance of thy saints: that like as they by suffering obtained thy crown of glory, so we by godly conversation may attain to innocence of life. Through.

Of the Nativity. SECRET.

WE beseech thee, O Lord, that by this new birth of thy only-begotten Son thou wouldest vouchsafe to sanctify these our oblations: and to cleanse us from the defilements of all our iniquities. Through the same.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *Acts* 7. I see the heavens opened and Jesus standing at the right hand of the power of God: Lord Jesus, receive my spirit, and lay not this sin to their charge, for they know not what they do.

POSTCOMMUNION.

ASSIST us mercifully, O Lord: that we, which have received these holy mysteries, may, at

the intercession of thy blessed Martyr Saint Stephen, be stablished by thy everlasting protection. Through.

Of the Nativity. POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that like as thy Son, born this day the Saviour of the world, hath been made the author of our heavenly birth; so he may bestow upon us the gift of everlasting life. Who liveth and reigneth with thee.

December 27th.

ST. JOHN, APOSTLE & EVANGELIST

Station at St. Mary Major.

INTROIT. *In medio Ecclesiae. Ecclus.* 15.

IN the midst of the congregation he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church: that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life. Through.

COLLECT OF THE NATIVITY *as on Saint Stephen's Day, page* A 43.

The Lesson from the first EPISTLE of blessed John the Apostle. 1 *St. John* 1. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands

have handled of the word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) that which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son, Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you: That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth; but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

GRADUAL. *St. John* 21. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him; He shall not die. ℣. But: If I will that he tarry till I come: follow thou me.

Alleluia, alleluia.

℣. This is the disciple which testifieth of these things: and we know that his testimony is true. Alleluia.

¶ *In Votive Masses after Septuagesima, instead of* Alleluia *and the verse following, is said the Tract* Blessed is the man *as in the Common of Doctors, page* F 50. *But in Eastertide, instead of the*

Gradual, is said the Alleluia *as above, and then the verse, Ps.* 92. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 21. 19.

AT that time : Jesus said unto Peter: Follow me : Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said: Lord, which is he that betrayeth thee ? Peter seeing him saith to Jesus: Lord, and what shall this man do ? Jesus saith unto him: If I will that he tarry till I come, what is that to thee ? Follow thou me. Then went this saying abroad among the brethren, That that disciple should not die: yet Jesus said not unto him: He shall not die; but: If I will that he tarry till I come, what is that to thee ? This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose, that even the world itself could not contain the books that should be written. *The Creed is said.*

OFFERTORY. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

O LORD who seest that we do trust for our deliverance in the advocacy of thy blessed Apostle Saint John: grant, we beseech thee; that the gifts which we offer unto thee on this his festival may be acceptable in thy sight. Through.

SECRET OF THE NATIVITY *as on Saint Stephen's Day, page* A 45.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *St. John* 21. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him: He shall not die: but: If I will that he tarry till I come.

POSTCOMMUNION.

O GOD, who hast vouchsafed to feed us with heavenly meat and drink : mercifully grant, that like as we have received the same in devout remembrance of thy holy Apostle Saint John, so we may evermore be defended by his intercession. Through.

POSTCOMMUNION OF THE NATIVITY *as on Saint Stephen's Day.*

December 28th.

THE HOLY INNOCENTS

Station at St. Paul's.

INTROIT. *Ex ore infantium. Ps.* 8.

OUT of the mouth of very babes, O God, and of sucklings hast thou perfected praise: because of thine adversaries. *Ps. ibid.* O Lord our Governour: how excellent is thy Name in all the world. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: mortify and kill all vices in us; and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name. Through.

COLLECT OF THE NATIVITY *as on Saint Stephen's Day, page* A 43.

The Lesson for the EPISTLE from the Revelation of blessed John the Apostle. *Rev.* 14. 1.

IN those days: I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

GRADUAL. *Ps.* 124. Our soul is escaped: even as a bird out of the snare of the fowler. ℣. The snare is broken and we are delivered. Our help standeth in the Name of the Lord, who hath made heaven and earth.

¶ *The following* Alleluia *with its verse is said whenever this Feast falls on a Sunday, or has the rank of a Double of the first class. But it is always said on the Octave Day, and in Votive Masses before Septuagesima, and after Pentecost.*

Alleluia, alleluia. ℣. *Ps.* 113. Praise the Lord, ye children: O praise the Name of the Lord. Alleluia.

The Tract is not said when Alleluia *is said as above.*

TRACT. *Ps.* 79. The blood of thy saints have they shed like water on every side of Jerusalem. ℣. And there was no man to bury them. ℣. Avenge, O Lord, the blood of thy saints, that is shed upon the earth.

¶ *In Votive Masses in Eastertide, instead of the Gradual is said the* Alleluia *as above, and then*

℣. *Ecclus.* 39. Thy saints, O Lord, shall flourish like the lily, and shall be even as the odour of balsam before thee. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 2. 13.

AT that time: The Angel of the Lord appeareth to Joseph in a dream, saying: Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying: Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth; and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying: In Rama was there a voice heard, lamentation, and weeping, and great mourning: Rachel weeping for her children, and would not be comforted, because they are not. *Creed.*

OFFERTORY. *Ps.* 124. Our soul is escaped

even as a bird out of the snare of the fowler: the snare is broken and we are delivered.

SECRET.

GRANT, O Lord, we pray thee, that the devout prayers of thy Saints may never fail to succour and defend us: that these our oblations may be rendered acceptable in thy sight; and that we may be made worthy to obtain for our sins the pardon of thy mercy. Through.

SECRET OF THE NATIVITY *as on Saint Stephen's Day, page* A 45.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *St. Matt.* 2. In Rama was there a voice heard, lamentation and weeping, and great mourning: Rachel weeping for her children, and would not be comforted, because they are not.

POSTCOMMUNION.

WE beseech thee, O Lord, that the gifts which we have received in these holy mysteries may at the intercession of thy Saints effectually avail for our succour both in this life and in that which is to come. Through.

POSTCOMMUNION OF THE NATIVITY *as on Saint Stephen's Day, page* A 46.

Glory be to God on high *and* Depart in peace *shall not be said, except this feast fall on a Sunday: but on the Octave Day they shall always be said.*

December 29th.

ST. THOMAS OF CANTERBURY, BISHOP AND MARTYR

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of blessed Thomas the Martyr: in

whose passion the Angels rejoice and glorify the Son of God. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O GOD, who for thy Church's sake didst suffer thy Bishop Saint Thomas gloriously to be slain by the swords of wicked men: grant, we beseech thee, that all they who call upon him for succour may be profited by the obtaining of all that they desire. Through.

COLLECT OF THE NATIVITY *as on Saint Stephen's Day, page* A 43.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 5. 1.

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest: but he that said unto him: Thou art my Son, this day have I begotten thee. As he saith also in another place: Thou art a priest for ever after the order of Melchisedec.

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High.

Alleluia, alleluia. ℣. *St. John* 10. I am the good shepherd: and know my sheep, and am known of mine. Alleluia.

¶ *In Votive Masses, after Septuagesima the Tract, and in Eastertide the* Alleluia, *with its verses, are taken from the Mass* Statuit, *page* F 41.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 10. 11.

AT that time: Jesus said unto the Pharisees: I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The Creed is said, on account of the Octave.

OFFERTORY. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord: he asked life of thee, and thou gavest him a long life.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations: and at the intercession of thy blessed Martyr and Bishop Saint Thomas look down in mercy upon us who here present them unto thee. Through.

SECRET OF THE NATIVITY *as on Saint Stephen's Day, page* A 45.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *St. John* 10. I am the good shepherd and know my sheep and am known of mine.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that, at the intercession of blessed Thomas thy Martyr and Bishop, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

POSTCOMMUNION OF THE NATIVITY *as on Saint Stephen's Day, page* A 46.

SUNDAY WITHIN THE OCTAVE OF THE NATIVITY

INTROIT. *Dum medium. Wisdom* 18.

WHEN all things were in quiet silence and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne.

Ps. 93. The Lord is king, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, vouchsafe, we beseech thee, to govern us in all our doings in the way of thy good pleasure: that we, faithfully serving thee in the Name of thy well-beloved Son, may worthily abound in all good works. Who liveth and reigneth with thee.

COLLECT OF THE NATIVITY, *page* A 43.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 4. 1.

BRETHREN: Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all: but is under tutors and governours, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying: Abba, Father. Wherefore thou art no more a servant, but a son: and if a son, then an heir of God through Christ.

GRADUAL. *Ps.* 45. Thou art fairer than the children of men: full of grace are thy lips. ℣. My heart is inditing of a good matter, I speak of the things which I have made unto the king: my tongue is the pen of a ready writer.

Alleluia, alleluia. ℣. *Ps.* 93. The Lord is king and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 1. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the Angel of the Lord appeared

unto him in a dream, saying: Joseph thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: and she shall bring forth a Son, and thou shalt call his name JESUS; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying: Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us.) Then Joseph, being raised from sleep, did as the Angel of the Lord had bidden him, and took unto him his wife: and knew her not till she had brought forth her first born son: and he called his name JESUS. *Creed.*

OFFERTORY. *Ps.* 93. God hath made the round world so sure, that it cannot be moved: ever since the world began hath thy seat, O God, been prepared: thou art from everlasting.

SECRET.

GRANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity. Through.

SECRET OF THE NATIVITY *as on Saint Stephen's Day, page* A 45.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *St. Matt.* 2. Take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

POSTCOMMUNION.

GRANT, O Lord, that by the operation of these thy mysteries we may be cleansed from all

our sins and obtain that which we have asked according to thy will. Through.

POSTCOMMUNION OF THE NATIVITY *as on Saint Stephen's Day, page* A 46.

December 30th.

6TH DAY WITHIN OCTAVE OF NATIVITY

The third Mass of Christmas, Puer natus est, *shall be said, but the Epistle and Gospel shall be those of the second Mass. And after the Collect for Christmas shall be said the Collects following:*

Of St. Mary. COLLECT.

O GOD who by the child-bearing of a pure Virgin hast bestowed upon all mankind the rewards of everlasting life: grant, we beseech thee, that we may know the succour of her intercession, through whom we have been found worthy to receive the author of all life.

For the Church. COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that being delivered from all adversities and all false doctrines thy Church may serve thee in freedom and quietness. Through.

Or for the Chief Bishop. COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to

his charge, that he with them may attain at last to the crown of everlasting life. Through.

Of St. Mary. SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy, and by the intercession of blessed Mary Ever-Virgin, these our oblations may be acceptable in thy sight: that we, being delivered in this present life from all adversities, may obtain in that which is to come peace everlasting.

For the Church. SECRET.

DEFEND, O Lord, we pray thee, us thy servants: that we cleaving fast to things heavenly may faithfully serve thee both in body and soul. Through.

Or for the Chief Bishop. SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: granting unto *N.*, thy servant, that like as thou hast chosen him to be pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

Of St. Mary. POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that at the intercession of the blessed Virgin Mary, Mother of God, we may attain thereby to the fellowship of him who is the healer of our souls.

For the Church. POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that we whom thou hast made partakers of heavenly gladness may by thee be defended from all earthly perils. Through.

Or for the Chief Bishop. POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these heavenly mysteries: and grant that thy servant, *N.*, whom thou hast chosen to be Pastor and Ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

December 31st.

ST. SYLVESTER I, POPE AND CONFESSOR

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness, and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we on this day devoutly observing the feast of thy holy Confessor Saint Sylvester, may thereby increase in godliness to the attainment of everlasting life. Through.

COLLECT OF THE NATIVITY *as on Saint Stephen's Day, page* A 43.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *St. Tim.* 4. 1.

DEARLY beloved: I charge thee therefore before God and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and

his kingdom; preach the word: be instant in season, out of season: reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers having itching ears: and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High.

Alleluia, alleluia. ℣. *Ps.* 89. I have found David my servant: with my holy oil have I anointed him. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 35.

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning: and ye yourselves like unto men that wait for their lord, when he will return from the wedding: that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching. Verily I say unto you, that he shall gird himself, and make them to sit down to

meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what time the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also : for the Son of man cometh at an hour when ye think not.

The Creed is said on account of the Octave.

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

SECRET.

GRANT, we beseech thee, O Lord, that we, remembering with gladness the righteousness of thy Saints, may at all times and in all places feel the effectual succour of their intercession. Through.

SECRET OF THE NATIVITY *as on Saint Stephen's Day, page* A 45.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his Lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that we may so shew forth our thankfulness for the gifts which we have now received: that, at the intercession of Saint Sylvester, thy Confessor and Bishop, we may obtain yet more abundant mercies. Through.

POSTCOMMUNION OF THE NATIVITY *as on Saint Stephen's Day, page* A 46.

January 1st.

THE CIRCUMCISION OF CHRIST AND OCTAVE OF THE NATIVITY.

Station at St. Mary beyond the Tiber.

INTROIT. *Puer natus est. Is.* 9.

UNTO us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his Name shall be called Angel of mighty counsel. *Ps.* 98. O sing unto the Lord a new song: for he hath done marvellous things. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who madest thy blessed Son to be circumcised, and obedient to the law for man: grant us the true circumcision of the spirit; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will. Through the same.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 4. 8.

BRETHREN: Blessed is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? For we say, that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe,

though they be not circumcised: that righteousness might be imputed unto them also: and the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

GRADUAL. *Ps.* 98. All the ends of the world have seen the salvation of our God: O be joyful in God, all ye lands. ℣. The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed his righteousness.

Alleluia, alleluia. ℣. *Heb.* 1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 15.

AT that time: It came to pass, as the Angels were gone away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them

in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the Child, his name was called JESUS, which was so named of the Angel before he was conceived in the womb. *The Creed is said.*

OFFERTORY. *Ps.* 89. The heavens are thine, the earth also is thine: thou hast laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires. Through.

PREFACE *and* CANON *of Christmas.*

COMMUNION. *Ps.* 98. All the ends of the world have seen the salvation of our God.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that at the intercession of the blessed Virgin Mary, Mother of God, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

¶ *On the Sunday falling between the Circumcision and the Epiphany, or, if no Sunday occur, on January 2nd, is observed in some dioceses, the* ***Feast of the Most Holy Name of Jesus.*** *Mass is said as on August 7th.*

January 2nd.

OCTAVE OF ST. STEPHEN

Mass as on the Feast, except the Collect following. No Commem. of Christmas is made, but the Christmas Preface is said. The Creed is not said.

COLLECT.

ALMIGHTY and everlasting God, who hast consecrated unto thyself the firstfruits of thy Martyrs in the blood of thy blessed Deacon Saint Stephen : grant, we beseech thee ; that he may ever plead for our salvation, who prayed for his murderers, to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. ℟. Amen.

January 3rd.

OCTAVE OF ST. JOHN THE EVANGELIST

Mass as on the Feast, without Commem. of Christmas. The Creed is not said. Preface of the Apostles.

January 4th.

OCTAVE OF THE HOLY INNOCENTS

Mass as on the Feast, with Preface of Christmas, but no other Commemoration of it. Glory be to God on high, Alleluia *with its verse, and* Depart in peace, *are said. The Creed is not said.*

¶ *From the Vigil of the Epiphany until the Feast of the Purification inclusive, when the Prayers of Saint Mary, or for the Church or Chief Bishop, are directed to be said, then they shall be those which are set forth above for December 30th, pages* A 58 *and* A 59.

January 5th.

THE VIGIL OF THE EPIPHANY

INTROIT. *Dum medium. Wisdom* 18.

WHILE all things were in quiet silence, and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne. *Ps.* 93. The Lord is king, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, vouchsafe, we beseech thee, to govern us in all our doings in the way of thy good pleasure: that we, faithfully serving thee in the Name of thy well-beloved Son, may worthily abound in all good works. Through the same.

COLLECT 2. *Of St. Mary.* 3. *Ad. Lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 4. 1.

BRETHREN: Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all: but is under

tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying : Abba, Father. Wherefore thou art no more a servant, but a son: and if a son, then an heir of God through Christ.

GRADUAL. *Ps.* 45. Thou art fairer than the children of men: full of grace are thy lips. ℣. My heart is inditing of a good matter, I speak of the things which I have made unto the king: my tongue is the pen of a ready writer.

Alleluia, alleluia. ℣. *Ps.* 93. The Lord is king and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 2. 19.

AT that time: When Herod was dead, behold, an Angel of the Lord appeareth in a dream to Joseph in Egypt, saying: Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being

warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets: He shall be called a Nazarene. *The Creed is said.*

OFFERTORY. *Ps.* 93. God hath made the round world so sure, that it cannot be moved: ever since the world began hath thy seat, O God, been prepared: thou art from everlasting.

SECRET.

GRANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity. Through.

SECRET 2. *Of St. Mary.* 3. *Ad. Lib.*

PREFACE *of Christmas.*

COMMUNION. *St. Matt.* 2. Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

POSTCOMMUNION.

GRANT, O Lord, that by the operation of these thy mysteries we may be cleansed from all our sins and obtain that which we have asked according to thy will. Through.

POSTCOMMUNION 2. *Of St. Mary.* 3. *Ad Lib.*

W.M.R. Quick

January 6th.

THE EPIPHANY
OF OUR LORD,
OR THE MANIFESTATION OF CHRIST TO THE GENTILES

Station at St. Peter's.

INTROIT. *Ecce advenit. Mal.* 3.

BEHOLD, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. *Ps.* 72. Give the King thy judgments, O God: and thy righteousness unto the King's Son. ℣. Glory be.

COLLECT.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead. Through the same.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 3. 1.

BRETHREN: For this cause, I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you-ward, how that by revelation he made known unto me the mystery, (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ, which in other ages was not

made known unto the sons of men) as it is now revealed unto his holy Apostles and Prophets by the Spirit; that the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ. To the intent, that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of him.

GRADUAL. *Is.* 60. All they from Saba shall come, bringing gold and incense, and shall shew forth the praises of the Lord. ℣. Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia, alleluia. ℣. *St. Matt.* 2. We have seen his star in the East, and are come with offerings to worship the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 2. 1.

WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king: behold, there came wise men from the east to

Jerusalem, saying: Where is he that is born King of the Jews? For we have seen his star in the east: and are come to worship him. When Herod the king had heard these things: he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him: In Bethlehem of Judaea: for thus it is written by the prophet: And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said: Go, and search diligently for the young child: and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed: and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother (*here genuflect*), and fell down and worshipped him. And when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod: they departed into their own country another way.

The Creed is said.

OFFERTORY. *Ps.* 72. The kings of Tharsis and of the isles shall give presents: the kings of

Arabia and Saba shall bring gifts : all kings shall fall down before him, all nations shall do him service.

SECRET.

WE beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord : Who liveth and reigneth with thee.

PREFACE *of the Epiphany and* WITHIN THE ACTION, *etc., as among Prefaces, and throughout the Octave.*

COMMUNION. *St. Matt.* 2. We have seen his star in the East, and are come with offerings to worship the Lord.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that we, which here have celebrated thy holy mysteries, may in all purity of heart and mind receive the benefits of the same. Through.

¶ *Within the Octave of the Epiphany the same Mass is said as on the Feast: and after the Collect of the day the following Prayers are said:*

2. *Of St. Mary.* 3. *For Church, or Chief Bishop.*

THE FIRST SUNDAY AFTER THE EPIPHANY

INTROIT. *In excelso throno.*

ON a throne exalted I beheld, and lo, a man sitting, whom a legion of Angels worship,

singing together: behold, his rule and governance endureth to all ages. *Ps.* 100. O be joyful in God, all ye lands: serve the Lord with gladness. ℣. Glory be.

COLLECT.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee: and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. Through.

And Commemoration is made of the Octave of the Epiphany.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 12. 1.

BRETHREN: I beseech you by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think: but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another: in Christ Jesus our Lord.

GRADUAL. *Ps.* 72. Blessed be the Lord God, even the God of Israel: which only doeth wondrous

things. ℣. The mountains also shall bring peace: and the little hills righteousness unto the people.

Alleluia, alleluia. ℣. *Ps.* 100. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 41.

NOW the parents of Jesus went to Jerusalem every year at the feast of the passover. And when Jesus was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem. And Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey: and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him: Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them: How is it that ye sought me? Wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And

Jesus increased in wisdom, and stature, and in favour with God and man.

The Creed is said.

OFFERTORY. *Ps.* 100. O be joyful in the Lord, all ye lands, serve the Lord with gladness: and come before his presence with a song: be ye sure that the Lord he is God.

SECRET.

WE beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us. Through.

SECRET 2. *Of the Epiphany.*

COMMUNION. *St. Luke* 2. Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them: How is it that ye sought me? Wist ye not that I must be about my Father's business?

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that we, whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through.

POSTCOMMUNION 2. *Of the Epiphany.*

January 13th.

ON THE OCTAVE OF THE EPIPHANY

INTROIT. *Ecce advenit. Mal.* 3.

BEHOLD, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and

dominion. *Ps.* 72. Give the King thy judgments, O God: and thy righteousness unto the King's Son. ℣. Glory be.

COLLECT.

O GOD, whose only-begotten Son hath been made manifest in the substance of our flesh: grant, we beseech thee, that, like as we have known him after the fashion of our outward likeness, so we may inwardly be made regenerate in him. Who liveth.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isa.* 60.

ARISE, shine, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged: because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring gold and incense, and they shall shew forth the praises of the Lord.

GRADUAL. *Isa.* 60. All they from Saba shall come, bringing gold and incense, and shall shew

forth the praises of the Lord. ℣. Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia, alleluia. ℣. *St. Matt.* 2. We have seen his star in the East, and are come with offerings to worship the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 1. 29.

AT that time: John seeth Jesus coming unto him, and saith: Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said: After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying: I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me: Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God.

The Creed is said.

OFFERTORY. *Ps.* 72. The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him, all nations shall do him service.

SECRET.

O LORD, who sufferest us to offer unto thee these our oblations, in remembrance of the manifestation of thine only-begotten Son: we

beseech thee mercifully to hear our prayers, and grant, that even as he is himself the author of these our gifts, so in his mercy he may likewise receive the same, even Jesus Christ thy Son our Lord, who liveth.

COMMUNION. *St. Matt. 2.* We have seen his star in the East, and are come with offerings to worship the Lord.

POSTCOMMUNION.

PREVENT us, O Lord, at all times and in all places with the light of thy heavenly grace: that, as thou hast vouchsafed to make us partakers of these holy mysteries, so we may understand them aright in purity of heart and receive them worthily with all godly and devout affection. Through.

¶ *From the Octave of the Epiphany until Feb. 2 (except upon Doubles) after the Prayers of the Day are said the Prayers of St. Mary and for the Church or Chief Bishop.*

¶ *If the following Sunday or any other Sunday after Epiphany be superseded by Septuagesima, and there be no place for it after Pentecost in accordance with the rubrics, then it shall be anticipated on the previous Saturday with the privileges proper to the Sunday occurring, and* Glory be to God on high, *Creed, Preface of the Holy Trinity, and* Depart in peace, *shall be said.*

THE SECOND SUNDAY AFTER THE EPIPHANY

INTROIT. *Omnis terra. Ps.* 66.

ALL the world shall worship thee, O God: sing of thee, and praise thy Name, O thou

most Highest. *Ps. ibid.* O be joyful in God, all ye lands, sing praises unto the honour of his Name: make his praise to be glorious. ℣. Glory be.

Glory be to God on high *is said on Sundays until Septuagesima: but it is not said on ferias when the Mass of Sunday is repeated. And this rule is to be observed of the season after Pentecost also.*

COLLECT.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people, and grant us thy peace all the days of our life. Through.

COLLECT 2. *Of St. Mary.* 3. *For the Church or for the Chief Bishop.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 12. 6.

BRETHREN: Having then gifts differing according to the grace that is given to us: whether prophecy, let us prophesy according to the proportion of faith, or ministry, let us wait on our ministering, or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity, he that ruleth, with diligence, he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good: Be kindly affectioned one to another with brotherly love: In honour preferring one another: Not slothful in business: Fervent in spirit: Serving the Lord: Rejoicing in hope: Patient in tribulation: Continuing instant in prayer: Distributing to the necessity of saints: Given to

hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep: Be of the same mind one towards another: Mind not high things, but condescend to men of low estate.

GRADUAL. *Ps.* 107. The Lord sent his Word and healed them: and they were saved from their destruction. ℣. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. ℣. *Ps.* 148. Praise the Lord, all ye Angels of his: praise him all his host. Alelluia.

¶ *And thus* Alleluia *with the verse after the Gradual is said from the Octave of the Epiphany until Septuagesima, and from the Octave of Pentecost until Advent, even within the week, when the Mass of Sunday is repeated.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 2. 1.

AT that time: There was a marriage in Cana of Galilee: and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him: They have no wine. Jesus saith unto her: Woman, what have I to do with thee? Mine hour is not yet come. His mother saith unto the servants: Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them: Fill the water-pots with water. And they filled them up to the brim. And he saith unto them: Draw out

now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew:) the governor of the feast called the bridegroom, and saith unto him: Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested forth his glory, and his disciples believed on him.

The Creed is said.

OFFERTORY. *Ps.* 66. O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul, alleluia.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations: and to cleanse us from the defilement of all our iniquities. Through.

SECRET 2. *Of St. Mary.* 3. *For the Church, or for the Chief Bishop.*

COMMUNION. *St. John* 2. The Lord saith unto them: Fill the water-pots with water, and bear unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This beginning of miracles did Jesus before his disciples.

POSTCOMMUNION.

INCREASE, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly sacraments, may by thy grace be made ready to receive the benefits which thou dost promise. Through.

POSTCOMMUNION 2. *Of St. Mary.* 3. *For the Church, or for the Chief Bishop.*

THE THIRD SUNDAY AFTER THE EPIPHANY

INTROIT. *Adorate Deum. Ps.* 97.

ALL ye Angels of God, fall down, and worship before him: Sion heard of it, and rejoiced, and the daughters of Judah were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, mercifully look upon our infirmities: and in all our dangers and necessities stretch forth thy right hand to help and defend us. Through.

COLLECT 2. *Of St. Mary.* 3. *For Church or Chief Bishop.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 12. 16.

BRETHREN: Be not wise in your own conceits: recompense to no man evil for evil. Provide things honest in the sight of all men. If it

be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves: but rather give place unto wrath. For it is written: Vengeance is mine, I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him: if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

GRADUAL. *Ps.* 102. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. ℣. When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. ℣. *Ps.* 97. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 8. 1.

AT that time: When Jesus was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying: Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying: I will, be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him: See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying: Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him: I will come and heal him. The centurion answered and said:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me. And I say unto this man: Go, and he goeth, and to another: Come, and he cometh: and to my servant: Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed: Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the children of the kingdom shall be cast out into outer darkness. There shall be weeping and gnashing of teeth. And Jesus said unto the centurion: Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

The Creed is said.

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

SECRET.

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice. Through.

SECRET 2. *Of St. Mary.* 3. *For Church or Chief Bishop.*

COMMUNION. *St. Luke* 4. All wondered at the gracious words which proceeded out of his mouth.

POSTCOMMUNION.

O LORD, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same. Through.

POSTCOMMUNION 2. *Of St. Mary.* 3. *For the Church, or for the Chief Bishop.*

THE FOURTH SUNDAY AFTER THE EPIPHANY

INTROIT. *Adorate Deum. Ps.* 97.

ALL ye Angels of God, fall down, and worship before him: Sion heard of it, and rejoiced: and the daughters of Judah were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. ℣. Glory be.

COLLECT.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations. Through.

COLLECT 2. *Of St. Mary.* 3. *For Church or Chief Bishop.*

But if this Sunday comes after the Feast of the Purification, the second Collect is to ask the prayers of the Saints, and the Third Collect is at the Priest's discretion.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 13. 1.

BRETHREN: Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power resisteth the ordinance of God. And they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same. For he is the minister of God to thee for good. But if thou do that which is evil, be afraid, for he beareth not the sword in vain. For he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also, for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues, tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

GRADUAL. *Ps.* 102. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. ℣. When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. ℣. *Ps.* 97. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 8. 23.

AT that time: When Jesus was entered into a ship: his disciples followed him. And behold,

there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying: Lord, save us, we perish. And he saith unto them: Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying: What manner of man is this, that even the winds and the sea obey him? And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying: What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying: If thou cast us out, suffer us to go away into the herd of swine. And he said unto them: Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus: and when they saw him, they besought him, that he would depart out of their coasts.

The Creed is said.

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

SECRET.

GRANT, we beseech thee, Almighty God: that the frailty of our mortal nature may by this oblation of our sacrifice, be cleansed from all iniquity and defended against all temptations. Through.

SECRET 2. *Of St. Mary.* 3. *For Church or Chief Bishop.*

COMMUNION. *St. Luke* 4. All wondered at the gracious words which proceeded out of his mouth.

POSTCOMMUNION.

O GOD, who hast here bestowed upon us the bounty of thy heavenly gifts: grant, we beseech thee, that by the same we may be freed from all carnal and earthly desires, and ever strengthened by thy heavenly refreshment. Through.

POSTCOMMUNION 2. *Of St. Mary.* 3. *For Church or Chief Bishop.*

THE FIFTH SUNDAY AFTER THE EPIPHANY

INTROIT. *Adorate Deum. Ps.* 97.

ALL ye Angels of God, fall down, and worship before him: Sion heard of it, and rejoiced: and the daughters of Judah were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. ℣. Glory be.

COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion: that they who do lean only upon the hope

of thy heavenly grace may evermore be defended by thy mighty power. Through.

COLLECT 2. *Of the Saints.* 3. *Ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Colossians. *Col.* 3. 12.

BRETHREN: Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering: forbearing one another, and forgiving one another, if any man have a quarrel against any. Even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body: and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father through Jesus Christ our Lord.

GRADUAL. *Ps.* 102. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. ℣. When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. ℣. *Ps.* 97. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 13. 24.

AT that time: Jesus spake this parable unto the multitudes: The kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and

sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him: Sir, didst thou not sow good seed in thy field? From whence then hath it tares? He said unto them: An enemy hath done this. The servants said unto him: Wilt thou then that we go and gather them up? But he said: Nay; lest while ye gather up the tares: ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers: Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Creed is said.

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

SECRET.

ACCEPT, O Lord, we pray thee, this sacrifice which we offer unto thee for the propitiation of our sins: that we, which have gone astray by reason of our frailty, may be pardoned by thy mercy and guided by thy power. Through.

SECRET 2. *Of the Saints.* 3. *Ad lib.*

COMMUNION. *St. Luke* 4. All wondered at the gracious words which proceeded out of his mouth.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that as in these holy mysteries we have received the token of our redemption, so we may effectually be brought to the fulfilment of the same. Through.

POSTCOMMUNION 2. *Of the Saints.* 3. *Ad lib.*

THE SIXTH SUNDAY AFTER THE EPIPHANY

INTROIT. *Adorate Deum. Ps.* 97.

ALL ye Angels of God, fall down, and worship before him: Sion heard of it, and rejoiced, and the daughters of Judah were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. ℣. Glory be.

COLLECT.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth.

COLLECT 2. *Of the Saints.* 3. *Ad lib.*

The Lesson from the first EPISTLE of blessed John the Apostle. 1. *St. John* 3. 1.

DEARLY beloved: Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God: and it doth not yet appear what we shall be. But we know, that, when he shall appear, we shall be like him: for we shall see him as he is. And every man that hath this hope in him, purifieth himself, even as he is pure. Whosoever committeth sin trans-

gresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins: and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you. He that doeth righteousness is righteous: even as he is righteous. He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

GRADUAL. *Ps.* 102. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. ℣. When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. ℣. *Ps.* 97. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 24. 23.

AT that time: Jesus said unto his disciples: Then if any man shall say unto you, Lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders: insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold, he is in the desert: go not forth. Behold, he is in the secret chambers: believe it not. For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of Man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribu-

lation of those days shall the sun be darkened, and the moon shall not give her light: and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn. And they shall see the Son of Man coming in the clouds of heaven, with power and great glory. And he shall send his Angels with a great sound of a trumpet: and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Creed is said.

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

SECRET.

GRANT, O Lord, we pray thee, that this oblation may evermore cleanse and regenerate, govern and defend us. Through.

SECRET 2. *Of the Saints.* 3. *Ad lib.*

COMMUNION. *St. Luke* 4. All wondered at the gracious words which proceeded out of his mouth.

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly delights : grant, we beseech thee ; that we may ever earnestly seek after those things whereby we truly live. Through.

POSTCOMMUNION 2. *Of the Saints.* 3. *Ad lib.*

THE SUNDAY CALLED SEPTUAGESIMA OR THE THIRD SUNDAY BEFORE LENT

Station at St. Lawrence without the Walls.

INTROIT. *Circumdederunt. Ps.* 18.

THE sorrows of death compassed me, the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. *Ps. ibid.* I will love thee, O Lord my strength: the Lord is my stony rock, my fortress, and my Saviour. ℣. Glory be.

¶ Glory be to God on high *shall not be said from this day forth except on Maunday Thursday and Holy Saturday, and on days when the Mass of a Feast is appointed to be said.*

COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name. Through.

Of the Saints. COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul : and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed [George] and of all thy Saints, grant us thy saving health and peace ; that being defended from all adversities

and all false doctrines, thy Church may serve thee in freedom and quietness.

The third Collect at the Priest's discretion.

¶ *So shall the second and third Collects be said from the feast of the Purification unto the Tuesday before Ash Wednesday, except on double feasts, unless Septuagesima fall before the feast of the Purification or upon it : and then the Collects shall be said as on the Second Sunday after the Epiphany, of St. Mary, and for the Church or for the Chief Bishop. And so shall it be observed on Sexagesima and Quinquagesima.*

Of St. Mary. COLLECT.

O GOD, who by the child-bearing of a pure Virgin hast bestowed upon all mankind the rewards of everlasting life: grant, we beseech thee, that we may know the succour of her intercession, through whom we have been found worthy to receive the author of all life.

For the Church. COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that being delivered from all adversities and all false doctrines thy Church may serve thee in freedom and quietness. Through.

Or for the Chief Bishop. COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his

charge; that he with them may attain at last to the crown of everlasting life. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 9. 24.

BRETHREN: Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

GRADUAL. *Ps.* 9. The Lord will be a refuge in the time of trouble: and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. ℣. For the poor shall not always be forgotten: the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

TRACT. *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. ℣. O let thine ears consider well: the voice of my complaint. ℣. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? ℣. For there is mercy with thee: therefore shalt thou be feared.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 20. 1.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is

like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them: Why stand ye here all the day idle? They say unto him: Because no man hath hired us. He saith unto them: Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward: Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying: These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said: Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first,

and the first last: for many be called, but few chosen.

The Creed is said.

OFFERTORY. *Ps.* 92. It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O Most Highest.

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires. Through.

Of the Saints. SECRET.

GRACIOUSLY hear us, O God of our salvation, and by the power of this Sacrament defend us from all dangers both of body and soul: granting us in this world the succour of thy grace, and in the world to come life everlasting.

The third Secret at the Priest's discretion.

¶ *But if Septuagesima comes before or on the feast of the Purification the second Secret shall be of St. Mary.*

Of St. Mary. SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy, and by the intercession of blessed Mary ever-Virgin, these our oblations may be acceptable in thy sight: that we, being delivered in this present life from all adversities, may obtain in that which is to come peace everlasting.

For the Church. SECRET.

DEFEND, O Lord, we pray thee, us thy servants: that we cleaving fast to things heavenly may faithfully serve thee both in body and soul. Through.

Or for the Chief Bishop. SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: granting unto *N.*, thy servant, that like as thou hast chosen him to be pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

COMMUNION. *Ps.* 31. Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

POSTCOMMUNION.

STRENGTHEN, O Lord, we pray thee, with these thy gifts the wills of thy faithful people: that we receiving the same may seek them more earnestly, and seeking the same may obtain them everlastingly. Through.

Of the Saints. POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us: that at the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed [George] and of all thy Saints, we may be absolved from all our offences and defended against all adversities.

The third shall be at the Priest's discretion.

Before the Purification the second Postcommunion shall be of St. Mary.

Of St. Mary. POSTCOMMUNION.

GRANT, O Lord, we pray thee that this holy Communion may cleanse us from all our sins: that, at the intercession of the blessed Virgin Mary, Mother of God, we may attain thereby to the fellowship of him who is the healer of our souls.

For the Church. POSTCOMMUNION.

GRANT we beseech thee, O Lord our God: that we whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.

Or for the Chief Bishop. POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these holy mysteries: and grant that thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

℣. Let us bless the Lord.
℟. Thanks be to God.

THE SUNDAY CALLED SEXAGESIMA OR THE SECOND SUNDAY BEFORE LENT

Station at St. Paul's.

INTROIT. *Exsurge. Ps.* 44.

UP, Lord, why sleepest thou? Awake, and be not absent from us for ever: wherefore

hidest thou thy face? and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise, and help us, and deliver us. *Ps. ibid.* O God, we have heard with our ears: our fathers have declared unto us. ℣. Glory be.

COLLECT.

O LORD GOD, who seest that we put not our trust in anything that we do: mercifully grant that by thy power we may be defended against all adversity. Through.

The other Collects as on Septuagesima Sunday.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians.

2 *Cor.* 11. 19.

BRETHREN: Ye suffer fools gladly: seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold (I speak foolishly), I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in

the city; in perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness. Besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

GRADUAL. *Ps.* 83. Let the heathen know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. ℣. O my God, make them like unto a wheel: and as the stubble before the wind.

TRACT. *Ps.* 60. Thou hast moved the land, O Lord, and divided it. ℣. Heal the sores thereof, for it shaketh. ℣. That they may triumph because of the truth: that thy beloved may be delivered.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 8. 4.

AT that time: When much people were gathered together, and were come to Jesus out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried: He that

hath ears to hear, let him hear. And his disciples asked him, saying: What might this parable be? And he said: Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Creed is said.

OFFERTORY. *Ps.* 17. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

SECRET.

WE beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us. Through.

The other Secrets as on Septuagesima Sunday.

COMMUNION. *Ps.* 43. I will go unto the altar of God: even unto the God of my joy and gladness.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God : that we whom thou dost vouchsafe to regenerate with thy holy sacraments ; may continually serve thee in all virtuous and godly living. Through.

Other Postcommunions as on Septuagesima Sunday.

℣. Let us bless the Lord.
℟. Thanks be to God.

THE SUNDAY CALLED QUINQUAGESIMA OR THE SUNDAY NEXT BEFORE LENT

Station at St. Peter's.

INTROIT. *Esto mihi.* *Ps.* 31.

BE thou my strong rock, and house of defence, that thou mayest save me : for thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion : but rid me and deliver me in thy righteousness. ℣. Glory be.

COLLECT.

O LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Through . . . in the unity of the same Spirit.

The other Collects as on Septuagesima Sunday.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 13. 1.

BRETHREN: Though I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind: charity envieth not, charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly: but then face to face. Now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

GRADUAL. *Ps.* 77. Thou art the God, that doeth wonders: and hast declared thy power among

the people. ℣. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

TRACT. *Ps.* 100. O be joyful in the Lord, all ye lands: serve the Lord with gladness. ℣. Come before his presence with a song: be ye sure that the Lord, he is God.

℣. It is he that hath made us and not we ourselves: we are his people and the sheep of his pasture.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 18. 31.

AT that time: Jesus took unto him the twelve, and said unto them: Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him: that Jesus of Nazareth passeth by. And he cried, saying: Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more: Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying: What wilt thou that I shall do unto

thee? And he said: Lord, that I may receive my sight. And Jesus said unto him: Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

OFFERTORY. *Ps.* 119. Blessed art thou, O Lord, O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

SECRET.

GRANT, O Lord, we pray thee that this oblation may in such wise cleanse us from all our sins: that we, thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice. Through.

The other Secrets as on Septuagesima Sunday.

COMMUNION. *Ps.* 78. They did eat and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

POSTCOMMUNION.

WE beseech thee, Almighty God: that we who have received this heavenly food, may thereby be defended against all adversities. Through.

The other Postcommunions as on Septuagesima Sunday.

℣. Let us bless the Lord.
℟. Thanks be to God.

THE FIRST DAY OF LENT
COMMONLY CALLED
ASH WEDNESDAY

Before Mass shall be blessed ashes made of branches of olive or other trees blessed in the year foregoing; and the blessing shall be done in this manner:

¶ *The office being said, the Priest, wearing a purple cope, or without a chasuble (the Ministers being vested in like manner), shall go to bless the ashes, which shall be set in a vessel on the Altar. And first the choir shall sing the Antiphon following.*

Ps. 69.

HEAR me, O Lord, for thy loving-kindness is comfortable: turn thee unto me according to the multitude of thy mercies.

Ps. ibid. Save me, O God, for the waters are come in even unto my soul.

℣. Glory be.

Then shall be repeated the Antiphon Hear me.

Then the Priest, standing at the Epistle corner without turning to the people, and with hands joined (which shall be observed in like manner in the prayers appointed for all blessings) shall say:

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. PRAYER.

ALMIGHTY and everlasting God, we beseech thee to spare them that are penitent, and to be favourable to them that call upon thee. Vouch-

safe, we pray thee, to send thy holy Angel from heaven to bl✠ess and sanc✠tify these ashes, that they may be a wholesome medicine to all them that humbly call upon thy holy Name, who in their consciences by sin are accused, who in the sight of thy heavenly mercy bewail their sins, and earnestly and meekly implore thy gracious loving-kindness. And we beseech thee to grant to all them that call upon thy holy Name, that being sprinkled with these ashes for the remission of their sins, they may be preserved evermore both in body and soul. Through Christ our Lord. ℟. Amen.

Let us pray.

O GOD, who wouldest not the death of a sinner, but rather that he should turn from his wickedness and live: we beseech thee to have compassion on the frailty of our mortal nature, and of thy goodness to bl✠ess these ashes now to be set upon our heads for a token of humility and for the remission of our sins: that we, acknowledging ourselves to be but dust and ashes, and that by reason of our vileness we must return unto the same, may of thy mercy be found worthy to obtain the pardon of our offences and the reward that thou dost promise to them that are penitent. Through Christ our Lord. ℟. Amen.

Let us pray.

O GOD, who turnest unto them that abase themselves and art favourable unto them that offer atonement: incline thy merciful ear unto our prayers; and of thy pity pour forth upon the heads of thy servants now sprinkled with these ashes the grace of thy heavenly benediction: that

they being filled with the spirit of true repentance may effectually obtain those things that they have asked according to thy will. And we beseech thee to ordain that we, being stablished in these thy blessings, may cleave unto the same to life everlasting. Through Christ our Lord. ℟. Amen.

Let us pray.

ALMIGHTY and everlasting God, who upon the people of Nineveh, repenting in dust and ashes, didst bestow the healing of thy loving-kindness: mercifully grant, that we, who now do imitate them in outward fashion, may be made like unto them in the obtaining of thy pardon. Through.

¶ *Then shall the Priest, setting incense in the censer, sprinkle the ashes thrice with holy water, saying the Antiphon* Thou shalt purge, *without singing and not saying the Psalm; and he shall cense them thrice.*

Thereafter the first of the Priests that are present shall draw near to the Altar and set ashes on the head of the Celebrant, who shall not genuflect. But if none be present, the Celebrant himself, kneeling afore the Altar, shall set ashes on his own head, saying nothing. And forthwith the Choir shall sing the Antiphon.

Joel 2. Let us change our raiment for sackcloth and ashes: let us fast and mourn before the Lord: for our God is merciful to forgive us our sins.

Another Antiphon. Ibid. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say: Spare, O Lord, spare

thy people, and shut not up, O Lord, the mouths of them that praise thee.

Then shall follow this Respond.

Esther 13. *Joel* 2. Let us amend the sins that in our ignorance we have committed: lest the day of death come upon us suddenly, and we find no place for repentance though we seek it. * Hear, Lord, and have mercy, for we have sinned against thee.

℣. *Ps.* 79. Help us, O God of our salvation: for the glory of thy Name deliver us, O Lord. Hear, Lord.

℣. Glory be. Hear, Lord.

¶ *And the Priest, while the Antiphon and Respond are in singing, with his head uncovered, shall first set ashes on the head of the first of the Priests from whom he received them, and then upon the ministers being vested and kneeling afore the Altar. And he shall say :*

Genesis 3. Remember, O man, that dust thou art, and unto dust shalt thou return.

¶ *Then shall the rest draw near, first the Bishops, Priests and Deacons, according to their order, and after that the people ; and all, meekly kneeling before the Altar, shall receive the ashes from the Priest after the manner appointed for the Ministers. And when all the ashes have been delivered, the Priest shall say :*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

GRANT, we beseech thee, O Lord, that we, who now with prayer and fasting do put upon

us the armour of our Christian warfare, being defended by the power of abstinence, may fight manfully against all spiritual wickedness. Through Christ our Lord. ℟. Amen.

AT THE MASS

Station at St. Sabina.

INTROIT. *Misereris omnium. Wisdom* 11.

THOU hast mercy upon all, O Lord, and abhorrest nothing which thou hast made, and winkest at the sins of men, because they should amend, and sparest them : for thou art the Lord our God. *Ps.* 57. Be merciful unto me, O God, be merciful unto me : for my soul trusteth in thee. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: create and make in us new and contrite hearts, that we worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through.

¶ *From this day until Passion Sunday these two Prayers that follow are read after the Collect of the day, except when the above Collect is read after the one appointed for the day, and then one only of these prayers shall be said.*

To ask the prayers of the Saints. COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the

intercession of the blessed and glorious ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed [George] and of all thy Saints, grant us thy saving health and peace; that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. (Through the same.)

For the quick and dead. COLLECT.

ALMIGHTY and everlasting God, who hast dominion both of the quick and of the dead, who likewise hast mercy upon all men, whom by reason of their faith and works thou hast foreknown: we commend unto thee all those for whom we now do offer our prayers, whether in this world they still be held in the bonds of the flesh, or being delivered therefrom have passed into that which is to come; beseeching thee that at the intercession of all thy Saints they may of thy bountiful goodness obtain the remission of all their sins. Through.

The Lesson for the EPISTLE from Joel the Prophet. *Joel* 2. 12.

TURN ye even unto me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Sion, sanctify

a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breast: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say: Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them. Wherefore should they say among the people : Where is their God ?

GRADUAL. *Ps.* 57. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. ℣. He shall send from heaven, and save me from the reproof of him that would eat me up.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. ℣. *Ps.* 79. Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. ℣. (*Here genuflect.*) Help us, O God of our salvation, for the glory of thy Name, O Lord: O deliver us and be merciful unto our sins, for thy Name's sake.

¶ *And this Tract is said from to-day on Mondays, Wednesdays, and Fridays until Monday in Holy Week, unless a proper Tract be appointed.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 6. 16.

AT that time: Jesus said unto his disciples: When ye fast, be not as the hypocrites, of a sad

countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father, which seeth in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal. For where your treasure is, there will your heart be also.

OFFERTORY. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me : O Lord, my God, I cried unto thee, and thou hast healed me.

SECRET.

GRANT, we beseech thee, O Lord, that like as we do by these our oblations bring to remembrance the institution of this holy Sacrament, so we may by thee be enabled to offer the same according to thy will. Through.

OTHER SECRETS, UNTIL PASSION SUNDAY.

Of the Saints.

GRACIOUSLY hear us, O God of our salvation, and by the power of this Sacrament defend us from all dangers both of body and soul: granting us in this world the succour of thy grace, and in the world to come life everlasting. (Through.)

For the Quick and Dead.

O GOD, to whom alone is known the number of thine elect, whom thou hast chosen to set in eternal felicity: grant, we beseech thee, that at the intercession of all thy Saints the names of all them that are commended to our prayers and of all thy faithful people may be found written in the book of them that are ordained to everlasting blessedness. Through.

PREFACE OF LENT . . . who by bodily fasting.

Which Preface is said daily until Passion Sunday, even upon Feasts, unless a proper Preface is appointed for them.

COMMUNION. *Ps.* 1. He who doth meditate on the law of the Lord day and night will bring forth his fruit in due season.

POSTCOMMUNION.

WE beseech thee, Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through.

OTHER POSTCOMMUNIONS.

Of the Saints.

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us : that at the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed [George] and of all thy Saints, we may be absolved from all our

offences and defended against all adversities. (Through the same.)

For the Quick and Dead.

ALMIGHTY and most merciful God, cleanse us, we pray thee, by the Sacrament which we have received: and at the intercession of all thy Saints grant that this holy Communion may bring upon us not guilt to our damnation but pardon to our salvation; that it may cleanse the guilty and confirm the feeble, that it may strengthen us against every danger in this world, and obtain for thy faithful people both quick and dead the remission of all their sins. Through.

¶ *Then shall the Priest say,* Let us pray, *without saluting the people. And the Deacon, if any be ministering in the office of Deacon, shall turn about to the people with hands joined and say* Bow down before the Lord. *Else shall the Priest himself say thus, standing in the same place afore the book and not turning about to the people.*

COLLECT.

LOOK down in mercy, O Lord, upon us now kneeling before thy majesty: that we which have been partakers of thy heavenly gifts may evermore be strengthened with thy heavenly succour. Through.

¶ *And this manner of saying the Prayer over the People is to be observed, in ferial Masses only, until the Wednesday in Holy Week.*

Afterwards. ℣. Let us bless the Lord.
℟. Thanks be to God.

THURSDAY

Station at St. George.

INTROIT. *Dum clamarem. Ps.* 55.

WHEN I called upon the Lord, he heard my voice, even from the battle that was against me : yea, even God that endureth for ever shall hear me, and bring them down : O cast thy burden upon the Lord, and he shall nourish thee. *Ps. ibid.* Hear my prayer, O Lord, and hide not thyself from my petition : take heed unto me, and hear me. ℣. Glory be.

COLLECT.

O GOD, who art wroth with them that sin against thee, and sparest them that are penitent: we beseech thee to hear the prayers of thy people that call upon thee; that we, which have most justly deserved the scourges of thine anger, may by thy great mercy be delivered from the same. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isaiah* 38. 1.

IN those days: Hezekiah was sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him: Thus saith the Lord: Set thine house in order: for thou shalt die, and not live. Then Hezekiah turned his face toward the wall, and prayed unto the Lord, and said: Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. Then came the word of the Lord to Isaiah, saying: Go, and say

to Hezekiah: Thus saith the Lord, the God of David thy father: I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city, saith the Lord Almighty.

GRADUAL. *Ps.* 55. O cast thy burden upon the Lord: and he shall nourish thee. ℣. When I cried unto the Lord he heard my voice, from the battle that was against me.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 8. 5.

AT that time: When Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying: Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him: I will come and heal him. The centurion answered and said: Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man: Go, and he goeth; and to another: Come, and he cometh; and to my servant: Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed: Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you: That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion: Go thy way; and

as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

OFFERTORY. *Ps.* 25. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations : that the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 51. Thou shalt be pleased with the sacrifice of righteousness, with the burnt offerings and oblations, upon thine altar, O Lord.

POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of thy heavenly benediction: grant, we pray thee, that the pledge, which thou hast given us in this holy Sacrament, may be fulfilled in us unto everlasting salvation. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

SPARE, O Lord, spare thy people: that they which are justly punished for their offences, may be comforted by the pardon of thy mercy. Through.

FRIDAY

Station at SS. John and Paul.

INTROIT. *Audivit Dominus. Ps.* 30.

HEAR, O Lord, and have mercy upon me: Lord, be thou my helper. *Ps. ibid.* I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, to further with thy gracious favour the fast, which we have here begun: that we, who with our bodies therein do thee outward worship, may inwardly perform the same in singleness of heart. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isaiah* 58. 1.

THUS saith the Lord God: Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day,

to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord? Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say: Here I am. For I, the Lord thy God, am merciful.

GRADUAL. *Ps.* 27. One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord. ℣. To behold the fair beauty of the Lord, and to visit his temple.

TRACT. *Ps.* 103. O Lord, deal not *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 43.

AT that time: Jesus said unto his disciples: Ye have heard that it hath been said: Thou shalt love thy neighbour, and hate thine enemy. But I say unto you: Love your enemies, bless them that curse you, do good to them that hate you,

and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

OFFERTORY. *Ps.* 119. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

SECRET.

GRANT, we beseech thee, O Lord, that this our Lenten sacrifice of fasting may render our souls acceptable in thy sight: and make us readily to serve thee in all continence. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 2. Serve the Lord with fear, and rejoice unto him with reverence: take

hold of discipline, lest ye perish from the right way.

POSTCOMMUNION.

WE beseech thee, O Lord, pour into our hearts thy spirit of charity : that as thou hast now fulfilled us with one heavenly bread, so we may by thy mercy be enabled to dwell together in unity and concord. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

DEFEND, O Lord, we pray thee, us thy servants, and of thy mercy cleanse us from all our sins: that we, being delivered from the dominion of iniquity, may be preserved from all the assaults of adversity. Through.

SATURDAY

Station at St. Tryphonis.

INTROIT. *Audivit Dominus. Ps.* 30.

HEAR, O Lord, and have mercy upon me: Lord, be thou my helper. *Ps. ibid.* I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. ℣. Glory be.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications: and grant that, like as this fast hath been ordained for the healing of our bodies and our souls, so we may in all godliness and lowliness observe the same. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isaiah* 58. 9.

THUS saith the Lord God: If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

GRADUAL. *Ps.* 27. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord. ℣. To behold the fair beauty of the Lord, and to visit his temple.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 6. 47.

AT that time: When even was come, the ship was in the midst of the sea, and Jesus alone

on the land. And he saw his disciples toiling in rowing ; for the wind was contrary unto them : and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out : for they all saw him, and were troubled. And immediately he talked with them, and saith unto them: Be of good cheer: it is I; be not afraid. And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. For they considered not the miracle of the loaves: for their heart was hardened. And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him, and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

OFFERTORY. *Ps.* 119. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

SECRET.

O LORD, who of thy goodness hast vouchsafed to ordain this sacrifice for the propitiation of our sins: we beseech thee that thou wouldest graciously receive the same; that the thoughts of our hearts, being cleansed by its opera-

tion, may be made an oblation acceptable in thy sight. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 2. Serve the Lord in fear, and rejoice unto him with reverence: take hold of discipline, lest ye perish from the right way.

POSTCOMMUNION.

O LORD, who hast here vouchsafed to quicken us with thy gift of heavenly life: grant, we beseech thee, that those things, which in this present life we do receive in a mystery, may be our succour unto life eternal. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

STRENGTHEN, O Lord, we pray thee, with these thy gifts the wills of thy faithful people: that we receiving the same may seek them more earnestly, and seeking the same may obtain them everlastingly. Through.

FIRST SUNDAY IN LENT

Station at St. John Lateran.

INTROIT. *Invocabit me. Ps.* 91.

HE shall call on me and I will hearken unto him: I will deliver him and bring him to honour: with length of days will I satisfy him. *Ps. ibid.* Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty. ℣. Glory be.

COLLECT.

O LORD, who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory. Who livest and reignest.

Other Collects as on Ash Wednesday.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 6. 1.

BRETHREN: We then, as workers together with him, beseech you also, that ye receive not the grace of God in vain; (for he saith: I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation:) giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings: by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God: by the armour of righteousness on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers, and yet true: as unknown, and yet well known: as dying, and behold, we live; as chastened, and not killed : as sorrowful, yet alway rejoicing: as poor, yet making many rich: as having nothing, and yet possessing all things.

GRADUAL. *Ps.* 91. He shall give his Angels charge over thee: to keep thee in all thy ways.

℣. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

TRACT. *Ibid.* Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. ℣. I will say unto the Lord: Thou art my hope and my stronghold: my God, in him will I trust. ℣. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. ℣. He shall defend thee under his wings: and thou shalt be safe under his feathers. ℣. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. ℣. Nor for the arrow that flieth by day: for the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noonday. ℣. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. ℣. For he shall give his Angels charge over thee: to keep thee in all thy ways. ℣. They shall bear thee in their hands: that thou hurt not thy foot against a stone. ℣. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. ℣. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. ℣. He shall call upon me, and I will hear him: yea, I am with him in trouble. ℣. I will deliver him and bring him to honour: with long life will I satisfy him, and show him my salvation.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 4. 1.

AT that time: Jesus was led up of the Spirit into the wilderness, to be tempted of the

devil. And when he had fasted forty days and forty nights, he was afterward an-hungred. And when the tempter came to him, he said: If thou be the Son of God, command that these stones be made bread. But he answered and said: It is written: Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him: If thou be the Son of God, cast thyself down; for it is written: He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him: It is written again: Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him: All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him: Get thee hence, Satan; for it is written: Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, Angels came and ministered unto him.

The Creed is said.

OFFERTORY. *Ps.* 91. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

SECRET.

GRANT, we beseech thee, O Lord, that we which offer unto thee this sacrifice in the beginning

of our fast, may use such abstinence from carnal feastings, that we may likewise refrain ourselves from all pleasures that may hurt the soul. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 91. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

POSTCOMMUNION.

GRANT, O Lord, that this holy Sacrament, which we have received, may in such wise deliver us from our former nature : that we may be worthy to enter into the fellowship of thy saving mysteries. Through.

Other Postcommunions as on Ash Wednesday.

MONDAY AFTER THE FIRST SUNDAY IN LENT

Station at St. Peter in Chains.

INTROIT. *Sicut oculi. Ps.* 123.

EVEN as the eyes of servants look unto the hand of their masters: even so our eyes wait upon the Lord our God, until he have mercy upon us: have mercy upon us, O Lord, have mercy upon us. *Ps. ibid.* Unto thee lift I up mine eyes: O thou that dwellest in the heavens. ℣. Glory be.

COLLECT.

TURN thou us, O God our Saviour: and that this our Lenten fast may be profitable unto us, vouchsafe, we pray thee, to instruct our minds in all heavenly learning. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Ezekiel the Prophet. *Ezek.* 34. 11.

THUS saith the Lord God: Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land: and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment, saith the Lord Almighty.

GRADUAL. *Ps.* 84. Behold, O God our defender: and look upon thy servants. ℣. O Lord God of hosts, hear the prayers of thy servants.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 25. 31.

AT that time: Jesus said unto his disciples: When the Son of man shall come in his glory, and all the holy Angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying: Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them: Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand: Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye

took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying: Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying: Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

OFFERTORY. *Ps.* 119. I will lift up mine eyes, O Lord, that I may see the wondrous things of thy law, that I may learn thy judgments: O give me understanding that I may learn thy commandments.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations: and to cleanse us from the defilement of all our iniquities. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. Matt.* 25. Verily I say unto you: Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me: come ye blessed of my father, inherit the kingdom prepared for you from the beginning of the world.

POSTCOMMUNION.

O LORD, who hast vouchsafed to bestow upon us the healing gifts of thy bounty: grant, we beseech thee; that, like as we do rejoice in the partaking of the same, so they may be inwardly profitable to the renewing of our souls. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

WE beseech thee, O Lord, absolve thy people from their offences: and of thy great mercy turn aside from us the punishment, which for the same we have most righteously deserved. Through.

TUESDAY

Station at St. Anastasia.

INTROIT. *Domine refugium. Ps.* 90.

LORD, thou hast been our refuge from one generation to another: thou art from everlasting, and world without end. ℣. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, graciously to behold this thy family: that, whereas we now do chasten our bodies by the mortifying of the flesh, our souls may shine in thy sight with longing after thee. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isaiah* 55. 6.

IN those days: Isaiah the Prophet spake, saying: Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake

his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it: saith the Lord Almighty.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight as the incense, O Lord. ℣. And let the lifting up of my hands be an evening sacrifice.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 21. 10.

AT that time: When Jesus was come into Jerusalem, all the city was moved, saying: Who is this? And the multitude said: This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them: It is written: My house shall be called the house of prayer; but ye have made it a den of thieves. And

the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying: Hosanna to the son of David; they were sore displeased, and said unto him: Hearest thou what these say? And Jesus saith unto them: Yea: have ye never read: Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went out of the city into Bethany; and he lodged there.

OFFERTORY. *Ps.* 31. My hope hath been in thee, O Lord: I have said: Thou art my God, my times are in thy hand.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: and by thy power to defend us against all adversities. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 4. Thou hast heard me when I called, O God of my righteousness: thou hast set me at liberty when I was in trouble: have mercy upon me, and hearken unto my prayer.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that as in these holy mysteries we have received the token of our redemption, so we may effectually be brought to the fulfilment of the same. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT, we beseech thee, O Lord, that our prayers may in such manner ascend unto thee: that thy Church may by thee be defended against all the assaults of iniquity. Through.

EMBER WEDNESDAY IN LENT

Station at St. Mary Major.

INTROIT. *Reminiscere. Ps.* 25.

CALL to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old : O let not our enemies triumph over us : deliver us, O God of Israel, out of all our troubles. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. ℣. Glory be.

After Kyrie Eleison *is said,* Let us pray. Let us bow the knee. ℣. Arise.

COLLECT.

WE beseech thee, O Lord, that thou wouldest graciously hear our prayers: and stretch forth the right hand of thy majesty to be our defence against all adversities. Through.

The Lesson from the book of Exodus.

Exod. 24. 12.

IN those days: The Lord said unto Moses : Come up to me into the mount, and be there: and

I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them unto the children of Israel. And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. And he said unto the elders: Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

GRADUAL. *Ps.* 25. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. ℣. Look upon my adversity and misery: and forgive me all my sin.

Here is not said Let us bow the knee, *but* ℣. The Lord be with you.

Let us pray.

COLLECT.

WE beseech thee, O Lord, graciously to regard the devout prayers of thy people: that they, who by abstinence do mortify the deeds of the flesh, may by the fruit of good works be renewed in the spirit of their minds. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the former book of the Kings. 1 *Kings* 19. 3.

IN those days: Elijah came to Beer-sheba, which belongeth to Judah, and left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said: It is enough; now, O Lord, take away my life; for I am not better than my fathers. And as he lay and slept under a juniper tree, behold, then an Angel touched him, and said unto him: Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the Angel of the Lord came again the second time, and touched him, and said: Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

TRACT. *Ps.* 25. O bring thou me out of my troubles, O Lord: look upon my adversity and misery: and forgive me all my sin. ℣. Unto thee, O Lord, will I lift up my soul, my God, I have put my trust in thee: O let me not be confounded: neither let mine enemies triumph over me. ℣. For all they that hope in thee shall not be ashamed: but such as do vain things shall be put to confusion.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 12. 38.

AT that time: Certain of the scribes and Pharisees answered Jesus, saying: Master, we would see a sign from thee. But he answered and said

unto them: An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: for as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith: I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him: Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him: Who is my mother? and who are my brethren? And he stretched forth his hand towards his disciples, and said: Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

SECRET.

ACCEPT, O Lord, we pray thee, this sacrifice, which we offer unto thee for the propitiation of our sins: that we, which have gone astray by reason of our frailty, may be pardoned by thy mercy and guided by thy power. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 6. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, that this holy Sacrament, which we have received, may effectually cleanse us from our secret offences, and deliver us from all the assaults of our enemies. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

WE beseech thee, O Lord, that thou wouldest in such wise enlighten our minds with the bright beams of thy light: that we may both see and know these things that we ought to do, and also by thee be enabled to perform the same. Through.

THURSDAY

Station at St. Lawrence in Paneperna.

INTROIT. *Confessio. Ps.* 96.

GLORY and worship are before him: power and honour are in his sanctuary. *Ps. ibid.* O sing unto the Lord a new song: sing unto the Lord the whole earth. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, graciously to regard the devout prayers of thy people: that they, who by abstinence do mortify the deeds of the flesh, may by the fruit of good works be renewed in the spirit of their minds. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Ezekiel the Prophet. *Ezek.* 18. 1.

IN those days: The word of the Lord came again unto me, saying: What mean ye, that ye use this proverb concerning the land of Israel, saying: The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. But if a man be just, and do that which is lawful and right, and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, and hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence,

hath given his bread to the hungry, and hath covered the naked with a garment; he that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God Almighty.

GRADUAL. *Ps.* 17. Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. ℣. Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 15. 21.

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying: Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying: Send her away; for she crieth after us. But he answered and said: I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying: Lord, help me. But he answered and said: It is not meet to take the children's bread, and to cast it to dogs. And she said: Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her: O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

OFFERTORY. *Ps.* 34. The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see, how gracious the Lord is.

SECRET.

GRANT, we beseech thee, O Lord, that this sacrifice, which we offer unto thee in this time of fasting ordained for the healing of our souls, may powerfully avail for our salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. John* 6. The bread that I will give is my Flesh, which I will give for the life of the world.

POSTCOMMUNION.

WE pray thee, O Lord, that the gifts, which of thy bounty thou hast bestowed upon us, may effectually avail for our comfort and succour in this life, and likewise renew us unto life everlasting. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT, O Lord, we pray thee to all Christian peoples: that they may both acknowledge the faith, which they profess, and likewise love the heavenly bounty, whereunto thou dost call them. Through.

EMBER FRIDAY IN LENT

Station at the Church of the Twelve Apostles.

INTROIT. *De necessitatibus. Ps.* 25.

O BRING thou me out of my troubles, O Lord: look upon my adversity and misery, and forgive me all my sin. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, mercifully to have compassion on thy people: that they, which by thee are enabled to serve thee in all godliness, may ever be comforted by thy gracious and ready help. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Ezekiel the Prophet. *Ezek.* 18. 20.

THUS saith the Lord God: The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live? But when

the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? When a righteous man turneth away from his righteousness, and committeth iniquity and dieth in them; for his iniquity that he hath done shall he die. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die, saith the Lord Almighty.

GRADUAL. *Ps.* 86. My God, save thy servant that putteth his trust in thee. ℣. Give ear, Lord, unto my prayer.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 5. 1.

AT that time: There was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an Angel went down at a certain season into the pool, and troubled the

water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him: Wilt thou be made whole? The impotent man answered him: Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him: Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked; and on the same day was the sabbath. The Jews therefore said unto him that was cured: It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them: He that made me whole, the same said unto me: Take up thy bed, and walk. Then asked they him: What man is that which said unto thee: Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him: Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

OFFERTORY. *Ps.* 103. Praise the Lord, O my soul, and forget not all his benefits: who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

SECRET.

ACCEPT, O Lord, we pray thee, these oblations of our bounden service: and like as thou

hast thyself bestowed these gifts upon us, so do thou of thy mercy sanctify the same. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 6. All mine enemies shall be confounded and sore vexed: they shall be turned back and put to shame suddenly.

POSTCOMMUNION.

GRANT, O Lord, that by the operation of these thy mysteries we may be cleansed from all our sins, and obtain that which we have asked according to thy will. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

MOST merciful God, we beseech thee graciously to incline thine ear unto these our prayers: and to shew forth in our hearts the bright beams of thy grace. Through.

EMBER SATURDAY IN LENT

Station at St. Peter's.

INTROIT. *Intret oratio. Ps.* 88.

O LET my prayer enter into thy presence, O Lord: incline thine ear unto my calling. *Ps. ibid.* O Lord God of my salvation, I have cried day and night before thee. ℣. Glory be.

After Kyrie Eleison *is said,* Let us pray. Let us bow the knee. ℣. Arise.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers of thy people: and of thy great

goodness turn aside from them the scourges of thine anger. Through.

The Lesson from the book of Deuteronomy.
Deut. 26. 12.

IN those days: Moses spake unto the people saying: When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; then thou shalt say before the Lord thy God: I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them: I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the Lord my God, and have done according to all that thou hast commanded me. Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey. This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and

to hearken unto his voice: and the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; and to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken.

GRADUAL. *Ps.* 79. Be merciful unto our sins, O Lord: wherefore do the heathen say: Where is now their God? ℣. Help us, O God, of our salvation: and for the glory of thy Name deliver us, O Lord.

Let us pray. Let us bow the knee. ℣. Arise.

COLLECT.

BEHOLD, O God our defender: that we, who are sore oppressed by the burden of our sins may by the bounty of thy mercy be relieved from the same to serve thee in perfect freedom. Through.

The Lesson from the book of Deuteronomy.
Deut. 11. 22.

IN those days: Moses spake unto the children of Israel saying: For if ye shall diligently keep all these commandments which I command you, to do them, to love the Lord your God, to walk in all his ways, and to cleave unto him; then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river,

the river Euphrates, even unto the uttermost sea shall your coast be. There shall no man be able to stand before you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as the Lord your God hath said unto you.

GRADUAL. *Ps.* 84. Behold, O God our defender: and look upon thy servants. ℣. O Lord God of hosts, hear the prayers of thy servants.

Let us pray. Let us bow the knee. Arise.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications: that by thy grace we may be found worthy to serve thee with lowliness in all times of our prosperity and with tranquillity in all times of our adversity. Through.

The Lesson from the latter book of the Maccabees. 2 *Macc.* 1. 23.

IN those days: The priests made a prayer whilst the sacrifice was consuming, I say, both the priests, and all the rest, Jonathan beginning, and the rest answering thereunto, as Neemias did. And the prayer was after this manner; O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, and the only and gracious King, the only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them: Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it: and let the heathen know that thou art our God.

GRADUAL. *Ps.* 90. Turn thee again, O Lord, at the last: and be gracious unto thy servants. ℣. Lord, thou hast been our refuge from one generation to another.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O LORD, we beseech thee, favourably to hear the prayers of thy people : that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name. Through.

The Lesson from the book of Ecclesiasticus.

Ecclus. 36. 1.

HAVE mercy upon us, O Lord God of all, and behold us: and send thy fear upon all the nations that seek not after thee. Lift up thy hand against the strange nations, and let them see thy power. As thou wast sanctified in us before them: so be thou magnified among them before us. And let them know thee, as we have known thee, that there is no God but only thou, O God. Shew new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works, O Lord our God.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight as the incense, O Lord. ℣. And let the lifting up of my hands be an evening sacrifice.

Let us pray. Let us bow the knee. ℟. Arise.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us

with thy continual help: that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life. Through.

The Lesson from the Song of the Three Children.

Song of the Three Children v. 26.

IN those days: The Angel of the Lord came down into the oven together with Azarias and his fellows: and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. And the flame streamed forth above the furnace forty and nine cubits: and it passed through and burned those Chaldeans it found about the furnace. And the fire touched the three not at all; neither hurt nor troubled them. Then they, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying:

Here is not said, Thanks be to God.

HYMN. *Ibid.*

BLESSED art thou, O Lord God of our fathers. And to be praised and magnified above all for ever.

And blessed is thy glorious and holy Name. And to be praised and magnified above all for ever.

Blessed art thou in the temple of thy holy glory. And to be praised and magnified above all for ever.

Blessed art thou on the glorious throne of thy kingdom. And to be praised and magnified above all for ever.

Blessed art thou in the sceptre of thy Godhead. And to be praised and magnified above all for ever.

Blessed art thou that beholdest the depths, and sittest upon the Cherubims. And to be praised and magnified above all for ever.

Blessed art thou that walkest on the wings of the winds, and on the waves of the sea. And to be praised and magnified above all for ever.

Let all thine Angels and Saints bless thee. And praise thee and magnify thee above all for ever.

Let the heavens, the earth, the sea, and all that in them is, bless thee. And praise thee and magnify thee above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost. And worthy to be praised and magnified above all for ever.

As it was in the beginning, is now, and ever shall be : world without end. Amen. And worthy to be praised and magnified above all for ever.

Blessed art thou, O Lord God of our fathers. And worthy to be praised and magnified above all for ever.

Here is not said, Let us bow the knee.

℣. The Lord be with you. Let us pray.

COLLECT.

O GOD, who for the deliverance of the three children didst assuage the flames of fire: mercifully grant that the fiery assaults of temptation may have no power upon us thy servants. Through.

Other Collects as on Ash Wednesday.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Thessalonians.

1 *Thess.* 5. 14.

BRETHREN: We exhort you, warn them that are unruly, comfort the feeble-minded, sup-

port the weak, be patient toward all men. See that none render evil for evil unto any man: but ever follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things: hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

TRACT. *Ps.* 117. O praise the Lord, all ye heathen: praise him all ye nations. ℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 17. 1.

AT that time: Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus: Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold a bright cloud overshadowed them: and behold a voice out of the cloud, which said: This is my beloved Son, in whom I am well pleased: hear ye him. And when the disciples heard it, they fell on their face, and

were sore afraid. And Jesus came and touched them, and said: Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man, until the Son of man be risen again from the dead.

OFFERTORY. *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, O Lord.

SECRET.

WE beseech thee, O Lord, that this our sacrifice may sanctify our fast: that those things, which we do profess with our outward observance, may inwardly be performed in our souls. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 7. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

WE beseech thee, O Lord, that we thy faithful people, which here do seek thy blessing,

may in such wise be strengthened by the same: that we may never turn aside from the following of thy will, and may evermore rejoice in the bounty of thy goodness. Through.

SECOND SUNDAY IN LENT

Station at St. Mary in Domnica.

INTROIT. *Reminiscere. Ps.* 25.

CALL to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old: O let not our enemies triumph over us: deliver us, O God of Israel, out of all our troubles. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul: O my God, I have put my trust in thee, O let me not be confounded. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through.

Other Collects as on Ash Wednesday.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Thessalonians.

1 *Thess.* 4. 1.

BRETHREN: We beseech you, and exhort you by the Lord Jesus: that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know

what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

GRADUAL. *Ps.* 25. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. ℣. Look upon my adversity and misery: and forgive me all my sin.

TRACT. *Ps.* 106. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. ℣. Who can express the noble acts of the Lord: or shew forth all his praise? ℣. Blessed are they that always keep judgment: and do righteousness. ℣. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 15. 21.

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying: Have mercy on me, O Lord, thou Son of David; my daughter

is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying: Send her away; for she crieth after us. But he answered and said: I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying: Lord, help me. But he answered and said: It is not meet to take the children's bread, and to cast it to dogs. And she said: Truth, Lord; yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her: O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The Creed is said.

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that the same may be profitable unto us for our increase in all godliness, and for the advancement of everlasting salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 5. Consider my meditation: hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to

regenerate with thy holy sacraments ; may continually serve thee in all virtuous and godly living. Through.

Other Postcommunions as on Ash Wednesday.

MONDAY

Station at St. Clement's.

INTROIT. *Redime me. Ps.* 26.

DELIVER me, O Lord, and be merciful unto me : my foot standeth right, I will praise the Lord in the congregation. *Ps. ibid.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore I shall not fall. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that, like as we thy family do abstain from food to the mortifying of the flesh; so we may likewise fast from sin to the following after righteousness. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Daniel the Prophet. *Dan.* 9. 15.

IN those days: Daniel prayed unto the Lord, saying: O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away

from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy Name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy Name, O Lord, our God.

GRADUAL. *Ps.* 70. Thou art my helper and redeemer: O Lord, make no long tarrying. ℣. Let mine enemies be ashamed and confounded, that seek after my soul.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 8. 21.

AT that time: Jesus said unto the multitude of the Jews: I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews: Will he kill himself? because he saith: Whither I go, ye cannot come. And he said unto them: Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your

sins. Then said they unto him: Who art thou? And Jesus saith unto them: Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. They understood not that he spake to them of the Father. Then said Jesus unto them: When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

OFFERTORY. *Ps.* 16. I will thank the Lord for giving me warning: I have set God always before me: for he is on my right hand, therefore I shall not fall.

SECRET.

GRANT, we beseech thee, O Lord, that this our sacrifice of atonement and thanksgiving may render us in all things worthy of thy succour. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 8. O Lord our Governour, how excellent is thy Name in all the world.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications: that we, whom thou dost suffer to put our trust and confidence in thy mercy, may of thy goodness obtain the wonted effects of thy compassion. Through.

TUESDAY

Station at St. Balbina.

INTROIT. *Tibi dixit. Ps.* 27.

MY heart hath talked of thee, I have sought thy face, thy face, Lord, will I seek: O hide not thou thy face from me. *Ps. ibid.* The Lord is my light and my salvation: whom then shall I fear? ℣. Glory be.

COLLECT.

O MOST merciful God, we beseech thee so to perfect in us the work of this holy observance: that we, who by thine inspiration know those things that we ought to do, may likewise by thee be enabled to perform the same. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the former Book of the Kings. 1 *Kings* 17. 8.

IN those days: The word of the Lord came unto Elijah the Tishbite, saying: Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold I have commanded a widow woman

there to sustain thee. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said: Fetch me, I pray thee, a little water in a vessel, that I may drink. And as she was going to fetch it, he called to her, and said: Bring me, I pray thee, a morsel of bread in thine hand. And she said: As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. And Elijah said unto her: Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. For thus saith the Lord God of Israel: The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

GRADUAL. *Ps.* 55. O cast thy burden upon the Lord : and he shall nourish thee. ℣. When I cried unto the Lord he heard my voice, from the battle that was against me.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 23. 1.

AT that time: Jesus spake unto the multitudes and to his disciples, saying: The scribes and

Pharisees sit in Moses' seat. All therefore whatsoever they bid you observe, that observe and do: but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne and lay them on men's shoulders: but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

OFFERTORY. *Ps.* 51. Have mercy upon me, O God, after thy great goodness: O Lord, do away mine offences.

SECRET.

WE beseech thee, O Lord, that by these holy mysteries thou wouldest be pleased to accomplish in us thy work of sanctification: that we, being cleansed from all earthly and carnal vices, may attain thy gift of everlasting life. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 9. I will speak of all thy marvellous works: I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou Most Highest.

POSTCOMMUNION.

O LORD, who dost vouchsafe to feed us with these holy gifts: grant, we beseech thee; that we may be ever rendered worthy of the same, by walking obediently after thy commandments. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

WE beseech thee, O Lord, to have compassion on our prayers: that, the infirmities of our souls being healed, we may obtain of thee the remission of all our sins, and evermore rejoice in thy heavenly benediction. Through.

WEDNESDAY

Station at St. Cecilia.

INTROIT. *Ne derelinquas. Ps.* 38.

FORSAKE me not, O Lord my God, be not thou far from me: haste thee to help me, O Lord God of my salvation. ℣. *Ps. ibid.* Put me not to rebuke, O Lord, in thine anger, neither chasten me in thy heavy displeasure. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers of thy people: that we, who by thine ordinance abstain from carnal food, may likewise be delivered from all sins that hurt the soul. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Book of Esther. *Esther* 13. 8.

IN those days: Mardocheus thought upon all the works of the Lord, and made his prayer unto him, saying: O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee: for thou hast made heaven and earth, and all the wondrous things under the heaven. Thou art Lord of all things, and there is no man that can resist thee, which art the Lord. And now, O Lord God and King, spare thy people: for their eyes are upon us to bring us to nought: yea, they desire to destroy the inheritance, that hath been thine from the beginning. Despise not the portion, which thou hast delivered out of Egypt for thine own self. Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Lord, and praise thy Name: and destroy not the mouths of them that praise thee, O Lord.

GRADUAL. *Ps.* 28. O Lord, save thy people, and give thy blessing unto thine inheritance. ℣. Unto thee will I cry, O Lord my strength: think no scorn of me, lest I become like unto them that go down into the pit.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 20. 17.

AT that time: Jesus going up to Jerusalem took the twelve disciples apart in the way,

and said unto them: Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge and to crucify him, and the third day he shall rise again. Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her: What wilt thou? She saith unto him: Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said: Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him: We are able. And he saith unto them: Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said: Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

OFFERTORY. *Ps.* 25. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in

thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

SECRET.

WE pray thee, O Lord, look down in mercy on the sacrifice, which we here present unto thee: that we, drawing near unto thee in these holy mysteries, may by the same be delivered from the chains of the sins which we have committed. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 11. The righteous Lord loveth righteousness: his countenance will behold the thing that is just.

POSTCOMMUNION.

O LORD, who here hast fed us with thy holy sacraments : grant, we pray thee ; that we may thereby grow and increase toward the attainment of everlasting salvation. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

O GOD, the restorer and lover of innocency, we beseech thee to direct unto thyself the hearts of us thy servants : that being kindled with the fire of thy spirit, we may be found steadfast in faith, and effectually given to all good works. Through.

THURSDAY

Station at St. Mary beyond the Tiber.

INTROIT. *Deus in adjutorium. Ps.* 70.

HASTE thee, O God, to deliver me: make haste to help me, O Lord: let them be ashamed and confounded that seek after my soul. *Ps. ibid.* Let them be turned backward and put to confusion: that wish me evil. ℣. Glory be.

COLLECT.

GRANT to us, Lord, we beseech thee, the help of thy grace: that we, being devoutly given to abstinence and prayer, may be preserved both in body and soul from all the assaults of our enemies. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 17. 5.

THUS saith the Lord God: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart

is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart: I try the reins, even to give every man according to his ways, and according to the fruit of his doings, saith the Lord Almighty.

GRADUAL. *Ps.* 79. Be merciful unto our sins, O Lord; wherefore do the heathen say: Where is now their God? ℣. Help us, O God of our salvation: for the glory of thy Name deliver us, O Lord.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 16. 19.

AT that time: Jesus said unto the Pharisees: There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the Angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said: Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to

you cannot; neither can they pass to us, that would come from thence. Then he said: I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him: They have Moses and the prophets; let them hear them. And he said: Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him: If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

OFFERTORY. *Exod.* 32. Moses besought the Lord his God, and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey; and the Lord repented of the evil which he thought to do unto his people.

SECRET.

GRANT, O Lord, we pray thee, that the fast, which we have dedicated to the honour of thy Name, may by our present sacrifice be sanctified in thy sight: that this profession of our outward observance may inwardly work in us to good effect. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. John* 6. He that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him, saith the Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, that we thy servants, never failing of the succour of thy grace,

may in all things be devoutly given to thy holy service and stablished by thy continual help. Through.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

ASSIST, O Lord, we pray thee, us thy servants, who call on the perpetual bounty of thy loving-kindness: and, forasmuch as we do glory in thee alone, our author and our governour, vouchsafe that we may be in all things united and restored by thee, and evermore preserved in that state, whereunto thou dost restore us. Through.

FRIDAY

Station at St. Vitalis.

INTROIT. *Ego autem. Ps.* 17.

AS for me, I will behold thy presence in righteousness: and when I awake up after thy likeness I shall be satisfied with it. *Ps. ibid.* Hear the right, O Lord: consider my complaint. ℣. Glory be.

COLLECT.

ALMIGHTY God, we humbly beseech thee, that we may in such wise be cleansed by this holy time of fasting, that we may keep the coming feast in all sincerity. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Book of Genesis. *Gen.* 37. 6.

IN those days: Joseph said unto his brethren: Hear, I pray you, this dream which I have dreamed: For, behold, we were binding sheaves

in the field, and lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him: Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said: Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him: What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him: but his father observed the saying. And his brethren went to feed their father's flock in Shechem. And Israel said unto Joseph: Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him: Here am I. And he said to him: Go, I pray thee, see whether it be well with thy brethren, and well with the flocks: and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying: What seekest thou? And he said: I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said: They are departed hence: for I heard them say: Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said

one to another: behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him in some pit, and we will say: Some evil beast hath devoured him: and we will see what will become of his dreams. And Reuben heard it, and he delivered him out of their hands: and said: Let us not kill him. And Reuben said: Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him: that he might rid him out of their hands, to deliver him to his father again.

GRADUAL. *Ps.* 120. When I was in trouble, I called upon the Lord, and he heard me. ℣. Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 21. 33.

AT that time: Jesus spake this parable unto the multitudes of the Jews and the chief priests: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent

unto them his son, saying: They will reverence my son. But when the husbandmen saw the son, they said among themselves: This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him: He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them: Did ye never read in the scriptures: The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore I say unto you: The kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it shall grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

OFFERTORY. *Ps.* 40. Make haste, O Lord, to help me: let them be ashamed and confounded together, that seek after my soul to destroy it: make haste, O Lord, to help me.

SECRET.

GRANT, O Lord, we pray thee, that this holy sacrifice may continually work in us to good

effect, and be strengthened in the power of its operation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 12. Thou shalt keep us, O Lord: thou shalt preserve us from this generation for ever.

POSTCOMMUNION.

O LORD, who hast bestowed on us these pledges of our salvation: grant us, we pray thee, that we may so walk worthily of the same that we may attain unto their fulfilment in everlasting life. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

KEEP, we beseech thee, O Lord, thy faithful people both outwardly in their bodies and inwardly in their souls: that they, cleaving steadfastly to all good works, may ever be defended by thy mighty power. Through.

SATURDAY

Station at SS. Marcellinus and Peter.

INTROIT. *Lex Domini.* *Ps.* 19.

THE law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple. *Ps. ibid.* The heavens declare the glory of God:

and the firmament sheweth his handy-work. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, O Lord, that this our abstinence may so work in us to good effect: that we, who now do submit ourselves to the mortifying of the flesh, may be profited thereby to the quickening of our souls. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Book of Genesis. *Gen.* 27. 6.

IN those days: Rebekah spake unto Jacob her son, saying: Behold, I heard thy father speak unto Esau thy brother, saying: Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lord before my death. Now, therefore, my son, obey my voice according to that which I command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: and thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. And Jacob said to Rebekah, his mother: Behold, Esau my brother is a hairy man, and I am a smooth man: my father peradventure will feel me, and I shall seem to him as a deceiver: and I shall bring a curse upon me, and not a blessing. And his mother said unto him: Upon me be thy curse, my son: only obey my voice, and go fetch me them. And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. And Rebekah took goodly raiment of her eldest son

Esau, which were with her in the house, and put them upon Jacob her younger son: and she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: and she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. And he came unto his father, and said: My father: and he said: Here am I; who art thou, my son? And Jacob said unto his father: I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. And Isaac said unto his son: How is it that thou hast found it so quickly, my son? And he said: Because the Lord thy God brought it to me. And Isaac said unto Jacob: Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. And Jacob went near unto Isaac his father; and he felt him, and said: The voice is Jacob's voice, but the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. And he said: Art thou my very son Esau? And he said: I am. And he said: Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank. And his father Isaac said unto him: Come near now, and kiss me, my son. And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the Lord hath blessed: therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: let people serve

thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his father: Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him: Who art thou? And he said: I am thy son, thy firstborn Esau. And Isaac trembled very exceedingly, and said: Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father: Bless me, even me also, O my father. And he said: Thy brother came with subtilty, and hath taken away thy blessing. And he said: Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said: Hast thou not reserved a blessing for me? And Isaac answered and said unto Esau: Behold, I have made him thy lord, and all his brethren have I given to him for servants: and with corn and wine have I sustained him: and what shall I do now unto thee, my son? And Esau said unto his father: Hast thou but one blessing for me, my father? bless me, even me also, O my father. And Esau lifted

up his voice and wept. And Isaac his father answered and said unto him: Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven above.

GRADUAL. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most highest. ℣. To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 15. 11.

AT that time Jesus spake this parable unto the scribes and Pharisees: A certain man had two sons, and the younger of them said to his father: Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land: and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said: How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him: Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great

way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him: Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants: Bring forth the best robe, and put it on him: and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him: Thy brother is come: and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and entreated him. And he answering said to his father: Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me at any time a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him: Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for thy brother was dead, and is alive again: and was lost, and is found.

OFFERTORY. *Ps.* 13. Lighten mine eyes that I sleep not in death: lest mine enemy say: I have prevailed against him.

SECRET.

WE beseech thee, O Lord, mercifully to look upon these our oblations : and grant that like as we do pray to be delivered from the sins which we have committed, so we may be preserved from all the devices of our enemies. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. Luke* 15. It is meet that we should be glad, my son, for thy brother was dead and is alive again: and was lost and is found.

POSTCOMMUNION.

O LORD, who in this holy Sacrament hast refreshed us with heavenly food: grant that the same may in such wise be inwardly bestowed upon our hearts, that we may in very truth be made partakers of the same. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion : that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy heavenly protection. Through.

THIRD SUNDAY IN LENT

Station at St. Lawrence without the Walls.

INTROIT. *Oculi mei. Ps.* 25.

MINE eyes are ever looking unto the Lord, for he shall pluck my feet out of the net : turn

thee unto me, and have mercy upon me: for I am desolate and in misery. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul : my God, in thee have I put my trust, let me not be confounded. ℣. Glory be.

COLLECT.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants: and stretch forth the right hand of thy majesty to be our defence against all our enemies. Through.

Other Collects as on Ash Wednesday.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Eph.* 5. 1.

BRETHREN: Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks; for this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them: for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (for the fruit of the Spirit is in all goodness, and righteousness, and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them: for it

is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith: Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

GRADUAL. *Ps.* 9. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. ℣. While mine enemies are driven back, they shall fall and perish at thy presence.

TRACT. *Ps.* 123. Unto thee lift I up mine eyes, O thou that dwellest in the heavens. ℣. Behold, even as the eyes of servants look unto the hand of their masters. ℣. And as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us. ℣. Have mercy upon us, O Lord, have mercy upon us.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 14.

AT that time : Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said: He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them: Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand ? because ye say, that I cast out devils

through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God, cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed, keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me; and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith: I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it.

The Creed is said.

OFFERTORY. *Ps.* 19. The statutes of the Lord are right, and rejoice the heart, sweeter also than honey and the honeycomb: moreover thy servant keepeth them.

SECRET.

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body

and soul, may worthily offer unto thee this our sacrifice. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 84. The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God: blessed are they that dwell in thy house: they will be alway praising thee.

POSTCOMMUNION.

O LORD, who sufferest us to be partakers of thy wondrous mysteries : grant, we beseech thee ; that by thy mercy we may be absolved from all our iniquities, and defended against all adversities. Through.

Other Postcommunions as on Ash Wednesday.

MONDAY

Station at St. Mark's.

INTROIT. *In Deo laudabo. Ps.* 56.

IN God's word will I rejoice, in the Lord's word will I comfort me: yea, in God have I put my trust, I will not be afraid what man can do unto me. *Ps. ibid.* Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, mercifully to pour thy grace into our hearts: that like as we do refrain our bodies from carnal feastings, so we may be inwardly delivered from all wantonness that may hurt the soul. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the latter Book of the Kings. 2 *Kings* 5. 1.

IN those days: Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid: and she waited on Naaman's wife. And she said unto her mistress: Would God, my Lord, were with the prophet that is in Samaria! for he would recover him of his leprosy. And one went in, and told his lord, saying: Thus and thus said the maid that is of the land of Israel. And the king of Syria said: Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. And he brought the letter to the king of Israel, saying: Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying: Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and

stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying: Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said: Behold, I thought, he will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said: My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee: Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. And he returned to the man of God, he and all his company, and came and stood before him: and he said: Behold, now I know that there is no God in all the earth, but in Israel.

GRADUAL. *Ps.* 56. Thou, O God, tellest my flittings: put my tears into thy bottle. ℣. Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting, and troubling me.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 4. 23.

AT that time: Jesus said unto the Pharisees: Ye will surely say unto me this proverb:

Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. And he said: Verily I say unto you, No prophet is accepted n his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; but unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, and rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way.

OFFERTORY. *Ps.* 55. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me, and hear me.

SECRET.

O LORD, we pray thee that this oblation, which of our bounden service we do offer unto thee, may by thee be made a sacrament effectual unto our salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 14. Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

POSTCOMMUNION.

ALMIGHTY and most merciful God, we humbly beseech thee: that those things which we have taken with our outward lips, we may inwardly receive in purity of heart. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

ASSIST us, O Lord, we pray thee, with the help of thy mercy: that whereas through our sins and wickedness, we are sore beset by many and great dangers, we may be found worthy to be defended from the same by thy protection and preserved by thy deliverance. Through.

TUESDAY

Station at St. Pudentiana.

INTROIT. *Ego clamavi. Ps.* 17.

I HAVE called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words: keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *Ps. ibid.* Hear the right, O Lord:] consider my complaint. ℣. Glory be.

COLLECT.

ALMIGHTY and most merciful God, we beseech thee graciously to hearken unto our prayers that we may obtain of thy great goodness the gift of continence unto our salvation. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the latter Book of the Kings. *2 Kings* 4. 1.

IN those days: A certain woman cried unto Elisha the prophet, saying: Thy servant, my husband, is dead: and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her: What shall I do for thee? tell me, what hast thou in the house? And she said: Thine handmaid hath not anything in the house, save a pot of oil. Then he said: Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son: Bring me yet a vessel. And he said unto her: There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said: Go, sell the oil, and pay thy debt: and live thou and thy children of the rest.

GRADUAL. *Ps.* 19. Who can tell how oft he offendeth: O cleanse thou me from my secret faults. ℣. Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 18. 15.

AT that time: Jesus said unto his disciples: If thy brother shall trespass against thee,

go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my Name, there am I in the midst of them. Then came Peter to him, and said: Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him: I say not unto thee, Until seven times: but, Until seventy times seven.

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

SECRET.

WE beseech thee, O Lord, that this Sacrament may effectually accomplish in us the work of our redemption: that we, being delivered from the lusts of the flesh, may attain to thy gift of everlasting salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 15. Lord, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill? Even he that leadeth an uncorrupt life, and doeth the thing that is right.

POSTCOMMUNION.

O LORD, who hast vouchsafed to purge us by these holy mysteries: grant, we beseech thee, that we may obtain of thy mercy pardon and grace. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

WE pray thee, O Lord, defend us with thy mighty succour: and preserve us evermore against all the assaults of iniquity. Through.

WEDNESDAY

Station at St. Xystus.

INTROIT. *Ego autem in Domino. Ps.* 31.

BUT my hope hath been in thee, O Lord: I will be glad, and rejoice in thy mercy: for thou hast considered my trouble. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, O Lord, that we being taught by abstinence in the way of salvation, may in such wise learn to refrain ourselves from all vices that may hurt the soul, that

we may readily obtain the pardon of thy loving-kindness. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Book of Exodus. *Exod.* 20. 12.

THUS saith the Lord God: Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbour's. And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses: Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses said unto the people: Fear not, for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness where God was. And the Lord said unto Moses: Thus thou shalt say unto the children of Israel: Ye have seen that I have talked with you from heaven. Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name.

GRADUAL. *Ps.* 6. Have mercy upon me, O Lord, for I am weak : O Lord, heal me. ℣. For my bones are vexed : my soul also is sore troubled.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 15. 1.

AT that time : There came unto Jesus scribes and Pharisees, which were of Jerusalem, saying: Why do thy disciples transgress the tradition of the elders ? For they eat bread with unwashen hands. But he answered and said unto them: Why do ye also transgress the commandment of God by your tradition ? For God commanded, saying: Honour thy father and mother. And: He that curseth father or mother, let him die the death. But ye say: Whosoever shall say to his father or mother: It is a gift, by whatsoever thou mightest be profited by me: and honour not his father or mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying: This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. And he called the multitude, and said unto them: Hear, and understand: not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. Then came his disciples, and said unto him: Knowest thou that the Pharisees were offended, after they heard this saying ? But he answered and said: Every plant, which my heavenly Father hath not planted, shall be rooted

up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Then answered Peter and said unto him: Declare unto us this parable. And Jesus said: Are ye also yet without understanding? Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man: but to eat with unwashen hands defileth not a man.

OFFERTORY. *Ps.* 109. But deal thou with me, O Lord God, according unto thy Name: for sweet is thy mercy.

SECRET.

ACCEPT, O Lord, we beseech thee, the prayers of thy people, and the oblation of their sacrifice: that we which celebrate thy holy mysteries, may by thee be defended against all dangers that may beset us. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 16. Thou shalt shew me the path of life: in thy presence, O Lord, is the fulness of joy.

POSTCOMMUNION.

SANCTIFY, O Lord, we pray thee, us thy servants, who have on this day been made partakers of thy holy table: that we, being cleansed from all our perversities, may be made worthy to obtain thy heavenly promises. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who seek the grace of thy protection, may by thee be delivered from all evils, and serve thee with a quiet mind. Through.

THURSDAY

Station at SS. Cosmas and Damian.

INTROIT. *Salus populi.*

I AM the salvation of my people, saith the Lord: in whatsoever tribulation they shall call upon me, I will hear them: and I will be their Lord for ever. *Ps.* 78. Hear my law, O my people: incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

O GOD, who in this solemn festival hast bestowed upon thy blessed Saints Cosmas and Damian everlasting glory, and upon us the assistance of thine unspeakable providence: grant, we pray thee, that we, who now observe the same, may use it to the increasing of thy honour and glory. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 7. 1.

IN those days: The word of the Lord came unto me, saying: Stand in the gate of the Lord's house, and proclaim there this word, and say: Hear the word of the Lord, all ye of Judah,

that enter in at these gates to worship the Lord. Thus saith the Lord of hosts, the God of Israel: Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying: The temple of the Lord, The temple of the Lord, The temple of the Lord, are these. For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour: if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: then will I cause you to dwell in this place, in the land that I gave to your fathers for ever and ever : saith the Lord Almighty.

GRADUAL. *Ps.* 145. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. ℣. Thou openest thine hand, and fillest all things living with plenteousness.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 4. 38.

AT that time: Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever: and they besought him for her. And he stood over her, and rebuked the fever: and it left her: and immediately she arose and ministered unto them. Now when the sun was setting, all they, that had any sick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying: Thou art Christ, the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. And when it was day, he departed, and

went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them. And he said unto them: I must preach the kingdom of God to other cities also: for therefore am I sent. And he preached in the synagogues of Galilee.

OFFERTORY. *Ps.* 138. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

SECRET.

O LORD, who in this holy sacrifice hast given unto us thyself the firstfruits of all martyrs: we beseech thee to accept the oblations which we render unto thee, in honour of thy servants, whose death is right dear in thy sight. Who livest.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 119. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

POSTCOMMUNION.

GRANT, we pray thee, O Lord, that we who have here received this holy Sacrament pleading the merits of thy blessed Martyrs Cosmas and Damian: may obtain therein the assurance of our everlasting salvation. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT, O Lord, we pray thee, that the abundance of thy heavenly favour may strengthen and increase thy people: and make them ever to walk obediently after thy commandments. Through.

FRIDAY

Station at St. Lawrence in Lucina.

INTROIT. *Fac mecum. Ps.* 86.

SHEW some token upon me, O Lord, for good: that they who hate me may see it and be ashamed: because thou, Lord, hast holpen me and comforted me. *Ps. ibid.* Bow down thine ear, O Lord, and hear me: for I am poor, and in misery. ℣. Glory be.

COLLECT.

ASSIST, O Lord, we pray thee, this our fasting with thy most gracious favour: that like as we do refrain from food in our outward bodies, so we may fast from sin in our inward souls. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Book of Numbers. *Num.* 20. 1.

IN those days: The children of Israel gathered themselves together against Moses and against Aaron, and chode with Moses, and spake, saying: Give us water to drink. And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them. And the Lord spake unto Moses, saying: Take the rod, and gather thou the assembly

together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the Lord, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them: Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. And the Lord spake unto Moses and Aaron: Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. This is the water of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.

GRADUAL. *Ps.* 28. My heart hath trusted in God, and I am helped: therefore my heart danceth for joy: and in my song will I praise him. ℣. Unto thee will I cry, O Lord my strength: think no scorn of me: my God, go not far from me.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 4. 5.

AT that time: Jesus cometh to a city of Samaria, which is called Sychar: near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well.

And it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her: Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him: How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her: If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him: Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her: Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him: Sir, give me this water, that I thirst not, neither come hither to draw. Jesus saith unto her: Go, call thy husband, and come hither. The woman answered and said: I have no husband. Jesus said unto her: Thou hast well said, I have no husband: for thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. The woman saith unto him: Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her: Woman, believe

me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what; we know what we worship: for salvation is of the Jews. But the hour cometh, and now is when the true worshippers shall worship him in spirit and in truth. The woman saith unto him: I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her: I that speak unto thee am he. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said: What seekest thou? or, Why talkest thou with her? The woman then left her water-pot, and went her way into the city, and saith to the men: Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying: Master, eat. But he said unto them: I have meat to eat that ye know not of. Therefore said the disciples one to another: Hath any man brought him ought to eat? Jesus saith unto them: My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you: Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true: One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans

of that city believed on him for the saying of the woman, which testified: He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. And many more believed because of his own word; and said unto the woman: Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

OFFERTORY. *Ps.* 5. O hearken thou unto the voice of my calling, my King, and my God: for unto thee, O Lord, will I make my prayer.

SECRET.

LOOK favourably, O Lord, we pray thee, on the gifts which here we offer and present unto thee: humbly beseeching thee, that they may be an acceptable offering in thy sight, and profitable unto us for our salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. John* 4. Whosoever drinketh of the water that I shall give him, saith the Lord, it shall be in him a well of water, springing up into everlasting life.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that this holy Sacrament, whereof we have been made partakers, may cleanse us from all our sins: and bring us in the end unto thy heavenly kingdom. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who put our trust and confidence in thy mercy, may by thee be enabled to overcome all adversities. Through.

SATURDAY

Station at St. Susanna.

INTROIT. *Verba mea. Ps.* 5.

PONDER my words, O Lord, consider my meditation: O hearken thou unto the voice of my calling: my King and my God. *Ps. ibid.* For unto thee will I make my prayer: my voice shalt thou hear betimes, O Lord. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that like as we thy family do abstain from food to the mortifying of the flesh ; so we may likewise fast from sin to the following after righteousness. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Story of Susanna. *The Story of Susanna.*

IN those days: There dwelt a man in Babylon, called Joacim: and he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord. Her parents also were righteous, and taught their daughter according to the law of Moses. Now Joacim was a great rich man, and had a fair garden joining unto his house: and to him resorted the Jews; because he was more honourable

than all others. The same year were appointed two of the ancients of the people to be judges, such as the Lord spake of, that wickedness came from Babylon from ancient judges, who seemed to govern the people. These kept much at Joacim's house: and all that had any suits in law came unto them. Now when the people departed away at noon, Susanna went into her husband's garden to walk. And the two elders saw her going in every day, and walking; so that their lust was inflamed toward her. And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just judgments. And albeit they both were wounded with her love, yet durst not one shew another his grief. For they were ashamed to declare their lust, that they desired to have to do with her. Yet they watched diligently from day to day to see her. And the one said to the other: Let us now go home: for it is dinner time. So when they were gone out, they parted the one from the other, and turning back again they came to the same place; and after that they had asked one another the cause, they acknowledged their lust: then appointed they a time both together, when they might find her alone. And it fell out, as they watched a fit time, she went in as before with two maids only, and she was desirous to wash herself in the garden: for it was hot. And there was no body there save the two elders, that had hid themselves, and watched her. Then she said to her maids: Bring me oil and washing balls, and shut the garden doors, that I may wash me. And they did as she bade them, and shut the garden doors, and went out themselves at privy doors to

fetch the things that she had commanded them: but they saw not the elders, because they were hid. Now when the maids were gone forth, the two elders rose up, and ran unto her, saying: Behold, the garden doors are shut, that no man can see us, and we are in love with thee; therefore consent unto us, and lie with us. If thou wilt not, we will bear witness against thee, that a young man was with thee: and therefore thou didst send away thy maids from thee. Then Susanna sighed, and said: I am straitened on every side: for if I do this thing, it is death unto me: and if I do it not, I cannot escape your hands. It is better for me to fall into your hands, and not do it, than to sin in the sight of the Lord. With that Susanna cried with a loud voice: and the two elders cried out against her. Then ran the one, and opened the garden door. So when the servants of the house heard the cry in the garden, they rushed in at a privy door, to see what was done unto her. But when the elders had declared their matter, the servants were greatly ashamed: for there was never such a report made of Susanna. And it came to pass the next day, when the people were assembled to her husband Joacim, the two elders came also full of mischievous imagination against Susanna to put her to death; and said before the people: Send for Susanna, the daughter of Chelcias, Joacim's wife. And so they sent. So she came with her father and mother, her children, and all her kindred. Now Susanna was a very delicate woman, and beauteous to behold. And these wicked men commanded to uncover her face (for she was covered) that they might be filled with her beauty. Therefore her friends and all that saw her wept. Then the two

elders stood up in the midst of the people, and laid their hands upon her head. And she weeping looked up toward heaven: for her heart trusted in the Lord. And the elders said: As we walked in the garden alone, this woman came in with two maids, and shut the garden doors, and sent the maids away. Then a young man, who there was hid, came unto her, and lay with her. Then we that stood in a corner of the garden, seeing his wickedness, ran unto them. And when we saw them together, the man we could not hold: for he was stronger than we, and opened the door, and leaped out. But having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify. Then the assembly believed them, as those that were the elders and judges of the people: so they condemned her to death. Then Susanna cried out with a loud voice, and said: O everlasting God, that knowest the secrets, and knowest all things before they be: thou knowest that they have borne false witness against me, and, behold, I must die; whereas I never did such things as these men have maliciously invented against me. And the Lord heard her voice. Therefore when she was led to be put to death, the Lord raised up the holy spirit of a young youth, whose name was Daniel: who cried with a loud voice: I am clear from the blood of this woman. Then all the people turned them toward him, and said: What mean these words that thou hast spoken? So he standing in the midst of them said: Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel? Return again to the place of judgment: for they have borne false

witness against her. Wherefore all the people turned again in haste, and the elders said unto him: Come, sit down among us, and shew it us, seeing God hath given thee the honour of an elder. Then said Daniel unto them: Put these two aside one far from another, and I will examine them. So when they were put asunder one from another, he called one of them, and said unto them: O thou that art waxen old in wickedness, now thy sins which thou hast committed aforetime are come to light: for thou hast pronounced false judgment, and hast condemned the innocent, and hast let the guilty go free; albeit the Lord saith: The innocent and righteous shalt thou not slay. Now then, if thou hast seen her, tell me: Under what tree sawest thou them companying together? Who answered: Under a mastick tree. And Daniel said: Very well; thou hast lied against thine own head; for even now the Angel of God hath received the sentence of God to cut thee in two. So he put him aside, and commanded to bring the other, and said unto him: O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart. Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Juda would not abide your wickedness. Now therefore tell me: Under what tree didst thou take them companying together? Who answered: Under an holm tree. Then said Daniel unto him: Well; thou hast also lied against thine own head: for the Angel of God waiteth with the sword to cut thee in two, that he may destroy you. With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him. And they arose against

the two elders, for Daniel had convicted them of false witness by their own mouth: and according to the law of Moses they did unto them in such sort as they maliciously intended to do to their neighbour: and they put them to death. Thus the innocent blood was saved the same day.

GRADUAL. *Ps.* 23. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. ℣. Thy rod and thy staff comfort me.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 8. 1.

AT that time: Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, they say unto him: Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them: He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and

saw none but the woman, he said unto her: Woman, where are those thine accusers? hath no man condemned thee? She said: No man, Lord. And Jesus said unto her: Neither do I condemn thee: go and sin no more.

OFFERTORY. *Ps.* 119. Order my steps in thy word: and so shall no wickedness have dominion over me, O Lord.

SECRET.

GRANT, we beseech thee, Almighty God: that this oblation of our sacrifice may in all things purify the frailty of our mortal nature from all evil, and be our defence against all temptations. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. John* 8. Woman, hath no man condemned thee? No man, Lord. Neither do I condemn thee: go and sin no more.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that we who have duly received the Body and Blood of thy Son Jesus Christ our Lord, may thereby be made very members incorporate in him. Through the same.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

STRETCH forth, O Lord, we pray thee, on thy faithful people the right hand of thy heavenly succour: that they, diligently seeking thee with all their hearts, may be found worthy to obtain

those things that they have asked according to thy will. Through.

FOURTH SUNDAY IN LENT

Station at St. Cross in Jerusalem.

INTROIT. *Laetare. Is.* 66.

REJOICE ye with Jerusalem : and be glad with her, all ye that love her : rejoice for joy with her, all ye that mourn for her : that ye may suck, and be satisfied with the breasts of her consolations. *Ps.* 122. I was glad when they said unto me : We will go into the house of the Lord. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved. Through.

Other Collects as on Ash Wednesday.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 4. 21.

BRETHREN: Tell me, ye that desire to be under the law, do ye not hear the law? For it is written: that Abraham had two sons, the one by a bondmaid, the other by a free-woman. But he who was of the bondwoman was born after the flesh; but he of the free-woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage: which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the

mother of us all. For it is written: Rejoice, thou barren that barest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the spirit: even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free: by the liberty wherewith Christ hath made us free.

GRADUAL. *Ps.* 122. I was glad when they said unto me: We will go into the house of the Lord. ℣. Peace be within thy walls, and plenteousness within thy palaces.

TRACT. *Ps.* 125. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed but standeth fast for ever. ℣. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 1.

AT that time: Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come

unto him, he saith unto Philip: Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him: Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him: There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said: Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples: Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said: This is of a truth that prophet that should come into the world.

The Creed is said.

OFFERTORY. *Ps.* 135. O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that the

same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 122. Jerusalem is built as a city that is at unity with itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

POSTCOMMUNION.

O MOST merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee, that we may ever approach them in all lowliness and sincerity, and receive them inwardly with all faithfulness. Through.

Other Postcommunions as on Ash Wednesday.

MONDAY

Station at the Four Crowned Saints.

INTROIT. *Deus in Nomine. Ps.* 54.

SAVE me, O God, for thy Name's sake, and avenge me in thy strength: hear my prayer, O God: and hearken unto the words of my mouth. *Ps. ibid.* For strangers are risen up against me: and tyrants seek after my soul. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we who year by year devoutly keep this holy ordinance of fasting, may serve thee acceptably both in body and soul. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the former Book of the Kings. 1 *Kings* 3. 16.

IN those days: There came two women, that were harlots, unto king Solomon, and stood before him. And the one woman said: O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said: Nay; but the living is my son, and the dead is thy son. And this said: No; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king: The one saith: This is my son that liveth, and thy son is the dead: and the other saith: Nay; but thy son is the dead, and my son is the living. And the king said: Bring me a sword. And they brought a sword before the king. And the king said: Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said: O my lord, give her the living child, and in no wise slay it. But the other said: Let it be neither mine nor thine, but divide it. Then the king answered and said: Give

her the living child, and in no wise slay it: she is the mother thereof. And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

GRADUAL. *Ps.* 31. Be thou my strong rock, and house of defence, that thou mayest save me. ℣. *Ps.* 71. In thee, O Lord, have I put my trust: let me never be put to confusion.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 2. 13.

AT that time: the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves: Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written: The zeal of thine house hath eaten me up. Then answered the Jews and said unto him: What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them: Destroy this temple, and in three days I will raise it up. Then said the Jews: Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had

said this unto them; and they believed the scripture, and the word which Jesus had said. Now when he was in Jerusalem at the passover, in the feast day, many believed in his Name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man: for he knew what was in man.

OFFERTORY. *Ps.* 100. O be joyful in the Lord, all ye lands, serve the Lord with gladness: and come before his presence with a song : be ye sure that the Lord he is God.

SECRET.

WE beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 19. O cleanse thou me from my secret faults: keep thy servant also from presumptuous sins.

POSTCOMMUNION.

O LORD, who here hast fed us with the Sacrament of our redemption : grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

O LORD, we beseech thee, graciously to hear our prayers: and grant that we to whom thou hast given an hearty desire to pray, may ever be defended by thy mighty power. Through.

TUESDAY

Station at SS. Lawrence and Damasus.

INTROIT. *Exaudi. Ps.* 55.

HEAR my prayer, O God, and hide not thyself from my petition: take heed unto me and hear me. *Ps. ibid.* I mourn in my prayer, and am vexed: the enemy crieth so, and the ungod y cometh on so fast. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, that we may in such wise observe this solemn ordinance of fasting: that by reason of the same we may increase in all godliness of conversation, and effectually obtain the continual succour of thy mercy. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the Book of Exodus. *Exod.* 32. 7.

IN those days: The Lord spake unto Moses, saying: Go, get thee down from the mount; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have

sacrificed thereunto, and said : These be thy gods, O Israel, which have brought thee up out of the land of Egypt. And the Lord said unto Moses : I have seen this people, and, behold, it is a stiff-necked people : now therefore let me alone, that my wrath may wax hot against them, and that I may consume them : and I will make of thee a great nation. And Moses besought the Lord his God, and said : Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say: For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth ? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. And the Lord repented of the evil which he thought to do unto his people.

GRADUAL. *Ps.* 44. Arise, O Lord, and help us : and deliver us for thy mercy's sake. ℣. We have heard with our ears, O God, our fathers have told us: what thou hast done in their time of old.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 7. 14.

AT that time: About the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying: How knoweth this man letters, having never learned? Jesus

answered them, and said: My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? The people answered and said: Thou hast a devil: who goeth about to kill thee? Jesus answered and said unto them: I have done one work, and ye all marvel. Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? Judge not according to the appearance, but judge righteous judgment. Then said some of them of Jerusalem: Is not this he, whom they seek to kill? But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. Then cried Jesus in the temple as he taught, saying: Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. But I know him: for I am from him, and he hath sent me. Then they sought to take him: but no man laid hands on him, because his hour was not yet come. And many of the people believed on him.

OFFERTORY. *Ps.* 40. I waited patiently for the Lord, and he inclined unto me: he heard my calling, and he hath put a new song in my mouth, even a thanksgiving unto our God.

SECRET.

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 20. We will rejoice in thy salvation: and triumph in the Name of the Lord our God.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that this holy Sacrament, whereof we have been made partakers, may cleanse us from all our sins, and bring us in the end unto thy heavenly kingdom. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

HAVE mercy, O Lord, we pray thee, upon us thy people: that we, which are sore vexed by many and great tribulations, by the comfort of thy grace may be relieved. Through.

WEDNESDAY

Station at St. Paul's.

INTROIT. *Cum sanctificatus. Ezek.* 36.

WHEN I shall be sanctified in you, I will gather you out of all countries: and I will sprinkle clean water upon you, and ye shall be clean from all your filthiness: and a new spirit will I put within you. *Ps.* 34. I will always give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

After Kyrie eleison *is said,* Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who dost grant unto the righteous the reward of their godliness, and unto sinners that turn unto thee with fasting the pardon of their offences: have compassion, we pray thee, upon us thy humble servants: that we, confessing the sins which we have committed, may obtain of thee the remission of all our iniquities. Through.

The Lesson from Ezekiel the Prophet. *Ezek.* 36. 23.

THUS saith the Lord God: I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new

heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God: saith the Lord Almighty.

GRADUAL. *Ps.* 34. Come, ye children, and hearken unto me: I will teach you the fear of the Lord. ℣. They had an eye unto him, and were lightened: and their faces were not ashamed.

Here is said, The Lord be with you, *and not* Let us bow the knee.

Let us pray. COLLECT.

GRANT, we beseech thee, Almighty God, that we duly mortifying the flesh by this our abstinence, may inwardly rejoice in holiness of spirit: that being delivered from all earthly and carnal affections we may speedily obtain thy heavenly promises. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Isaiah the Prophet. *Is.* 1. 16.

THUS saith the Lord God: Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson,

they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land : saith the Lord Almighty.

GRADUAL. *Ps.* 33. Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance. ℣. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 9. 1.

AT that time: As Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying: Master, who did sin, this man, or his parents, that he was born blind? Jesus answered: Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle and he anointed the eyes of the blind man with the clay, and said unto him: Go, wash in the pool of Siloam (which is by interpretation, Sent). He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which before had seen him that he was blind, said: Is not this he that sat and begged? Some said: This is he: others said: He is like him: but he said: I am he. Therefore said they unto him: How were thine eyes

opened? He answered and said: A man that is called Jesus made clay, and anointed mine eyes, and said unto me: Go to the pool of Siloam, and wash: and I went and washed, and I received sight. Then said they unto him: Where is he? He said: I know not. They brought to the Pharisees him that aforetime was blind. And it was the sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them: He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees: This man is not of God, because he keepeth not the sabbath day. Others said: How can a man that is a sinner do such miracles? And there was a division among them. They say unto the blind man again: What sayest thou of him, that he hath opened thine eyes? He said: He is a prophet. But the Jews did not believe concerning him that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying: Is this your son, who ye say was born blind? how then doth he now see? His parents answered them and said: We know that this is our son, and that he was born blind: but by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age: ask him: he shall speak for himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents: He is of age; ask him. Then again called they the man that was blind, and said unto him: Give God the praise: we know

that this man is a sinner. He answered and said: Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. Then said they to him again: What did he to thee? how opened he thine eyes? He answered them: I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? Then they reviled him, and said: Thou art his disciple; but we are Moses' disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is. The man answered and said unto them: Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing. They answered and said unto him: Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Jesus heard that they had cast him out; and when he had found him, he said unto him: Dost thou believe on the Son of God? He answered and said: Who is he, Lord, that I might believe on him? And Jesus said unto him: Thou hast both seen him, and it is he that talketh with thee. And he said: Lord, I believe. (*Here shall he genuflect.*) And he worshipped him.

OFFERTORY. *Ps.* 66. O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me.

SECRET.

WE humbly beseech thee, Almighty God: that by this sacrifice we may be cleansed from all our sins, and obtain of thee true healing both of body and soul. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. John* 9. The Lord made clay of the spittle, and anointed mine eyes: and I went, and washed, and received sight, and believed in God.

POSTCOMMUNION.

O LORD, our God, who hast made us partakers of this holy Sacrament: grant, we beseech thee, that we may thereby inwardly be satisfied with heavenly food, and outwardly defended against all adversities. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions make them to ask such things as shall please thee. Through.

THURSDAY

Station at SS Sylvester and Martin.

INTROIT. *Laetetur cor.* *Ps.* 105.

LET the heart of them rejoice that seek the Lord: seek the Lord and his strength: seek his face evermore. *Ps. ibid.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, duly mortifying the flesh by this our abstinence, may inwardly rejoice in holiness of spirit; that being delivered from all earthly and carnal affections, we may speedily obtain thy heavenly promises. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the latter Book of the Kings. 2 *Kings* 4. 25.

IN those days: The Shunammite woman came unto Elisha to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant: Behold, yonder is that Shunammite: Run now, I pray thee, to meet her, and say unto her: Is it well with thee? is it well with thy husband? is it well with the child? And she answered: It is well. And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said: Let her alone; for her soul is vexed within her: and the Lord hath hid it from me, and hath not told me. Then she said: Did I desire a son of my lord? did I not say: Do not deceive me? Then he said to Gehazi: Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. And the mother of the child said: As the Lord liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. And Gehazi passed on before them, and laid

the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying: The child is not awaked. And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said: Call this Shunammite. So he called her. And when she was come in unto him, he said: Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out. And Elisha came again to Gilgal.

GRADUAL. *Ps.* 74. Look upon the covenant, O Lord: and forget not the congregation of the poor for ever. ℣. Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 7. 11.

AT that time: Jesus went into a city called Nain: and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother: and she was a widow: and much people of the city

was with her. And when the Lord saw her, he had compassion on her, and said unto her: Weep not. And he came and touched the bier: and they that bare him stood still. And he said: Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying: That a great prophet is risen up among us; and, That God hath visited his people.

OFFERTORY. *Ps.* 70. Make haste to help me, O Lord: let them be confounded that wish evil unto thy servants.

SECRET.

CLEANSE us, O Lord, we beseech thee, of thine infinite mercy: that, like as the prayers and devout oblations of thy Church are ever acceptable in thy sight, so the same may be rendered yet more acceptable by reason of the purity of our souls. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 71. O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.

POSTCOMMUNION.

O LORD, who hast here bestowed upon us the bounty of thy heavenly gifts: grant, we pray thee, that those things which thou hast ordained for the healing of thy faithful people, may not be turned unto their damnation. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

O GOD, the creator and governour of thy faithful people: we beseech thee, that thou wouldest drive far from us all the assaults of temptation; that we, being ever found acceptable in thy sight, may by thee be defended from the fear of our enemies. Through.

FRIDAY

Station at St. Eusebius.

INTROIT. *Meditatio. Ps.* 19.

LET the meditation of my heart be alway acceptable in thy sight: O Lord, my strength, and my redeemer. *Ps. ibid.* The heavens declare the glory of God: and the firmament sheweth his handy-work. ℣. Glory be.

COLLECT.

O GOD, who hast ordained thine ineffable sacraments for the regeneration of all men: we humbly beseech thee, that thy Church, being profited by the same to her advancement in all things spiritual, may likewise fail not of thy succour in all things temporal. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from the former Book of the Kings. 1 *Kings* 17. 17.

IN those days: The son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah: What have I to do with thee, O thou man of God? art thou come

unto me to call my sin to remembrance, and to slay my son? And he said unto her: Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the Lord, and said: O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the Lord, and said: O Lord my God, I pray thee, let this child's soul come into him again. And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said: See, thy son liveth. And the woman said to Elijah: Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

GRADUAL. *Ps.* 118. It is better to trust in the Lord, than to put any confidence in man. ℣. It is better to trust in the Lord, than to put any confidence in princes.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 11. 1.

AT that time: A certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying: Lord, behold, he whom thou lovest is sick. When Jesus

heard that, he said: This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples: Let us go into Judaea again. His disciples say unto him: Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered: Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them: Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples: Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly: Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow-disciples: Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: and many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus: Lord, if thou hadst been here, my brother had not died. But I know, that even

now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her: Thy brother shall rise again. Martha saith unto him: I know that he shall rise again in the resurrection at the last day. Jesus said unto her: I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him: Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying: The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying: She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him: Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, and said: Where have ye laid him? They said unto him: Lord, come and see. Jesus wept. Then said the Jews: Behold how he loved him! And some of them said: Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said:

Take ye away the stone. Martha, the sister of him that was dead, saith unto him: Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her: Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said: Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice: Lazarus, come forth. And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them: Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

OFFERTORY. *Ps.* 18. Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

SECRET.

GRANT, O Lord, we pray thee, that these our oblations may in such wise purify us from all our iniquities, that we may ever be found an acceptable people in thy sight. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *St. John* 11. The Lord, seeing the sisters of Lazarus weeping at the tomb, wept before the Jews, and cried: Lazarus, come forth: and he that had been dead four days came forth, bound hand and foot.

POSTCOMMUNION.

GRANT, O Lord, that we which have here received this holy Sacrament, may thereby be delivered evermore from the bonds of our sins, and defended against all adversities. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

ALMIGHTY God, who seest that we, knowing ourselves to be compassed about by many and great infirmities, do put our whole trust and confidence in thy mighty power, may evermore rejoice in the abundance of thy loving-kindness. Through.

SATURDAY

Station at St. Nicholas at the Prison.

INTROIT. *Sitientes. Is.* 55.

HO, every one that thirsteth, come ye to the waters, saith the Lord: and ye that have no money, come and drink with gladness. *Ps.* 78. Hear my law, O my people: incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

O GOD, forasmuch as our fast is unprofitable unto us, unless it be acceptable unto thy loving-kindness: grant, we beseech thee, that the devout affection of our hearts may by thy grace

be rendered abundant in the fruit of all good works. Through.

Other Collects as on Ash Wednesday.

The Lesson for the EPISTLE from Isaiah the Prophet. *Is.* 49. 8.

THUS saith the Lord: In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners: Go forth; to them that are in darkness: Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. And I will make all my mountains a way, and my highways shall be exalted. Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted. But Zion said: The Lord hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee, saith the Lord Almighty.

GRADUAL. *Ps.* 10. The poor committeth himself unto thee, O Lord: for thou art the helper of the friendless. ℣. Why standest thou so far off,

O Lord, and hidest thy face in the needful time of trouble: the ungodly for his own lust doth persecute the poor.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 8. 12.

AT that time: Jesus spake unto the multitudes of the Jews, saying: I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. The Pharisees therefore said unto him: Thou bearest record of thyself; thy record is not true. Jesus answered and said unto them: Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me. Then said they unto him: Where is thy Father? Jesus answered: Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

OFFERTORY. *Ps.* 18. The Lord is my stony rock, and my defence: my Saviour in whom I will trust.

SECRET.

MOST merciful Lord, we beseech thee, to have respect unto these our oblations:

that whereas we have rebelled and done evil against thee, we may by thy grace be conformed unto thy will. Through.

Other Secrets as on Ash Wednesday.

COMMUNION. *Ps.* 23. The Lord is my shepherd, therefore can I lack nothing: he shall feed me in a green pasture: and lead me forth beside the waters of comfort.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that these holy mysteries may by their operation cleanse us from all our sins, and render us an acceptable people in thy sight. Through.

Other Postcommunions as on Ash Wednesday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

O GOD, who wouldest not be wroth with them that put their trust in thee, but rather shewest mercy unto them: grant unto us, we pray thee, so rightly to bewail the sins, which we have committed, that we may be found worthy to obtain the comfort of thy grace. Through.

¶ *Before Evensong the crosses and images are veiled.*

From this day until after Good Friday the Psalm, Give sentence with me, *is not said before the Confession: nor yet* Glory be to the Father *at the Psalm* I will wash my hands.

FIFTH SUNDAY IN LENT

COMMONLY CALLED

PASSION SUNDAY

Station at St. Peter's.

INTROIT. *Judica me. Ps.* 43.

GIVE sentence with me, O God, and defend my cause against the ungodly people : O deliver my soul from the deceitful and wicked man : for thou art the God of my strength. *Ps. ibid.* O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling. Give sentence with me.

¶ Glory be to the Father *is not said at the Introit from henceforth until Easter, except upon a feast day, if any shall occur ; but the Psalm being ended, the Introit is repeated straightway, up to the beginning of the Psalm.*

COLLECT.

WE beseech thee, Almighty God, mercifully to look upon thy people : that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through.

From this day forth until after Maundy Thursday, after the Collect for the day shall be said either the Collect for the Church :

For the Church. COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people : that being delivered from all adversities and all false doctrines,

thy Church may serve thee in freedom and quietness. Through.

Or for the Chief Bishop. COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain at last to the crown of everlasting life. Through.

And there shall be no third Collect said.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 9. 11.

BRETHREN: Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL. *Ps.* 143. Deliver me, O Lord, from mine enemies: teach me to do the thing that

pleaseth thee. ℣. *Ps.* 18. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

TRACT. *Ps.* 129. Many a time have they fought against me from my youth up. ℣. May Israel now say: yea many a time have they vexed me from my youth up. ℣. But they have not prevailed against me: the plowers plowed upon my back. ℣. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 8. 46.

AT that time: Jesus said unto the multitude of the Jews: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him: Say we not well that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered: If I honour myself, my honour is nothing:

it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them: Verily, verily, I say unto you: Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

The Creed is said.

OFFERTORY. *Ps.* 119. I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

SECRET.

GRANT, O Lord, we pray thee, that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy. Through.

For the Church. SECRET.

DEFEND, O Lord, we pray thee, us thy servants: that we, cleaving fast to things heavenly, may faithfully serve thee both in body and soul. Through.

Or for the Chief Bishop. SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: granting unto *N.* thy servant, that like as thou hast chosen him to be

pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

PREFACE *of the Cross : which is said daily until Maundy Thursday inclusive.*

COMMUNION. 1 *Cor.* 11. This is my Body, which is given for you: this cup is the new testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

POSTCOMMUNION.

ASSIST us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through.

For the Church. POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.

Or for the Chief Bishop. POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these heavenly mysteries: and grant that thy servant *N.*, whom thou hast chosen to be pastor and ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

MONDAY

Station at St. Chrysogonus.

INTROIT. *Miserere mei. Ps.* 56.

BE merciful unto me, O God, for man goeth about to devour me: he is daily fighting and

troubling me. *Ps. ibid.* Mine enemies are daily in hand to swallow me up: for they be many that fight against me. Be merciful.

COLLECT.

LET thy bountiful goodness, O Lord, we beseech thee, sanctify this our fasting: and effectually bestow upon us the remission of all our sins. Through.

Thereafter the Collect for the Church or for the Chief Bishop as on the preceding Sunday.

The Lesson for the EPISTLE from Jonah the Prophet. *Jonah* 3. 1.

IN those days: The word of the Lord came unto Jonah the second time, saying: Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey, and he cried, and said: Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: but let man and beast be covered with sackcloth, and cry mightily unto

God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

GRADUAL. *Ps.* 54. Hear my prayer, O God: and hearken unto the words of my mouth. ℣. Save me, O God, for thy Name's sake: and avenge me in thy strength.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 7. 32.

AT that time: The Pharisees and the chief priests sent officers to take Jesus. Then said Jesus unto them: Yet a little while am I with you, and then I go unto him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. Then said the Jews among themselves: Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? What manner of saying is this that he said: Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? In the last day, that great day of the feast, Jesus stood and cried, saying: If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit, which they that believe on him should receive.

OFFERTORY. *Ps.* 6. Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

SECRET.

GRANT, we beseech thee, O Lord our God: that this saving victim may effectually avail, both for the cleansing of our souls from all their sins, and for the obtaining of the favour of thy heavenly Majesty. Through.

Thereafter one of the two Secrets appointed for the preceding Sunday.

COMMUNION. *Ps.* 24. The Lord of hosts, he is the King of glory.

POSTCOMMUNION.

O LORD, who hast made us partakers in this Sacrament of our salvation: grant, we beseech thee, that the same may be profitable unto us both for the cleansing and the healing of our souls. Through.

Thereafter one of the Postcommunions appointed for the preceding Sunday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

KEEP, we beseech thee, O Lord, thy faithful people, both outwardly in their bodies and inwardly in their souls: that they, cleaving steadfastly to all good works, may ever be defended by thy mighty power. Through.

TUESDAY

Station at St. Cyriacus.

INTROIT. *Exspecta. Ps.* 27.

O TARRY thou the Lord's leisure: be strong, and he shall comfort thy heart, and put thou thy trust in the Lord. *Ps. ibid.* The Lord is my light and my salvation: whom then shall I fear? O tarry thou.

COLLECT.

GRANT, O Lord, we pray thee, that this our fasting may be acceptable in thy sight: that we being cleansed from our sins, and made worthy of thy grace, may be made whole unto everlasting life. Through.

The second Collect as on Passion Sunday.

The Lesson for the EPISTLE from the Story of Bel and the Dragon. *Bel and the Dragon*, 29.

IN those days: They of Babylon came to the king, and said: Deliver us Daniel, or else we will destroy thee and thine house. Now when the king saw that they pressed him sore, being constrained, he delivered Daniel unto them: who cast him into the lions' den: where he was six days. And in the den there were seven lions, and they had given them every day two carcases, and two sheep: which then were not given to them, to the intent they might devour Daniel. Now there was in Jewry a prophet, called Habbacuc, who had made pottage, and had broken bread in a bowl, and was going into the field, for to bring it to the reapers. But the Angel of the Lord said unto Habbacuc: Go, carry the dinner that thou hast into Babylon unto Daniel, who is in the lions' den. And Habbacuc said: Lord, I never saw Babylon;

neither do I know where the den is. Then the Angel of the Lord took him by the crown, and bare him by the hair of his head, and through the vehemency of his spirit set him in Babylon over the den. And Habbacuc cried, saying: O Daniel, Daniel, take the dinner which God hath sent thee. And Daniel said: Thou hast remembered me, O God: neither hast thou forsaken them that seek thee and love thee. So Daniel arose, and did eat: and the Angel of the Lord set Habbacuc in his own place again immediately. Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked in, and, behold, Daniel was sitting. Then cried the king with a loud voice, saying: Great art thou, O Lord God of Daniel, and there is none other beside thee. And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face. Then said the king: Let all men that dwell in all the earth tremble and fear before the God of Daniel: for it is he that rescueth and worketh signs in the earth, who hath delivered Daniel from the power of the lions.

GRADUAL. *Ps.* 43. Defend my cause, O Lord: deliver me from the deceitful and wicked man. ℣. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 7. 1.

AT that time: Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of tabernacles was at hand. His brethren therefore said unto him: Depart hence, and go into Judaea, that

thy disciples also may see the works that thou doest. For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. For neither did his brethren believe in him. Then Jesus said unto them: My time is not yet come: but your time is alway ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. Then the Jews sought him at the feast, and said: Where is he? And there was much murmuring among the people concerning him: for some said: He is a good man: others said: Nay; but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews.

OFFERTORY. *Ps.* 9. They that know thy Name shall put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

SECRET.

ACCEPT, O Lord, we pray thee, the sacrifice, which we here do offer and present unto thee: humbly beseeching thee, that it may in such wise be profitable unto us for our comfort in this present life, that we may ever hold fast the promises which thou hast given us of life eternal. Through.

The second Secret as on Passion Sunday.

COMMUNION. *Ps.* 25. Deliver me, O God of Israel, out of all my troubles.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that we, ever following diligently after things eternal, may be found worthy to attain unto the gifts of thy heavenly bounty. Through.

The second Postcommunion as on Passion Sunday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT to us, Lord, we beseech thee, grace so to continue steadfastly in obedience to thy will: that in our time the number of the faithful people may be multiplied and the worthiness of their service increased. Through.

WEDNESDAY

Station at St. Marcellus.

INTROIT. *Liberator. Ps.* 18.

IT is he that delivereth me from my cruel enemies: and setteth me up above mine adversaries: thou shalt rid me from the wicked man, O Lord. *Ps. ibid.* I will love thee, O Lord, my strength: the Lord is my stony rock, and my defence, and my Saviour. It is he.

COLLECT.

O MERCIFUL God, we beseech thee to sanctify this our fasting to the enlightenment of the hearts of thy faithful people: that we, to whom thou hast given an hearty desire to pray, may

obtain of thy loving-kindness the fulfilment of all our petitions. Through.

The second Collect as on Passion Sunday.

The Lesson for the EPISTLE from the Book of Leviticus. *Lev.* 19. 10.

IN those days: the Lord spake unto Moses, saying: Speak unto all the congregation of the children of Israel, saying: I am the Lord your God. Ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the Lord. Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the Lord. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. Thou shalt hate not thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. Ye shall keep my statutes. For I am the Lord your God.

GRADUAL. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up: and hast not made my foes to triumph over me. ℣. O Lord my God, I cried unto thee: and thou hast healed me: thou,

Lord, hast brought my soul out of hell, thou hast kept my life from them that go down to the pit.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 10. 22.

AT that time: It was at Jerusalem the feast of the Dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him: How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them: I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them: Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying: For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them: Is it not written in your law, I said: Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; say ye of him, whom the Father hath sanctified, and sent into the world: Thou

blasphemest; because I said: I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

OFFERTORY. *Ps.* 59. Deliver me from mine enemies, O God: defend me, O Lord, from them that rise up against me.

SECRET.

GRANT, O most merciful God: that we, which here bring unto thee this sacrifice of propitiation and thanksgiving, may offer the same in all singleness and lowliness of heart. Through.

The other Secret as on Passion Sunday.

COMMUNION. *Ps.* 26. I will wash my hands in innocency, O Lord, and so will I go to thine altar: that I may shew the voice of thanksgiving, and tell of all thy wondrous works.

POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of thy heavenly benediction: grant, we pray thee, that the pledge, which thou hast given us in this holy Sacrament, may be fulfilled in us unto everlasting salvation. Through.

The other Postcommunion as on Passion Sunday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications: that we, whom thou dost suffer to put our trust and confidence in thy mercy,

may of thy goodness obtain the wonted effects of thy compassion. Through.

THURSDAY

Station at St. Apollinaris.

INTROIT. *Omnia quae fecisti.*
Song of the Three Children, v. 8.

EVERYTHING that thou hast done to us, O Lord, thou hast done in true judgment, for we have trespassed, and not obeyed thy commandments : but give glory to thy Name, and deal with us after thy loving-kindness. *Ps.* 119. Blessed are those that are undefiled in the way : and walk in the law of the Lord.

Everything that thou hast done.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, which by our incontinence have corrupted the worthiness of man's condition, may by devout abstinence heal and restore the same. Through.

The other Collect as on Passion Sunday.

The Lesson for the EPISTLE from the Song of the Three Children. *Song of the Three Children*, 11.

IN those days: Azarias prayed unto the Lord, saying: O Lord our God, deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant: and cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake; to whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.

For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins. Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy. Nevertheless in a contrite heart and an humble spirit let us be accepted. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee. And now we follow thee with all our heart, we fear thee, and seek thy face. Put us not to shame: but deal with us after thy loving-kindness, and according to the multitude of thy mercies. Deliver us also according to thy marvellous works, and give glory to thy Name, O Lord: and let all them that do thy servants hurt be ashamed; and let them be confounded in all their power and might, and let their strength be broken; and let them know that thou art Lord, the only God, and glorious over the whole world, O Lord our God.

GRADUAL. *Ps.* 96. Bring presents, and come into his courts: O worship the Lord in the beauty of holiness. ℣. *Ps.* 29. The voice of the Lord discovereth the thick bushes: in his temple doth every man speak of his honour.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 7. 36.

AT that time: One of the Pharisees desired Jesus, that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which

was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying: This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him: Simon, I have somewhat to say unto thee. And he saith: Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said: I suppose that he, to whom he forgave most. And he said unto him: Thou hast rightly judged. And he turned to the woman, and said unto Simon: Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her: Thy sins are forgiven. And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also?

And he said to the woman: Thy faith hath saved thee; go in peace.

OFFERTORY. *Ps.* 137. By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

SECRET.

O LORD GOD ALMIGHTY, who of the creatures, which thou hast ordained for the succour of man's frailty, hast commanded that an oblation should be offered to the honour of thy Name: grant, we beseech thee, that the same may be a sacrifice acceptable unto thee for our succour in this present life, and a Sacrament profitable unto us for the obtaining of life everlasting. Through.

The other Secret as on Passion Sunday.

COMMUNION. *Ps.* 119. O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

POSTCOMMUNION.

GRANT, O Lord, that those things, which we have taken with our outward lips, we may inwardly receive in purity of heart: that being in this life partakers of these thy gifts, we may by the same be healed unto life everlasting. Through.

The other Postcommunion as on Passion Sunday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

WE beseech thee, O Lord, mercifully to have compassion on thy people: that we,

eschewing those things that are contrary to thy good pleasure, may be fulfilled with gladness by the walking after thy commandments. Through.

FRIDAY

Station at St. Stephen's on the Coelian Hill.

INTROIT. *Miserere mihi. Ps.* 31.

HAVE mercy upon me, O Lord, for I am in trouble: deliver me from the hand of mine enemies, and from them that persecute me: let me not be confounded, O Lord, for I have called upon thee. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness.

Have mercy upon me, O Lord.

COLLECT.

WE beseech thee, O Lord, mercifully to pour thy grace into our hearts: that we, who willingly by the chastisement of the flesh do refrain from sin, may in such wise mortify ourselves in this life, that we may be delivered in the end from everlasting damnation. Through.

The other Collect as on Passion Sunday.

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 17. 13.

IN those days: Jeremiah said: O Lord, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise. Behold, they say unto me: Where is the word of the Lord? let it come now. As for

me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. Be not a terror unto me: thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction, O Lord our God.

GRADUAL. *Ps.* 35. Their communing is not for peace: but they imagine deceitful words against them that are quiet in the land. ℣. This hast thou seen, O Lord, hold not thy tongue: go not far from me, O Lord.

TRACT. *Ps.* 103. O Lord, deal not, *as on Ash Wednesday.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 11. 47.

AT that time : The chief priests and the Pharisees gathered a council against Jesus, and said : What do we ? for this man doeth many miracles. If we let him thus alone, all men will believe on him : and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them : Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they

took counsel together for to put him to death. Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

OFFERTORY. *Ps.* 119. Blessed art thou, O Lord, O teach me thy statutes: O give me not over unto the proud, that are mine oppressors: so shall I make answer unto my blasphemers.

SECRET.

GRANT, we beseech thee, merciful God: that we being ever found meet to do thee worthy service at thine holy altar, may continually be made partakers of the same to our salvation. Through.

The other Secret as on Passion Sunday.

COMMUNION. *Ps.* 27. Deliver me not over into the will of mine adversaries, O Lord: for there are false witnesses risen up against me, and such as speak wrong.

POSTCOMMUNION.

WE pray thee, O Lord, that this holy sacrifice whereof we have been made partakers, may never fail to succour and defend us, and evermore to drive far from us all things that may hurt us. Through.

The other Postcommunion as on Passion Sunday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who seek the grace of thy protection, may

ever be delivered from all evils and faithfully serve thee with a quiet mind. Through.

SATURDAY

Station at St. John before the Latin Gate.

INTROIT. *Miserere mihi. Ps.* 31.

HAVE mercy upon me, O Lord, for I am in trouble: deliver me from the hand of mine enemies and from them that persecute me: let me not be confounded, O Lord, for I have called upon thee. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness.

Have mercy upon me, O Lord.

COLLECT.

GRANT, O Lord, that thy people, which are consecrated to thy service may continually increase in all godly affections: that they being duly instructed in all holy learning, may both be made the more acceptable unto thy divine majesty, and prospered more abundantly in the gifts of thy bounty. Through.

The other Collect as on Passion Sunday.

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 18. 18.

IN those days: The ungodly Jews said one to another: Come let us devise devices against the righteous: for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O Lord, and hearken to the voice of them that contend with me. Shall

evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. Yet, Lord, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger, O Lord our God.

GRADUAL. *Ps.* 35. Their communing is not for peace: but they imagine deceitful words against them that are quiet in the land. ℣. This hast thou seen, O Lord, hold not thy tongue; go not far from me, O Lord.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 12. 10.

AT that time: The chief priests consulted together that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried: Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass,

sat thereon; as it is written: Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. The Pharisees therefore said among themselves: Perceive ye how ye prevail nothing? behold, the world is gone after him. And there were certain Greeks among them that came up to worship at the feast: The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying: Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying: The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying: I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said

that it thundered: others said: An Angel spake to him. Jesus answered and said: This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him: We have heard out of the law that Christ abideth for ever: and how sayest thou: The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them: Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

OFFERTORY. *Ps.* 119. Blessed art thou, O Lord, O teach me thy statutes: O give me not over unto the proud that are mine oppressors: so shall I make answer unto my blasphemers.

SECRET.

O LORD, who sufferest us to be partakers of thy wondrous mysteries: grant, we beseech thee, that by thy mercy we may be absolved from all our iniquities, and defended against all adversities. Through.

The other Secret as on Passion Sunday.

COMMUNION. *Ps.* 27. Deliver me not over into the will of mine adversaries, O Lord: for there are false witnesses risen up against me, and such as speak wrong.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gifts: grant, we beseech thee, that we may ever live by the partaking of the same. Through.

The other Postcommunion as on Passion Sunday.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

STRETCH forth, O Lord, we pray thee, thy right hand to be the defence of thy people that calleth upon thee: that they, being cleansed from all their sins and taught in thy holy will, may in such wise obtain thy comfort in this present life, that they may grow in grace to the attainment of everlasting felicity. Through.

THE SUNDAY NEXT BEFORE EASTER

COMMONLY CALLED

PALM SUNDAY

¶ *The Office being ended, and the Aspersion of holy water performed as is customary, the Priest, vested in a purple Cope or without a Chasuble, and attended by the Ministers vested in a like manner, proceeds to bless the branches of palm and olive or other trees; such branches being laid before the middle of the Altar or at the Epistle corner, and first the choir shall sing the Antiphon:*

St. Matt. 21.

HOSANNA to the Son of David: blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

¶ *Then standing at the Epistle corner and not turning to the people, the Priest shall sing in the ferial tone of the Mass Collect:*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

O GOD, whose love and service is our righteousness, increase, we pray thee, and multiply upon us the gifts of thy unspeakable grace: that like as by the death of thy Son thou hast given unto us the hope of our faith; so by his resurrection we may be brought unto the country which we seek. Who liveth and reigneth with thee.

¶ *Afterward the Subdeacon, standing in the cus-*

tomary place, shall sing the Lesson following in the tone of the Epistle, and at the end he shall kiss the hand of the Priest.

The LESSON from the Book of Exodus.

Exod. 15. 27.

IN those days : The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees : and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai : on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness. And the children of Israel said unto them : Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh-pots, and when we did eat bread to the full : for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the Lord unto Moses : Behold, I will rain bread from heaven for you : and the people shall go out and gather a certain rate every day : that I may prove them, whether they will walk in my law or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in : and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel : At even, then ye shall know that the Lord hath brought you out from the land of Egypt : and in the morning, then ye shall see the glory of the Lord.

¶ *Then shall be sung for the Gradual :*

℟. *St. John* 11. Then gathered the chief priests and the Pharisees a council, and said : What do we, for this man doeth many miracles ? If we let him thus alone, all men will believe on him : *And the Romans shall come, and take away both our place and nation. ℣. And one of them, named Caiaphas, being the high priest that same year, said unto them : It is expedient for us, that one man should die for the people, and that the whole nation perish not. From that day forth they took counsel together for to put him to death, saying : And the Romans shall come.

Or this ℟. *St. Matt.* 26. On the Mount of Olives he prayed to his Father : O my Father, if it be possible, let this cup pass from me. *The spirit indeed is willing, but the flesh is weak : nevertheless not as I will, but as thou wilt. ℣. Watch and pray, that ye enter not into temptation. The spirit indeed.

¶ *While the* ℟. *is in singing the Deacon shall place the book of the Gospels upon the Altar : and the Priest, the Deacon ministering the incense-boat, shall place incense in the censer. Then shall the Deacon say the prayer :* Cleanse my heart, *and taking the book from the Altar ask a blessing of the Priest. Afterward, the Subdeacon holding the book between two Acolytes holding lighted candles, the Deacon shall sign and cense the book, and sing the Gospel in the customary manner : whereafter the Subdeacon shall bear the book to be kissed by the Priest, who is also censed by the Deacon.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 21. 1.

AT that time : When they drew nigh unto Jerusalem and were come to Bethphage unto the

Mount of Olives : then sent Jesus two disciples, saying unto them : Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her : loose them and bring them unto me : and if any man say ought unto you, ye shall say : The Lord hath need of them, and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying : Tell ye the daughter of Sion : Behold thy King cometh unto thee, meek and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them : and brought the ass, and the colt : and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way : others cut down branches from the trees, and strawed them in the way : and the multitudes that went before and that followed, cried, saying : Hosanna to the Son of David : blessed is he that cometh in the Name of the Lord.

¶ *Then shall the branches be blessed. And the Priest standing at the Epistle corner shall say in the tone of the ferial Collect :*

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

INCREASE, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants : send down upon us the manifold gifts of thy mercy and vouchsafe to bless these branches of palm or olive ; that like as in a figure of thy Church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel,

so we bearing palms and olive-branches may go forth with all good works to meet Christ, our Saviour, and through him enter into everlasting gladness : Who liveth and reigneth with thee, in the unity of the Holy Ghost.

Ever one God world without end. ℟. Amen.

℣. The Lord be with you.
℟. And with thy spirit.
℣. Lift up your hearts.
℟. We lift them up unto the Lord.
℣. Let us give thanks unto our Lord God.
℟. It is meet and right so to do.

IT is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God : Who art glorified in the Council of thy Saints, being acknowledged by all thy creatures their only Maker and their God : all thy works do praise thee and thy Saints give thanks unto thee : confessing without fear before the kings and rulers of this world the great Name of thy only-begotten Son. Before thee Angels and Archangels, Thrones and Dominations, and all the multitude of the heavenly host, do sing the majesty of thy glory, evermore praising thee and saying :

And the Sanctus *is sung by the Choir.*

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Then shall he say : ℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

WE beseech thee, O Lord holy, Father almighty, everlasting God : that thou wouldest vouchsafe to bl✠ess and sanct✠ify these thy creatures, which thou hast bidden to spring from the wood of the olive tree : which likewise the dove, returning to the ark, did bear in her mouth : granting unto all them that shall receive the same that they may obtain thereby protection both in body and soul : and that, by thy grace which in a figure is shewn forth herein, we may effectually be healed unto everlasting salvation. Through. ℟. Amen.

Let us pray.

O GOD, who gatherest together the outcasts, and preservest them whom thou hast gathered : who didst bless the people when they went forth bearing branches to meet Jesus : vouchsafe likewise to bl✠ess these branches of palm and olive which thy faithful servants shall here receive in honour of thy Name ; granting that into whatsoever place they shall bear the same, the dwellers therein may obtain thy blessing : that being delivered from all adversity, they may ever be defended by thy mighty power, who are redeemed by Jesus Christ thy Son our Lord : Who liveth and reigneth with thee. ℟. Amen.

Let us pray.

O GOD whose wonderful providence hath ordained even lifeless things to shew forth the dispensation of our redemption : grant, we

beseech thee ; that the devout hearts of thy faithful people may understand aright the mystery which is this day shewn forth. For, as at this time, the multitude by the inspiration of thy heavenly light went forth to meet their Redeemer, and strawed branches of palm and olive in his way, thereby in the branches of palm foreshadowing his triumph over the prince of death and by the boughs of olive proclaiming that the anointing of the Spirit was come. For the multitude rejoiced to know that even then was it prefigured : that our Redeemer, having compassion on the misery of mankind, was making ready to fight against the prince of death for the life of the whole world and by his death to conquer. And therefore obediently they laid before him offerings to signify both the triumph of his victory and the abundance of his mercy. Wherefore we likewise, with sure faith having in memory their deeds and the signification of the same, humbly beseech thee, O Lord holy, Father almighty, everlasting God, that like as thou hast vouchsafed to make us members of the same Jesus Christ our Lord : so in him and through him, we may win the victory over the powers of death, and be made partakers of his glorious Resurrection : Who liveth and reigneth with thee. ℟. Amen.

Let us pray.

O GOD, who by an olive-branch didst command the dove to proclaim peace on earth : vouchsafe, we beseech thee ; to sanctify with thy heavenly bless✠ing these branches of olive and other trees : that for all thy people they may be profitable unto the attainment of everlasting salvation. Through Christ our Lord. ℟. Amen.

Let us pray.

BLESS, O Lord, we pray thee, these branches of palm and olive : and grant ; that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy and cleave steadfastly unto all good works. Through.

¶ *Then shall the Priest set incense in the censer, and sprinkle the branches three times with holy water, saying without note and without the Psalm the Antiphon* Thou shalt purge me ; *then shall he cense them three times and afterwards he shall say :*

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray.

O GOD, who didst send forth thy Son, Jesus Christ our Lord, into the world for our salvation, that he might humble himself to be made like unto us and call us back unto thee : before whom, at his coming to Jerusalem for the fulfilling of the Scriptures, the multitude of them that believed with fruitful devotion strawed their raiment and palm branches in the way : grant, we beseech thee ; that we may so prepare for him the way of faith, that, every stone of stumbling and rock of offence being done away, our works may blossom before thee with branches of righteousness : and that we may be found worthy to follow in his footsteps : Who liveth and reigneth with thee.

¶ *The blessing being thus ended, the first of the Clergy that are present shall approach the Altar and give one of the branches that have been blessed to the*

Priest, who shall neither genuflect nor kiss the hand of him that giveth it. And thereafter, the Priest standing before the Altar shall turn himself to the people and distribute the branches, first to the first of the Clergy from whom he received his branch, then to the Deacon and Subdeacon, wearing their vestments, and then to the rest of the Clergy singly, according to their order, and lastly, to the people. And all shall genuflect and kiss the hand of the Priest, except a Bishop, if there be any present. And as he beginneth to make distribution, the Choir shall sing the Antiphons here set forth :

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying : Hosanna in the highest.

And this Antiphon. The children of the Hebrews strawed their raiment in the way and cried out saying : Hosanna to the son of David : blessed is he that cometh in the Name of the Lord.

¶ *And if these be not sufficient, they shall be repeated until all the branches have been distributed.*

Then shall the Priest say :

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who didst ordain that Jesus Christ our Lord should ride upon a colt, the foal of an ass, and didst teach the multitudes to straw in his way their raiment and branches of trees, and likewise to sing Hosanna in his praise : grant, we beseech thee ; that we may by thee be enabled to follow them in all inno-

cency of life, and be made like unto them in rendering unto thee our true and worthy service. Through the same Christ our Lord. ℟. Amen.

¶ *Then shall they make the* **Procession.** *And first the Priest shall set incense in the censer, and the Deacon turning himself about to the people, shall say :* Let us go forth in peace. *And the clerks shall answer :* In the Name of Christ. Amen.

And the Thurifer shall go first with smoking censer : then the Subdeacon apparelled, bearing the Cross between two Acolytes with lighted candles. Then shall follow the Clergy after their order, and last of all the Priest with the Deacon at his left hand, all having branches in their hands : and the Antiphons here following shall be sung, so many as shall suffice for the time of the Procession.

Antiphon. St. Matt. 21. When the Lord drew nigh unto Jerusalem he sent two of his disciples, saying unto them : Go into the village over against you : and straightway ye shall find an ass's colt tied, whereon never man sat : loose him and bring him unto me. If any man say aught unto you, ye shall say : The Lord hath need of him. They loose him and bring him to Jesus and put on him their clothes, and set him thereon : and some spread their garments in the way, others strawed branches from the trees : and they that followed cried : Hosanna : blessed is he that cometh in the Name of the Lord : blessed is the kingdom of our father David : Hosanna in the highest : Thou Son of David, have mercy upon us.

Another Antiphon. St. John 12. When the people heard that Jesus was coming to Jerusalem, they took branches of palm trees : and went forth to

meet him, and the children cried, saying : This is he that should come for the salvation of the people. This is our salvation and the redemption of Israel. How mighty is he whom Thrones and Dominations go forth to meet. Fear not, daughter of Sion : behold thy King cometh, sitting on an ass's colt, as it is written. Hail, King, creator of the world, who hast come to redeem us.

Another Antiphon. Six days before the feast of the Passover, when the Lord came to the city of Jerusalem, the children went forth to meet him : and in their hands they took branches of palm-trees and cried with a loud voice, saying : Hosanna in the highest : blessed art thou who hast come in the multitude of thy mercies : Hosanna in the highest.

Another Antiphon. The multitudes with flowers and branches go forth to meet their Redeemer : and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God : and in the praise of Christ their voices thunder through the sky : Hosanna in the highest.

Another Antiphon. With the Angels and the children may we be found faithful, crying unto the vanquisher of death : Hosanna in the highest.

Another Antiphon. Much people that were come to the feast cried unto the Lord : Blessed is he that cometh in the Name of the Lord : Hosanna in the highest.

¶ *As the Procession turneth back, two or four clerks shall enter into the church, and shutting the door, shall stand with their faces towards the Procession and begin the hymn* All glory, laud, and honour. *So shall they sing the first verse and the Priest with*

the others shall repeat the same, standing without the church.

Thereafter they that are within shall sing the other verses that follow : either all or as many as seemeth good : and after every verse, they that are without shall sing in answer the first verse.

ALL glory, laud, and honour to thee, Redeemer, King :
To whom the lips of children made sweet Hosannas ring.
℟. All glory, laud, and honour.

Thou art the King of Israel, thou David's royal Son :
Who in the Lord's Name comest, the King and Blessèd One.
℟. All glory, laud, and honour.

The company of Angels are praising thee on high,
And mortal men and all things created make reply.
℟. All glory, laud, and honour.

The people of the Hebrews with palms before thee went :
Our praise and prayer and anthems before thee we present.
℟. All glory, laud, and honour.

To thee before thy passion they sang their hymns of praise :
To thee now high exalted our melody we raise.
℟. All glory, laud, and honour.

Thou didst accept their praises, accept the prayers we bring :
Who in all good delightest, thou good and gracious King.
℟. All glory, laud, and honour.

This ended, the Subdeacon with the shaft of the Cross shall strike the door : which being forthwith opened, the Procession shall enter the church, singing :

℟. When the Lord entered the holy city, the children of the Hebrews foretold the Resurrection of Life, *And bearing branches of palms, cried out : Hosanna in the highest.

℣. When the people heard that Jesus was coming to Jerusalem, they went forth to meet him. And bearing branches. *And* Glory be to the Father *shall not be said.*

Then shall the **Mass** *be said ; and all shall hold the branches in their hands while the Passion and Gospel are sung, but not at any other time.*

AT THE MASS

Station at St. John Lateran.

INTROIT. *Domine, ne longe. Ps.* 22.

BE not thou far from me, O Lord, thou art my succour, haste thee to help me : save me from the lion's mouth, thou hast heard me also from among the horns of the unicorns. *Ps. ibid.* My God, my God, look upon me : why hast thou forsaken me : and art so far from my health, and from the words of my complaint ?

Be not thou.

COLLECT.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility : mercifully grant ; that we may both

follow the example of his patience, and also be made partakers of his resurrection : Through the same.

And this Prayer only is said.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 2. 5.

BRETHREN : Let this mind be in you, which was also in Christ Jesus : who, being in the form of God, thought it not robbery to be equal with God : but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted him : and given him a Name which is above every name : (*Here genuflect*) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth : and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL. *Ps.* 73. Thou hast holden me by my right hand : thou shalt guide me with thy counsel : and after that receive me with glory. ℣. Truly God is loving unto Israel, even unto such as are of a clean heart : nevertheless, my feet were almost gone : my treadings had well-nigh slipt : and why ? I was grieved at the wicked, I do also see the ungodly in such prosperity.

TRACT. *Ps.* 22. My God, my God, look upon me : why hast thou forsaken me ? ℣. And art so far from my health ; and from the words of my complaint ? ℣. O my God, I cry in the daytime, but thou hearest not : and in the night season also I take no rest. ℣. But thou continuest holy, O

thou worship of Israel. ℣. Our fathers hoped in thee : they trusted in thee, and thou didst deliver them. ℣. They called upon thee, and were holpen : they put their trust in thee, and were not confounded. ℣. But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people. ℣. All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying : ℣. He trusted in God, that he would deliver him : let him deliver him, if he will have him. ℣. They stand staring and looking upon me : they part my garments among them, and cast lots upon my vesture. ℣. Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns. ℣. O praise the Lord, ye that fear him : magnify him, all ye seed of Jacob. ℣. They shall be counted unto the Lord for a generation : they shall come, and the heavens shall declare his righteousness. ℣. Unto a people that shall be born, whom the Lord hath made.

¶ *The Passion shall be begun immediately :* Cleanse my heart *is not said, nor is a blessing asked, nor are lights carried, nor incense :* The Lord be with you *is not said, nor* Glory be to thee, O Lord, *and the Celebrant, or Deacon, when he announces* The Passion of our Lord, *does not sign the book, nor himself. And this is to be observed on the other days also, when the Passion is read.*

The PASSION of our Lord Jesus Christ according to Matthew. *St. Matt.* 27. 1.

WHEN the morning was come : All the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and

delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying : ℣. I have sinned, in that I have betrayed the innocent blood. ℟. And they said : ℣. What is that to us ? see thou to that. ℟. And he cast down the pieces of silver in the temple, and departed : and went and hanged himself. And the chief priests took the silver pieces, and said : ℣. It is not lawful for to put them into the treasury : because it is the price of blood. ℟. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying : And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value : and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor : and the governor asked him, saying : ℣. Art thou the King of the Jews ? ℟. And Jesus said unto him : ✠ Thou sayest. ℟. And when he was accused of the chief priests and elders : he answered nothing. Then saith Pilate unto him : ℣. Hearest thou not how many things they witness against thee ? ℟. And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them : ℣. Whom will ye that I release unto you :

Barabbas, or Jesus which is called Christ? ℭ. For he knew that for envy they had delivered him. When he was set down on the judgment-seat, his wife sent unto him, saying: ℨ. Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. ℭ. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them: ℨ. Whether of the twain will ye that I release unto you? ℭ. They said: ℨ. Barabbas. ℭ. Pilate saith unto them: ℨ. What shall I do then with Jesus, which is called Christ? ℭ. They all say unto him: ℨ. Let him be crucified. ℭ. And the governor said: ℨ. Why, what evil hath he done? ℭ. But they cried out the more, saying: ℨ. Let him be crucified. ℭ. When Pilate saw that he could prevail nothing, but that rather a tumult was made: he took water, and washed his hands before the multitude, saying: ℨ. I am innocent of the blood of this just person: see ye to it. ℭ. Then answered all the people, and said: ℨ. His blood be on us, and on our children. ℭ. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers: and they stripped him, and put on him a scarlet robe: and when they had platted a crown of thorns they put it upon his head, and a reed in his right hand. And they bowed the knee before him, and mocked him, saying: ℨ. Hail, King of the Jews. ℭ. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they

took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name : him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull : they gave him vinegar to drink mingled with gall. And when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots : that it might be fulfilled, which was spoken by the Prophet : They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there. And set up over his head his accusation written : THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him : one on the right hand, and another on the left. And they that passed by reviled him : wagging their heads, and saying : ℣. Thou that destroyest the temple, and buildest it in three days : save thyself. If thou be the Son of God, come down from the cross. ℟. Likewise also the chief priests mocking him, with the scribes and elders, said : ℣. He saved others, himself he cannot save : if he be the King of Israel, let him now come down from the cross, and we will believe him : he trusted in God : let him deliver him now, if he will have him ; for he said : I am the Son of God. ℟. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying : ✠ Eli, Eli, lama sabachthani ? ℟. That is to say : ✠ My God, my God, why hast thou forsaken me ?

ℭ. Some of them that stood there, when they heard that, said : ℨ. This man calleth for Elias. ℭ. And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said : ℨ. Let be, let us see whether Elias will come to save him. ℭ. Jesus, when he had cried again with a loud voice : yielded up the ghost.

Here shall he genuflect and pause for a space. Then shall he say Cleanse my heart *and ask a blessing ; and incense shall be brought* (*but not candles*) *and the book shall be censed ; but* The Lord be with you *shall not be said. Then shall the Priest or the Deacon* (*not signing himself nor the book*) *sing that which followeth in the tone of the Gospel : at the end whereof the Priest shall kiss the book : and he shall be censed : and this order shall be observed on all other days when the Passion is read, save on Good Friday.*

AND behold, the veil of the temple was rent in twain from the top to the bottom : and the earth did quake, and the rocks rent, and the graves were opened: and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying : Truly this was the Son of God. *The Creed is said.*

OFFERTORY. *Ps.* 69. Thy rebuke hath broken my heart, I am full of heaviness : I looked for some to have pity on me, but there was no man : neither found I any to comfort me : they

gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

SECRET.

GRANT, we beseech thee, Almighty God : that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity. Through.

PREFACE *of the Cross.*

COMMUNION. *St. Matt.* 26. O my Father, if this cup may not pass away from me, except I drink it : thy will be done.

POSTCOMMUNION.

GRANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins : and obtain that which we have asked according to thy will. Through.

¶ *At low Masses the last Gospel is* When they drew nigh unto Jerusalem, *St. Matt.* 21, *as above in the blessing of Palms.*

MONDAY BEFORE EASTER

Station at St. Prassede.

INTROIT. *Judica Domine. Ps.* 35.

PLEAD thou my cause, O Lord, with them that strive with me ; and fight thou against them that fight against me : lay hand upon the shield and buckler, and stand up to help me, O Lord, the strength of my salvation. *Ps. ibid.* Bring forth the spear, and stop the way against them that persecute me : say unto my soul : I am thy Salvation.

Plead thou.

COLLECT.

GRANT, we beseech thee, Almighty God: that, whereas by reason of the frailty of our nature we are oppressed by the assaults of our enemies; the meritorious passion of thy only-begotten Son may speedily help and deliver us: Who liveth and reigneth with thee.

For the Church. COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that, being delivered from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through.

Or for the Chief Bishop.

The Lesson for the EPISTLE from Isaiah the Prophet. *Is.* 63. 1.

IN those days: Said Isaiah: Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel? And thy garments like him that treadeth in the winefat? I have trodden the wine-press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury: and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help: and I wondered that there was none to uphold: therefore mine own arm brought

salvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness towards the house of Israel. Which he hath bestowed on them, according to his mercies : and according to the multitude of his lovingkindnesses. For he said : Surely they are my people, children that will not lie : so he was their Saviour. In all their affliction he was afflicted : and the angel of his presence saved them. In his love, and in his pity, he redeemed them : and he bare them, and carried them all the days of old. But they rebelled, and vexed his Holy Spirit : therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old : Moses and his people, saying : Where is he that brought them up out of the sea with the shepherd of his flock ? Where is he that put his Holy Spirit within him ? That led them by the right hand of Moses, with his glorious arm ? Dividing the water before them, to make himself an everlasting Name ? That led them through the deep as an horse in the wilderness, that they should not stumble ? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest : so didst thou lead thy people, to make thyself a glorious Name. Look down from heaven, and behold : from the habitation of thy holiness, and of thy glory. Where is thy zeal, and thy strength, the sounding of thy bowels, and of thy mercies towards me ? Are they restrained ? Doubtless thou art our Father.

Though Abraham be ignorant of us, and Israel acknowledge us not : thou, O Lord, art our Father, our Redeemer, thy Name is from everlasting. O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear ? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while : our adversaries have trodden down thy sanctuary. We are thine, thou never barest rule over them ; they were not called by thy Name.

GRADUAL. *Ps.* 35. Awake, O Lord, and stand up to judge my quarrel, avenge thou my cause, my God, and my Lord. ℣. Bring forth the spear, and stop the way against them that persecute me.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins : nor reward us according to our wickednesses. ℣. *Ps.* 79. Lord, remember not our old sins, but have mercy upon us, and that soon : for we are come to great misery. (*Here genuflect.*) ℣. Help us, O God of our salvation, for the glory of thy Name, O Lord : O deliver us, and be merciful unto our sins, for thy Name's sake.

The PASSION of our Lord Jesus Christ, according to Mark. *St. Mark* 14. 1.

AFTER two days : Was the feast of the Passover, and of unleavened bread, and the chief priests and the scribes sought how they might take Jesus by craft, and put him to death. But they said : ℣. Not on the feast-day, lest there be an uproar of the people. ℭ. And being in Bethany, in the house of Simon the leper, as he sat at meat : there came a woman having an alabaster box of ointment of spikenard, very precious, and she

brake the box, and poured it on his head. And there were some that had indignation within themselves, and said : ℣. Why was this waste of the ointment made ? For it might have been sold for more than three hundred pence, and have been given to the poor. ℭ. And they murmured against her. And Jesus said : ✠ Let her alone : why trouble ye her ? She hath wrought a good work on me. For ye have the poor with you always : and whensoever ye will ye may do them good : but me ye have not always. She hath done what she could : she is come aforehand to anoint my body to the burying. Verily I say unto you : Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. ℭ. And Judas Iscariot, one of the twelve, went unto the chief priests to betray him unto them. And when they heard it they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him : ℣. Where wilt thou that we go and prepare, that thou mayest eat the passover ? ℭ. And he sendeth forth two of his disciples, and saith unto them : ✠ Go ye into the city : and there shall meet you a man bearing a pitcher of water, follow him : and wheresoever he shall go in, say ye to the good-man of the house : The Master saith : Where is the guest-chamber, where I shall eat the passover with my disciples ? And he will shew you a large upper-room furnished, and prepared : there make ready for us. ℭ. And his disciples went forth, and came into the city : and found as he had said unto them, and they made

ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said : ✠ Verily I say unto you, One of you which eateth with me shall betray me. ℭ. And they began to be sorrowful, and to say unto him one by one : ℨ. Is it I ? ℭ. And another said : ℨ. Is it I ? ℭ. And he answered and said unto them : ✠ It is one of the twelve that dippeth with me in the dish. The Son of Man indeed goeth, as it is written of him : but woe to that man by whom the Son of Man is betrayed. Good were it for that man if he had never been born. ℭ. And as they did eat, Jesus took bread : and blessed, and brake it, and gave to them, and said : ✠ Take, eat, this is my body. ℭ. And he took the cup, and when he had given thanks he gave it to them : and they all drank of it. And he said unto them : ✠ This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the Kingdom of God. ℭ. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them : ✠ All ye shall be offended because of me this night : for it is written : I will smite the shepherd, and the sheep shall be scattered. But, after that I am risen : I will go before you into Galilee. ℭ. But Peter said unto him : ℨ. Although all shall be offended, yet will not I. ℭ. And Jesus saith unto him : ✠ Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. ℭ. But he spake the more vehemently : ℨ. If I should die with thee, I will not deny thee in any wise. ℭ. Likewise also said they all. And they came to a place which was

named Gethsemane. And he saith to his disciples : ✠ Sit ye here, while I shall pray. ℭ. And he taketh with him Peter, and James, and John : and began to be sore amazed, and to be very heavy. And saith unto them : ✠ My soul is exceeding sorrowful unto death : tarry ye here, and watch. ℭ. And he went forward a little, and fell on the ground : and prayed, that, if it were possible, the hour might pass from him : and he said : ✠ Abba, Father, all things are possible unto thee, take away this cup from me : nevertheless, not what I will, but what thou wilt. ℭ. And he cometh and findeth them sleeping, and saith unto Peter : ✠ Simon, sleepest thou ? Couldest not thou watch one hour ? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. ℭ. And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them : ✠ Sleep on now, and take your rest. It is enough : the hour is come : behold, the Son of Man is betrayed into the hands of sinners. Rise up, let us go : lo, he that betrayeth me is at hand. ℭ. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders. And he that betrayed him had given them a token, saying : ℨ. Whomsoever I shall kiss, that same is he, take him, and lead him away safely. ℭ. And as soon as he was come he goeth straightway to him, and saith : ℨ. Master, master. ℭ. And kissed him. And they laid their hands on him, and took him. And one of them that

stood by drew a sword, and smote a servant of the high priest : and cut off his ear. And Jesus answered, and said unto them : ✠ Are ye come out as against a thief, with swords and with staves, to take me ? I was daily with you in the temple teaching, and ye took me not. But the Scriptures must be fulfilled. ℭ. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body : and the young men laid hold on him. And he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest : and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off, even into the palace of the high priest : and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death, and found none. For many bare false witness against him : but their witness agreed not together. And there arose certain, and bare false witness against him, saying : ℨ. We heard him say : I will destroy this temple that is made with hands, and within three days I will build another made without hands. ℭ. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying : ℨ. Answerest thou nothing ? What is it which these witness against thee ? ℭ. But he held his peace, and answered nothing. Again the high priest asked him, and said unto him : ℨ. Art thou the Christ, the Son of the Blessed ? ℭ. And Jesus said : ✠ I am : and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven. ℭ. Then the high priest rent

his clothes, and saith : ℣. What need we any further witnesses ? Ye have heard the blasphemy : what think ye ? ℟. And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him : ℣. Prophesy. ℟. And the servants did strike him with the palms of their hands.

That which follows is sung in the tone of the Gospel : and the rest is done as on the previous Sunday.

AND as Peter was beneath in the palace, there cometh one of the maids of the high priest : and when she saw Peter warming himself she looked upon him, and said : And thou also wast with Jesus of Nazareth. But he denied, saying : I know not, neither understand I what thou sayest. And he went out into the porch, and the cock crew. And a maid saw him again, and began to say to them that stood by : This is one of them. And he denied it again. And a little after, they that stood by said again to Peter : Surely thou art one of them : for thou art a Galilaean : and thy speech agreeth thereto. But he began to curse and to swear, saying : I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him : Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

OFFERTORY. *Ps.* 143. Deliver me, O Lord, from mine enemies : for I flee unto thee to hide me. Teach me to do the thing that pleaseth thee : for thou art my God.

SECRET.

GRANT, we beseech thee, Almighty God : that the effectual power of this sacrifice may in such wise cleanse us from all our iniquities, that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son, our Lord : Who liveth.

For the Church. SECRET.

DEFEND, O Lord, we pray thee, us thy servants : that we, cleaving fast to things heavenly, may faithfully serve thee both in body and soul. Through.

Or for the Chief Bishop.

PREFACE *of the Cross.*

COMMUNION. *Ps.* 35. Let them be put to confusion and shame together, that rejoice at my trouble : let them be clothed with rebuke and dishonour, that boast themselves against me.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that thy holy mysteries may kindle our hearts with heavenly fire : that we may evermore have our delight in the performance of the same, and in bringing forth the fruits thereof. Through.

For the Church. POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God : that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.

Or for the Chief Bishop.

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

HELP us, O God of our salvation : and grant that we whom thou hast vouchsafed to redeem by thine inestimable benefits, may come with gladness to commemorate the same. Through.

TUESDAY BEFORE EASTER

Station at St. Prisca.

INTROIT. *Nos autem gloriari. Gal.* 6.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ : in whom is our salvation, our life and resurrection : by whom we were saved and obtained our freedom. *Ps.* 67. God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us. But as for us.

COLLECT.

ALMIGHTY and everlasting God : grant that we may so celebrate the mysteries of the passion of our Saviour ; that we may be worthy to obtain thy pardon. Through the same.

COLLECT 2 *for the Church, as on the day preceding, or for the Chief Bishop.*

The Lesson for the EPISTLE from Isaiah the Prophet. *Is.* 50. 5.

IN those days : Said Isaiah : The Lord God hath opened mine ear, and I was not rebellious : neither turned away my back. I gave my back to the smiters, and my cheeks to them that plucked off the hair : I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded : therefore have I set

my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me ; who will contend with me ? Let us stand together ; who is mine adversary ? Let him come near to me. Behold, the Lord God will help me : who is he that shall condemn me ? Lo, they all shall wax old as a garment, the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant ? That walketh in darkness, and hath no light ? Let him trust in the Name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks : walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

GRADUAL. *Ps.* 35. Nevertheless, when they were sick, I put on sackcloth, and humbled myself with fasting : and my prayers shall turn into mine own bosom. ℣. Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me : lay hand upon the shield and buckler, and stand up to help me.

The PASSION of our Lord Jesus Christ, according to Mark. *St. Mark* 15. 4.

AT that time : Straightway in the morning the chief priests held a consultation with the elders, and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him : ℣. Art thou the King of the Jews ? ℟. And he answering said unto him : ✠ Thou sayest it. ℟. And the chief priests accused him of many things : but he answered nothing. And Pilate asked him again, saying : ℣. Answerest thou nothing ? behold how

many things they witness against thee. ℭ. But Jesus yet answered nothing, so that Pilate marvelled. Now at that feast he released unto them one prisoner whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude, crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying : ℨ. Will ye that I release unto you the King of the Jews ? ℭ. For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them: ℨ. What will ye then that I shall do unto him whom ye call the King of the Jews ? ℭ. And they cried out again: ℨ. Crucify him. ℭ. Then Pilate said unto them : ℨ. Why, what evil hath he done ? ℭ. And they cried out the more exceedingly : ℨ. Crucify him. ℭ. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Praetorium, and they call together the whole band, and they clothed him with purple, and platted a crown of thorns, and put it about his head. And began to salute him : Hail, King of the Jews. And they smote him on the head with a reed : and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him : and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander

and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh : but he received it not. And when they had crucified him they parted his garments, casting lots upon them, what every man should take. And it was the third hour : and they crucified him. And the superscription of his accusation was written over : THE KING OF THE JEWS. And with him they crucify two thieves : the one on his right hand, and the other on his left. And the Scripture was fulfilled, which saith : And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying : ℣. Ah, thou that destroyest the temple, and buildest it in three days : save thyself, and come down from the cross. ℭ. Likewise also the chief priests mocking said among themselves, with the scribes : ℣. He saved others, himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. ℭ. And they that were crucified with him, reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying : ✠ Eloi, Eloi, lama sabachthani? ℭ. Which is, being interpreted : ✠ My God, my God, why hast thou forsaken me? ℭ. And some of them that stood by, when they heard it, said : ℣. Behold, he calleth Elias. ℭ. And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying : ℣. Let alone, let us see whether Elias will come to take him down. ℭ. And Jesus cried with a loud voice, and gave up the ghost.

(*Here genuflect and pause awhile.*)

That which follows is sung in the tone of the Gospel: and the rest is done as above on the previous Sunday.

AND the veil of the temple was rent in twain, from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said : Truly this man was the Son of God.

OFFERTORY. *Ps.* 140. Keep me, O Lord, from the hands of the ungodly : preserve me from the wicked men.

SECRET.

GRANT, we beseech thee, O Lord, that this sacrifice which we offer unto thee in this time of fasting ordained for the healing of our souls, may powerfully avail for our salvation. Through.

SECRET 2 *for the Church or for the Chief Bishop.*

PREFACE *of the Cross.*

COMMUNION. *Ps.* 69. They that sit in the gate speak against me : and the drunkards make songs upon me : but, Lord, I make my prayer unto thee : in an acceptable time, hear me, O God, in the multitude of thy mercy.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God : that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting. Through.

POSTCOMMUNION 2 *for the Church or for the Chief Bishop, as on the day preceding.*

Over the people. Let us pray. Bow down before the Lord.

COLLECT.

WE beseech thee, O Lord, that we being cleansed by thy mercy from the corruption of our former sins, may be renewed in all holiness of living. Through.

WEDNESDAY BEFORE EASTER

Station at St. Mary Major.

INTROIT. *In Nomine Jesu. Phil. 2.*

AT the Name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth : for that the Lord became obedient unto death, even the death of the Cross : wherefore Jesus Christ is Lord, to the glory of God the Father. *Ps.* 102. Hear my prayer, O Lord : and let my crying come unto thee.

At the Name.

After the Kyries, the Priest shall say : Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, we beseech thee, Almighty God : that we, who are continually afflicted by reason of our transgressions, may be delivered by the passion of thine only-begotten Son : Who liveth and reigneth with thee.

The LESSON from Isaiah the Prophet.

Is. 62. 11 *and* 63.

THUS saith the Lord God : Say ye to the daughter of Zion : Behold thy Salvation cometh : behold his reward is with him, and his work before him. Who is this that cometh from Edom, with dyed garments from Bozrah ? This

that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the wine-press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury: and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in my heart, and the year of my redeemed is come. And I looked, and there was none to help: and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me, and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us.

GRADUAL. *Ps.* 69. Hide not thy face from thy servant, for I am in trouble: O haste thee, and hear me. ℣. Save me, O God, for the waters are come in, even unto my soul: I stick fast in the deep mire, where no ground is.

Then shall he say: ℣. The Lord be with you, *and not* Let us bow the knee.

COLLECT.

O GOD, who for our sakes didst send thy Son to suffer death upon the Cross, that thou mightest deliver us from the power of the enemy: mercifully grant to us thy servants, that we may attain unto the grace of his resurrection. Through the same.

COLLECT 2 *for the Church, as on Monday in this week, or for the Chief Bishop.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 9. 16.

BRETHREN : Where a testament is, there must also of necessity be the death of the testator : for a testament is of force after men are dead, otherwise it is of no strength at all whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying : This is the blood of the testament, which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood : and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these : but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true : but into heaven itself, now to appear in the presence of God for us. Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others : for then must he often have suffered since the foundation of the world. But now once in the end of the world hath he appeared, to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment : so Christ was once offered to bear the sins of many. And unto them that look for him

shall he appear the second time without sin unto salvation.

TRACT. *Ps.* 102. Hear my prayer, O Lord, and let my crying come unto thee. ℣. Hide not thy face from me : in the time of my trouble incline thine ear unto me. ℣. When I call ; O hear me, and that right soon. ℣. For my days are consumed away like smoke : and my bones are burnt up as it were a fire-brand. ℣. My heart is smitten down, and withered like grass : so that I forget to eat my bread. ℣. Thou shalt arise and have mercy upon Zion : for it is time that thou have mercy upon her, yea, the time is come.

The PASSION of our Lord Jesus Christ, according to Luke. *St. Luke* 22. 1.

AT that time : The feast of unleavened bread drew nigh, which is called the Passover : and the chief priests and scribes sought how they might kill him : for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised. And sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying : ✠ Go and prepare us the passover, that we may eat. ℭ. And they said unto him : ℨ. Where wilt thou that we prepare ? ℭ. And he said unto them: ✠ Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water : follow him into the house where

he entereth in, and ye shall say unto the good-man of the house : The Master saith unto thee : Where is the guest-chamber, where I shall eat the passover with my disciples ? And he shall shew you a large upper-room furnished, there make ready. ℭ. And they went, and found as he had said unto them, and they made ready the passover. And when the hour was come he sat down, and the twelve Apostles with him. And he said unto them : ✠ With desire I have desired to eat this passover with you before I suffer. For I say unto you : I will not any more eat thereof, until it be fulfilled in the Kingdom of God. ℭ. And he took the cup, and gave thanks, and said : ✠ Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the Kingdom of God shall come. ℭ. And he took bread, and gave thanks, and brake it, and gave unto them, saying : ✠ This is my Body, which is given for you : this do in remembrance of me. ℭ. Likewise also the cup after supper, saying : ✠ This cup is the new testament in my Blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of Man goeth as it was determined : but woe unto that man by whom he is betrayed. ℭ. And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them : ✠ The kings of the Gentiles exercise lordship over them : and they that exercise authority upon them are called benefactors. But ye shall not be so : but he that is greatest among you, let him be as the younger : and he that is chief, as he that doth serve. For

whether is greater, he that sitteth at meat, or he that serveth ? Is not he that sitteth at meat ? But I am among you as he that serveth : ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may eat and drink at my table in my kingdom : and sit on thrones, judging the twelve tribes of Israel. ℭ. And the Lord said : ✠ Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat : but I have prayed for thee, that thy faith fail not : and when thou art converted, strengthen thy brethren. ℭ. And he said unto him : ℨ. Lord, I am ready to go with thee both into prison and to death. ℭ. And he said : ✠ I tell thee, Peter : The cock shall not crow this day before that thou shalt thrice deny that thou knowest me. ℭ. And he said unto them : ✠ When I sent you without purse, and scrip, and shoes, lacked ye any thing ? ℭ. And they said : ℨ. Nothing. ℭ. Then said he unto them : ✠ But now, he that hath a purse, let him take it, and likewise his scrip : and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me : And he was reckoned among the transgressors. For the things concerning me have an end. ℭ. And they said : ℨ. Lord, behold, here are two swords. ℭ. And he said unto them : ✠ It is enough. ℭ. And he came out, and went, as he was wont, to the mount of Olives. And his disciples also followed him. And when he was at the place, he said unto them : ✠ Pray, that ye enter not into temptation. ℭ. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying : ✠ Father, if thou be

willing, remove this cup from me : nevertheless, not my will, but thine be done. ℭ. And there appeared an Angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly. And his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow ; and said unto them : ✠ Why sleep ye ? Rise and pray, lest ye enter into temptation. ℭ. And while he yet spake, behold, a multitude : and he that was called Judas, one of the twelve, went before them : and drew near unto Jesus to kiss him. But Jesus said unto him : ✠ Judas, betrayest thou the Son of Man with a kiss ? ℭ. When they who were about him saw what would follow, they said unto him : ℨ. Lord, shall we smite with the sword ? ℭ. And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said : ✠ Suffer ye thus far. ℭ. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders who were come to him : ✠ Be ye come out as against a thief, with swords and staves ? When I was daily with you in the temple, ye stretched forth no hands against me : but this is your hour, and the power of darkness. ℭ. Then took they him, and led him, and brought him into the high priest's house : and Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said ℨ. This man was also with him. ℭ. And he denied him, saying: ℨ. Woman, I know him not. ℭ. And

after a little while another saw him, and said : ℣. Thou art also of them. ℟. And Peter said : ℣. Man, I am not. ℟. And about the space of one hour after, another confidently affirmed, saying : ℣. Of a truth this fellow also was with him : for he is a Galilaean. ℟. And Peter said : ℣. Man, I know not what thou sayest. ℟. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him : Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.

That which follows is sung in the tone of the Gospel : and the rest is done as above on the preceding Sunday.

AND the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face : and asked him, saying : Prophesy, who is it that smote thee ? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people, and the chief priests, and the scribes, came together, and led him into their council, saying : Art thou the Christ ? Tell us. And he said unto them : If I tell you, ye will not believe : and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of Man sit on the right hand of the power of God. Then said they all : Art thou then the Son of God ? And he said unto them : Ye say that I am. And they said : What need we any further witness ? For we ourselves have heard of his own mouth.

OFFERTORY. *Ps.* 102. Hear my prayer, O Lord, and let my crying come unto thee : hide not thy face from me.

SECRET.

WE beseech thee, O Lord, to accept these our oblations: and vouchsafe so to work in us, who shew forth in a mystery the passion of thy Son our Lord, that we may by our devout affections receive the benefit of his redemption. Through the same.

SECRET 2 *for the Church or Chief Bishop.*

PREFACE *of the Cross.*

COMMUNION. *Ps.* 102. I have mingled my drink with weeping: for thou hast taken me up and cast me down: and I am withered like grass: but thou, O Lord, shalt endure for ever: thou shalt arise and have mercy upon Sion, for it is time that thou have mercy upon her, yea the time is come.

POSTCOMMUNION.

ALMIGHTY GOD, we beseech thee, so to enlighten our understandings: that we, testifying in these wondrous mysteries to the temporal death of thy Son, may learn thereby to believe that thou hast bestowed upon us life eternal. Through the same.

POSTCOMMUNION 2 *for Church or Chief Bishop.*

Over the people. Let us pray. Bow down before the Lord.

PRAYER.

ALMIGHTY GOD, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross: Who liveth and reigneth with thee. ℟. Amen.

¶ *On following* 3 *days private Masses are forbidden.*

THURSDAY BEFORE EASTER

COMMONLY CALLED

MAUNDY THURSDAY

Station at St. John Lateran.

INTROIT. *Nos autem gloriari. Gal.* 6.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ : in whom is our salvation, our life and resurrection : by whom we were saved and obtained our freedom. *Ps.* 67. God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us. But as for us.

And on this day shall be said, Glory be to God on high, *and then shall the bells be rung : and after that shall they cease until Easter Even.*

COLLECT.

O GOD, who gavest unto Judas the punishment of his sin, and unto the thief the reward of his confession, grant us, we beseech thee, the effectual help of thy mercy : that as in his passion thy Son, Jesus Christ our Lord, gave unto either the just reward of his merits ; so he may cleanse us from the sins of our old nature, and bestow upon us the grace of his Resurrection : Who liveth and reigneth with thee in the unity of the Holy Ghost.

And this Collect only shall be said.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 11. 17.

BRETHREN : In this that I declare unto you, I praise you not ; that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you, and I partly believe it. For there must be also heresies among you, that they who are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's Supper. For in eating everyone taketh before other his own supper. And one is hungry : and another is drunken. What, have ye not houses to eat and to drink in ? Or despise ye the church of God, and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not. For I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread, and when he had given thanks, he brake it, and said : Take, eat : this is my Body, which is broken for you : this do in remembrance of me. After the

same manner also he took the cup, when he had supped, saying : This cup is the new testament in my Blood : this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup : ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself : not discerning the Lord's Body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home : that ye come not together unto condemnation. And the rest will I set in order when I come.

GRADUAL. *Phil.* 2. Christ became obedient unto death, even the death of the Cross. ℣ Wherefore God also hath highly exalted him : and given him the Name which is above every name.

The PASSION of our Lord Jesus Christ according to Luke. *St. Luke* 23. 1.

AT that time : The whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying : ℣. We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying, that he himself is Christ a King. ℟. And Pilate asked him, saying :

℣. Art thou the King of the Jews? ℟. And he answered him, and said: ✠ Thou sayest it. ℟. Then said Pilate to the chief priests, and to the people: ℣. I find no fault in this man. ℟. And they were the more fierce, saying: ℣. He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. ℟. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus he was exceeding glad. For he was desirous to see him of a long season, because he had heard many things of him, and he hoped to have seen some miracle done by him. Then he questioned with him in many words. But he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought: and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them: ℣. Ye have brought this man unto me, as one that perverteth the people, and behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him. No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. ℟. For of necessity he must release one unto them at the feast. And they cried out all at once, saying: ℣. Away with

this man, and release unto us Barabbas. ℭ. Who for a certain sedition made in the city, and for murder, was cast into prison. Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying : ℨ. Crucify him, crucify him. ℭ. And he said unto them the third time : ℨ. Why, what evil hath he done ? I have found no cause of death in him : I will therefore chastise him, and let him go. ℭ. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired : but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country : and on him they laid the Cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus, turning unto them, said : ✠ Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold, the days are coming, in the which they shall say : Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains : Fall on us ; and to the hills : Cover us. For if they do these things in a green tree, what shall be done in the dry ? ℭ. And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him : and the malefactors, one on the right hand, and the other on the left. Then

said Jesus : ✠ Father, forgive them : for they know not what they do. ℭ. And they parted his raiment, and cast lots. And the people stood beholding, and the rulers also with them derided him, saying : ℨ. He saved others : let him save himself, if he be Christ, the chosen of God. ℭ. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying : ℨ. If thou be the King of the Jews, save thyself. ℭ. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew : THIS IS THE KING OF THE JEWS. And one of the malefactors, which were hanged, railed on him, saying : ℨ. If thou be Christ, save thyself, and us. ℭ. But the other answering rebuked him, saying : ℨ. Dost not thou fear God ? Seeing thou art in the same condemnation. And we indeed justly, for we receive the due reward of our deeds : but this man hath done nothing amiss. ℭ. And he said unto Jesus : ℨ. Lord, remember me when thou comest into thy kingdom. ℭ. And Jesus said unto him : ✠ Verily I say unto thee : To-day shalt thou be with me in paradise. ℭ. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened : and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said : ✠ Father, into thy hands I commend my spirit. ℭ. And having said thus, he gave up the ghost.

(*Here genuflect and pause awhile.*)

That which followeth is sung in the tone of the Gospel : and the rest is done as above on the preceding Sunday.

NOW when the centurion saw what was done, he glorified God, saying : Certainly this was a righteous man. And all the people that came together to that sight, beholding the things that were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

And the Creed shall be said.

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass : I shall not die but live, and declare the works of the Lord.

SECRET.

GRANT, we beseech thee, O Lord holy, Father almighty, everlasting God : that he may render our sacrifice acceptable in thy sight, who as on this day commanded his disciples, saying : Do this in remembrance of me, even Jesus Christ thy Son our Lord : Who liveth and reigneth with thee.

PREFACE *of the Cross.*

WITHIN THE ACTION.

AND here we do give unto thee most high praise and hearty thanks : On this most holy day whereon Jesus Christ our Lord was betrayed for us : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy

faith, and keeping thy holy commandments, grant us to follow.

ALMIGHTY GOD, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ, to suffer death upon the Cross for our redemption, who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and as on this day did institute and hand down to his disciples the mysteries of his Body and Blood, and in his holy Gospel did command us to celebrate a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we beseech thee: and with thy Holy Spirit and Word vouchsafe to bl✠ess and sanct✠ify these thy gi✠fts, and creatures of Bread and Wine, that they may be unto us the Bo✠dy and Bl✠ood of thy most dearly beloved Son Jesus Christ:

WHO in the same night, in which for us men and for our salvation he was betrayed, even to-day, took bread, and when he had bl✠essed and given thanks, he brake it, and gave it to his disciples, saying: Take, eat:

This is my Body which is given for you.

And the rest, as in the Canon.

O Lamb of God *is said after the customary manner, but the Kiss of Peace shall not be given.*

But the three accustomed prayers before the Communion shall be said.

¶ *On this day the Priest shall consecrate two Hosts, whereof he shall consume the one; but the other he shall reserve for the day following whereon the Sacrament is not consecrated: and he shall likewise reserve some part of that which hath been consecrated in case it be needed for the sick. But he shall consume the whole of the precious Blood, and before the washing of his fingers he shall place the reserved Host in another chalice, which the Deacon shall set in the midst of the Altar, covering it with the pall and paten and spreading a veil thereon. Then he shall receive the Communion, and the Mass be finished. But the Priest shall genuflect, whensoever he approacheth or departeth from the middle of the Altar, or passeth before the Sacrament that hath been reserved in the chalice. And when he shall say* The Lord be with you, *he shall turn himself towards the people, not in the midst of the Altar, that he may not turn his back on the Sacrament, but at the north side: and at the end he shall give the blessing in the same place, and he shall not complete the circle.*

COMMUNION. *St. John* 13. The Lord Jesus, after he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example that ye should do as I have done to you.

POSTCOMMUNION.

O LORD our God, who hast refreshed us with this life-giving sustenance, we beseech thee: that we, who observe this institution in the time of

our mortal life, may obtain the benefit thereof in thy gift of immortality. Through.

Then shall he say Depart in peace *and give the blessing; and the Gospel of St. John shall be read: at the beginning whereof the Priest shall not sign the Altar, but himself alone.*

The Continuation of the HOLY GOSPEL according to John. *St. John* 13. 1.

AT that time: Before the feast of the Passover, when Jesus knew that the time was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him: Jesus knowing that the Father had given all things into his hands, and that he was come forth from God, and went to God: he riseth from supper, and laid aside his garments: and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter. And Peter saith unto him: Lord, dost thou wash my feet? Jesus answered and said unto him: What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou hast no part with me. Simon Peter saith unto him: Lord, not my feet only, but also my hands and my head. Jesus saith to him: He that is washed needeth not save to wash his feet, but is clean every whit. And ye are clean, but not all. For he knew who should betray him; therefore

said he: Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them: Know ye what I have done to you? Ye call me Master and Lord: and ye say well: for so I am. If I then, your Lord and Master, have washed your feet: ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

¶ *On this day a fit place shall be made ready in some Chapel within the Church or on an Altar, and it shall be adorned as decently as may be with veils and lights, where the chalice with the Host reserved therein shall be set. And when Mass is finished, torches being lighted, a* **Procession** *shall be formed after the customary fashion, but another Subdeacon, properly vested, shall carry the Cross. The Celebrant, wearing a white cope, shall stand afore the Altar, and set incense in two censers without blessing it: then genuflecting in the midst of the Altar, he shall with the one cense the Sacrament thrice. Then the Deacon standing shall deliver to him the chalice, which he shall cover with the ends of the veil which shall be laid on his shoulders. Then shall he go in the midst with the Deacon on his right and the Subdeacon on his left hand, to the place made ready for the Sacrament to be reserved until the morrow; and a canopy shall be held over him, and two acolytes shall cense the Sacrament continually. Meanwhile during the Procession shall be sung:*

HYMN. *Pange, lingua, gloriosi.*

OF the glorious Body telling, O my tongue, its mysteries sing,
And the Blood, all price excelling, which the world's eternal King,
In a noble womb once dwelling, shed for this world's ransoming.

Given for us, for us descending, of a Virgin to proceed,
Man with man in converse blending, scattered he the Gospel seed,
Till his sojourn drew to ending, which he closed in wondrous deed.

At the last great Supper lying, circled by his brethren's band,
Meekly with the law complying, first he finished its command,
Then, immortal Food supplying, gave himself with his own hand.

Word made Flesh, by word he maketh, very bread his Flesh to be :
Man in wine Christ's Blood partaketh, and if senses fail to see,
Faith alone the true heart waketh, to behold the mystery.

Therefore we before him bending, this great Sacrament revere :
Types and shadows have their ending, for the newer Rite is here :
Faith, our outward sense befriending, makes the inward vision clear.

Glory, let us give, and blessing, to the Father and the Son ;
Honour, might, and praise addressing, while eternal ages run :
Ever too his love confessing, who from both, with both, is one. Amen.

And when he shall be come to the place prepared, the Deacon kneeling shall receive the chalice with the Sacrament from the Priest, standing upright : and at first he shall set it on the Altar, where the Priest kneeling shall cense it after the former manner ; then he shall set it in the place prepared. And thereafter shall **Evensong** *be said in the choir without singing.*

And the Priest with the Ministers shall **lay bare the Altars,** *reading the Antiphon : Ps.* **22.** They parted my garments among them : and cast lots upon my vesture, *and the whole of the Psalm* My God, my God, look upon me, *as at Mattins for Good Friday* (*sung as "Tenebrae" this evening*).

¶ *The Altars being laid bare, at a convenient time the signal is given with a wooden instrument, and the Priests shall come together to perform the*

Maundy. *And the Prelate or Superior among the Clergy, being vested in amice and alb with purple stole and cope, shall stand in the place appointed, with the Deacon to assist him : and the Deacon with the Subdeacon shall wear white vestments as at the Mass. Then shall he set incense in the censer, and the Deacon holding the book of the Gospels before his breast shall kneel before the Superior and ask a blessing. And the blessing being given, he shall stand with the two acolytes holding lighted candles, one on either hand, and the Subdeacon holding the book. Then shall he sign the book and cense it, and sing in the customary manner the Gospel* Before the feast of the Passover, *as in end of the Mass above. Then shall the Subdeacon bear the open book to be kissed by the Superior, and the Deacon shall cense him in the customary manner. And thereafter the Superior shall put off his cope, and the Deacon and Subdeacon shall gird him with a towel. Being so girded, with the Deacon and Subdeacon ministering unto him, he shall come forward for the washing of the feet. And they that are to be washed shall be set in order, and clerks shall carry a bason of water. And while the Subdeacon holds the right foot of each one, the Superior shall genuflect to him, and wash his feet and wipe and kiss them. And the Deacon shall give him the towel to wipe them. And at the same time shall be sung these sentences of Scripture that follow.*

Antiphon. St. John 13. A new commandment give I unto you : that ye love one another as I have loved you, saith the Lord.

Ps. 119. Blessed are those that are undefiled in the way : and walk in the law of the Lord.

Then forthwith shall the Antiphon A new commandment *be repeated. And in like manner shall each Antiphon be repeated after its Psalm or verse. And of each Psalm the first verse only shall be said.*

Antiphon. St. John 13. After the Lord had risen from supper he put water in a bason and began to wash his disciples' feet : this example left he unto them. *Ps.* 48. Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. After.

Antiphon. St. John 13. The Lord Jesus after he had supped with his disciples washed their feet, and said unto them : Know ye what I your Lord and Master have done unto you ? I have given you an example, that ye should do as I have done to you. *Ps.* 85. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. The Lord Jesus.

Antiphon. St. John 13. Lord, dost thou wash my feet ? Jesus answered and said unto him : If I wash not thy feet, thou hast no part in me. ℣. He came therefore unto Simon Peter, and Peter said unto him.

Then shall be repeated the Antiphon Lord, dost thou wash my feet ? Jesus answered and said unto him : If I wash not thy feet, thou hast no part in me.

℣. What I do, thou knowest not now : but thou shalt know hereafter.

And the Antiphon is repeated a third time. Lord, dost thou wash my feet ? Jesus answered and said unto him : If I wash not thy feet, thou hast no part in me.

Antiphon. If I, your Lord and Master, have washed your feet : how much more ought ye to wash one another's feet ? *Ps.* 49. O hear ye this, all ye people : ponder it with your ears, all ye that dwell in the world. If I, your Lord.

Antiphon. St. John 13. By this shall all men know that ye are my disciples, if ye have love one to another. ℣. Jesus said unto his disciples. By this shall all men know.

Antiphon. 1 *Cor.* 13. Let these three abide in you, faith, hope, and charity : but the greatest of these is charity.

℣. Now abideth faith, hope, and charity, these three : but the greatest of these is charity.

Let these three.

Antiphon. Blessed be the holy Trinity and the undivided Unity : we will confess him, because he hath shewed his mercy upon us. ℣. Let us bless the Father and the Son with the Holy Ghost. *Ps.* 84. O how amiable are thy dwellings, thou Lord of Hosts ! My soul hath a desire and longing to enter into the courts of the Lord. Blessed be.

Antiphon. 1 *St. John* 2, 3, 4. Where charity and love are, there is God. ℣. The love of Christ joined us in one. ℣. Let us rejoice and be glad in him. ℣. Let us fear and love the living God. ℣. And love one another in sincerity of heart.

Then is repeated the Antiphon Where charity and love are, there is God. ℣. When, therefore, we are joined together. ℣. Let us see that we be not divided in spirit. ℣. Let all malicious wranglings and contentions cease. ℣. And let Christ our God be in the midst of us.

Then is repeated the Antiphon Where charity and love are, there is God. ℣. So may we with the blessed see. ℣. In glory thy countenance, Christ our God. ℣. Joy that is infinite and undefiled. ℣. For ever and for evermore. Amen.

After the washing, the Superior, or he that hath washed the feet, shall wash his hands and wipe them with another towel: then returning to his former place, he shall receive the cope and say, with head uncovered,

Our Father, *secretly.*

℣. And lead us not into temptation.

℟. But deliver us from evil.

℣. Thou hast charged, O Lord,

℟. That we should diligently keep thy commandments.

℣. Thou didst wash the feet of thy disciples.

℟. Despise not thou the works of thine own hands.

℣. Lord, hear my prayer.

℟. And let my cry come unto thee.

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray. COLLECT.

WE beseech thee, O Lord, mercifully to assist this our bounden duty and service: and forasmuch as thou didst vouchsafe to wash the feet of thy disciples, despise not thou the works of thine own hands, which thou hast bidden us to follow: and mercifully grant that as we have this day washed away our outward defilements, so by thee we may inwardly be cleansed from all our offences: Who livest and reignest God: world without end. ℟. Amen.

GOOD FRIDAY

Station at St. Cross in Jerusalem.

¶ *The Office being ended, the Priest and Ministers, in black vestments, and without candles and incense, shall go unto the Altar ; and prostrating themselves before it, shall pray for a while. And the Acolytes shall spread one cloth and no more upon the Altar. His prayer being finished, the Priest, with the Ministers, shall go up to the Altar, and kiss it in the middle : and thereafter the Reader, going to the place where the Epistle is read, shall read the Prophecy, beginning it without any announcement, and the Priest shall read it at the same time in a low voice, standing at the Epistle corner.*

Hosea 6.

THUS saith the Lord : In their affliction they will seek me early : Come, and let us return unto the Lord : for he hath torn, and he will heal us : he hath smitten, and he will bind us up. After two days will he revive us : in the third day he will

raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord : his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee ? O Judah, what shall I do unto thee ? For your goodness is as a morning cloud : and as the early dew it goeth away. Therefore I have hewed them by the prophets, I have slain them by the words of my mouth : and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice, and the knowledge of God more than burnt offerings.

TRACT. *Hab.* 3. O Lord, I have heard thy speech, and was afraid : I have considered thy works, and was confounded. ℣. O Lord, revive thy work in the midst of the years : in the midst of the years make it known. ℣. In the time of confusion of my soul : in wrath, remember mercy. ℣. God came from Teman, and his Holy One from the thick woods of the mountains. ℣. His glory covered the heavens : and the earth was full of his praise.

¶ *The Tract being ended, the Priest at the Epistle horn shall say :* Let us pray. *Then shall the Deacon say :* Let us bow the knee. *And the Subdeacon :* Arise.

COLLECT.

ALMIGHTY GOD, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross : Who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. ℟. Amen.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified : receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church ; that every member of the same, in his vocation and ministry, may truly and godly serve thee. Through our Lord and Saviour Jesus Christ. ℟. Amen.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live : have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word ; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord : Who liveth and reigneth with thee and the Holy Spirit, one God, world without end. ℟. Amen.

Then shall the Subdeacon, without any announcement, sing the ***EPISTLE*** *following.* *Heb.* 10. 1.

BRETHREN : The law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect : for then would they not have ceased to be offered ? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance

again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith : Sacrifice and offering thou wouldest not, but a body hast thou prepared me : in burnt-offerings and sacrifices for sin thou hast had no pleasure. Then said I : Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said : Sacrifice and offering, and burnt-offerings, and offering for sin thou wouldest not, neither hadst pleasure therein, which are offered by the Law : then said he : Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God ; from henceforth expecting till his enemies be made his foot-stool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us : for after that he had said before : This is the covenant that I will make with them after those days, saith the Lord : I will put my laws into their hearts, and in their minds will I write them ; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the Blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh : and having an High Priest over the house of God ; let us draw near with a

true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering : (for he is faithful that promised;) and let us consider one another to provoke unto love, and to good works: not forsaking the assembling of ourselves together, as the manner of some is : but exhorting one another : and so much the more, as ye see the day approaching.

TRACT. *Ps.* 140. Deliver me, O Lord, from the evil man : and preserve me from the wicked man. ℣. Who imagine mischief in their hearts : and stir up strife all the day long. ℣. They have sharpened their tongues like a serpent : adder's poison is under their lips. ℣. Keep me, O Lord, from the hands of the ungodly : and preserve me from the wicked men. ℣. Who are purposed to overthrow my goings : the proud have laid a snare for me. ℣. And spread a net abroad with cords: yea, and set traps in my way. ℣. I said unto the Lord : Thou art my God : hear the voice of my prayers, O Lord. ℣. O Lord God, thou strength of my health : thou hast covered my head in the day of battle. ℣. Let not the ungodly have his desire, O Lord : let not his mischievous imagination prosper : lest they be too proud. ℣. Let the mischief of their own lips fall upon the head of them : that compass me about. ℣. The righteous also shall give thanks unto thy Name : and the just shall continue in thy sight.

¶ *The Tract ended, the Passion is read from a bare desk : and the Celebrant shall read it also at the Epistle horn of the Altar in a low voice.*

The PASSION of our Lord Jesus Christ, according to John. *St. John* 19. 1.

AT that time : Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head : and they put on him a purple robe, and said : ℣. Hail, King of the Jews. ℟. And they smote him with their hands. Pilate therefore went forth again, and saith unto them : ℣. Behold, I bring him forth to you, that ye may know that I find no fault in him. ℟. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them : ℣. Behold the man. ℟. When the chief priests therefore and officers saw him, they cried out, saying : ℣. Crucify him, crucify him. ℟. Pilate saith unto them : ℣. Take ye him, and crucify him : for I find no fault in him. ℟. The Jews answered him : ℣. We have a law, and by our law he ought to die, because he made himself the Son of God. ℟. When Pilate therefore heard that saying, he was the more afraid. And went again into the judgment-hall : and saith unto Jesus : ℣. Whence art thou ? ℟. But Jesus gave him no answer. Then saith Pilate unto him : ℣. Speakest thou not unto me ? Knowest thou not that I have power to crucify thee, and have power to release thee ? ℟. Jesus answered : ✠ Thou couldest have no power at all against me, except it were given thee from above. Therefore he that delivered me unto thee hath the greater sin. ℟. And from thenceforth Pilate sought to release him. But the Jews cried out, saying : ℣. If thou let this man go, thou art not Caesar's friend. Whosoever maketh himself a king speaketh against Caesar. ℟. When Pilate therefore heard that say-

ing, he brought Jesus forth, and sat down in the judgment seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the Preparation of the Passover, and about the sixth hour, and he saith unto the Jews : ℭ. Behold your King. ℭ. But they cried out : ℭ. Away with him, away with him, crucify him. ℭ. Pilate saith unto them : ℭ. Shall I crucify your King ? ℭ. The chief priests answered : ℭ. We have no king but Caesar. ℭ. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha : where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title : and put it on the cross. And the writing was : JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews, for the place where Jesus was crucified was nigh to the city. And it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate : ℭ. Write not, The King of the Jews : but that he said : I am the King of the Jews. ℭ. Pilate answered : ℭ. What I have written, I have written. ℭ. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts : to every soldier a part, and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves : ℭ. Let us not rend it, but cast lots for it, whose it shall be. ℭ. That the Scripture might be fulfilled, which saith : They parted my raiment among them : and for my vesture they did cast lots. These things therefore the soldiers did.

Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother : ✠ Woman, behold thy son. ℭ. Then saith he to the disciple : ✠ Behold thy mother. ℭ. And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith : ✠ I thirst. ℭ. Now there was set a vessel full of vinegar. And they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said : ✠ It is finished. ℭ. And he bowed his head, and gave up the ghost.

(*Here genuflect and pause awhile.*)

The rest is sung in the tone of the Gospel : Cleanse my heart *is said, but the blessing is not asked, nor are lights carried nor incense, and at the end the Celebrant does not kiss the book.*

THE Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers : and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs : but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record : and his record is true. And he knoweth that he saith true : that ye might believe. For these things were done, that the

Scripture should be fulfilled : A bone of him shall not be broken. And again another Scripture saith : They shall look on him whom they pierced.

Then the Priest, standing at the Epistle horn of the Altar, shall begin immediately with joined hands :

DEARLY beloved brethren, let us pray for the holy Church of God : that the Lord our God may vouchsafe to preserve it throughout all the world in unity, peace and safety : making subject unto it all principalities and powers : and that he may grant unto us to dwell in such quiet and tranquillity that we may duly shew forth the glory of God the Father Almighty.

Let us pray. *Deacon :* Let us bow the knee. *Subdeacon :* ℟. Arise.

The Prayer is chanted in the ferial tone of the Collect at Mass, with hands extended. Which method shall serve for all the Prayers that follow.

ALMIGHTY and everlasting God, who hast in Christ made manifest thy glory unto all mankind : we beseech thee that thou wouldest preserve those things which of thy mercy thou hast created ; that thy Church being spread abroad through all the world may steadfastly abide in the confession of thy holy Name. Through the same. ℟. Amen.

LET us pray likewise for *N.* the chief Bishop : that like as the Lord our God hath appointed him to the office of a bishoprick, so he may preserve him in all peace and safety for the governance of the holy people of God.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, whose judgment upholdeth all things both in heaven and

earth : we beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed this thy servant to be our Bishop so thou wouldest of thy mercy defend him against all adversities ; and that all Christian peoples, acknowledging thee alone to be their author and governour, may so prosper by his care that they may duly increase in bringing forth the fruits of their profession. Through. ℟. Amen.

LET us pray likewise for all Bishops, Priests and Deacons, for all Subdeacons, Acolytes, Exorcists, Readers, Doorkeepers, Confessors, Virgins and Widows : and for all the elect people of God.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, by whose spirit the whole body of the Church is governed and sanctified : receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church ; that every member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ thy Son our Lord : Who liveth and reigneth with thee. ℟. Amen.

LET us pray likewise for our most Christian Sovereign (*if he be not crowned is said :* elect) *N.* : that the Lord our God may make subject unto him all the peoples that delight in war to the preservation of our perpetual peace.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, in whose hand is the dominion of all things, and the governance of all kingdoms : look down in mercy on this Empire ; that the nations which trust in the fury

of their violence, may be quelled by the defence of thine almighty power. Through. ℟. Amen.

LET us pray likewise for all them that are catechumens : that the Lord our God may open the ears of their hearts that they may enter in at the gate of his mercy ; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of Christ Jesus our Lord.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, who dost ever increase thy Church with the abundance of a new generation : we beseech thee that thou wouldest multiply in faith and understanding them that are being taught in thy holy word ; that being renewed in the water of Baptism they may be numbered among the sons of thine adoption. Through. ℟. Amen.

DEARLY beloved brethren, let us pray likewise to God the Father Almighty, that he would vouchsafe to cleanse the world from all false doctrine : to deliver it from pestilence and famine : to open all prisons : and to set free them that are in captivity : granting unto pilgrims a safe return : to the sick healing : and to them that travel by sea to attain unto the haven that they desire.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, the comforter of them that mourn, the strength of them that travail : we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee ; that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness. Through. ℟. Amen.

LET us pray likewise for all them that are in heresy and schism : that the Lord our God may deliver them from all false doctrines, and vouchsafe to restore them to their holy mother the Catholic and Apostolic Church.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, who wouldest not that any should perish, but rather that they should be saved : we beseech thee mercifully to look upon them that are deceived by the crafts of the devil ; that the hearts of them which have gone astray may be delivered from their perversities and restored to the way of truth and to the unity of thy holy Church. Through. ℟. Amen.

LET us pray likewise for the Jews : that the Lord our God may remove from their hearts the veil of unbelief ; and that they may come to the knowledge of Jesus Christ our Lord. *No* ℟ *is made, but immediately is said :*

ALMIGHTY and everlasting God, who extendest even to the falsehood of the Jews the abundance of thy mercy : graciously hear the prayers which we offer unto thee for the blindness of the hearts of this people ; that acknowledging Christ Jesus, the light of thy truth, they may yet be delivered from the darkness of their ignorance. Through the same. ℟. Amen.

LET us pray likewise for the heathen : that God Almighty may take away the iniquity of their hearts ; that they may turn away from their idols to the true and living God and to his only-begotten Son Jesus Christ our Lord and God.

Let us pray. Let us bow the knee. ℟. Arise.

ALMIGHTY and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live : mercifully accept our prayers ; that the heathen being delivered from the worship of idols may be united to thy holy Church to the honour and glory of thy Name. Through. ℟. Amen.

¶ *Having finished the Prayers, the Priest lays aside his chasuble and goes to the Epistle horn of the Altar, where, standing at the back corner, he takes from the Deacon a* **Cross** *which has been previously made ready on the Altar. Turning towards the people, he partly* **uncovers** *it from the top, and begins alone the Antiphon* Behold the wood of the Cross, *after which the Ministers join in singing the rest as far as* O come, let us worship. *And when the Choir sings* O come, let us worship, *all bow down except the Celebrant. Then he goes to the front corner of the Epistle horn of the Altar : he uncovers the right arm of the Cross, and lifting it up a little, he begins at a slightly higher pitch :* Behold the wood of the Cross, *the others singing and worshipping as before. Lastly, the Priest goes to the middle of the Altar : and uncovering it entirely and lifting it up, he begins for the third time at a still higher pitch :* Behold the wood of the Cross, *the others singing and worshipping as before.*

Behold the wood of the Cross, whereon was hung the world's Salvation.

Choir : ℟. O come, let us worship.

¶ *And afterward* **the Cross is carried** *by the Priest alone to the place made ready for it before the holy Table, and, genuflecting there, he sets it in place : next he lays aside his shoes, and approaches*

to worship the Cross, genuflecting thrice before he kisses it. Which done, he returns and takes again his shoes and the chasuble. Afterward the Ministers at the Altar, and then in order the rest of the Clerics and Laics, two by two proceed to **worship the Cross,** *making three genuflections, as is noted above. Meantime, while the worship is performed, the* **Reproaches** *are sung, and the rest that follows, either all or in part, according to the many or few that come to worship the Cross: and the Priest, sitting at his seat, also reads them with the Ministers, after this manner:*

Celebrant: ℣. O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

℣. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

Deacon: ℟. Agios o Theós.

Subdeacon: ℟. Holy God.

Deacon: ℟. Agios íschyros.

Subdeacon: ℟. Holy mighty.

Deacon: ℟. Agios athánatos, eléison imas.

Subdeacon: ℟. Holy and immortal, have mercy upon us.

Celebrant: ℣. Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

Deacon: ℟. Agios o Theós.

Subdeacon: ℟. Holy God.

Deacon: ℟. Agios íschyros.

Subdeacon: ℟. Holy mighty.

Deacon: ℟. Agios athánatos, eléison imas.

Subdeacon: ℟. Holy and immortal, have mercy upon us.

Celebrant : ℣. What more could I have done unto thee that I have not done ? I indeed did plant thee, O my vineyard, with exceeding fair fruit : and thou art become very bitter unto me : for vinegar, mingled with gall, thou gavest me when thirsty : and hast pierced with a spear the side of thy Saviour.

Deacon : ℟. Agios o Theós.

Subdeacon : ℟. Holy God.

Deacon : ℟. Agios íschyros.

Subdeacon : ℟. Holy mighty.

Deacon : ℟. Agios athánatos, eléison imas.

Subdeacon : ℟. Holy and immortal, have mercy upon us.

Celebrant : ℣. I did scourge Egypt with her first-born for thy sake : and thou hast scourged me and delivered me up.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I led thee forth out of Egypt, drowning Pharaoh in the Red Sea : and thou hast delivered me up unto the chief priests.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did open the sea before thee : and thou hast opened my side with a spear.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did go before thee in the pillar of cloud : and thou hast led me unto the judgment-hall of Pilate.

Deacon & Subdeacon : ℟. O my people, what

have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did feed thee with manna in the desert : and thou hast stricken me with blows and scourges.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did give thee to drink the water of life from the rock : and thou hast given me to drink but gall and vinegar.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did smite the kings of the Canaanites for thy sake : and thou hast smitten my head with a reed.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did give thee a royal sceptre : and thou hast given unto my head a crown of thorns.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. I did raise thee on high with great power : and thou hast hanged me upon the gibbet of the Cross.

Deacon & Subdeacon : ℟. O my people, what have I done unto thee, or wherein have I wearied thee ? Testify against me.

Celebrant : ℣. We venerate thy Cross, O Lord : and praise and glorify thy holy Resurrection : for

by virtue of the Cross joy hath come to the whole world.

Ps. 67. God be merciful unto us and bless us :

Deacon & Subdeacon : ℟. And shew us the light of his countenance, and be merciful unto us.

Celebrant : ℣. We venerate thy Cross, O Lord : and praise and glorify thy holy Resurrection : for by virtue of the Cross joy hath come to the whole world.

Deacon & Subdeacon : ℟. Faithful Cross, above all other, one and only noble Tree : none in foliage, none in blossom, none in fruit thy peer may be.

Sweetest wood, and sweetest iron, sweetest weight is hung on thee.

Celebrant : HYMN. ℣. Sing, my tongue, the glorious battle, sing the ending of the fray ; now above the Cross, the trophy, sound the loud triumphant lay : tell how Christ, the world's Redeemer, as a Victim won the day.

Deacon & Subdeacon : ℟. Faithful Cross, above all other, one and only noble Tree : none in foliage, none in blossom, none in fruit thy peer may be.

Celebrant : ℣. God in pity saw man fallen, shamed and sunk in misery, when he fell on death by tasting fruit of the forbidden tree : then another Tree was chosen which the world from death should free.

Deacon & Subdeacon : ℟. Sweetest wood, and sweetest iron, sweetest weight is hung on thee.

Celebrant : ℣. Thus the scheme of our salvation was of old in order laid: that the manifold deceiver's art by art might be outweighed : and the lure the foe put forward into means of healing made.

Deacon & Subdeacon : ℟. Faithful Cross.

Celebrant : ℣. Therefore when the appointed fullness of the holy time was come, he was sent, who maketh all things, forth from God's eternal home : thus he came to earth, incarnate, offspring of a maiden's womb.

Deacon & Subdeacon : ℟. Sweetest wood.

Celebrant : ℣. Lo ! he lies an infant weeping, where the narrow manger stands : while the Mother-maid his members wraps in mean and lowly bands : and the swaddling clothes is winding round his helpless feet and hands.

Deacon & Subdeacon : ℟. Faithful Cross.

Celebrant : ℣. Thirty years among us dwelling, his appointed time fulfilled, born for this, he meets his passion, for that this he freely willed ; on the Cross the Lamb is lifted where his life-Blood shall be spilled.

Deacon & Subdeacon : ℟. Sweetest wood.

Celebrant : ℣. He endured the nails, the spitting, vinegar, and spear, and reed ; from that holy Body broken Blood and Water forth proceed : earth, and stars, and sky, and ocean by that flood from stain are freed.

Deacon & Subdeacon : ℟. Faithful Cross.

Celebrant : ℣. Bend thy boughs, O Tree of glory ! thy relaxing sinews bend ; for a while the ancient rigour that thy birth bestowed, suspend : and the King of heavenly beauty on thy bosom gently tend.

Deacon & Subdeacon : ℟. Sweetest wood.

Celebrant : ℣. Thou alone wast counted worthy this world's ransom to uphold : for a shipwrecked race preparing harbour, like the Ark of old : with the sacred Blood anointed from the smitten Lamb that rolled.

Deacon & Subdeacon : ℟. Faithful Cross.

Celebrant : ℣. To the Trinity be glory everlasting, as is meet : equal to the Father, equal to the Son, and Paraclete : Trinal Unity, whose praises all created things repeat. Amen.

Deacon & Subdeacon : ℟. Sweetest wood.

¶ *Toward the end of the Worship of the Cross the Altar candles are lighted : and the Deacon, taking the burse, spreads the corporal in the customary way, and near by sets the vase for the purification : and when the worship is finished, he takes the Cross with reverence and carries it back to the Altar. Afterward* **a Procession** *is made to the place where the Sacrament was laid yesterday. The Subdeacon goes first bearing the Cross between two Acolytes with lighted candles, and then the Clergy in due order, and last the Priest with the Ministers. When they have come to the place of the Sacrament, torches are lighted which shall not be extinguished until the Sacrament shall have been consumed. The Priest kneels before the Sacrament and prays awhile : in the meantime the Deacon opens the casket in which the Body of the Lord lies hidden : and afterward the Priest, rising, puts incense into two censers without any blessing, and the Deacon presents to him the boat. Then he kneels and censes the Sacrament. And the Deacon, taking the chalice with the Sacrament out of the casket, gives it into the hands of the Priest, and covers it with the ends of the veil which is about his shoulders, and they go back in the same order as they came : and a canopy is carried over the Sacrament, and the two Acolytes with censers continually cense it : meanwhile is sung :*

HYMN.

Vexilla Regis prodeunt.

THE royal banners forward go :
The Cross shines forth in mystic glow,
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled Water flowed and Blood.

Fulfilled is all that David told,
In true prophetic song of old :
Amidst the nations, God, saith he,
Hath reigned and triumphed from the Tree.

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest.

On whose dear arms so widely flung
The weight of this world's ransom hung,
The price of humankind to pay,
And spoil the spoiler of his prey.

¶ *The following verse is sung kneeling.*

O Cross, our one reliance hail,
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.

To thee, eternal Three in One,
Let homage meet by all be done,
Whom by the Cross thou dost restore
Preserve and govern evermore. Amen.

¶ *When the Priest has come to the Altar, he places the chalice upon it, and kneeling again censes the Sacrament: then going up to the Altar he places the Host from the chalice on the paten, which the Deacon holds: and again taking the paten from the Deacon lays the Host upon the corporal, saying nothing. If he should have touched the Sacrament he washes his fingers in a vase. Meanwhile the Deacon puts wine into the chalice, and the Subdeacon water, which the Priest does not bless, nor say over it the usual prayer: taking the chalice from the Deacon, he sets it on the Altar, saying nothing: and the Deacon covers it with the pall: then he sets incense in the censer without blessing it, and censes the oblations and the Altar in the usual manner, genuflecting before and after, and whensoever he passes in front of the Sacrament.*

When he censes the oblation, he says:

BLESS this incense, and take it up to thee, O Lord: and so let thy mercy come down upon us.

When he censes the Altar, he says:

Psalm 141.

LET my prayer, O Lord, be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth, and keep the door of my lips: O let not mine heart be inclined to any evil thing, let me not be occupied in ungodly works with the men that work wickedness.

As he gives back the censer to the Deacon, he says:

MAY the Lord kindle in us the fire of his love, and the flame of his everlasting charity. Amen.

He is not censed himself.

Afterward he washes his hands a little away from the Altar at the Epistle horn, saying nothing : then bowing down in the middle of the Altar, with hands joined, he says :

WITH humble spirits and contrite souls let us enter now thy presence, O Lord : and so offer our sacrifice to thee, that it may this day be precious in thy sight, O Lord our God.

Then turning towards the people, on the Gospel side, he says :

PRAY, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

He turns back by the same way, not completing the circle : and omitting all else, says immediately ;

Let us pray.

AS our Saviour Christ hath commanded and taught us, we are bold to say : Our Father, which art in heaven : Hallowed be thy Name : Thy kingdom come : Thy will be done in earth, as it is in heaven. Give us this day our daily bread : And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation. ℟. But deliver us from evil.

Then the Priest shall say silently Amen, *and afterward, in the same voice as he said* Our Father, *immediately and without* Let us pray, *he shall begin this prayer following, and say it in the ferial tone used for the Collect at Mass.*

DELIVER us, O Lord, we beseech thee, from all evils, past, present, and to come : and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with thy blessed

Apostles Peter and Paul, and with Andrew, and all thy Saints (*he does not sign himself with the paten*), graciously grant us peace in all our days : that by thine availing mercy, we may ever both be free from sin and safe from all distress. Through the same Jesus Christ, thy Son, our Lord : Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ℟. Amen.

¶ *Then the Celebrant, having made a reverence down to the ground, slides the paten beneath the Sacrament : and taking the Host in his right hand, he lifts it up so that it may be seen by the people : and immediately dividing it into three parts over the chalice, he shall place the last part into the chalice in the usual way, but saying nothing.* The Peace of the Lord *is not said, nor* O Lamb of God, *nor is the kiss of peace given. And afterward, having omitted the first two prayers, he shall say this one only :*

O LORD JESU CHRIST, I, thine unworthy servant, do presume to take thy Body, but let not this act be to my judgment and damnation : rather, of thy mercy let it ward me in body and soul, and shew thy healing forth in me : Who livest and reignest with God the Father in the unity of the Holy Ghost, ever one God, world without end. Amen.

Then shall he genuflect, and take the paten with Christ's Body : and with great reverence and humility say :

I will receive the Bread of heaven, and call upon the Name of the Lord.

Then he beats his breast thrice, and says at each :

Lord, I am not worthy that thou shouldest come under my roof : but speak the word only and my soul shall be healed.

Afterward he signs himself with the Sacrament, saying :

The Body of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

And reverently receives the Body.

Then omitting all else which is wont to be said before taking the Sacrament of the Precious Blood, he forthwith consumes with reverence the particle of the Host with the wine. Then he washes his fingers in the accustomed manner ; and takes the purification. Afterward, bowing down in the midst of the Altar, he says :

GRANT, O Lord, that what our mouths have taken, our minds may receive unalloyed : and what comes to us in time may be our healing in the endless years.

And nothing further is said, nor the Postcommunion, nor is the blessing given : but making a reverence to the Altar, the Priest and Ministers depart : and **Evensong** *is said without chant : and the Altar is laid bare.*

SATURDAY IN HOLY WEEK

COMMONLY CALLED HOLY SATURDAY OR

EASTER EVEN

Station at St. John Lateran.

The Priest, wearing a purple cope or without a chasuble (the Ministers being vested in like manner), shall proceed, as usual, to the Altar, but without lights or incense. After the due reverence, they shall go to the Epistle corner, and the Choir shall begin the

INTROIT. *Repleta est. Ps.* 88.

MY soul is full of trouble : and my life draweth nigh unto hell. *Ps. ibid.* O Lord God of my salvation, I have cried day and night before thee. *Then at once is repeated* My soul.

Then shall the Priest say, his hands being joined : Let us pray. *The Deacon shall say :* Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ : so by continual mortifying our corrupt affections we may be buried with him ; and that through the grave, and gate of death, we may pass to our joyful resurrection ; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord : Who liveth.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *Peter* 3. 17.

DEARLY beloved : It is better, if the will of God be so : that ye suffer for well-doing, than for evil-doing. For Christ also hath once

suffered for sins, the just for the unjust, that he might bring us to God : being put to death in the flesh, but quickened by the Spirit. By which also he went and preached unto the spirits in prison, which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing : wherein few, that is, eight souls, were saved by water. The like figure whereunto, even baptism, doth also now save us, (not the putting away the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ : who is gone into heaven, and is on the right hand of God, Angels and authorities and powers being made subject unto him.

After which the Subdeacon does not ask a blessing, nor does he kiss the Priest's hand. Then is sung for the

GRADUAL. *Ps.* 18. The sorrows of death compassed me : and the snares of death overtook me. ℣. *Ps.* 4. I will lay me down in peace, and take my rest.

At the Gospel lights shall not be carried, nor incense, nor shall the Deacon ask a blessing.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 27. 57.

AT that time : When the even was come, there came a rich man of Arimathaea, named Joseph : who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus : then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock : and he rolled

a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying : Sir, we remember that that deceiver said, while he was yet alive : After three days I will rise again. Command therefore that the sepulchre be made sure until the third day : lest his disciples come by night and steal him away, and say unto the people : He is risen from the dead. So the last error shall be worse than the first. Pilate said unto them : Ye have a watch, go your way : make it as sure as you can. So they went and made the sepulchre sure : sealing the stone, and setting a watch.

After which the Priest shall not be censed, nor shall he kiss the Book, but having made the due reverence to the Holy Table, he shall depart with his Ministers. And going to the door of the Church, he shall proceed to bless the new fire and do that which followeth, except in places where these things be done in the night-time.

EASTER EVEN

At a suitable hour the Altars are covered, and the Offices said, but the candles on the Altar are not lighted until the beginning of Mass. In the meantime fire is struck from a flint without the Church, and coals are kindled from the fire.

The Office being finished, the Priest, vested in amice, alb, girdle, stole, and purple cope, or without the chasuble, accompanied by the Ministers with Cross, holy water, and incense, proceeds to the porch of the Church, if it may conveniently be done, or in

the entrance of the Church itself, and ***blesses the new fire,*** *saying :*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

O GOD, who through thy Son, who is the true corner-stone, hast bestowed upon thy faithful people the fire of thy brightness : we beseech thee that thou wouldest sanct✠ify this new fire, now struck by us from the flint-stone, to be profitable to our service : and grant unto us that by this paschal feast we may be so inflamed with heavenly desires ; that we may with pure hearts and minds attain unto the feast of thy eternal brightness. Through the same Christ our Lord. ℟. Amen.

Let us pray.

O LORD GOD, Father Almighty, who art light unfailing and the father of all lights : we beseech thee so to bl✠ess this light which hath here been sanctified and blessed in thy Name, who hast enlightened the whole world : that we may be enkindled by thy light and enlightened with the fire of thy brightness : and like as thou didst enlighten Moses going forth from the land of Egypt, so do thou at this time enlighten our hearts and understandings, that we may be found worthy to attain unto the light of everlasting life. Through Christ our Lord. ℟. Amen.

Let us pray.

O LORD holy, Father Almighty, everlasting God : we pray thee that thou wouldest vouchsafe to assist us who here do bless this fire in thy

Name, and in the Name of thy only-begotten Son, Jesus Christ, our Lord and our God, and of the Holy Ghost ; and we beseech thee likewise to assist us against all the fiery darts of the enemy, and to enlighten us with thy heavenly grace : Who livest and reignest with the same thy only-begotten Son and the Holy Ghost, ever one God, world without end. ℟. Amen.

Then shall he ***bless*** *the five* ***grains of incense*** *that shall be put in the candle, saying, without any preface, this prayer following.*

WE beseech thee, Almighty God, to pour down on this incense the abundance of thy bless-✠ing : and as thou, thyself unseen, art the regenerator of all mankind, so now we pray thee kindle a light to lighten our darkness ; that both our sacrifice to be offered on this night may be made bright by the inward presence of thy holy light, and that all places wheresoever light shall be brought from this mystery here sanctified by us, may by the same be relieved from the crafts and assaults of the devil, and filled with the mighty power of thy heavenly majesty. Through Christ our Lord. ℟. Amen.

¶ *And while he is blessing the grains of incense, an Acolyte takes some of the blessed coals and places them in the censer : and the above Prayer ended, the Priest sets incense in the censer from the boat, and blesses it in the customary manner. Then he thrice sprinkles with holy water the aforementioned grains of incense and the fire, saying :* Thou shalt purge me with hyssop, *without intoning it, nor adding the Psalm, and he censes them thrice.*

Meanwhile all the lights in the Church are extin-

guished, so that they may be presently lighted afresh from the New Fire. Then the Deacon, vesting himself in a white dalmatic, takes the reed upon the top of which are set three candles in the shape of a triangle. And the Thurifer goes first with an Acolyte, bearing in a basin the five grains of incense : the Subdeacon follows with the Cross, afterward the Clergy in due order : next the Deacon with the reed, and after him the Celebrant. When the Deacon has come into the Church, he lowers the reed, and an Acolyte bringing a taper lighted from the New Fire lights one of the three candles on the reed : and the **Deacon** *lifting up the reed, genuflects (all likewise genuflecting with him, save the* **Subdeacon** *who bears the Cross) and* ***sings alone :***

The Light of Christ. ℟. Thanks be to God.

And going on to the middle of the Church, there another candle is lighted : and again genuflecting as before, he sings at a higher pitch :

The Light of Christ. ℟. Thanks be to God.

The third time he goes up before the Altar, where the third candle is lighted : and genuflecting again as before, he sings at a pitch still higher :

The Light of Christ. ℟. Thanks be to God.

Then the Celebrant goes up to the Lord's Table, at the Epistle horn : and the Deacon gives the reed to one of the Acolytes : and taking the book, asks a blessing from the Celebrant, as at the Gospel, the Priest saying :

The Lord be in thy heart and lips : that rightly and meetly thou mayest proclaim his paschal praise : In the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

Afterward he goes to the desk, and placing thereon the book, he censes it. Upon the right hand of the Deacon stand the Subdeacon with the Cross, and the Thurifer : upon his left hand stand two Acolytes, the one who holds the reed, and another having in a basin the five grains of blessed incense which are to be fixed in the candle. Then all rising and standing, as if for the Gospel, the Deacon sings :

REJOICE now, all ye heavenly legions of Angels : all high things that pass understanding : for the King that cometh with victory, let the trumpet proclaim salvation. Sing with joy, O earth, illumined with this celestial radiancy : and enlightened by the eternal God, thy glory, believe and know thou hast put away all the darkness of all mankind. So likewise let our Mother, his holy Church, welcome the bright beams of light shed on her : and let his holy courts be filled with the praises of his people. I pray and beseech you therefore, dearly beloved, that all ye who here are present seeking this heavenly brightness, make your supplication with me to the Almighty, that he would shew forth his mercy toward me. That he who in my unworthiness numbered me among his Ministers and called me to do him service : so also may vouchsafe to lighten my darkness, making me meet to praise this gift of fire with thankfulness. Through Jesus Christ our Mediator and Redeemer : who liveth and reigneth with him in the unity of the Holy Ghost, one God.

World without end. ℟. Amen.

℣. The Lord be with you. ℟. And with thy spirit. ℣. Lift up your hearts. ℟. We lift them

up to the Lord. ℣. Let us give thanks unto our Lord God. ℟. It is meet and right so to do.

IT is very meet and right, that with the service of our lips we should glorify and should praise with heart and soul God the Invisible and Almighty, and likewise his only-begotten Son, Jesus Christ, our Lord and Saviour. Who paid for us to the eternal Father the debt of Adam's transgression : and with his dear Blood wiped away the reproach of our former offences. Now therefore we sacrifice our Passover, wherein for us the very Lamb of God is slain, by whose Blood the doors of his faithful people are made holy. The night is come, wherein, when our fathers, the children of Israel, were led forth out of Egypt, thou dividest the sea and madest them to pass over as on dry land. Yea, the night is come, that with the fiery pillar hath purged away the darkness of our condemnation. The night is come, whereby all that believe in Christ upon the face of all the earth, delivered from this naughty world and out of the shadow of death, are renewed unto grace, and are made partakers of eternal life. The night is come, wherein the bonds of death were loosed, and Christ harrowing hell rose again in triumph. For wherefore should man be born into this world, save that being born he might be redeemed ? How wonderful then, O God, is thy loving-kindness unto us thy children ! Behold, what manner of love he hath bestowed upon us : who to redeem a servant, delivered up his only Son ! O wonderful providence of Adam's transgression, that by such a death sin might be done away ! O blessed iniquity, for whose redemption such a price was paid by such a Saviour ! O night

verily blessed, to thee alone that time and that hour were made manifest, when our Saviour Christ rose again from death unto life! The night is come, whereof David said: Behold the night is as clear as the day: Then shall my night be turned into day. The mystery therefore of this most holy night putteth to flight the deeds of darkness, purgeth away sin: restoreth innocence to the fallen, and gladness unto all them that mourn. Casteth out all hatred, bringeth peace to all mankind, and boweth down mighty princes.

Here the Deacon fixes the five grains of blessed incense into the candle in the form of a Cross, on this wise:

1
4 2 5
3

THEREFORE, in this thy favourable time, accept, O holy Father, this our evening sacrifice of incense: which as at this time thy holy Church maketh before thee, and offereth to thee by the hands of thy servants, the works of the creatures which thou hast made. Ye hear, brethren, the meaning of this pillar we have set up, whereunto in God's honour the bright flame of fire doth set light.

Here the Deacon lights the candle from one of the three tapers on the reed.

Which though it be never so much divided, yet knoweth not variableness nor loseth ought of its splendour. For the wax that melteth doth but feed the flame, for thereunto have the creatures of God's hand brought it forth, that it should give light in darkness. *Here the lamps are lighted.*

O NIGHT, verily blessed, which did spoil the people of Egypt and magnified the Hebrews! O night, wherein heaven and earth are joined, and mankind partaketh with the Godhead. We pray thee, therefore, O most Merciful: that this candle which we have lighted and consecrated before thee in thine own Name, may continue to shine forth without ceasing, and may vanquish all the shades of darkness. That being accepted before thee as a sweet savour, it may be numbered with the lights that thou hast kindled. May the day-star find it burning when he dawneth into day. The day-star that riseth and knoweth not his going down. But coming forth from the places of darkness gladly giveth forth light unto all creation. We beseech thee, therefore, O most Merciful: that thou wouldest direct and guide us thy servants, and the hearts of all thy faithful family: and all those also that minister in thy service: especially *N.* our Chief Bishop and thy servant *N.* our Bishop, so helping us with continual grace, that we may pass our time in rest and quietness, in the glad solemnity of our Redemption.

Through the same Jesus Christ our Mediator and Redeemer: Who liveth and reigneth with thee in the unity of the Holy Ghost: ever one God, world without end. ℟. Amen.

¶ *The blessing of the candle ended, the Deacon, laying aside his white vestments, arrays himself in purple and goes to the Celebrant. And the Priest puts off his cope, and takes a maniple and chasuble of purple. Afterward are read the* **Prophecies**, *without any announcement, and at the end is not said,* Thanks be to God. *And, meanwhile, the Celebrant*

reads them in a low voice at the Epistle horn of the Altar. At the end of each Prophecy is said the Prayer that followeth. And while the Prophecies are in reading, or before the reading, the Priests put the questions to those that come to be baptized, and prepare them for the Baptism.

PROPHECY THE FIRST.

Gen. 1. 1–31 *and* 2. 1–2.

IN the beginning God created the heaven and the earth. And the earth was without form, and void, and darkness was upon the face of the deep : and the Spirit of God moved upon the face of the waters. And God said : Let there be light. And there was light. And God saw the light, that it was good : and God divided the light from the darkness. And God called the light Day, and the darkness he called Night : and the evening and the morning were the first day. And God said : Let there be a firmament in the midst of the waters : and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven : and the evening and the morning were the second day. And God said : Let the waters under the heaven be gathered together unto one place : and let the dry land appear. And it was so. And God called the dry land Earth : and the gathering together of the waters called he Seas. And God saw that it was good. And God said : Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself,

upon the earth. And it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind. And God saw that it was good. And the evening and the morning were the third day. And God said : Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and for days, and years : and let them be for lights in the firmament of the heaven to give light upon the earth. And it was so. And God made two great lights : the greater light to rule the day : and the lesser light to rule the night. He made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. And the evening and the morning were the fourth day. And God said : Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind. And God saw that it was good. And God blessed them, saying : Be fruitful, and multiply, and fill the waters in the seas : and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said : Let the earth bring forth the living creature after his kind : cattle, and creeping thing, and beast of the earth after his kind. And it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon

the earth after his kind. And God saw that it was good, and God said : Let us make man in our image, after our likeness : and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image : in the image of God created he him ; male and female created he them. And God blessed them, and God said unto them : Be fruitful, and multiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said : Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree, yielding seed, to you it shall be for meat : and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat. And it was so. And God saw every thing that he had made : and, behold, it was very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made : and he rested on the seventh day from all his work which he had made.

Which ended, the Priest says : Let us pray. *Deacon :* Let us bow the knee, *and Subdeacon :* Arise.

COLLECT.

O GOD, who in a wondrous manner didst create the race of man, and still more wondrously hast redeemed the same : grant us, we beseech

thee ; so steadfastly to withstand all the crafts and devices of sin ; that we may be found worthy to attain to everlasting felicity. Through.

PROPHECY THE SECOND.

Gen. 5, 6, 7 *and* 8.

AND Noah was five hundredy ears old, and Noah begat Shem, Ham, and Japheth. And it came to pass when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair, and they took them wives of all which they chose. And the Lord said : My spirit shall not always strive with man, for that he also is flesh : yet his days shall be an hundred and twenty years. There were giants in the earth in those days. And also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually, and it repented the Lord that he had made man on the earth. And it grieved him at his heart, and the Lord said : I will destroy man whom I have created from the face of the earth, both man, and beast, and the creeping thing, and the fowls of the air : for it repenteth me that I have made them. But Noah found grace in the eyes of the Lord. These are the generations of Noah. Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And

God looked upon the earth, and, behold, it was corrupt, (for all flesh had corrupted his way upon the earth) and God said unto Noah : The end of all flesh is come before me : for the earth is filled with violence through them, and, behold, I will destroy them with the earth. Make thee an ark of gopher wood : rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of : The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above : and the door of the ark shalt thou set in the side thereof : with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven. And every thing that is in the earth shall die. But with thee will I establish my covenant : and thou shalt come into the ark, thou, and thy sons and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark to keep them alive with thee : they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind : two of every sort shall come unto thee to keep them alive. And take thou unto thee of all food that is eaten, and thou shalt gather it to thee : and it shall be for food for thee, and for them. Thus did Noah according to all that God commanded him, so did he. And Noah was six hundred years old when the flood of waters was upon the earth. The same day were all the fountains of the great deep

broken up, and the windows of heaven were opened : and the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark : they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth : and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail, and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth. And Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days. And God remembered Noah, and every living thing, and all the cattle that was with him in the ark, and God made a wind to pass over the earth, and the waters asswaged. The fountains also of the deep and the windows of heaven were stopped : and the rain from heaven was restrained. And the waters returned from off the earth continually : and after the end of the hundred and fifty days the waters were abated. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made, and he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the

ground ; But the dove found no rest for the sole of her foot, and she returned unto him into the ark : for the waters were on the face of the whole earth : then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days, and again he sent forth the dove out of the ark ; And the dove came in to him in the evening, and, lo, in her mouth was an olive leaf pluckt off. So Noah knew that the waters were abated from off the earth. And he stayed yet other seven days : and sent forth the dove, which returned not again unto him any more. And God spake unto Noah, saying : Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth : that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him. Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the Lord : and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who art strength unchanging and eternal light : look down, we pray thee, in mercy on thy holy Church, which thou hast so marvellously ordained, that by the effectual opera-

tion of thy continual providence, the work of man's salvation may be accomplished in all tranquillity; and that, all mankind seeing the restoration of such things as are cast down, and the renewal of such things as are grown old, may understand aright, that like as through thy Son Jesus Christ our Lord all things were created, so through him they do now return to their perfection: Who liveth and reigneth.

PROPHECY THE THIRD.

Gen. 22. 1–19.

IN those days: God did tempt Abraham, and said unto him: Abraham. And he said: Behold, here I am. And he said: Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah: and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass: and took two of his young men with him, and Isaac his son. And clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day Abraham lifted up his eyes, and saw the place afar off: and Abraham said unto his young men: Abide ye here with the ass: and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son: and he took the fire in his hand, and a knife. And they went both of them together. And Isaac spake unto Abraham his father, and said: My father. And he said: Here am I, my son. And he said: Behold the fire and the wood: but where is the lamb for

a burnt offering? And Abraham said: My son, God will provide himself a lamb for a burnt offering. So they went both of them together: and they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order: and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand and took the knife to slay his son. And the Angel of the Lord called unto him out of heaven, and said: Abraham, Abraham: And he said: Here am I. And he said: Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-jireh. As it is said to this day: In the mount of the Lord it shall be seen. And the angel of the Lord called unto Abraham out of heaven the second time, And said: By myself have I sworn, saith the Lord: for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore: and thy seed shall possess the gate of his enemies, And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. So Abraham returned unto his young men, and they rose up and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, Almighty Father of them that put their trust in thee, who hast spread abroad throughout all the world the grace of adoption to the increasing of thy children of promise : who dost likewise, through this Paschal Sacrament, fulfil the oath which thou didst swear unto Abraham thy servant, to make him the father of all nations ; grant, we pray thee, unto all thy peoples that they may rightly and worthily enter upon the grace of thy calling. Through.

PROPHECY THE FOURTH.

Exod. 14. 24–31 *and* 15. 1.

IN those days : It came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians : and took off their chariot wheels, that they drave them heavily. So that the Egyptians said : Let us flee from the face of Israel : for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses : Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength : and the Egyptians fled against it, and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them : there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea, and the waters were a wall unto them on their right

hand, and on their left : thus the Lord saved Israel that day out of the hand of the Egyptians. And Israel saw the Egyptians dead upon the sea shore, and Israel saw that great work which the Lord did upon the Egyptians : and the people feared the Lord, and believed the Lord, and his servant Moses. Then sang Moses and the children of Israel this song unto the Lord, and spake, saying :

TRACT. *Exod.* 15. We will sing unto the Lord : for he hath triumphed gloriously : the horse and his rider hath he thrown into the sea : the Lord is my strength and song, and he is become my salvation. ℣. He is my God, and I will prepare him an habitation : my father's God, and I will exalt him. ℣. The Lord is a man of war : the Lord is his name.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who hast ordained that thy mighty works of old should enlighten even this our present generation : who didst by the mighty defence of thy right hand deliver one people from persecution in the land of Egypt to be a figure of the salvation of all nations by the washing of regeneration : grant, we pray thee ; that the fullness of all mankind, being delivered from its present bondage, may be made sons of Abraham and worthy members of thy true Israel. Through.

PROPHECY THE FIFTH.

Is. 54. 17 *and* 55. 1–11.

THIS is the heritage of the servants of the Lord : and their righteousness is of me, saith the Lord. Ho, every one that thirsteth, come

ye to the waters : and he that hath no money, come ye, buy, and eat : yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me : hear, and your soul shall live, and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not : and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel, for he hath glorified thee. Seek ye the Lord while he may be found : call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts : and let him return unto the Lord, and he will have mercy upon him, and to our God : for he will abundantly pardon. For my thoughts are not your thoughts : neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater : so shall my word be that goeth forth out of my mouth : it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it : saith the Lord Almighty.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

ALMIGHTY and everlasting God, who didst swear unto the faith of our forefathers that they should by thy holy adoption be made the fathers of many : increase and multiply, we pray thee, to the honour of thy Name, the sons of promise; that, like as they of old doubted not thine oath, so thy Church in our time may see in due measure the fulfilment of the same. Through.

PROPHECY THE SIXTH.

Baruch 3. 9–38.

HEAR, Israel, the commandments of life : give ear to understand wisdom. How happeneth it, Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, that thou art counted with them that go down into the grave ? Thou hast forsaken the fountain of wisdom. For if thou hadst walked in the way of God, thou shouldest have dwelled in peace for ever. Learn where is wisdom, where is strength, where is understanding : that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace. Who hath found out her place ? or who hath come into her treasures ? Where are the princes of the heathen become, and such as ruled the beasts upon the earth ; they that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting ? For they that wrought in silver, and were so careful, and whose works are unsearchable. They are vanished and gone down to the grave, and others are come up in their steads. Young men have seen

light, and dwelt upon the earth : but the way of knowledge have they not known, nor understood the paths thereof, nor laid hold of it : their children were far off from that way. It hath not been heard of in Chanaan, neither hath it been seen in Theman. The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers out of understanding ; none of these have known the way of wisdom, or remember her paths. O Israel, how great is the house of God ! and how large is the place of his possession ! Great, and hath none end ; high, and unmeasurable. There were the giants famous from the beginning, that were of so great stature, and so expert in war. Those did not the Lord choose, neither gave he the way of knowledge unto them : but they were destroyed, because they had no wisdom, and perished through their own foolishness. Who hath gone up into heaven, and taken her, and brought her down from the clouds ? Who hath gone over the sea, and found her, and will bring her for pure gold ? No man knoweth her way, nor thinketh of her path. But he that knoweth all things knoweth her, and hath found her out with his understanding : he that prepared the earth for evermore hath filled it with fourfooted beasts : He that sendeth forth light, and it goeth, calleth it again, and it obeyeth him with fear. The stars shined in their watches, and rejoiced : when he calleth them, they say : Here we be ; and so with cheerfulness they shewed light unto him that made them. This is our God, and there shall none other be accounted of in comparison of him. He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved. Afterward did he

shew himself upon earth, and conversed with men.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who by the calling of the nations dost ever multiply thy holy Church : mercifully grant ; that they whom thou dost cleanse by the waters of baptism may be defended by thy perpetual and ready help. Through.

PROPHECY THE SEVENTH.

Ezek. 37. 1–14.

IN those days : The hand of the Lord was upon me, and carried me out in the spirit of the Lord : and set me down in the midst of the valley which was full of bones : and caused me to pass by them round about : and, behold, there were very many in the open valley, and, lo, they were very dry. And he said unto me : Son of man, can these bones live ? And I answered : O Lord God, thou knowest. Again he said unto me : Prophesy upon these bones : and say unto them : O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones : Behold, I will cause breath to enter into you, and ye shall live. And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin : and put breath in you, and ye shall live, and ye shall know that I am the Lord. So I prophesied as I was commanded : and as I prophesied, there was a noise, and behold a shaking : and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them : and the skin covered them above ; but there was no breath in them.

Then said he unto me : Prophesy unto the wind, prophesy, son of man, and say to the wind : Thus saith the Lord God : Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me : and the breath came into them, and they lived : and stood up upon their feet, an exceeding great army. Then he said unto me : Son of man, these bones are the whole house of Israel : behold, they say : Our bones are dried, and our hope is lost ; we are cut off for our parts. Therefore prophesy and say unto them : Thus saith the Lord God : Behold, O my people, I will open your graves, and cause you to come up out of your graves : and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves : and shall put my spirit in you, and ye shall live, and I shall place you in your own land : saith the Lord Almighty.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who both in thy former and in thy latter Covenant hast taught us to observe the Sacrament of thy passover : grant unto us, so to understand aright the designs of thy mercy ; that we receiving these thy present gifts may be stablished in the steadfast expectation of those that are to come. Through.

PROPHECY THE EIGHTH.

Is. 4. 1–6.

IN that day seven women shall take hold of one man, saying : We will eat our own bread, and

wear our own apparel : only let us be called by thy name, to take away our reproach. In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass : That he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem. When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

TRACT. *Is.* 5. My well-beloved hath a vineyard in a very fruitful hill : ℣. And he fenced it and gathered out the stones thereof : and planted it with the choicest vine, and built a tower in the midst of it. ℣. And also made a winepress therein : for the vineyard of the Lord of hosts is the house of Israel.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who by the mouth of thy holy prophets hast manifested thyself before all the children of the Church, to be in all places of thy dominion, to be the sower of good seed and the husbandman of thine elect branches : grant unto thy peoples, that,

the vineyard of thy planting and the harvest of thy sowing being purged of all thorns and briars, they may be made to bring forth worthy fruit in abundance. Through.

PROPHECY THE NINTH.

Exod. 12. 1–11.

IN those days : The Lord spake unto Moses and Aaron in the land of Egypt, saying : This month shall be unto you the beginning of months : it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying : In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house. And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls, every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year : ye shall take it out from the sheep, or from the goats. And ye shall keep it up until the fourteenth day of the same month : and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread, and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire : his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning. And that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it : With your loins

girded, your shoes on your feet, and your staff in your hand, and ye shall eat it in haste : it is the Lord's Passover.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

ALMIGHTY and everlasting God, who art wondrous in the governance of all thy works : grant unto thy people a right understanding ; that like as in the beginning thou didst of thy excellent wisdom create the world, so thou didst in the end yet more wondrously redeem the same by suffering Christ our Passover to be sacrificed for us : Who liveth and reigneth.

PROPHECY THE TENTH.

Jonah 3. 1–10.

IN those days : The word of the Lord came unto Jonah the second time, saying : Arise, go unto Nineveh, that great city : and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey : and he cried, and said : Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God : and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh : and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles,

saying : Let neither man nor beast, herd nor flock, taste any thing : let them not feed, nor drink water : But let man and beast be covered with sackcloth, and cry mightily unto God, yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent : and turn away from his fierce anger, that we perish not ? And God saw their works, that they turned from their evil way : and God repented of the evil, that he had said that he would do unto them.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who hast united the diversity of nations in the confession of thy Name : grant unto us that we may both desire the things that thou commandest, and by thy merciful guidance perform the same ; that all thy people whom thou hast called to everlasting life may agree in unity of faith and in righteousness of conversation. Through.

PROPHECY THE ELEVENTH.

Deut. 31. 22–30.

IN those days : Moses wrote this song, and taught it the children of Israel. And he gave Joshua the son of Nun a charge, and said : Be strong and of a good courage : for thou shalt bring the children of Israel into the land which I sware unto them, and I will be with thee. And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished : That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying : Take this book of

the law, and put it in the side of the ark of the covenant of the Lord your God : that it may be there for a witness against thee. For I know thy rebellion, and thy stiff neck. Behold, while I am yet alive with you this day, ye have been rebellious against the Lord ; and how much more after my death ? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you : and evil will befall you in the latter days, because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands. And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

TRACT. *Deut.* 32. Give ear, O ye heavens, and I will speak : and hear, O earth, the words of my mouth. ℣. My doctrine shall drop as the rain : my speech shall distil as the dew. ℣. As the small rain upon the tender herb, and as the showers upon the grass : because I will publish the Name of the Lord : ℣. Ascribe ye greatness unto our God : he is the rock, his work is perfect, for all his ways are judgment : ℣. A God of truth and without iniquity: just and right is he.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O GOD, who dost exalt them that are of low estate, and dost stablish them that stand upright : who didst likewise by thy holy servant Moses so vouchsafe to teach thy people to sing

praises to thy honour, that thy law by them repeated might be profitable for our guidance : raise up, we pray thee, thy power among the fullness of the nations whom thou hast justified ; that they, being delivered from the fear of thy wrath, may rejoice in the plenteous remission of all their sins, and being warned to flee from the judgment of thy vengeance may be delivered from the same unto everlasting salvation. Through.

PROPHECY THE TWELFTH.

Dan. 3. 1–24.

IN those days : Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits, he set it up in the plain of Dura, in the province of Babylon. Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up. Then an herald cried aloud : To you it is commanded, O people, nations, and languages : That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up. And whoso falleth not

down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick : all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. Wherefore at that time certain Chaldeans came near, and accused the Jews. They spake and said to the king Nebuchadnezzar : O king, live for ever : thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image : And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego : these men, O king, have not regarded thee : they serve not thy gods, nor worship the golden image which thou hast set up. Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them : Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up ? Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made : well : but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace : and who is that God that shall deliver you out of my hands ?

Shadrach, Meshach, and Abed-nego, answered and said to the king : O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Then was Nebuchadnezzar full of fury : and the form of his visage was changed against Shadrach, Meshach, and Abed-nego, therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. And they walked in the midst of the flame praising God, and blessing the Lord.

Let us bow the knee *is not said here, but only :*

Let us pray. COLLECT.

ALMIGHTY and everlasting God, the only hope of all mankind, who by the preaching of thy holy Prophets hast prefigured the mysteries of these our generations : mercifully grant ; that, forasmuch as without thy inspiration thy faithful people

cannot increase in godliness, they may obtain of thee the abundant fulfilment of all their desires. Through.

And these ended, if there be a Font for Baptism in the Church, the Priest who is to **bless the Font** *vests himself in a purple cope, and preceded by the Cross, with candles and the Paschal Candle lighted, comes to the Font with the Clergy and the Ministers, ready vested : meanwhile is sung the following :*

TRACT. *Ps.* 42. Like as the hart desireth the water-brooks : so longeth my soul after thee, O God. ℣. My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God ? ℣. My tears have been my meat day and night, while they daily say unto me : Where is now thy God ?

Then the Priest before he goes in to bless the Font, says this Prayer near by :

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

ALMIGHTY and everlasting God, mercifully look upon the devout prayers of thy servants now seeking regeneration and desiring the fountain of thy waters, even as the hart desireth the water-brooks : and of thy goodness grant that they who thirst after thy faith may in this mystery of thy holy Baptism obtain sanctification both of body and soul. Through. ℟. Amen.

Afterward he proceeds to bless the Font, saying :

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

ALMIGHTY and everlasting God, assist, we pray thee, this mystery and Sacrament of thy infinite loving-kindness : and for the regeneration of these persons now seeking to be born again in the waters of Baptism send forth upon them the spirit of adoption ; that this office and ministry of us thy unworthy servants may effectually be fulfilled in them by thy mighty power. Through Jesus Christ thy Son our Lord : Who liveth and reigneth in the unity of the Holy Ghost.

Raising his voice to the tone of the Preface, he proceeds with joined hands :

Ever one God, World without end. ℟. Amen. ℣. The Lord be with you. ℟. And with thy spirit. ℣. Lift up your hearts. ℟. We lift them up unto the Lord. ℣. Let us give thanks unto our Lord God. ℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord holy, Father almighty, Everlasting God. Who, working by thy invisible power, dost wonderfully bestow upon thy servants effectual means of grace : And though we be unworthy to be partakers of these holy mysteries : Thou leavest us not destitute of the gifts of thy grace, but mercifully inclinest thine ear to these our supplications. O God, whose Spirit moved over the waters, when the earth was without form and void at its creation : that even then the face of the waters might receive the virtue of purging all defilement : O God, who for the destruction of sinners didst once drown all the world, and by the saving of eight persons didst shew forth in a figure our

regeneration : that by the mystery of this one element of water thou mightest make an end of sin, and give birth unto righteousness. Regard favourably, O Lord, the prayers of this thy family, and make the grace of thy regeneration to abound in us, for thou dost with the rivers of thy plenteous mercy make glad the city of thy redeemed : and openest unto us fountains of blessing through the whole world for the healing of nations : that, at the Word of thy majesty, grace may be bestowed on it from thine only Son, through the Holy Ghost.

Here the Priest divides with his open hand the water in the form of a Cross, and forthwith wiping his hand with a napkin, says :

May he sanctify by the secret operation of his power this water to the mystical washing away of sin : that having received sanctification, and being born again without spot of defilement, it may be found a new creature, that springeth from the living water : That young and old, both men and women, that henceforth shall be baptized herein, may all become thy children and heirs of thy heavenly promises. Speak the word, O Lord, and drive away speedily unclean spirits and all things that may hurt us : banish from us by thy Name all the snares and assaults of the devil. And may our ghostly enemy have no power at all to encompass us : to deceive our hearts by his subtilty : to waylay us in secret : and spread abroad the leaven of malice.

He touches the water with his hand.

May this holy, and undefiled creation, seeing that the son of wickedness may not approach it, nor the stain of iniquity come near to defile it, be a fountain

that doth regenerate, streams that do purify : may all they that by this means shall be dedicated before thee, by the operation of the Holy Ghost, receive the grace of redemption and remission of their offences.

He makes three crosses over the Font, saying :

Therefore do I hallow thee, O thou gift of water, by God ✠ that liveth, by God ✠ the faithful, by God ✠ the holy : by God, who in the beginning by his word divided the land from thee : by whose Spirit the waters were overshadowed.

Here he divides the water with his hand, and scatters it towards the four corners of the earth, saying :

Who did ordain that thou shouldst issue out of Eden and be parted from thence diversely, giving plenty to all his creation. Likewise in the desert of Marah he did turn thy bitterness into sweetness, and made thee to come forth out of the rock for his people. In the Name of his only Son our Saviour Jesus Christ do I hal✠low thee, Gift of water : for he did change thee into wine in proof of his omnipotence, when he was bidden to the wedding at Cana. Who walked upon thee to his disciples : and was baptized in thee in Jordan, making John his minister. Who moreover did mingle thee with Blood from his side at his passion : and commanded his faithful servants, that believing they should be washed in thee, saying : Go ye, and teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost.

Changing his voice, he proceeds in the tone of the Lesson :

ALMIGHTY GOD, mercifully assist our prayers, who here observe these thy commandments : and of thy great goodness prosper our petitions.

He breathes thrice on to the water in the form of a cross, saying :

Enable by thy word and power the weakness of this water : that like as by nature it doeth service unto the purifying of the body, so by thy grace it may effectually cleanse our souls.

Here the Priest lowers the Candle into the water a little way : and going back to the tone of the Preface, says :

May the power of the Holy Ghost be poured out on this Font we have filled.

Then taking the Candle out of the water, he dips it again more deeply, repeating : May the power. *Afterward the Candle is again taken out of the water and the third time is dipped to the bottom of the Font, the Priest repeating at a still higher pitch :* May the power, *as above. And then breathing thrice on the water in this form* ✠, *he proceeds :*

And make this water to be effectual unto the washing away of transgression.

The Candle is taken out of the water, and he continues :

May every stain of our iniquity here be cleansed : may our nature be restored to its perfect fashioning, and be conformed again to thine own image of righteousness, may it be redeemed from the old sins of its conversation : that every person, being born again by the sacrament he hath here received, may be restored verily unto the innocence of thy children. *And the rest he reads :* Through Jesus Christ thy

Son our Lord. Who shall come to judge the quick and the dead, and the world by fire. ℟. Amen.

Then the water that has been blessed is sprinkled over the people by the assisting Priests. And meantime, one of the ministers of the Church takes out a quantity of the water in a large vessel, so that it may be kept for blessing houses and other places. Which done, the Priest who is blessing the Font pours into the water in the form of a cross some of the oil of the Catechumens, saying with an audible voice :

May this Oil of salvation make this font holy, and cause it to multiply that those who find herein their new birth may come to life everlasting. ℟. Amen.

Then he pours in some of the Chrism in the same manner as before, saying :

May this mingling of the Chrism of Jesus Christ our Lord, and of the Holy Ghost the Paraclete, be wrought in the Name of the most holy Trinity. ℟. Amen.

Lastly he takes both phials of these oils and pours them both together in the form of a cross, saying :

May this commingling of the Chrism of salvation and of the Oil of unction and of the Water of Baptism likewise be wrought in the Name of the Fa✠ther, and of the S✠on, and of the Holy ✠ Ghost. ℟. Amen.

Then he mingles the Oil and water, and scatters it over the Font with his hand. If there are any to be baptized, he baptizes them after the usual manner. Then the Priest and Ministers return to the Altar and the Litany is sung by two Cantors, and the Choir repeat it also together, as is directed below.

¶ *But where there is no baptismal Font, when the last Prophecy and Collect is ended, the Celebrant lays aside his chasuble, and with the Ministers lies prostrate before the Altar : and all kneeling, the* ***Litany is chanted*** *by two Cantors in the midst of the Quire, and both sides of the Choir make the responses together. But when they come to* ℣. We sinners beseech thee to hear us, *the Priest and Ministers arise, and go to the Sacristy to array themselves in white vestments for the solemn Mass : and meanwhile the Altar candles are lighted. At the end of the Litany* Kýrie eléison *is solemnly intoned, and repeated as in the Mass on ordinary days.*

KÝRIE eléison. Christe eléison. Kýrie eléison.
O Christ hear us.
O Christ graciously hear us.
O God the Father of heaven, have mercy upon us.
O God the Son, Redeemer of the World, have mercy upon us.
O God the Holy Ghost, have mercy upon us.
Holy Trinity, one God, have mercy upon us.
Holy St. Mary, pray for us sinners.

Holy Mother of God, pray.
Holy Virgin of virgins, pray.
Holy St. Michael, pray.
Holy St. Gabriel, pray.
Holy St. Raphael, pray.
All ye holy Angels and Archangels, pray.
All ye holy orders of blessed Spirits, pray.
Holy St. John the Baptist, pray.
Holy St. Joseph, pray.
All ye holy Patriarchs and Prophets, pray.
Holy St. Peter, pray.
Holy St. Paul, pray.

Holy St. Andrew, pray.
Holy St. John, pray.
All ye holy Apostles and Evangelists, pray.
All ye holy Disciples of the Lord, pray.
Holy St. Stephen, pray.
Holy St. Lawrence, pray.
Holy St. Vincent, pray.
All ye holy Martyrs, pray.
Holy St. Sylvester, pray.
Holy St. Gregory, pray.
Holy St. Augustine, pray.
All ye holy Bishops and Confessors, pray.
All ye holy Doctors, pray.
Holy St. Anthony, pray.
Holy St. Benedict, pray.
Holy St. Dominic, pray.
Holy St. Francis, pray.
All ye holy Priests and Levites, pray.
All ye holy Monks and Hermits, pray.
Holy St. Mary Magdalene, pray.
Holy St. Agnes, pray.
Holy St. Cecilia, pray.
Holy St. Agatha, pray.
Holy St. Anastasia, pray.
All ye holy Virgins and Widows, pray.
All ye holy Saints of God, intercede for us sinners.

Be thou merciful, Spare us, good Lord.
Be thou merciful, Hear us, good Lord.
From all evil, good Lord deliver us.
From all deadly sin, good Lord.
From everlasting damnation, good Lord.
By the mystery of thy holy Incarnation, good Lord.
By thine Advent and Nativity, good Lord.

By thy Baptism and holy Fasting, good Lord.
By thy Cross and Passion, good Lord.
By thy precious Death and Burial, good Lord.
By thy glorious Resurrection and Ascension, good Lord.
By the coming of the Holy Ghost the Comforter, good Lord.
In the hour of death and in the day of judgment, good Lord.

We sinners, beseech thee to hear us.
That it may please thee to spare us, we beseech thee to hear us.
That it may please thee to rule and govern thy holy Church, we beseech thee to hear us.
That it may please thee to preserve the household of thine Apostles, and all orders in the Church in thy true religion, we beseech.
That it may please thee to overthrow the enemies of thy holy Church, we beseech.
That it may please thee to bestow on all Christian kings and princes true peace and concord, we beseech.
That it may please thee to strengthen and preserve us in true worshipping of thee, we beseech.
That it may please thee to bestow on all our benefactors thine everlasting benefits, we beseech.
That it may please thee to give and preserve to our use the kindly fruits of the earth, we beseech.
That it may please thee to bestow upon all thy faithful rest eternal, we beseech.
That it may please thee graciously to hear our prayer, we beseech.

O Lamb of God that takest away the sins of the world, Spare us, good Lord.

O Lamb of God, that takest away the sins of the world, Hear us, good Lord.
O Lamb of God that takest away the sins of the world, Have mercy upon us.
O Christ hear us.
O Christ graciously hear us.

And here the Cantors solemnly intone Kýrie eléison, Christe eléison, Kýrie eléison, *and repeat each invocation thrice. Meanwhile the Priest with his Ministers all in white vestments approach the Altar : and having said the Psalm* Give sentence, *with* Glory be, *he makes the Confession, as he is accustomed, in the appointed place : then going up, he kisses the Altar, censes it in the usual manner, and as soon as the Choir shall have finished the* Kýrie eléison, *he begins with solemnity* Glory be to God on high, *and the bells are set ringing.*

Afterward the Priest says :

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

O GOD, who as on this most holy night hast sent forth the glorious light of the Resurrection of thy Son, Jesus Christ our Lord : preserve, we pray thee, in these persons, now made incorporate in thy family, the spirit of adoption which thou hast given them ; that they being regenerate both in body and soul may in all sincerity obey thy holy will. Through the same.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Colossians. *Col.* 3. 1.

BRETHREN : If ye then be risen with Christ, seek those things which are above, where

Christ sitteth on the right hand of God : set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear : then shall ye also appear with him in glory.

The Epistle ended, the Celebrant begins :

Alleluia.

And he sings the chant through thrice, in a pitch a little higher each time : and the Choir after each time repeat it in the same manner. Afterward the Choir proceeds :

℣. *Ps.* 118. O give thanks unto the Lord, for he is gracious : for his mercy endureth for ever.

Then is said the TRACT. *Ps.* 117. O praise the Lord, all ye heathen : praise him, all ye nations. ℣. For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever.

At the Gospel lights are not carried, but incense only : a blessing is asked, and the rest is done as usual.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 28. 1.

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary to see the sepulchre. And behold there was a great earthquake. For the Angel of the Lord descended from heaven : and came and rolled back the stone from the door, and sat upon it : his countenance was like lightning : and his raiment white as snow. And for fear of him the keepers did shake, and became as dead men.

And the Angel answered and said unto the women : Fear not ye : for I know that ye seek Jesus, which was crucified : he is not here : for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead : and behold he goeth before you into Galilee : there shall ye see him. Lo, I have told you.

The Creed is not said, but the Gospel finished, the Priest says : The Lord be with you, *and afterwards :* Let us pray. *The Offertory is not said, and at the end of the Psalm, at the Lavabo, is said* Glory be.

SECRET.

WE beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people : that this beginning of thy Paschal Mysteries may by the operation of thy grace be unto us a wholesome medicine unto everlasting life. Through.

PREFACE *of Easter.* But chiefly on this night are we bound to praise thee.

WITHIN THE ACTION.

AND here we do give unto thee most high praise and hearty thanks : On this most holy night, whereon Jesus Christ our Lord did rise again in his own flesh : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles, and Martyrs, whose examples, O Lord, and steadfastness in thy faith,

and keeping thy holy commandments, grant us to follow.

Holding his hands spread out over the Oblation, he says :

ALMIGHTY GOD, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption : who made there by his one oblation, of himself once offered, on behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, etc., *and the rest as in the Canon.*

The Peace of the Lord be alway with you *is said, but the Kiss of Peace is not given.* O Lamb of God *is not said, nor the Postcommunion : but the customary Prayers before Communion are said.*

After the reception of the Sacrament, in place of Evensong in Quire is chanted this Antiphon :

Alleluia, alleluia, alleluia, *and Ps.* 117.

O PRAISE the Lord, all ye heathen : * praise him, all ye nations.

For his merciful kindness is ever more and more toward us : * and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : * world without end. Amen.

Antiphon : Alleluia, alleluia, alleluia.

The Lesson, Hymn and Versicle are not said, but

at once the Celebrant starts to intone the Antiphon to the Magnificat.

In the end of the sabbath.

And the Choir continues : As it began to dawn toward the first day of the week : came Mary Magdalene, and the other Mary, to see the sepulchre, alleluia.

Then is sung the Magnificat with Glory be *at the end, and the censing is done as at other times at Evensong.*

Afterward the Antiphon is repeated, and (the Lesson and Nunc Dimittis read) at the end the Celebrant says :

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

WE beseech thee, O Lord, pour into our hearts thy spirit of charity : that as thou hast now fulfilled us with this Paschal Sacrament, so we may by thy mercy be enabled to dwell together in unity and concord. Through Jesus Christ thy Son, our Lord : Who liveth and reigneth with thee in the unity of the same Spirit.

Then he says : The Lord be with you.

And the Deacon turning himself to the people, sings :

Depart in peace, alleluia, alleluia.
℟. Thanks be to God, alleluia, alleluia.

And the Priest, having said May it please thee, O holy Trinity, *gives the blessing in the accustomed manner.*

The Plainchant of The Missal

Part I.

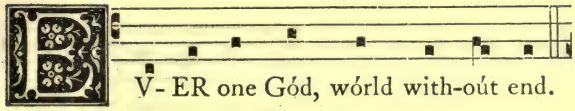
THE MUSIC OF

HOLY WEEK

Edited by Francis Burgess.

LONDON
THE SOCIETY OF
SS. PETER AND PAUL
Ltd.
32 George Street,
Hanover Square, W.
MCMXXII

PALM SUNDAY



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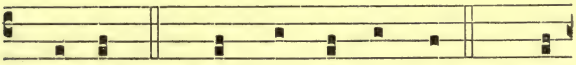
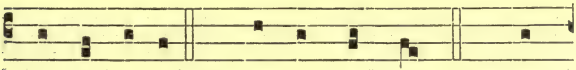
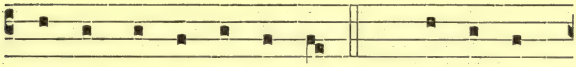


℟. A-men. ℣. The Lórd be wíth you. ℟. And

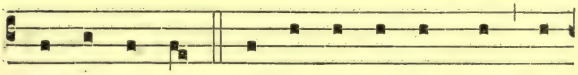


wíth thy spí-rit. ℣. Líft up your heárts. ℟. We



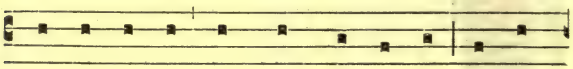
líft them up un- tó the Lórd. ℣. Lét us give

thánks un- to our Lórd Gód. ℟. It is méet and

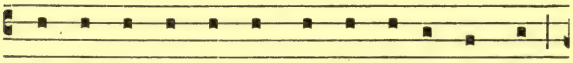


ríght so to dó. It is vé- ry méet, ríght, and

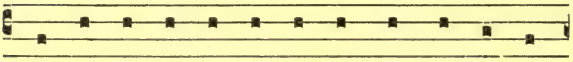
our bóunden dú-ty, that wé should at áll tímes &



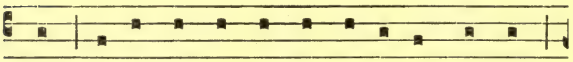
in áll plá-ces give thánks un- to thée, O Lórd



hó- ly, Fá-ther al-mígh-ty, év- er-lást-ing Gód :

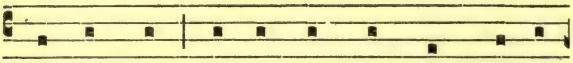


Who art gló- ri- fi- ed in the Cóun-cil of thy

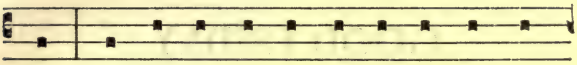


Sáints, be-ing acknówledged by áll thy créatures,

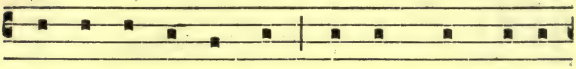
their ón- ly Má-ker and their Gód : áll thy wórks



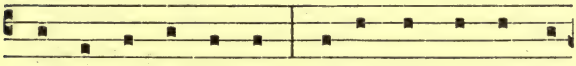
do práise thee and thy Sáints give thánks un-to



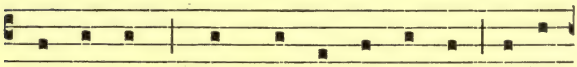
thee : con-féss-ing withóut féar be-fóre the kíngs



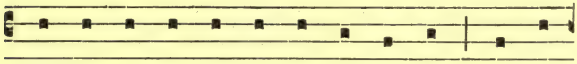
and rú-lers of this wórld the gréat Náme of thy



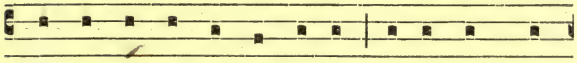
ón- ly- be-gót-ten Són. Befóre thee Angels and



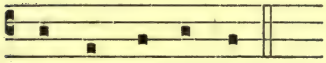
Arch-án-gels, Thrónes & Do- mi- ná-tions & áll



the múl-ti-tude of the héa-ven-ly hóst, do síng



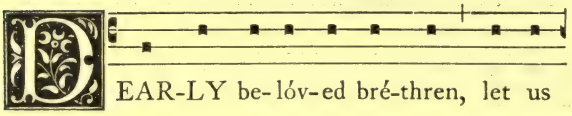
the má-jes- ty of thy gló-ry, év- er-more práis-



And the Sanctus *is sung by the Choir.*

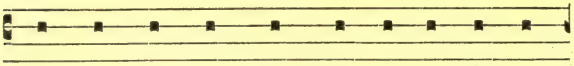
ing thee and sáy-ing :

GOOD FRIDAY

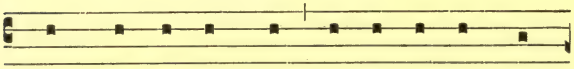


DEAR-LY be-lóv-ed bré-thren, let us

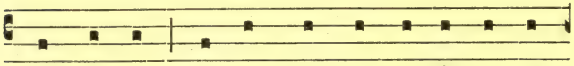
práy for the hó- ly Chúrch of Gód: that the



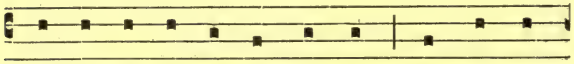
Lórd our Gód may vouch-sáfe to pre-sérve it



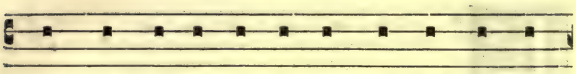
through-óut all the wórld in ún- i- ty, péace



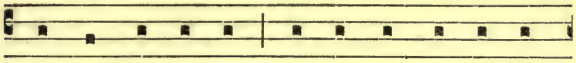
and sáfe- ty: ma-king súb- ject un- to it áll



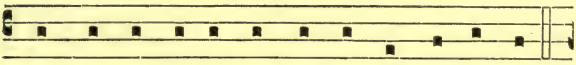
prin- ci- pá- li- ties and pów-ers: and that he



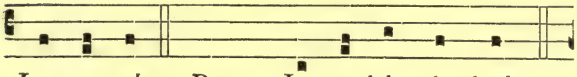
may gránt un- to us to dwéll in such qúi- et



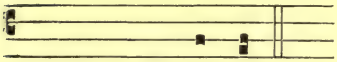
and tran-quíl-li- ty that we may dú- ly shew



fórth the gló-ry of Gód the Fá-ther Almíghty.



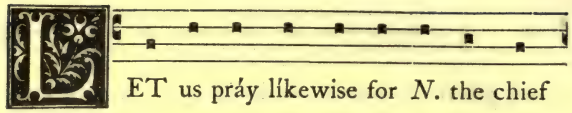
Let us práy. *Deacon.* Let us bów the knée.



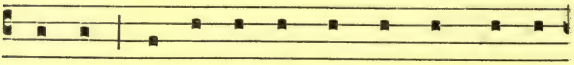
Subdeacon. ℟. A-rise.

¶ *The Prayer following is chanted in the ferial tone of the Collect at Mass.*

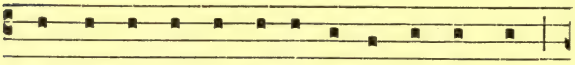
ALMIGHTY and everlasting God, who hast in Christ made manifest thy glory unto all mankind: we beseech thee that thou wouldest preserve those things which of thy mercy thou hast created; that thy Church being spread abroad through all the world may steadfastly abide in the confession of thy holy Name. Through the same. ℟. Amen.



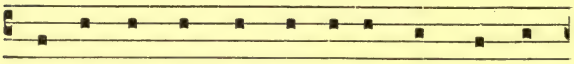
LET us práy líkewise for *N.* the chief



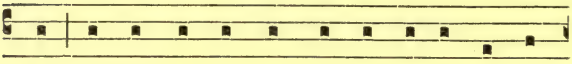
Bísh-op : that líke as the Lórd our Gód hath ap-



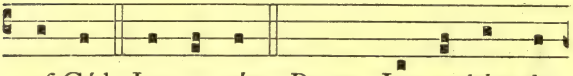
póint-ed him to the óffice of a bí-shop-rick,



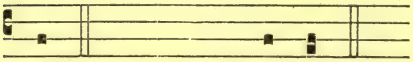
so he may pre-sérve him in all péace and sáfe-



ty for the góv-ern-ance of the hó-ly péo-ple

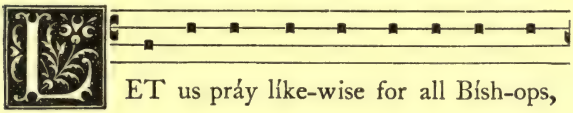


of Gód. Let us práy. *Deacon.* Let us bów the

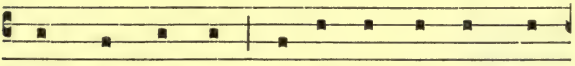


knée. *Subdeacon.* ℟. A-ríse.

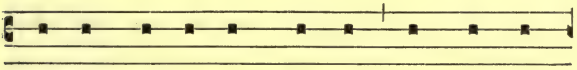
ALMIGHTY and everlasting God, whose judgment upholdeth all things both in heaven and earth: we beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed this thy servant to be our Bishop so thou wouldest of thy mercy defend him against all adversities; and that all Christian peoples, acknowledging thee alone to be their author and governour, may so prosper by his care that they may duly increase in bringing forth the fruits of their profession. Through. ℟. Amen.



ET us práy líke-wise for all Bísh-ops,

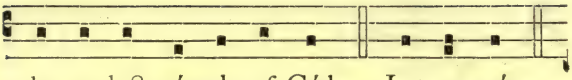


Príests and Déa-cons, for all Súb-dea-cons, Ác-

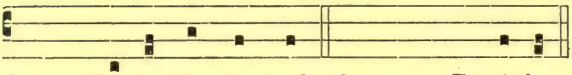


o- lytes, Éx-or-cists, Réad-ers, Dóor-keep-ers,

Con-féss-ors, Vír-gins and Wídows: and for áll

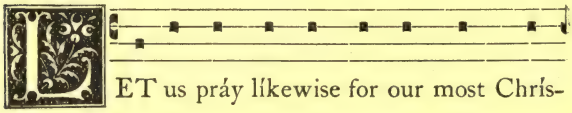


the e- lect péo-ple of Gód. Let us práy.



Deacon. Let us bów the knée. *Subdeacon.* ℟. Aríse.

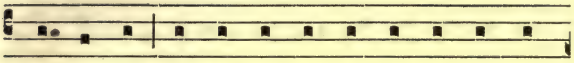
ALMIGHTY and everlasting God, by whose spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ thy Son our Lord: Who liveth and reigneth with thee. ℟. Amen.



LET us práy líkewise for our most Chrís-

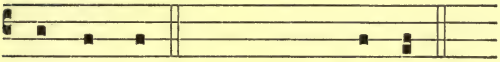
tian Sóve-reign *N.** : that the Lórd our Gód may
(* *If he be not crowned is said* : elect.)

make súbject un-to hím all the péo-ples that de-



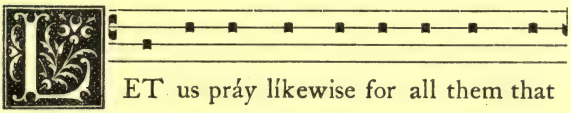
líght in wár to the pré-ser-vá-tion of our per-

pé- tu- al péace. Let us práy. *Deacon.* Let us

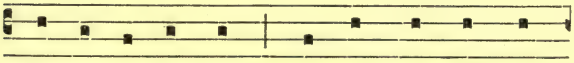


bów the knée. *Subdeacon.* ℟. A-ríse.

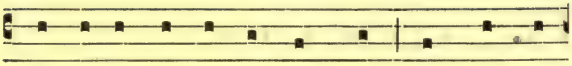
ALMIGHTY and everlasting God, in whose hand is the dominion of all things, and the governance of all kingdoms: look down in mercy on this Empire; that the nations which trust in the fury of their violence, may be quelled by the defence of thine almighty power. Through. ℟. Amen.



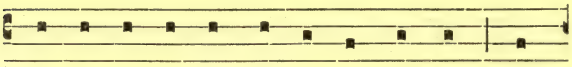
LET us práy líkewise for all them that



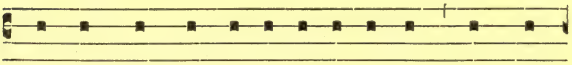
are cá- te-chú-mens: that the Lórd our Gód



may ó-pen the éars of their heárts that they may

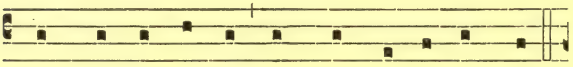


én- ter in at the gáte of his mér- cy ; that



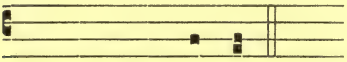
by the wásh-ing of re- gé-ne-rá-tion they may

ob-táin the re- mís-sion of all their síns, and be



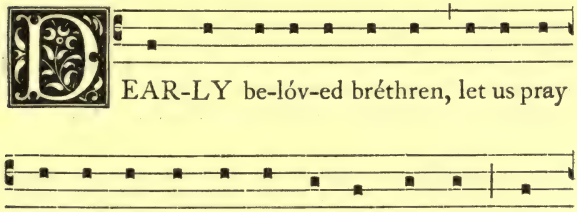
found fáithful sérvants of Chríst Jé-sus our Lórd.

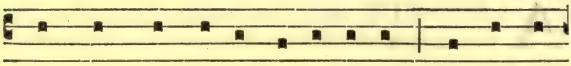
Let us práy. *Deacon.* Let us bów the knée.



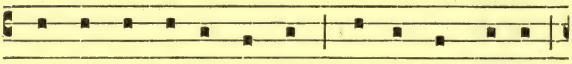
Subdeacon. ℟. A- ríse.

ALMIGHTY and everlasting God, who dost ever increase thy Church with the abundance of a new generation : we beseech thee that thou wouldest multiply in faith and understanding them that are being taught in thy holy word ; that being renewed in the water of Baptism they may be numbered among the sons of thine adoption. Through. ℟. Amen.

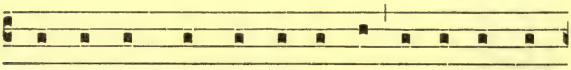




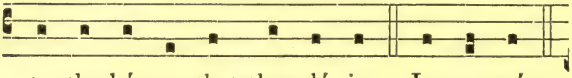
frée them that are in cáp-ti-ví- ty : gránting un-



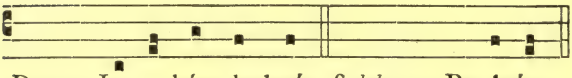
to pílgrims a sáfe re-túrn : to the síck héaling :



and to them that trá-vel by séa to at-táin un-

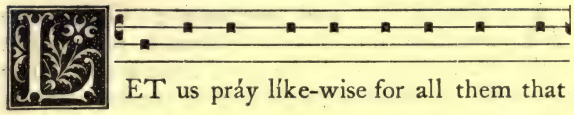


to the há-ven that they dé-sire. Let us práy.

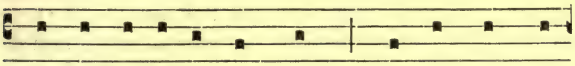


Deacon. Let us bów the knée. *Subdeacon.* ℟. Aríse.

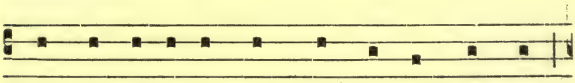
ALMIGHTY and everlasting God, the comforter of them that mourn, the strength of them that travail: we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee; that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness. Through. ℟. Amen.



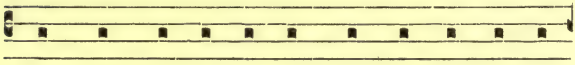
LET us práy líke-wise for all them that



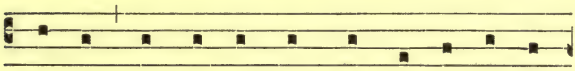
are in hé-re-sy and schísm : that the Lórd our



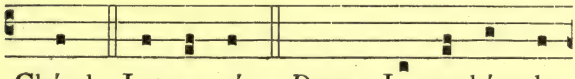
Gód may de-lí-ver them from all false dóc-trines,



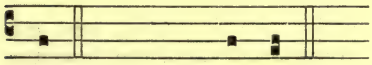
and vóuch-safe to re-store them to their hó- ly



mó-ther the Cá- tho- lic and Á- pos- tó- lic

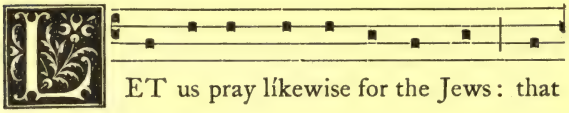


Chúrch. Let us práy. *Deacon.* Let us bów the



knée. *Subdeacon.* A-ríse.

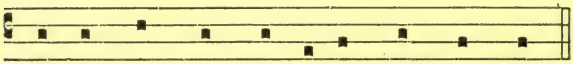
ALMIGHTY and everlasting God, who wouldest not that any should perish, but rather that they should be saved: we beseech thee mercifully to look upon them that are deceived by the crafts of the devil; that the hearts of them which have gone astray may be delivered from their perversities and restored to the way of truth and to the unity of thy holy Church. Through. ℟. Amen.



LET us pray líkewise for the Jews: that

the Lórd our Gód may re-móve from their heárts

the véil of ún-be-líef; and that they may cóme

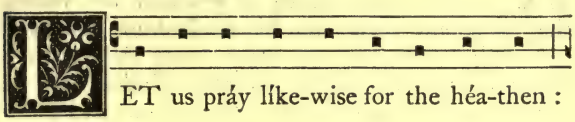


to the knów-ledge of Jé-sus Chríst our Lórd.

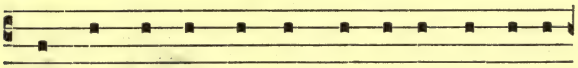
¶ *No* ℟. *is made, but immediately is said:*

ALMIGHTY and everlasting God, who extendest even to the falsehood of the Jews the abundance of thy mercy: graciously hear the prayers

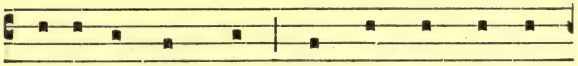
which we offer unto thee for the blindness of the hearts of this people; that acknowledging Christ Jesus, the light of thy truth, they may yet be delivered from the darkness of their ignorance. Through the same. ℟. Amen.



LET us práy líke-wise for the héa-then:

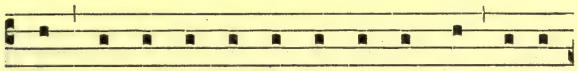


that God Al-mígh-ty may take a-wáy the i- ní-

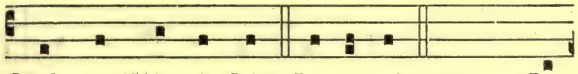


qui-ty of their heárts; that they may túrn a-

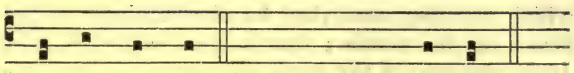
wáy from their í- dols to the trúe and lív-ing



Gód and to his ón- ly- be- gót-ten Són Jé-sus

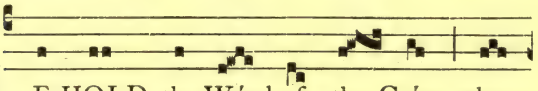


Chrísst our Lórd & Gód. Let us práy. *Deacon.* Let

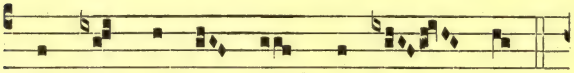


us bów the knée. *Subdeacon.* ℟. A- rise.

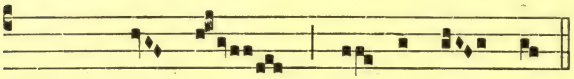
ALMIGHTY and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: mercifully accept our prayers; that the heathen being delivered from the worship of idols may be united to thy holy Church to the honour and glory of thy Name. Through. ℟. Amen.



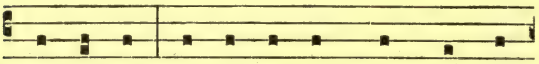
BE-HOLD, the Wóod of the Cróss, where-



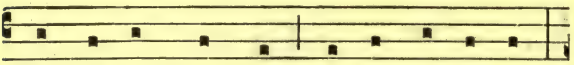
ón was húng the wórld's Sal- vá- tion.



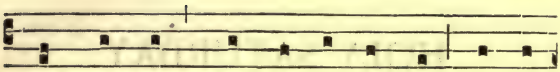
Choir. ℟. O cóme, let us wór- ship.



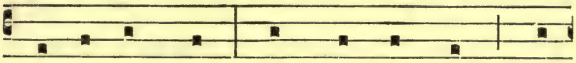
LET us práy: As our Sáviour Chrísst hath com-



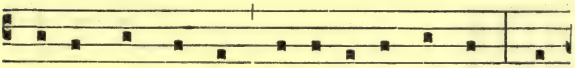
mánd-ed and táught us, we are bóld to say:



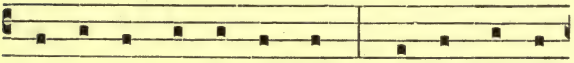
OUR Fá-ther, which árt in héa-ven: Hállow-



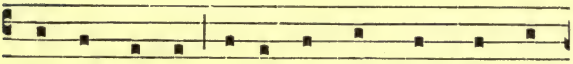
ed be thy Náme. Thy Kíngdom cóme: Thy



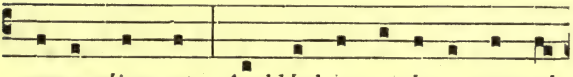
will be dóne, in eárth as it ís in héa-ven. Gíve



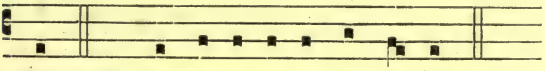
us this dáy our dái- ly bréad: And for- gíve us



our trés-pass-es, as we for- gíve them that trés-

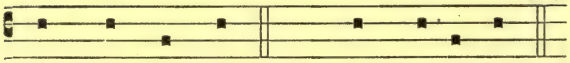


pass a-gáinst us. And léad us not ín-to temp-tá-

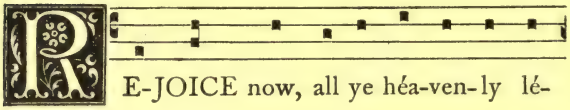


tion. ℟. But de-lív-er us from é- vil.

HOLY SATURDAY

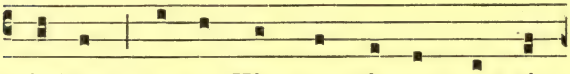


THE Líght of Chrísst. ℟. Thánks be to Gód.

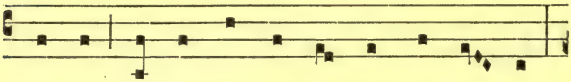


E-JOICE now, all ye héa-ven-ly lé-

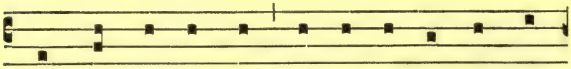
gions of Án-gels : áll high thíngs that pass un-der-



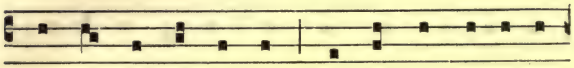
stánd-ing : for the Kíng that cóm-eth with víc-



to- ry, let the trúmpet proclaim sal- vá- tion.

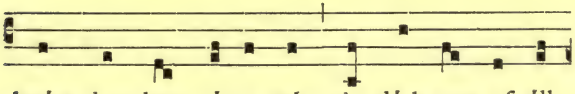


Síng with jóy, O éarth, il- lú- min-ed with thís

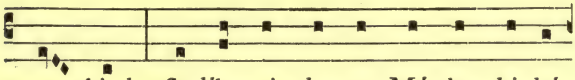


ce- lés- tial rá-dian-cy : and en-light-en-ed by

the e- tér-nal Gód, thy gló- ry, be-líeve and

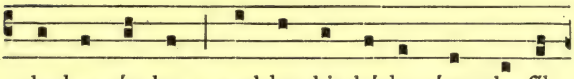


knów thou hast pút a- wáy the dárk-ness of áll

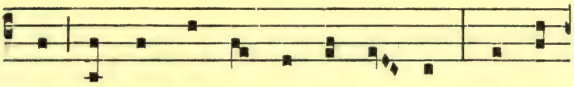


man-kind. So líke-wise let our Mó-ther, his hó-

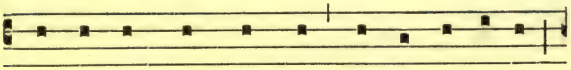
ly Chúrch, wél-come the bríght béams of light



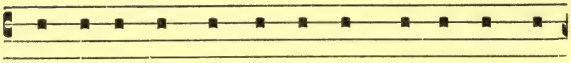
shed up-ón her : and let his hó-ly cóurts be fíl-



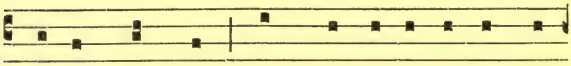
led with the práis-es of his péo-ple. I práy



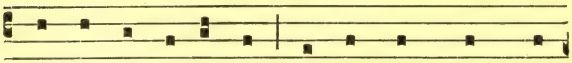
and be-séech you thére-fore, déar-ly be-lóv-ed,



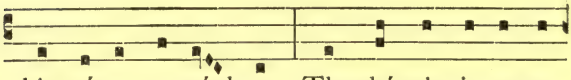
that áll ye who hére are pré-sent séeking this héa-



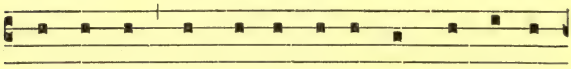
ven-ly bríght-ness, máke your suppli-cá-tion with



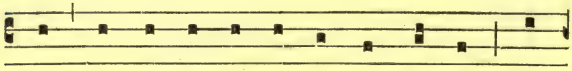
mé to the Almíghty, that he would shéw forth



his mér-cy to-wárd me. That hé who in my un-

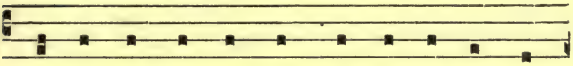


wór-thi-ness núm-ber-ed me a-móng his Mí-ni-

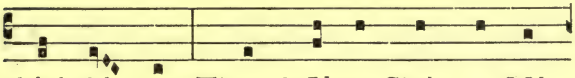


sters and cáll-ed me to dó him sér-vice: so

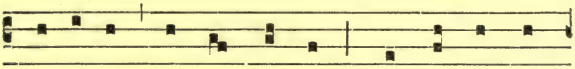
ál- so may vouchsáfe to líght-en my dárkness,



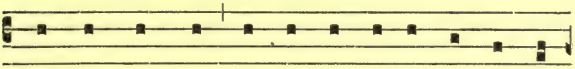
mák-ing me méet to práise this gíft of fíre with



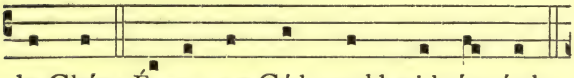
thánk-ful- ness. Through Jé-sus Chríst our Mé-



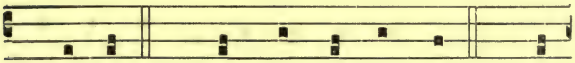
di- a- tor and Re-déem-er : who lív- eth and



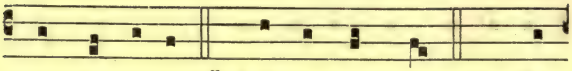
réign-eth with hím in the ú- ni- ty of the Hó-



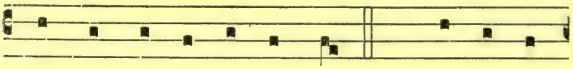
ly Ghóst. Év-er one Gód, world with-óut énd.



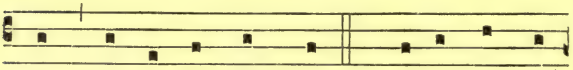
℟. A-men. ℣. The Lórd be wíth you. ℟. And



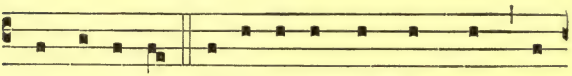
wíth thy spí-rit. ℣. Líft up your héarts. ℟. We



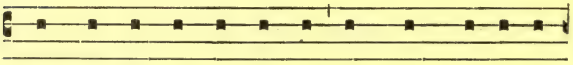
líft them up ún- to the Lórd. ℣. Lét us give



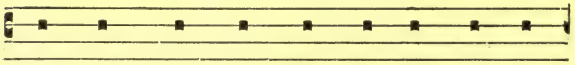
thánks un- to our Lórd Gód. ℟. It is méet and



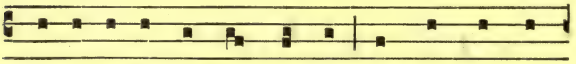
ríght só to do. It is vé-ry méet and ríght, that



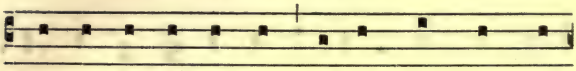
with the sér-vice of our líps we should gló-ri-fy



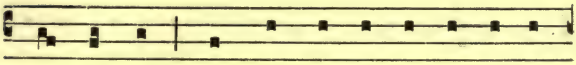
and should práise with héart and sóul Gód the



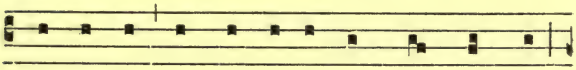
In- ví- si- ble and Al-mígh-ty, and líke-wise his



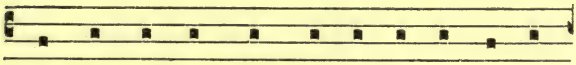
ón- ly- be- gót- ten Són, Jé-sus Chríst, our Lórd



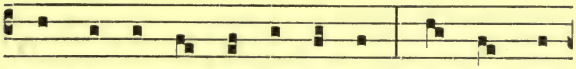
and Sá-viour. Who páid for ús to the e- tér-



nal Fá-ther the débt of Á-dam's trans-grés-sion :



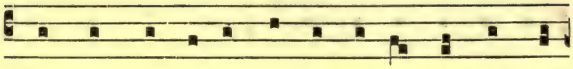
and with his dear Blóod wíp-ed a- wáy the re-



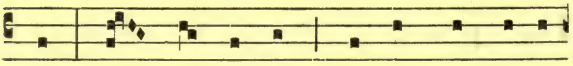
próach of our fór- mer of-fén- ces. Now therefóre

we sá- cri- fice our Páss-o-ver, where-in for ús

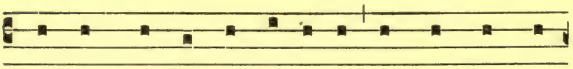
the vér- y Lámb of Gód is sláin, by whose



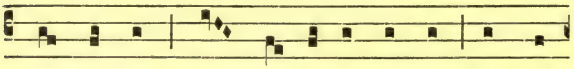
Blóod the dóors of his fáithful péo-ple are made hó-



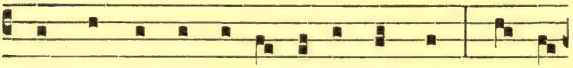
ly. The níght is cóme, wherein, when our fá-



thers, the chíldren of Ís-ra-el, were led fórth out

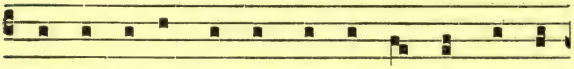


of É-gypt, thou di-víd-est the séa and mád-

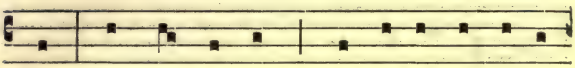


est them to pass ó-ver as on drý lánd. Yéa, the

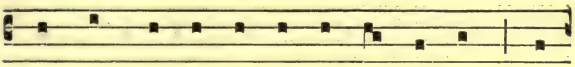
níght is cóme, that with the fí-ery píl-lar hath



púr-ged a-wáy the dárkness of our con-dem-ná-

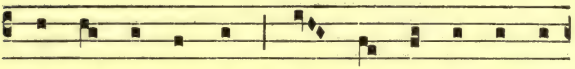


tion. The níght is cóme, whereby áll that belíeve

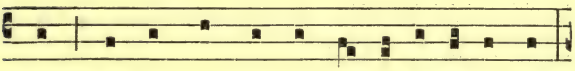


in Chríst up-on the fáce of áll the éarth, de-

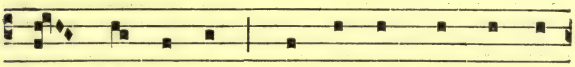
lí-ver-ed from this náugh-ty wórld and óut of



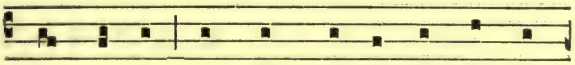
the shá-dow of déath, are re- néw-ed un- to



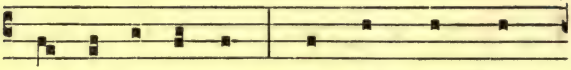
gráce, and are made par-tá-kers of e-tér-nal lífe.



The níght is cóme, where-in the bónds of déath,

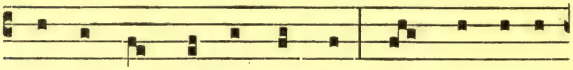


were loós-ed, and Chríst hár-row-ing héll rose

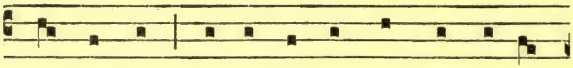


a- gaín in trí-umph. For whére-fore should

mán be bórn in- to this wórld, sáve that be- ing

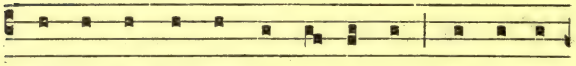


bórn he might be re-déem-ed ? How wónderful



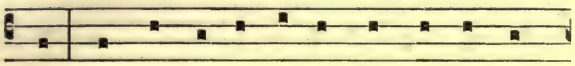
then, O Gód, is thy lóv-ing-kínd-ness un- to

ús thy chíld-ren ! Be-hóld, what mán-ner of

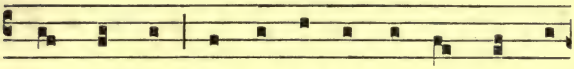


lóve he hath be-stów-ed up- on us : who to re-

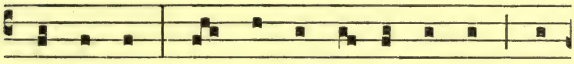
deém a sér-vant, de- lív- er- ed up his ón-ly



Són! O wón-der-ful pró-vi-dence of Á-dam's

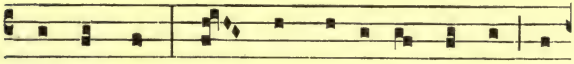


trans-grés-sion, that by súch a déath sín might be

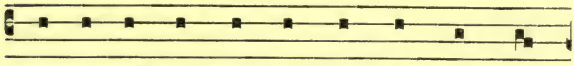


dóne a- wáy! O bléss-ed i- ní-qui- ty, for

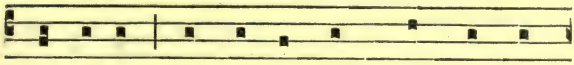
whose re-démp-tion such a príce was páid by such



a Sá-viour! O níght vé- ri- ly bléss-ed, to

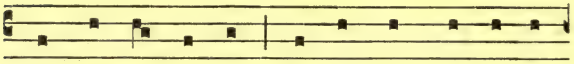


thée a- lóne that tíme and that hóur were made

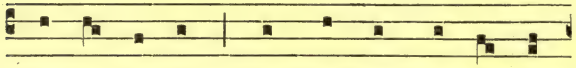


mán- i- fest, when our Sá-viour Chríst rose a-

gáin from déath un-to lífe ! The níght is cóme

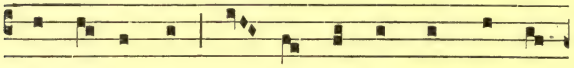


whére-of Dá- vid sáid : Be-hóld the níght is as

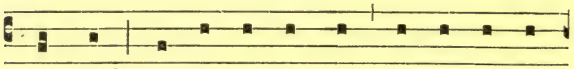


cléar as the dáy : Thén shall my níght be túrn-

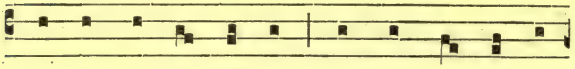
ed in- to dáy. The mýs-ter-y thére-fore of this



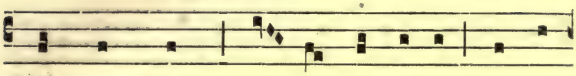
most hó- ly níght put- teth to flíght the déeds of



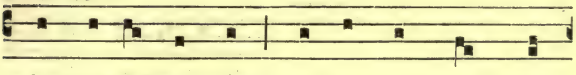
dárk-ness, púrg-eth a- wáy sín : re- stór-eth ín-



nocence to the fáll-en, and glád- ness un- to



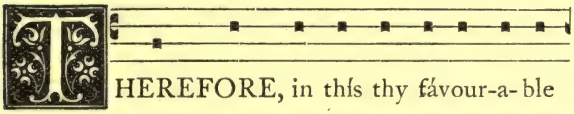
thém that móurn : cást-eth out há-tred, bringeth



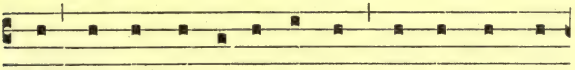
péace to áll man-kínd, and bów-eth down míghty prín-ces.

¶ *Here the Deacon fixes the five grains of blessed incense into the candle in the form of a Cross, on this wise :*

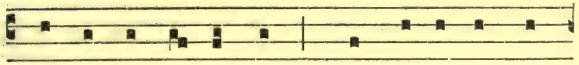
1
4 2 5
3



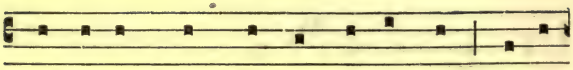
THEREFORE, in thís thy fávour-a-ble



tíme, ac-cépt, O hó-ly Fá-ther, thís our eve-ning

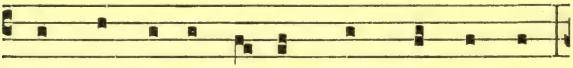


sác-ri-fice of ín-cense : which ás at this tíme

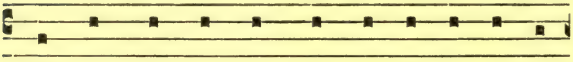


thy hó- ly Chúrch má-keth be-fóre thee, and óf-

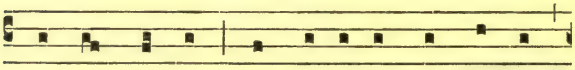
fer-eth to thée by the hánds of thy sér-vants,



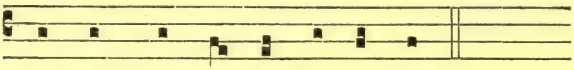
the wórks of the créatures which thóu hast máde.



Ye héar, bréth-ren, the méan-ing of this píl- lar

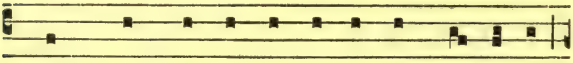


we have set úp, whére-un-to in Gód's hó-nour

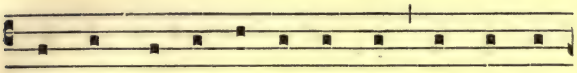


the bríght fláme of fíre doth sét light.

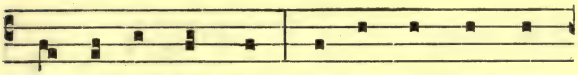
¶ *Here the Deacon lights the candle from one of the three tapers on the reed.*



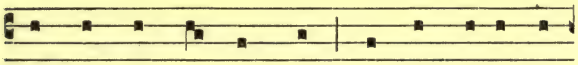
Which though it be né- ver so múch di- ví-ded,



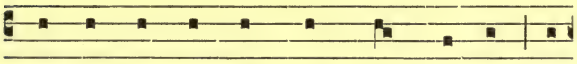
yet knów-eth not vá- ri-able-ness nor ló- seth



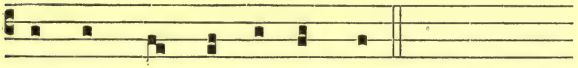
óught of its splén-dour. For the wáx that mélt-



eth doth but féed the fláme, for thére-unto have

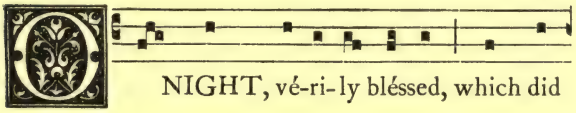


the créa-tures of Gód's hánd brought it fórth, that

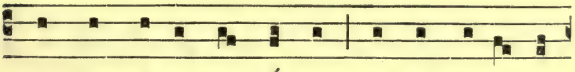


it should give líght in dárk-ness.

¶ *Here the lamps are lighted.*

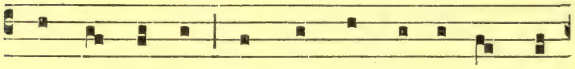


NIGHT, vé-ri-ly bléssed, which did

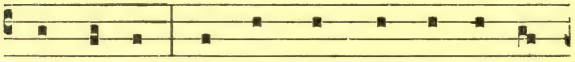


spóil the péo-ple of É-gypt and mág-ni-fi- ed

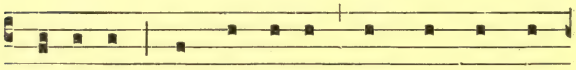
the Hé-brews! O níght, where-in héa-ven and



éarth are jóin-ed, and man-kínd par-tá-keth with



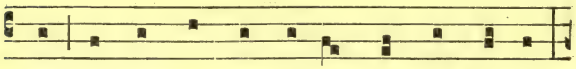
the Gódhead. We práy thee, thérefore, O most



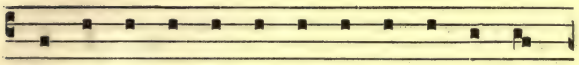
Mér-ci-ful: that this cándle which we have líght-

ed and con-se-crá-ted be-fóre thee in thine ówn

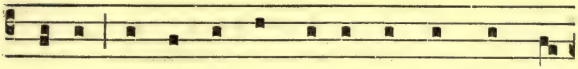
Náme, may con-tín-ue to shine fórth without céas-



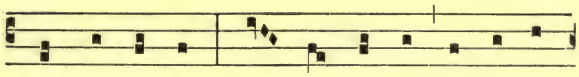
ing, and may vánquish all the shádes of dárkness.



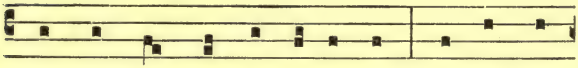
That be-ing ac-cép-ted be-fóre thee as a swéet



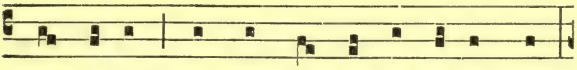
sávour, it may be númber-ed with the lígh̄ts that



thóu hast kíndled. May the dáy-star fínd it búrn-

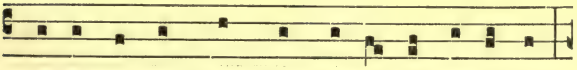


ing when he dáwn-eth in-to dáy. The dáy-star

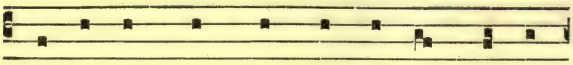


that rí-seth and knów-eth not his gó-ing dówn.

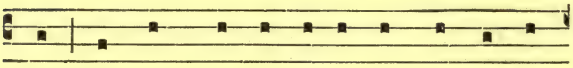
But cóm-ing fórth from the pláces of dárk-ness



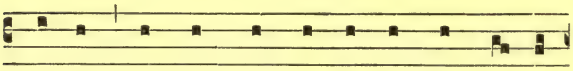
gladly gí-veth forth lígh̄t un-tó all cre-á-tion.



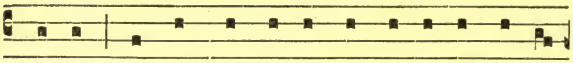
We be-séech thee, thére-fore, O most Mér-ci-



ful : that thóu wouldest diréct and gúide us thy

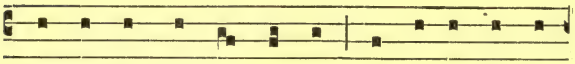


sérvants, and the héarts of áll thy fáith-ful fám-

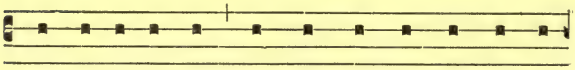


i- ly : and áll those ál-so that mí-ni-ster in thy

sér-vice : es-pé-cial-ly *N.* our Chief Bísh-op, and

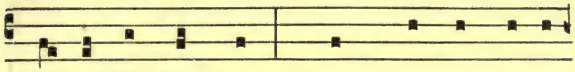


thy sér-vant *N.* our Bísh-op, so hélping us with

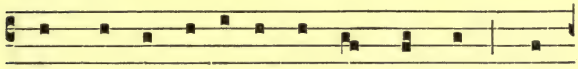


con-tín-u-al gráce, that we may páss our tíme in

rést and quí-et-ness, in the glád so-lém-ni- ty

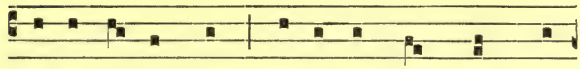


of our Re-démp-tion. Through the sáme Jé-sus

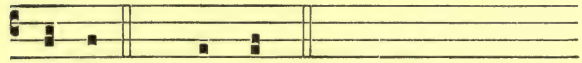


Chríst our Mé-di-a-tor and Re-déem- er : Who

lív-eth and réign-eth with thée in the ú- ni- ty



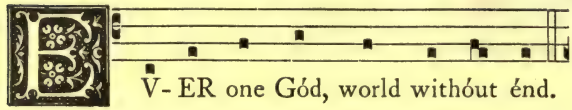
of the Hó-ly Ghóst : év-er one God, wórld with-

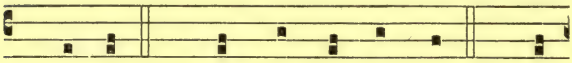


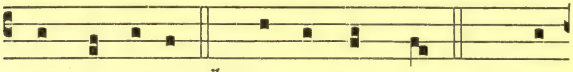
óut énd. ℟. A- men.

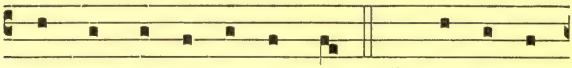
Holy Saturday

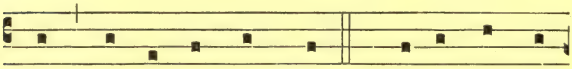
Blessing of the Font

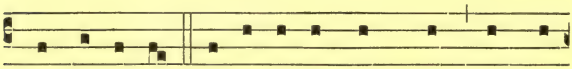


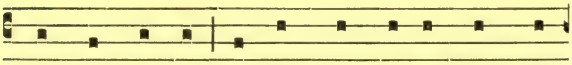


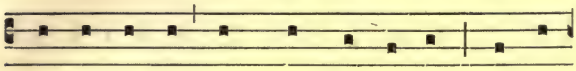




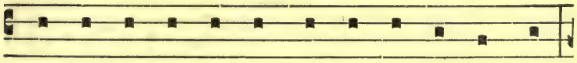




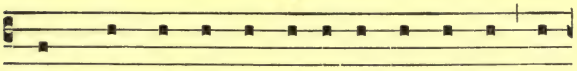




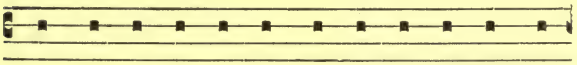
in áll plá-ces, give thánks un- to thée, O Lórd



hó- ly, Fá-ther al-mígh-ty, Ev- er- lást-ing God.

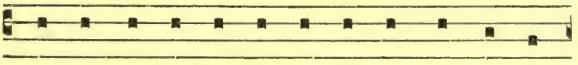


Who, wórk-ing by thy in- ví- si- ble pów-er, dost

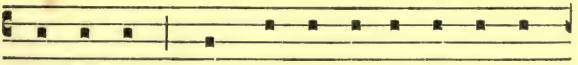


wón-der- ful- ly be-stów up- ón thy sérvants ef-

fec- tu- al méans of gráce: And thóugh we be

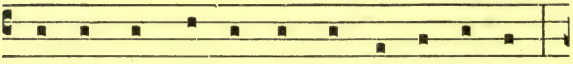


un-wór-thy to bé par- tá-kers of these hó- ly

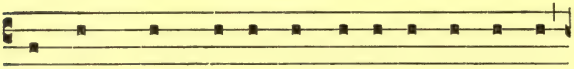


mýs-ter- ies: Thou léav-est us not dés- ti- tute

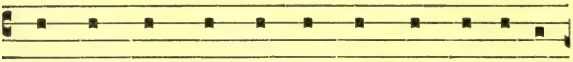
of the gífts of thy gráce, but mér-ci-ful-ly in-



clín-est thine éar to thése our sup-pli-cá-tions.

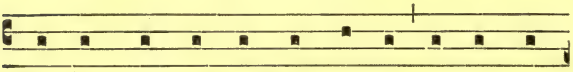


O Gód, whose Spí-rit móv-ed ó-ver the wá-ters,

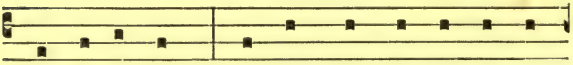


when the eárth was without fórm and vóid at its

cre- á- tion : that é- ven thén the fáce of the

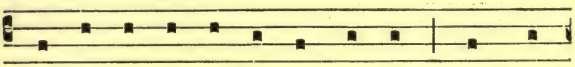


wá-ters might re-céive the vír-tue of púrg-ing

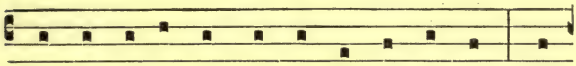


áll de-file-ment : O Gód, who for the de-strúc-

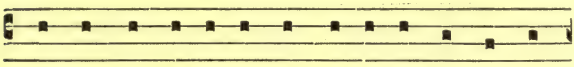
tion of sín-ners didst once drówn all the wórld,



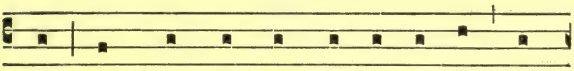
and by the sáv-ing of eíght pér-sons didst shew



fórth in a fí- gure our re- ge- ne- rá-tion : that

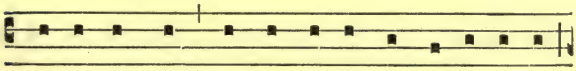


by the mýs-te-ry of this one é-le-ment of wá-

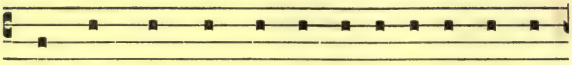


ter thou míght-est máke an énd of sín, and

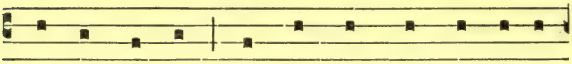
give bírth un-to rígh-teous-ness. Re-gárd fá-vour-



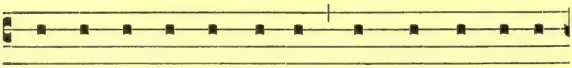
ab- ly, O Lord, the práyers of thís thy fá-mi-ly,



and máke the gráce of thy ré-ge-ne-rá-tion to

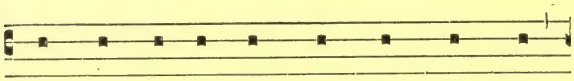


a-bóund in us, for thóu dost with the rí-vers

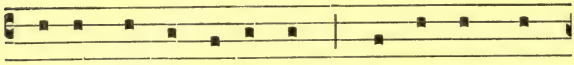


of thy plén-te-ous mér-cy make glád the cí- ty

of thý re-déem-ed : and ó- pen-est un- to ús

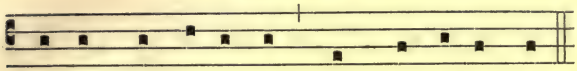


foún-tains of bléss-ing through the whóle wórld



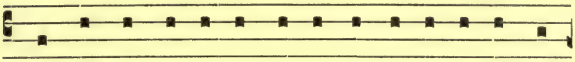
for the héal-ing of ná-tions : that, at the Wórd

of thy má-jes- ty, gráce may be be-stów-ed on

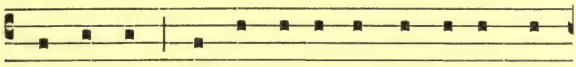


it from thine ón-ly Són, thróugh the Hóly Ghóst.

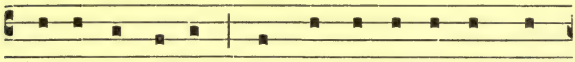
¶ *Here the Priest divides with his open hand the water in the form of a Cross, & forthwith wiping his hand with a napkin, says :*



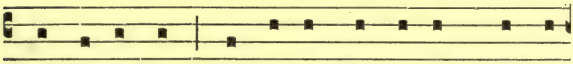
May he sánc-ti-fy by the sé-cret o- pe-rá-tion of



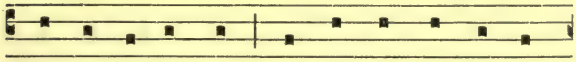
his pów-er this wa-ter to the mýs-ti-cal wásh-



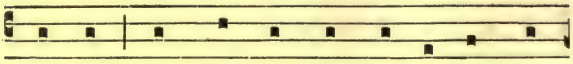
ing a-wáy of sín : that háv-ing re-céi-ved sanc-



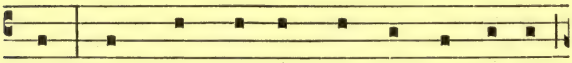
ti- fi- ca-tion, and be-ing bórn a-gáin with-out



spót of de-fíle-ment, it may be fóund a new

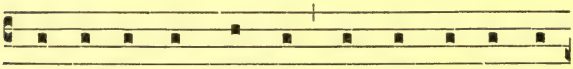


créa-ture, that spríng-eth from the lí- ving wá-

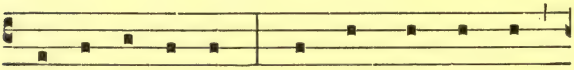


ter : That yóung and óld, bóth mén and wómen,

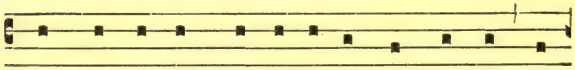
that hénce-forth shall be bap-tíz-ed here-in, may



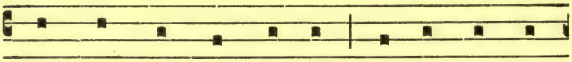
áll be-cóme thy chíl-dren and héirs of thy héa-



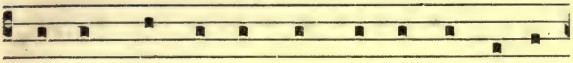
ven-ly pró-mi- ses. Spéak the wórd, O Lórd,



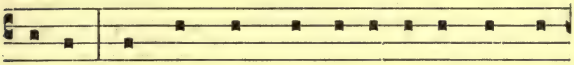
and dríve a-wáy spéed-i- ly ún-clean spí-rits and



áll things thát may húrt us : bán-ish from us



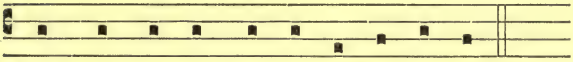
by thy Name all the snáres and as-saúlts of the



dé-vil. And máy our ghóst-ly é- ne-my have no

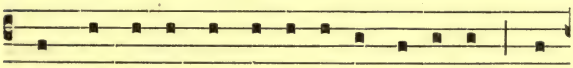
pów-er at áll to en-cóm-pass us : to de-céive our

héarts by his súb-til-ty : to way-láy us in sé-cret

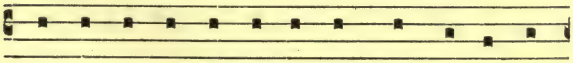


and spréad a-bróad the léa-ven of mál-ice.

¶ *He touches the water with his hand.*

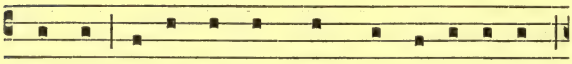


May this hó-ly, and un-de-fi-led cre- á-tion, sée-



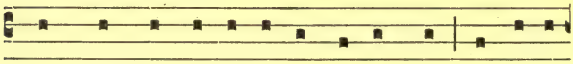
ing that the són of wícked-ness may nót appróach

it, nor the stáin of i- ní-qui-ty come néar to de-

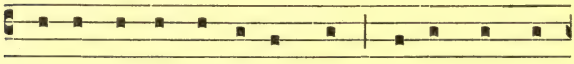


file it, be a fóun-tain that dóth re-gé-ne-rate,

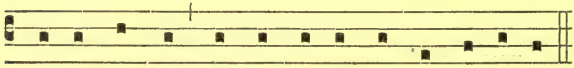
stréams that do pú- ri- fy : may áll they that by this



méans shall be dé-di-ca-ted be-fóre thee, by the o-

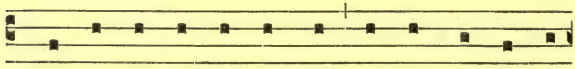


pe-rá-tion of the Hó-ly Ghóst, recéive the gráce

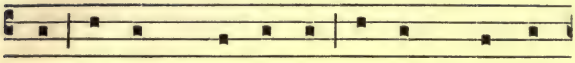


of redémption and re-míssion of théir of-fénces.

¶ *He makes three crosses over the Font, saying :*

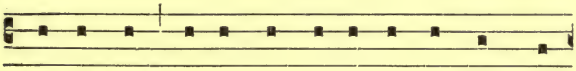


Thérefore do I hál-low thee, O thou gíft of wá-

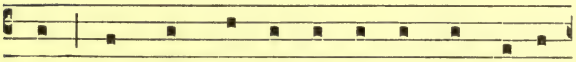


ter, by Gód ✠ that lív-eth, by Gód ✠ the fáith-

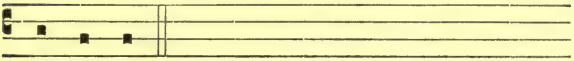
ful, by Gód ✠ the hó-ly: by Gód, who in the



be-gín-ning by his wórd di-víd-ed the lánd from

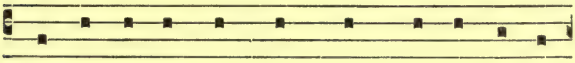


thee: by whose Spí-rit the wá-ters were ó-ver-

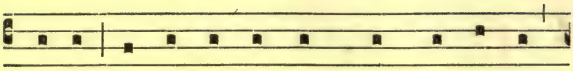


shá-dow-ed.

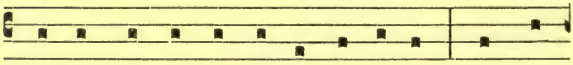
¶ *Here he divides the water with his hand, and scatters it towards the four corners of the earth, saying:*



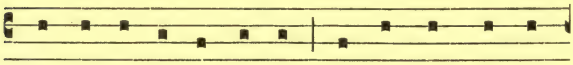
Who did or-dáin that thou shouldst ís-sue óut of



É-den and be párt-ed from thénce di-vérse-ly,

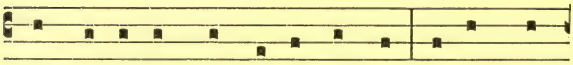


gív-ing plén-ty to áll his cre-á-tion. Líke-wise

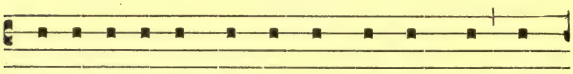


in the dé-sert of Má-rah he did túrn thy bít-

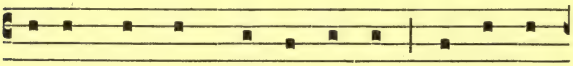
ter-ness in- to swéet-ness, & máde thee to come



fórth out of the róck for his péo-ple. In the Náme



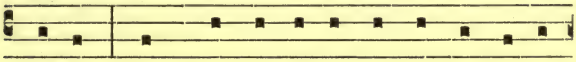
of his ón-ly Són our Sá-viour Jé-sus Chrísst do



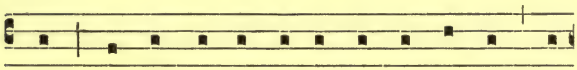
I hál ✠ low thee, Gíft of wá- ter: for he did

chánge thee in- to wíne in próof of hís om- ní- po-

tence, when he was bíd-den to the wéd-ding at

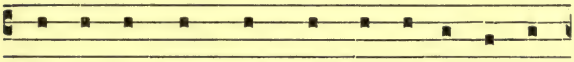


Cá-na. Who wálk-ed up-ón thee to hís dis- cí-

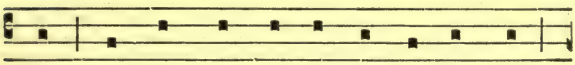


ples: and was báp-tiz- ed in thée in Jór-dan, má-

king Jóhn his mí- ni- ster. Who more-ó-ver did

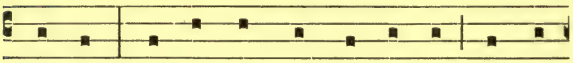


mín-gle thee with Bloód from his síde at his Pás-



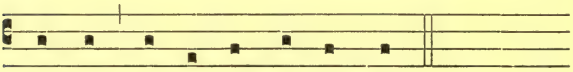
sion: and com-mánd-ed his fáith-ful sér-vants,

that be-líev-ing they should be wásh-ed in thee,



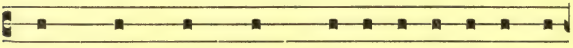
sáy-ing : Gó ye, and teách all nátions, and bap-

tíze them in the Náme of the Fá-ther, and óf

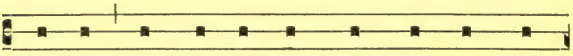


the Són, and óf the Hó- ly Ghóst.

¶ *Changing his voice, he proceeds in the tone of the Lesson :*

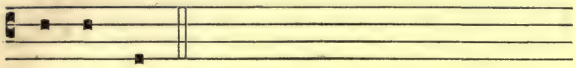


AL-MIGH-TY GOD, mér-ci-ful-ly as-síst our



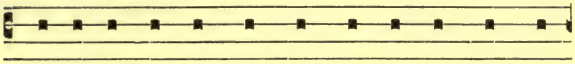
práy-ers, who hére ob-sérve thése thy com-mánd-

ments : and of thy gréat góod-ness prós-per our

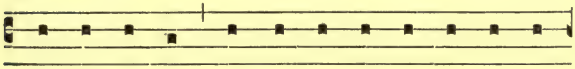


pe- tí- tions.

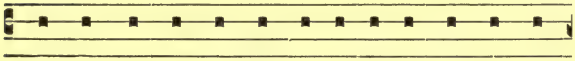
¶ *He breathes thrice on the water in the form of a cross, saying :*



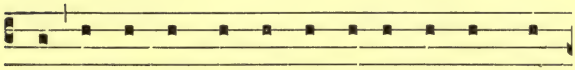
E-ná-ble by thy wórd and pów-er the wéakness



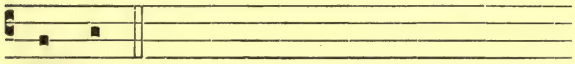
of this wá-ter : that líke as by ná-ture it dó-



eth sér-vice un- to the púr-i- fy-ing of the bó-



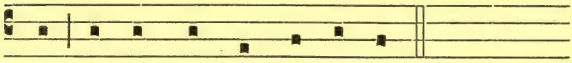
dy, so by thy gráce it may ef-féc-tual-ly cléanse



our sóuls.

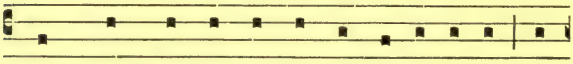
¶ *Here the Priest lowers the Candle into the water a little way : and going back to the tone of the Preface, says :*

May the pów-er of the Hó-ly Ghóst be póur-ed

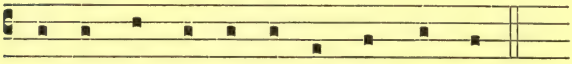


out on this Fónt we have fíl-led.

¶ *Then taking the Candle out of the water, he dips it again more deeply, repeating at a higher pitch :* May the power, *as above. Afterwards the Candle is again taken out of the water and the third time is dipped to the bottom of the Font, the Priest repeating at a still higher pitch :* May the power, *as above. And then breathing thrice on the water in this form* Ψ, *he proceeds :*

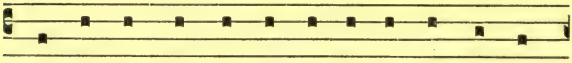


And máke this wá-ter to be ef-féc-tu-al un-

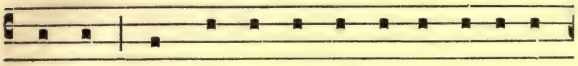


to the wásh-ing a-wáy of trans-grés-sion.

¶ *The Candle is taken out of the water, & he continues :*

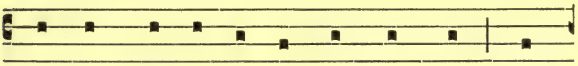


May év-ery stáin of our i-ní-qui-ty here be

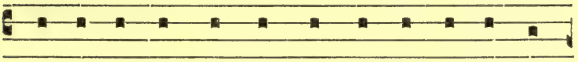


cléans-ed : may our ná-ture be re-stór-ed to its

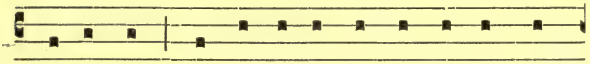
pér-fect fásh-ion-ing, and be con-fórm-ed a-gáin



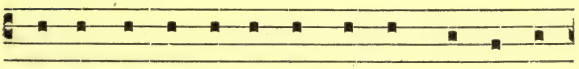
to thine own í-mage of rígh-teous-ness, may



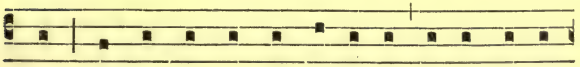
it be re-déem-ed from the óld síns of its con-



ver-sá-tion : that év- e- ry pér-son, be-ing bórn



a- gáin by the sác-ra-ment he hath hére re-céiv-



ed, may be re- stór-ed vé- ri- ly un- to the ín-

no-cence of thy chíl-dren.

¶ *And the rest he reads :*

Through Jesus Christ thy Son our Lord. Who shall come to judge the quick and the dead, and the world by fire. ℟. Amen.

¶ *Then the water that has been blessed is sprinkled over the people by the assisting Priests. Pouring Oil into the Font, in the form of a Cross, the Priest says :*

May this Oil of salvation make this font holy, and cause it to multiply that those who find herein their new birth may come to life everlasting. ℟. Amen.

¶ *Pouring the Chrism, he says :*

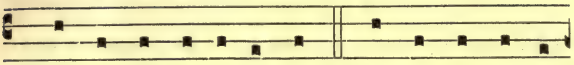
May this mingling of the Chrism of Jesus Christ our Lord, and of the Holy Ghost the Paraclete, be wrought in the Name of the most holy Trinity. ℟. Amen.

¶ *Pouring both together, he says:*

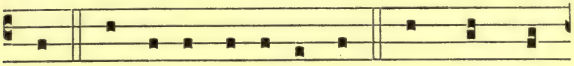
May this commingling of the Chrism of salvation and of the Oil of unction & of the Water of Baptism likewise be wrought in the Name of the Fa✠ther, and of the S✠on, and of the Holy ✠ Ghost. ℟. Amen.

¶ *Then he mingles the Oil and water, and scatters it over the font with his hand. If there be any to be baptized, he baptizes them.*

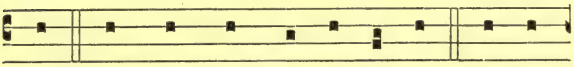
The Litany of the Saints



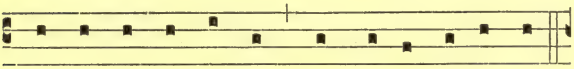
KY-RI- E e- lé- i- son. Chrí-ste e- lé- i-



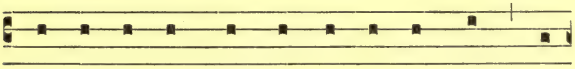
son. Ký- ri- e e- lé- i- son. O Chríst héar



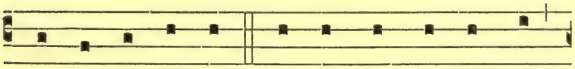
us. O Chríst grá-cious-ly héar us. O Gód



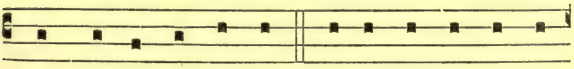
the Fá- ther of héa-ven, have mércy up-ón us.



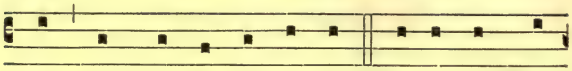
O Gód the Són, Re-déem-er of the wórld, have



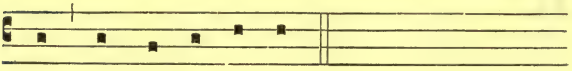
mér-cy up- on us. O Gód the Hó- ly Ghóst,



have mér-cy up- ón us. Hó-ly Trí- ni- ty, one



Gód, have mér-cy up- ón us. Hó-ly Saint Má-

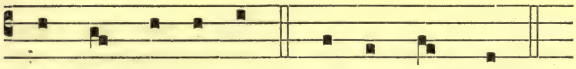


ry, práy for us sín-ners.

Holy Mother of God,
Pray for us sinners.
Holy Virgin of virgins,
Holy St. Michael,
Holy St. Gabriel,
Holy St. Raphael,
All ye holy Angels and Archangels,
All ye holy orders of blessed Spirits,
Holy St. John the Baptist,
Holy St. Joseph,
All ye holy Patriarchs and Prophets,
Holy St. Peter,
Holy St. Paul,
Holy St. Andrew,
Holy St. John,
All ye holy Apostles and Evangelists,
All ye holy Disciples of the Lord,
Holy St. Stephen,
Holy St. Lawrence,
Holy St. Vincent,
All ye holy Martyrs,
Holy St. Sylvester,
Holy St. Gregory,
Holy St. Augustine,
All ye holy Bishops and Confessors,
All ye holy Doctors,
Holy St. Anthony,
Holy St. Benedict,
Holy St. Dominic,
Holy St. Francis,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,
Holy St. M. Magdalene,
Holy St. Agnes,
Holy St. Cecilia,
Holy St. Agatha,
Holy St. Anastasia,

All ye Holy Virgins and Widows,
Pray for us sinners.

All ye holy Saints of God,
Intercede for us sinners.

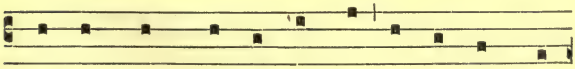


Be thou mér-ci- ful, Spáre us, góod Lórd.

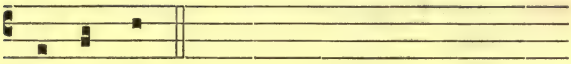
Be thou merciful,
Hear us, good Lord.
From all evil,
Good Lord deliver us.
From all deadly sin,
From everlasting damnation,
By the mystery of thy holy Incarnation,
By thine Advent and Nativity,
By thy Baptism and holy Fasting,
By thy Cross and Passion,
By thy precious Death and Burial,
By thy glorious Resurrection & Ascension,
By the coming of the Holy Ghost the Comforter,
In the hour of death and in the day of judgment,
Good Lord deliver us.

¶ *Here the Priests & Ministers arise, & go to the Sacristy.*

We sín-ners, be-séech thee to héar us. That

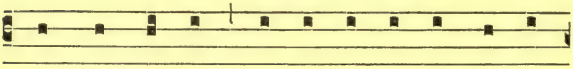


it may pléase thee to spáre us, we be-séech thee

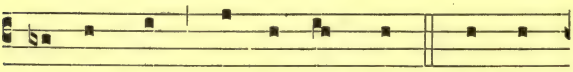


to hear us.

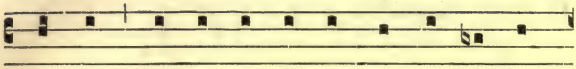
That it may please thee to rule and govern thy holy Church,
We beseech thee to hear us.
That it may please thee to preserve the household of thine Apostles, and all orders in the Church in thy true religion,
That it may please thee to overthrow the enemies of thy holy Church,
That it may please thee to bestow on all Christian kings and princes true peace & concord,
That it may please thee to strengthen and preserve us in true worshipping of thee,
That it may please thee to bestow on all our benefactors thine everlasting benefits,
That it may please thee to give and preserve to our use the kindly fruits of the earth,
That it may please thee to bestow upon all thy faithful rest eternal,
That it may please thee graciously to hear our prayer,



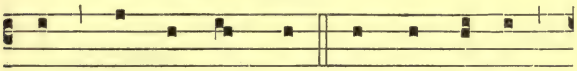
O Lamb of God, that tá-kest a- wáy the síns



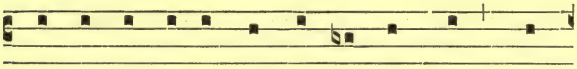
of the wórld, spáre us góod Lord. O Lámb



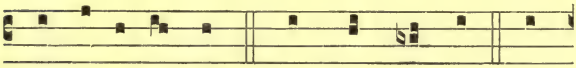
of God that tá-kest a- way the síns of the



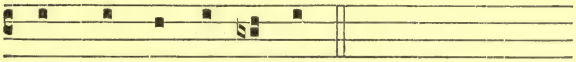
wórld, Heár us, góod Lórd. O Lámb of Gód



that tá-kest a-wáy the síns of the world, Have



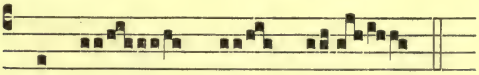
mér-cy up-ón us. O Chríst hear us. O



Chríst grá-cious-ly héar us.

¶ *Then follows the* Kyrie eleison.

¶ *After the Epistle the Celebrant begins :*

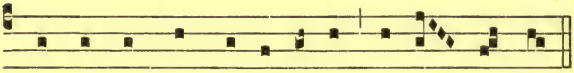


Al- le- - - - lú- - ia.

¶ *At the* Magnificat :

In the énd of the Sáb-bath.

¶ *The Deacon turning himself to the people, sings :*

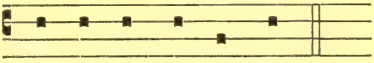


De-párt in péace, al-le- lú- ia, al- le- lú- ia.

AT PROCESSIONS

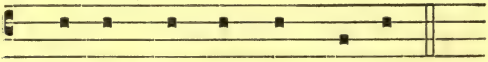
On Palm Sunday, and on other Occasions, when it is to be said.

¶ *The Deacon, turning himself about to the people, shall say :*



Lét us go fórth in péace.

¶ *And the Clerks shall answer :*



℟. In the Náme of Chrísst. A-men.

ORDER OF THE MASS

After the Preparation, the Priest says:

OUR FATHER, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

And this prayer for Purity:

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name. Through Christ our Lord. ℟. Amen.

The Ten Commandments.

Having kissed the Altar, and begged forgiveness by the merits of the Saints, the Priest reads the Introit at the South side, and afterward, in the Centre, rehearses the Ten Commandments.

¶ *After the first nine is said,* ℟., Lord, have mercy upon us, and incline our hearts to keep this law; *but after the last,* ℟., Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

God spake these words, and said: I am the Lord thy God:

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Or, alternately with the Server he says the Kyrie eleison *as followeth:*

Kyrie eleison. (Lord, have mercy upon us.)
Kyrie eleison. (Lord, have mercy upon us.)
Kyrie eleison. (Lord, have mercy upon us.)
Christe eleison. (Christ, have mercy upon us.)
Christe eleison. (Christ, have mercy upon us.)
Christe eleison. (Christ, have mercy upon us.)
Kyrie eleison. (Lord, have mercy upon us.)
Kyrie eleison. (Lord, have mercy upon us.)
Kyrie eleison. (Lord, have mercy upon us.)

Or (outside the Provinces of Canterbury and York) in place of the X Commandments may be said :

Our Lord Jesus Christ said : Hear, O Israel, the Lord our God is one Lord ; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind and with all thy strength : This is the first commandment. And the second is like, namely this : Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

℟. Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

And afterward in the midst of the Altar, he says: Glory be to God on high *if it is to be said here.*

Gloria in excelsis Deo.

When it is to be said here.

Glory be to God on high. And in earth peace, good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then he says: ℣. The Lord be with you. ℟. And with thy spirit. *And the Collects, with one for the King's majesty (page* G 95*), or other Collect (page* C 56*). And after that, the Epistle, Gradual, Tract, or* Alleluia *with Verse or Sequence, as the Season requires. Which ended, bowing down in the midst of the Altar he says:*

Cleanse my heart and my lips, O Almighty God, who didst cleanse the lips of Isaiah the Prophet with a living coal : and of thy sweet mercy deign so to cleanse me, that I may worthily proclaim thy holy Gospel. Through Christ our Lord. Amen.

Then, at the Book, with hands joined, he says: ℣. The Lord be with you. ℟. And with thy spirit. *And announces :* The holy Gospel is written in the — Chapter of N., beginning at the — Verse, *and reads the Gospel.*

℟. Praise be to thee, O Christ. *Afterward, he kisses the Gospel Book, saying :* By the words of the Gospel may our sins be blotted out. *Then, in the midst of the Altar, the Priest says the Creed following, when it is to be said.*

The Creed.

I BELIEVE IN ONE GOD, The Father almighty, Maker of heaven and earth, And of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds. God of God, Light of Light, Very God of Very God. Begotten, not made, Being of one substance with the Father: By whom all things were made. Who for us men, and for our salvation, came down from heaven. (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. And was crucified also for us: under Pontius Pilate, he suffered and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and giver of Life: Who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: Who spake by the Prophets. And I believe one Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead. And the life of the world to come. Amen.

Then he kisses the Altar, and turning to the people says: ℣. The Lord be with you. ℟. And with thy spirit. *Afterwards he says:* Let us pray, *and the Offertory.*

The Offertory.

The Priest takes the Paten with Host, and offering it, says:

O holy Father, almighty and everlasting God, take thou this spotless Host, which I thine unworthy servant now present; for thou art my living and true God: so let me plead for all my countless sins, wickedness and neglect; and for all those here present, as also for all the faithful in Christ, both quick and dead, that it may set forward their salvation and mine, till we attain eternal life. Amen.

Then he bl✠esses the water to be mixed in the Chalice, saying:

O God, who hast laid the foundations of man's being in wonder and honour, and again in greater wonder hast adorned the same: grant that, by the mystery of this water and wine, he who shared with us our human nature may make us to be co-heirs of his very Godhead, even Jesus Christ thy Son our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost, one God: world without end. Amen.

Afterward he offers the Chalice, saying:

We here present to thee, O Lord, the Cup of Salvation: and of thy mercy grant that in the sight of thy divine majesty it may ascend as a sweet-smelling savour for our salvation, and that of all the whole world. Amen.

Then bowing down a little, says:

With humble spirits and contrite souls, let us now enter thy presence, O Lord: and so offer our sacrifice to thee, that it may this day be precious in thy sight, O Lord our God.

And afterward:

Come, O thou Fount of Holiness, almighty, eternal God: and bl✠ess this sacrifice made ready for thy holy Name.

The Priest washes his hands, saying: Ps. 26.

I will wash my hands in innocency, O Lord: and so will I go to thine altar, *etc.*

After which, he says:

Receive, O holy Trinity, this oblation which we present to thee in memory of the Passion, Resurrection, and Ascension, of our Lord Jesus Christ: and in honour of blessed Mary Ever-Virgin, of blessed John Baptist, of the holy Apostles Peter and Paul, of these and all the Saints: let it be to their honour and our salvation: and grant that while we remember them on earth, in heaven they may plead for us. Through the same Christ our Lord. Amen.

Then he says the Prayer for the Church, or

Brethren, pray: that both my sacrifice, and yours also, may be acceptable to God the Father Almighty.

The Minister, or the bystanders answer; if not, the Priest says:

The Lord receive this sacrifice at thy (*or* my) hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.

The Priest in a low voice says: Amen.

Then with hands extended immediately without Let us pray, *he adds the secret Prayers. Which ended, when he shall have come to the end, with a loud voice, he says:* World without end, *with the Preface.*

Prayer for the Church.

After the offering of the Oblations, the Priest kisses the Altar, and turning to the people, extending and joining his hands, says: Let us pray for the whole state of Christ's Church, militant here in earth, *And the* ℟ *is made as above. The Priest proceeds in a low voice:*

1. FOR THE CHURCH.

ALMIGHTY & EVERLIVING GOD, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord.

2. FOR UNITY IN THE CHURCH.

AND grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

3. FOR THE KING AND COUNCIL.

WE beseech thee also to save and defend all Christian kings, princes, and governours; and specially thy servant, N., our King: that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and in-

differently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

4. FOR PRELATES AND PRIESTS.

GIVE grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

5. FOR THE CONGREGATION.

AND to all thy people give thy heavenly grace: and specially to this congregation here present: that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

6. FOR THE TEMPTED AND TRIED.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

7. FOR GRACE TO FOLLOW THE SAINTS.

AND we also bless thy holy Name for all thy servants departed this life in thy faith and fear: beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake:

Our only Mediator and Advocate.
℟. Amen.

The Order of Ministering Holy Communion.

¶ *The Priest, after the Prayer for the Church (or having received the Most Precious Blood, before taking the ablutions, genuflects and) turns him towards the people, saying in places where it is customary :*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; draw near with faith, and take this holy Sacrament to your comfort ; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Or straitway this general Confession is made, in the name of all those that are minded to receive the holy Communion.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men. We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings. The remembrance of them is grievous unto us. The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father. For thy Son our Lord Jesus Christ's sake, Forgive us all that is past. And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name. Through Jesus Christ our Lord. Amen.

¶ *Then the Priest (or the Bishop, being present) turning himself to the people, pronounces this Absolution:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you : par✠don and deliver you from all your sins : Confirm and strengthen you in all goodness : And bring you to everlasting life. Through Jesus Christ our Lord. ℟. Amen.

Then the Priest says, when it is to be said :

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him :

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith : This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners.

Hear also what Saint John saith : If any man sin, we have an advocate with the Father, Jesus Christ the righteous ; and he is the propitiation for our sins.

After which the Priest proceeds with the Mass, saying :

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts, *etc.*

PREFACES

WITHOUT NOTE

On the Nativity of our Lord.

The following Preface is said in Masses of Christmas; and in all Masses throughout the Octave, even in those which have another Preface, provided that a Commemoration of the Octave be made in them. It is also said in the Mass of the Sunday within the Octave of Christmas if it be resumed after January 1st, in Masses of the Vigil of the Epiphany, on the Purification of Blessed Mary, on the Feast of Corpus Christi, and on the Sunday within the Octave of Corpus Christi, if a Commemoration of the Octave be not omitted. Also on the Transfiguration of our Lord, and on the Feast of the Most Holy Name of Jesus. It is also said, according to the Rubrics, in all Masses in which a Commemoration has been made of any of the Offices mentioned above, or which are celebrated within their common Octaves (where they have them) or between the 2nd and 4th of January inclusive, unless the Mass itself or a prior Commemoration, requires another Preface.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born (as on this day *or* night, *or* as at this time) for us: who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

WITHIN THE ACTION.

And here we do give unto thee most high praise and hearty thanks: On this most holy day wherein blessed Mary, with maidenhood inviolate, brought forth the Saviour to this world: For the wonderful grace and

virtue declared in all thy Saints, from the beginning of the world: And chiefly in the same glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow.

But in the first Mass of the Nativity of our Lord is said: **On this most holy night, whereon,** *etc. Afterward is always said:* **Most holy day, whereon,** *etc., until the Octave of the Nativity of our Lord inclusively, in all Masses which are not of the Dead.*

On the Epiphany of our Lord.

The following Preface is said in Masses of the Epiphany and of the Sunday within the Octave. It is also said, according to the Rubrics, in all Masses which are said within the Octave, provided that a Commemoration of the Octave be made, and that the Mass itself or a prior Commemoration does not require another Preface.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God. Because when thou didst give thine only Son in likeness of our mortal flesh, he restored us by the new star of his own deathless life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

WITHIN THE ACTION.

And here we do give unto thee most high praise and hearty thanks: On this most holy day whereon thy only-begotten Son, co-eternal with thee in thy glory, manifestly appeared in the true substance of our flesh: For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world: And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow.

And thus it is said throughout the Octave in all Masses which are not of the Dead.

In Lent.

The following Preface is said in all Masses of the Season from Ash Wednesday till the Saturday before Passion Sunday inclusively. It is also said, according to the Rubrics,

in all Masses of Feasts and Vigils occurring, and in Votive Masses celebrated at that time, provided that the Mass itself, or a prior Commemoration, does not require another Preface.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee: O Lord holy, Father almighty, everlasting God: Who by bodily fasting dost overcome the vice within us, dost raise the mind, and dost grant us thy power and all that thou hast promised: through Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

In Masses of the Passion and of the Holy Cross.

The following Preface is said in all Masses of the Season from Passion Sunday to Maundy Thursday inclusively, and in all Masses of the Cross, and of the Passion, as also upon the Feasts of the Most Sacred Heart and of the Most Precious Blood of our Lord Jesus Christ. It is also said, according to the Rubrics, in all Masses of Feasts and Vigils occurring in Passiontide, and in Votive Masses celebrated at that time, and in all Masses in which a Commemoration is made of any of the above Offices, namely of the Cross, etc., or which are celebrated within their common Octaves, where they have them, unless the Mass itself, or a prior Commemoration, requires another Preface.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℣. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℣. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God. Who upon the Wood of the Cross didst accomplish the salvation of the race of man: that whence death arose, thence Life also might rise again: and that he who by a tree was once the vanquisher, might also by a Tree be vanquished: through Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, ever more praising thee, and saying

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

In Easter.

The following Preface is said in all Masses of the Season from Easter Even until the Vigil of the Ascension inclusively. It is also said, according to the Rubrics, in Masses of Feasts occurring or in Votives celebrated at that time, unless the Mass itself, or a prior Commemoration requires another Preface.

In the Mass of Holy Saturday is said: chiefly on this night. *On Easter day until Low Saturday inclusively:* chiefly on this day. *And afterwards:* chiefly are we bound to praise thee.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God. But chiefly (on this day) are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

WITHIN THE ACTION.

And here we do give unto thee most high praise and hearty thanks: On this most holy day, whereon Jesus Christ our Lord did rise again in his own flesh: For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world: And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow: *he joins his hands.*

Holding his hands spread out over the Oblation, he says:

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption: who made there (by his one oblation of himself once offered:) On behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins; A full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world: and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again: *he joins his hands.*

Hear us, O merciful Father, *etc., as in the Canon.*

It is said thus from Easter Even till Saturday before Low Sunday, inclusively. But in the Mass of Holy Saturday, within the action is said : On this most holy night.

On the Ascension of our Lord.

The following Preface is said in Masses of the Ascension of our Lord, and of the Sunday within the Octave. It is also said, according to the Rubrics, in Masses of Feasts occurring at that time, or in Votive Masses, which are celebrated during the Octave, or on the Friday after the Octave, unless the Mass itself, or a prior commemoration, requires another Preface.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God : through thy most dearly beloved Son Jesus Christ our Lord. Who, after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us ; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying :

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

WITHIN THE ACTION.

And here we do give unto thee most high praise and hearty thanks : On this most holy day whereon our Lord, thy only-begotten Son, set on high at the right hand of thy glory our frail human nature in union with himself : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow.

At Pentecost.

The following Preface is said in Masses of the Season, from the Vigil of Pentecost until the following Saturday inclusively, and in Votive Masses of the Holy Ghost, but omitting as at this time. *It is also said, in accordance with the Rubrics, in all Masses in which a Commemoration is made of the Holy Ghost or of the Octave of Pentecost.*

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God: through Jesus Christ our Lord; According to whose most true promise, the Holy Ghost came down (as on this day *or* as at this time) from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations: whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

WITHIN THE ACTION.

And here we do give unto thee most high praise and hearty thanks: On this most holy day of Pentecost, whereon the Holy Ghost appeared to the Apostles in countless tongues of fire: For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world: And chiefly in the glorious and most blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow: *he joins his hands.*

Holding his hands spread out over the Oblation, he says:

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption: who made there (by his one oblation of himself once offered:) On behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins; A full, perfect and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world: and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again: *he joins his hands.*

Hear us, O merciful Father, *etc., as in the Canon.*

It is said thus until the Saturday following, inclusively, in all Masses which are not of the Dead.

On the Feast of the Most Holy Trinity.

And on Sundays throughout the Year.

The following Preface is said in Masses of the Most Holy Trinity, of the greater Sundays of Advent, Septuagesima, Sexagesima, and Quinquagesima, and of the lesser Sundays,

even if anticipated, after the Octave of the Epiphany and Pentecost. It is said also, according to the Rubrics, in Masses in which a Commemoration is made of the Most Holy Trinity, or of the above Sundays, and also in Masses which are celebrated within the Octave of Trinity Sunday, where such is observed. But it is not said on the first Sunday after Trinity Sunday, if a Commemoration be made of the Octave of Corpus Christi, nor in the Mass of any Sunday resumed within the week.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord almighty, everlasting God. Who art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Or this on Sundays:

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God. Who with thine only-begotten Son and the Holy Ghost, art one God, one Lord; in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Or this in the dioceses of the American Church:

For the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who art one with thee in thy Eternal Godhead. Therefore with Angels, *as above.*

On Feasts and in Votive Masses of the Blessed Virgin Mary.

The following Preface is said in all Masses of Blessed Mary (except on the Feast of the Purification, and in Masses in which a Commemoration of the Octave of Christmas has been made, in which Masses the Preface of Christmas is said). It is also said, according to the Rubrics, in all Masses, which are not of the Season of Advent, nor of any Feast of our Lord, in which a Commemoration has to be made of Blessed Mary, or which are celebrated within common Octaves of Blessed Mary, unless the said Mass, or a prior Commemoration, requires another Preface.

But either **The Annunciation,** *or* **The Visitation,** *or* **The Assumption,** *or* **The Nativity,** *or* **The Presentation** *is said according to the name of the Feast.*

In Masses of the immaculate Conception is said : **The immaculate Conception.** *In Masses of the Seven Sorrows :* **The Transfixion.** *On the Feast of Mount Carmel :* **The Commemoration.**

In all other Feasts of the Blessed Virgin Mary is said : **The Festivity.** *In the Office of St. Mary on Saturdays, and in Votive Masses in which a special Mystery has not to be celebrated :* **The Veneration.**

World without end. ℟. Amen.

℟. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord holy, Father almighty, everlasting God : And that in ‡ ‡ ‡ ‡ ‡ of Blessed Mary Ever-Virgin, we should praise, bless, and tell forth thy wonders : In that by the overshadowing of the Holy Ghost, she conceived thy only-begotten Son, and without let to the glory of her abiding maidenhood, brought forth for man the Light eternal, even Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying :

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

On Feasts and in Votive Masses of St. Joseph, Spouse of the Blessed Virgin Mary.

The following Preface is said in all Masses of St. Joseph. It is also said, according to the Rubrics, in all Masses which are not of our Lord, in which a Commemoration has been made of St. Joseph, or which are celebrated within a common Octave of St. Joseph, unless the said Mass or a prior Commemoration requires another Preface.

In Votive Masses is said : **In the Veneration.**

World without end. ℟. Amen.

℣. The Lord be with you.
℟. And with thy spirit.
℣. Lift up your hearts.
℟. We lift them up unto the Lord.
℣. Let us give thanks unto our Lord God.
℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy, Father almighty, everlasting God. And that (on the Festival) of Joseph the blessed, we should praise, bless, and tell forth thy wonders. Who being a righteous man was espoused to the Virgin Mother of God by thine appointment; a faithful and wise servant made ruler of thy Household: that in the office of a father he should guard thy only-begotten Son, conceived by the overshadowing of the Holy Ghost even Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

On Feasts and in Votive Masses of the Apostles and Evangelists.

The following Preface is said in all Masses of the Holy Apostles, or Evangelists, except within the Octave of Christmas, when the Preface of Christmas is said. It is also said, according to the Rubrics, in all Masses which are not of our Lord, in which a Commemoration has been made of Apostles or Evangelists, or which are celebrated within their common Octaves, unless the same Mass or a prior Commemoration requires another Preface.

World without end. ℟. Amen.
℣. The Lord be with you.
℟. And with thy spirit.
℣. Lift up your hearts.
℟. We lift them up unto the Lord.
℣. Let us give thanks unto our Lord God.
℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we, O Lord, should humbly entreat thee, that thou, the everlasting Shepherd, do not leave thy flock untended, but by thy blessed Apostles do keep it in thy continual protection; that it may be governed by those same rulers whom, in thy stead, thou hast given for thy work, as shepherds of thy people. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

On Feasts and Ferias throughout the year.

The following Preface is said in all Masses which have no proper Preface, unless the Preface of any

commemorated Office, or the proper Preface of an Octave or Season occurring, has to be read in accordance with the Rubrics. It is also said in Masses of the Dedication of a Church and of other Feasts of our Lord, where celebrated, which have no proper Preface, and in which no Preface has to be said of a commemorated Office nor of an Octave (which are not of our Lord), nor the Preface of Lent. It is likewise said in Masses of the Ferias of Advent, although a Commemoration be made therein of the Blessed Virgin Mary.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy, Father almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

In Masses of the Dead.

The following Preface is said in all Masses of the Dead.

World without end. ℟. Amen.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord holy, Father almighty, everlasting God: through Jesus Christ our Lord. In whom hath been manifested forth unto us the hope of a glorious resurrection: giving unto them that bewail the certain condition of their mortality the comfort of thy promise of immortality to come. For thou, O Lord, changest, but takest not away the life of thy faithful people, granting unto them at the dissolution of the tabernacle of their earthly pilgrimage, an everlasting dwelling-place in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

OTHER PREFACES

PROPOSED BY CONVOCATION

On the Epiphany.

And throughout the Octave.

Through Jesus Christ our Lord, who in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

On Maundy Thursday.

Through Jesus Christ our Lord: who, having loved his own which were in the world, loved them unto the end, and on the night before he suffered, sitting at meat with his disciples, did institute these holy mysteries, that we, receiving the benefits of his Passion, and being quickened by his Resurrection, might be made partakers of his divine nature, and be filled with all the fulness of God.

On the Feast of the Transfiguration.

Because by the mystery of thine incarnate Word, the light of thy glory did shine anew upon mankind: to the intent that we might be transformed into his image from glory to glory.

On All Saints' Day.

And (except when the Preface of any of the great Festivals is appointed to be said) on the Festivals of Apostles and Evangelists, and on the Feast of St. John the Baptist.

Who in the righteousness of thy Saints hast given us an ensample of godly life, and in their blessedness a glorious pledge of the hope of our calling: that, being compassed about with so great a cloud of witnesses, we also with patience may run the race that is set before us, and with them receive the crown of glory that fadeth not away.

On the Dedication of a Church.

Or on the Anniversary of the same.

Who, though thy glory is in the world, and thy greatness is unbounded, dost vouchsafe to hallow for thy Name places meet for thy worship, and through them to stir up in the hearts of thy people the spirit of grace and of supplication.

COMMUNICANTES

From the Latin Rite.

In Natívitate Domini.

Usque ad Octavam inclusive.

Communicántes, et [diem sacratíssimum] *vel* [noctem sacratíssimam] celebrántes, [quo] *vel* [qua] beátæ Maríæ intemeráta virgínitas, huic mundo édidit Salvatórem : sed et memóriam venerántes, in primis ejúsdem gloriósae semper Vírginis Maríæ, Genitrícis ejúsdem Dei et Dómini nostri Jesu Christi: sed et beatórum Apostolórum, *etc.*

Communicating, and celebrating the most holy day [night] whereon Blessed Mary, with maidenhood inviolate, brought forth the Saviour to this world : but also worshipping the memorial : first, of the glorious and Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, *etc.*

In Die Epiphaniae.

et per totam Octavam.

Communicántes, et diem sacratíssimum celebrántes, quo Unigénitus tuus in tua tecum glória coætérnus, in veritáte carnis nostræ visibíliter corporális appáruit : sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis ejúsdem Dei et Dómini nostri Jesu Christi : sed et beatórum Apostolórum, *etc.*

Communicating, and celebrating the most holy day whereon thy only-begotten Son, co-eternal with thee in thy glory, manifestly appeared in the true substance of our flesh : but also worshipping the memorial : first, of the glorious and Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, *etc.*

A Vigilia Paschae.

usque ad Sabbatum in Albis inclusive.

Communicántes, et [diem sacratíssimum] *vel* [noctem sacratíssimam] celebrántes Resurrectionis Dómini nostri Jesu Christi secúndum carnem : sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis ejúsdem Dei et Dómini nostri Jesu Christi : sed et beatórum Apostolórum, *etc.*

Communicating, and celebrating the most holy day [night] whereon Jesus Christ our Lord did rise again in his own flesh : but also worshipping the memorial : first, of the glorious Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, *etc.*

Sequitur :

Hanc igitur oblatiónem servitútis nostræ, sed cunctæ famíliæ tuæ, quam tibi offérimus pro his quoque, quos regeneráre dignátus es ex aqua, et Spíritu Sancto, tríbuens eis remissiónem ómnium peccatórum, quæsumus Dómine, *etc.*

Therefore, Lord, we beseech thee, that thou, being pacified, wilt receive this oblation of our bounden service, and of all thy household, and we offer it to thee on behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins : and do thou order, *etc.*

In Die Ascensionis.

et per totam Octavam.

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster, unigénitus Fílius tuus, unítam sibi fragilitátis nostræ substántiam in glóriæ tuæ déxtera collocávit : sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis ejúsdem Dei et Dómini nostri Jesu Christi : sed et beatórum Apostolórum, *etc.*

Communicating, and celebrating the most holy day whereon our Lord, thy only-begotten Son, set on high at the right hand of thy glory our frail human nature in union with himself : but also worshipping the memorial : first, of the glorious Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, *etc.*

A Vigilia Pentecostes.

usque ad sequens Sabbatum inclusive.

Communicántes et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis, innúmeris linguis appáruit : sed et memóriam venerántes, in primis, *etc.*

Communicating, and celebrating the most holy day of Pentecost whereon the Holy Ghost appeared to the Apostles in countless tongues of fire : but also worshipping the memorial : first, *etc.*

Sequitur :

Hanc igitur, *etc., ut supra.*

Therefore, Lord, *etc., as above.*

FROM
THE SCOTTISH RITE

After offering the Oblations.

Blessed be thou, O Lord God, for ever and ever. Thine, O Lord, is the greatness, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine: thine is the kingdom, O Lord, and thou art exalted as head above all: both riches and honour come of thee, and of thine own do we give unto thee. ℟. Amen.

OTHER PROPER PREFACES.

The Epiphany, and its Octave.

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

The Purification.

Because thy blessed Son, Jesus Christ our Lord, born of a woman, born under the law, was, as on this day, presented in the Temple, and revealed to thy servants as a light to lighten the Gentiles, and the glory of thy people Israel.

The Annunciation.

As on Christmas Day omitting as on this day.

Feasts of Apostles and Evangelists.

Through Jesus Christ our Lord, who did vouchsafe to choose thy servant, Saint *N.* to be of the company of the Apostles (*or* to be an Evangelist) by whose ministry thine elect might be gathered in from every nation, and thy Church instructed in the way that leadeth to everlasting life.

All Saints' Day.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, to the end that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that fadeth not away.

Consecration of Bishops; and Ordinations.

Through Jesus Christ our Lord, the great Shepherd of the sheep, who, for the feeding and guidance of his flock, did appoint divers orders of ministers in his Church.

Dedication of a Church, and Anniversary thereof.

Who in temples made with hands buildest up for thyself a spiritual temple made without hands.

FROM
THE AMERICAN RITE

Prayer for the Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, Our only Mediator and Advocate. ℟. Amen.

FROM THE SOUTH AFRICAN RITE

Prayer for the Church.

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our (alms and) oblations and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant *N.*, our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and faithfully minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and especially to thy Servant *N.*, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them mercy, light and peace, both now and at the day of Resurrection.

And here we do give unto thee, O Lord, most high praise and hearty thanks for the wonderful grace and virtue declared in all thy Saints, and chiefly in the Blessed Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs; beseeching thee to give us grace that we rejoicing in the Communion of the Saints and following the good examples of those who have served thee here, may be partakers with them of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake: Our only Mediator and Advocate. ℟. Amen.

CANON OF THE MASS

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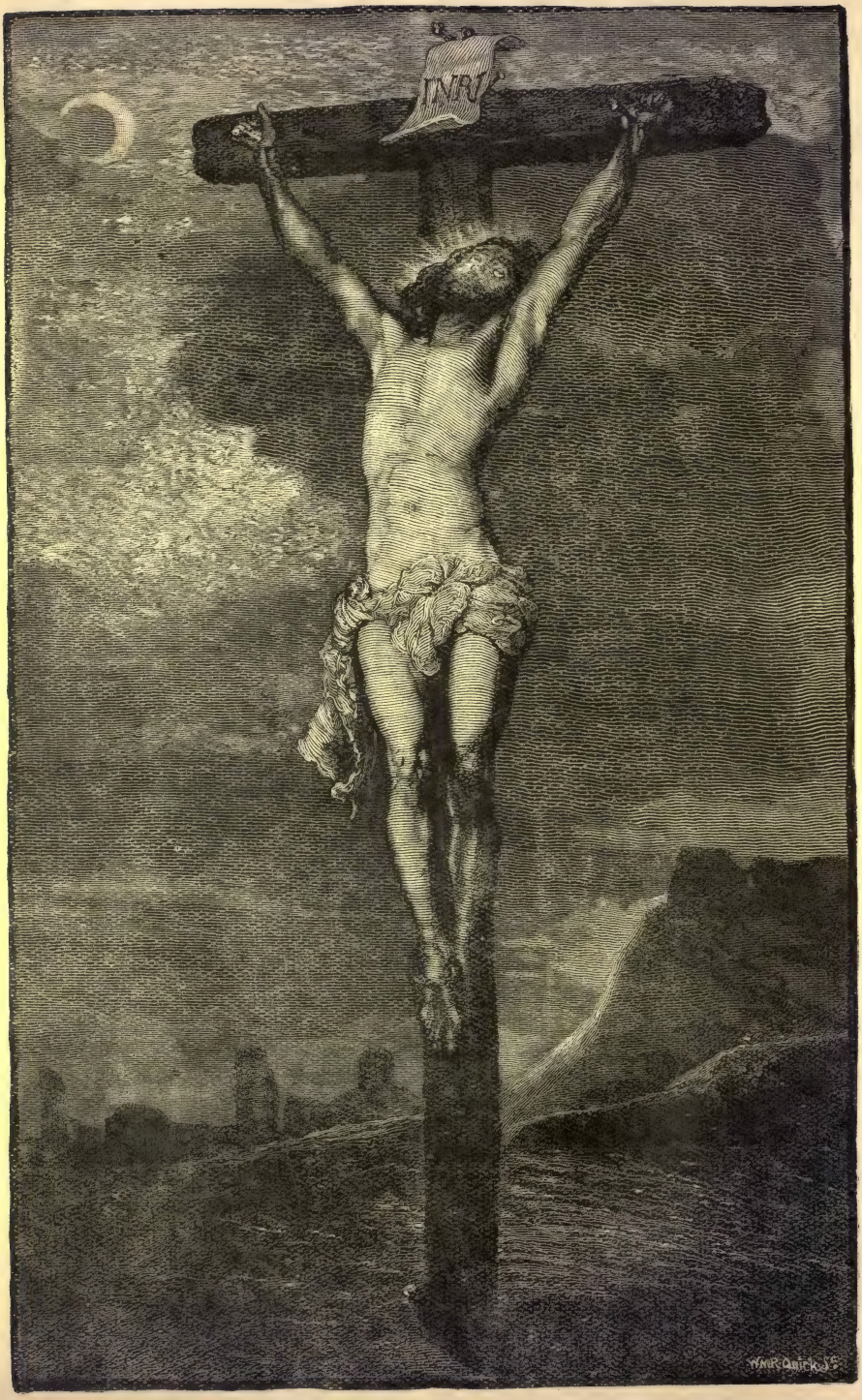

INRI
W.H.R. QUICKO

CANON OF THE ENGLISH MASS

Te igitur.

ALMIGHTY & EVERLIVING GOD, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully to receive ✠ these ✠ our ✠ prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: And grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love.

Commemoratio pro vivis.

Specially we beseech thee to save and defend thy servant N. our King, that under him we may be godly and quietly governed. And grant unto his whole council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion and virtue.

Give grace, O heavenly Father, to N. and N., and all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments:

And to all thy people, N. and N., give thy heavenly grace, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee

of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And especially we commend unto thy merciful goodness this congregation which is here assembled in thy Name, to celebrate the commemoration of the most glorious death of thy Son.

Infra Actionem.

And here we do give unto thee most high praise and hearty thanks: For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world: And chiefly in the glorious and most blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow.

Commemoratio Defunctorum.

We commend unto thy mercy, O Lord, all other thy servants N. and N. which are departed hence from us, with the sign of faith, and now do rest in the sleep of peace; Grant unto them, we beseech thee, thy mercy, and everlasting peace, and that, at the day of the general resurrection, we and all they which be of the mystical body of thy Son, may altogether be set on his right hand, and hear that his most joyful voice: Come unto me, O ye that be blessed of my Father, and possess the kingdom, which is prepared for you from the beginning of the world; grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Manus Super Oblata.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ, to suffer death upon the Cross for our redemption, who made there, by his one oblation of himself, once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel

command us to celebrate a perpetual memory of that his precious death, until his coming again.

Hanc igitur.

Hear us, O merciful Father, we beseech thee: and with thy Holy Spirit and Word vouchsafe, to bless and sanctify these thy gifts, and creatures of Bread and Wine, that they may be unto us, the Body and Blood of thy most dearly beloved Son Jesus Christ;

Qui Pridie.

Who in the same night that he was betrayed, took bread, and when he had blessed and given thanks, he brake it, and gave it to his disciples, saying: Take, eat;

This is my Body which is given for you:

Do this in remembrance of me.

Simili Modo.

Likewise after supper, he took the Cup, and when he had given thanks, he gave it to them, saying: Drink ye all of this:

For this is my Blood of the New Testament which is shed for you and for many, for remission of sins:

Do this as oft as ye shall drink it in remembrance of me.

Unde et Memores.

Wherefore, O Lord and heavenly Father, according to the Institution of thy dearly-beloved Son, our Saviour Jesus Christ, we thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial which thy Son hath willed us to make: having in remembrance his blessed Passion, mighty Resurrection and glorious Ascension, rendering unto thee most hearty thanks, for the innumerable benefits procured unto us by the same,

Entirely desiring thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving: most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his Blood,

we and all thy whole Church may obtain remission of our sins, and all other benefits of his Passion.

Supplices te Rogamus.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that whosoever shall be partakers, of this holy Communion, may worthily receive the most precious Bo✠dy and Bl✠ood of thy Son Jesus Christ, and be ✠ fulfilled with thy grace and heavenly benediction, and made one body with thy Son Jesus Christ, that he may dwell in them and they in him.

Nobis Quoque Peccatoribus.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice: Yet we beseech thee to accept this our bounden duty and service, and command these our prayers and supplications, by the ministry of thy holy Angels to be brought up into thy holy Tabernacle before the sight of thy divine Majesty; not weighing our merits, but pardoning our offences. Through ✠ Christ ✠ our ✠ Lord.

Per Quem.

By wh✠om, and with wh✠om, in the un✠ity of the Holy Ghost, all hon✠our and gl✠ory be unto thee, O Father almighty:

World without end. ℟. Amen.

Let us pray.

Pater Noster (p. C 51)

CANON OF THE ROMAN MASS

Te igitur.

THEREFORE, most gracious Father, through Jesus Christ, thy Son our Lord, we humbly beseech thee, and we desire, that thou accept and bless these ✠ gifts, these ✠ presents, these holy ✠ and unspotted sacrifices which, first of all, we offer unto thee for thy holy Catholic Church: that thou vouchsafe to pacify, keep, unite and govern it throughout the whole world: with thy servant N. our Pope and N. our Bishop, and all true believers, and such as have the Catholic and Apostolic faith in due estimation.

Commemoratio pro vivis.

Remember, Lord, thy servants and handmaids N. and N. and all who stand here round about, whose faith and devotion unto thee is known and manifest: for whom we offer unto thee, or who themselves do offer unto thee, this sacrifice of praise for them and theirs: for the redemption of their souls, for the hope of their salvation and health, and render their vows unto thee, the eternal, living, and true God.

Infra Actionem.

Communicating, and worshipping the memorial, first, of the glorious and ever-Virgin Mary, the Mother of our God and Lord Jesu Christ, and also of thy blessed Apostles and Martyrs, Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian,

Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection. Through the same Christ our Lord. Amen.

Manus super oblata.

Therefore, Lord, we beseech thee, that thou, being pacified, wilt receive this oblation of our bounden service, and of all thy household: and order our days in thy peace, and command us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. Through Christ our Lord. Amen.

Quam oblationem.

Which oblation we beseech thee, O Almighty God, in all things to make ble ✠ ssed, appo ✠ inted, rati ✠ fied, reasonable and acceptable: that unto us it may be the Bo✠dy and Bl✠ood of thy most dearly beloved Son, our Lord Jesu Christ.

Qui pridie.

Who the next day afore he suffered took bread into his holy and reverent hands, and his eyes being lifted into heaven unto thee, God Almighty his Father, rendering thanks unto thee, he bl✠essed, he brake, and gave unto his disciples, saying: Take and eat this, ye all.

For this is my Body.

Simili modo.

Likewise after they had supped, he taking this excellent Cup into his holy and reverent hands: rendering thanks also unto thee, bl✠essed, and gave unto his disciples, saying: Take and drink of this, ye all.

For this is the Cup of my Blood of the new and everlasting Testament: the mystery of faith: which for you and for many shall be shed to the remission of sins.

As oft as ye do these things, ye shall do them in remembrance of me.

Unde et Memores.

Wherefore, O Lord, we also, thy servants, and thy holy people, being mindful as well of the blessed passion and resurrection, as of the glorious ascension of the same Christ thy Son, our Lord God, do offer unto thy excellent Majesty of thy own rewards and gifts, a pure ✠ host, a holy ✠ host, an undefiled ✠ host, the holy ✠ bread of eternal life, and the ✠ cup of eternal salvation.

Supra quae propitio.

Vouchsafe thou also, with a merciful and pleasant countenance, to have respect hereunto: and to accept the same, as thou didst vouchsafe to accept the gifts of thy righteous servant Abel, and the sacrifice of our patriarch Abraham, and the holy sacrifice, the undefiled host, that the high priest Melchisedek did offer unto thee.

Supplices te rogamus.

We humbly beseech thee, O Almighty God, command thou these to be brought by the hands of thy holy Angel unto thy high Altar in the presence of thy Divine Majesty, that as many of us as of this partaking of the Altar shall receive thy Son's holy ✠ Body and ✠ Blood may be replenished with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

Commemoratio pro Defunctis.

Remember, Lord, also the souls of thy servants and handmaidens, N. and N., which are gone before us with the mark of faith, and rest in the sleep of peace.

We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

Nobis quoque peccatoribus.

Unto us sinners also, thy servants, hoping of the multitude of thy mercies, vouchsafe to give some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia,

Anastasia, and with all thy Saints: within whose fellowship we beseech thee to admit us, not weighing our merit but granting us forgiveness. Through Christ our Lord.

By whom, O Lord, all these good things thou dost ever create, thou sanc✠tifiest, thou quick✠enest, thou ble✠ssest, and givest unto us.

Through ✠him, and with ✠him, and in ✠him, is unto thee God, Father ✠ Almighty, in the unity of the Holy ✠ Ghost, all honour and glory.

World without end. ℟. Amen.

Let us pray.

Pater noster (p. C 51).

CANON MISSÆ

TE ÍGITUR, clementíssime Pater, per Jesum Christum Fílium tuum Dóminum nostrum, súpplices rogámas, ac pétimus, uti accépta hábeas, et benedícas, hæc ✠ dona, hæc ✠ múnera, hæc ✠ sancta sacrifícia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro *N.* et Antístite nostro *N.* et ómnibus orthodóxis, atque cathólicæ, et apostólicæ fídei cultóribus.

Commemoratio pro vivis.

Meménto, Dómine, famulórum, famularúmque tuárum *N.* et *N.* et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrifícium laudis, pro se, suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis, et incolumitátis suæ: tibíque reddunt vota sua ætérno Deo, vivo et vero.

Infra Actionem.

Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genitrícis Dei et Dómini nostri Jesu Christi: sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis, precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxilio. Per eúmdem Christum Dóminum nostrum. Amen.

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ,

quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

Quam oblatiónem tu Deus in ómnibus, quæsumus, bene✠díctam, adscríp✠tam, ra✠tam, rationábilem, acceptabilémque fácere dignéris: ut nobis Cor ✠ pus, et San✠guis fiat dilectíssimi Fílii tui, Dómini nostri Jesu Christi.

Qui prídie quam paterétur, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cœlum ad te Deum, Patrem suum omnipoténtem, tibi grátias agens, bene ✠ díxit, fregit, dedítque discípulis suis, dicens: Accípite, et manducáte ex hoc omnes.

Hoc est enim Corpus meum.

Símili modo postquam cœnátum est, accípiens et hunc præclárum Cálicem in sanctas, ac venerábiles manus suas: item, tibi grátias agens, bene✠díxit, dedítque discípulis suis, dicens: Accípite, et bíbite ex eo omnes.

Hic est enim Calix Sánguinis mei, novi et ætérni testaménti: mystérium fídei: qui pro vobis et pro multis effundétur in remissiónem peccatórum.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab ínferis resurrectiónis, sed et in cœlos gloriósæ ascensiónis: offérimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam ✠ puram, hóstiam✠sanctam, hóstiam✠immaculátam, Panem ✠ sanctum vitæ ætérnæ, et Cálicem✠ salútis perpétuæ.

Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium

Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrifícium, immaculátam hóstiam.

Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut, quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Cor✠pus, et Sán✠guinem sumpsérimus, omni benedictióne cœlésti et grátia repleámur. Per eúmdem Christum, Dóminum nostrum. Amen.

Commemoratio pro defunctis.

Meménto étiam, Dómine, famulórum, famularúmque tuárum *N.* et *N.*, qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis.

Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúmdem Christum Dóminum nostrum. Amen.

Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

Per quem hæc ómnia, Dómine, semper bona creas, sanctí✠ficas, viví✠ficas, bene✠dícis, et præstas nobis.

Per ip✠sum, et cum ip✠so, et in ip✠so, est tibi Deo Patri✠omnipoténti, in unitáte Spíritus✠Sancti, omnis honor, et glória.

Per ómnia sæcula sæculórum. ℟. Amen.

Orémus: Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie:

Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a malo.

Amen.

Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta, et gloriósa semper Vírgine Dei Genitríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper liberi, et ab omni perturbatióne secúri.

Per éumdem Dóminum nostrum Jesum Christum Fílium tuum.

Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

Per ómnia sæcula sæculórum. ℟. Amen.

Pax ✠ Dómini sit ✠ semper vobís ✠ cum. ℟. Et cum spíritu tuo.

Hæc commíxtio et consecrátio Córporis et Sánguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam æternam. Amen.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

In Missis Defunctorum: dona eis réquiem; *et:* dona eis réquiem sempitérnam.

CANON OF THE SCOTTISH MASS

ALL glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who, by his own oblation of himself once offered, made a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue a perpetual memorial of that his precious death and sacrifice until his coming again.

For, in the night that he was betrayed, he took bread; and when he had given ✠ thanks, he brake it, and gave it to his disciples, saying: Take, eat,

This is my Body, which is given for you:

Do this in remembrance of me.

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying: Drink ye all of this,

For this is my Blood of the New Testament, which is shed for you and for many for the remission of sins:

Do this as oft as ye shall drink it in remembrance of me.

The Oblation.

Wherefore, O Lord, and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ,

we thy humble servants do celebrate ✠ and ✠ make here before thy divine Majesty, with these ✠ thy ✠ holy ✠ gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed Passion, and precious Death, his mighty Resurrection, and glorious Ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

The Invocation.

And, humbly praying that it may be unto us according to his word, we thine unworthy servants beseech thee, most merciful Father, to hear us, and to send thy Holy Spirit upon us and upon these ✠ thy gifts and creatures of bread ✠ and ✠ wine, that, being blessed and hallowed by his life-giving power, they may become the Body ✠ and ✠ Blood of thy most dearly beloved Son, to the end that all who shall receive the same may be sanctified both in body and soul, and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we humbly offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, beseeching thee that all we who shall be partakers of this ✠ holy ✠ Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be fulfilled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us and we in him.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences.

Through ✠ Jesus ✠ Christ ✠ our Lord:

By ✠ whom, and with ✠ whom, in the unity ✠ of the Holy Ghost, all honour ✠ and ✠ glory be unto thee, O Father Almighty,

World without end. ℟. Amen.

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and especially thy servant N. our King, that under him we may be godly and quietly governed: and grant unto his whole council, and to all who are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace, that with meek heart, and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life.

And we commend especially to thy merciful goodness the congregation which is here assembled in thy Name, to celebrate the commemoration of the most precious death and sacrifice of thy Son our Saviour Jesus Christ. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants, who, having finished their course in faith, do now rest from their labours. And we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations: most humbly beseeching thee to give us grace to follow the example of their steadfastness in thy faith, and obedience to thy holy commandments, that at the day of the general resurrection, we, and all they who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for Jesus Christ's sake.

Our only Mediator and Advocate. ℟. Amen.

Let us pray.

Pater noster (p. C 51).

After Communion of the People.

Having now received the precious Body and Blood of Christ, let us give thanks to our Lord God, who hath graciously vouchsafed to admit us to the participation of his holy mysteries: and let us beg of him grace to perform our vows, and to persevere in our good resolutions; and that being made holy, we may obtain everlasting life, through the merits of the all-sufficient sacrifice of our Lord and Saviour Jesus Christ.

CANON OF THE AMERICAN MASS

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given ✠ thanks, he brake it, and gave it to his disciples, saying: Take, eat,

This is my Body which is given for you.

Do this in remembrance of me.

Likewise after supper, he took the Cup; and when he had given ✠ thanks, he gave it to them, saying: Drink ye all of this.

For this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins.

Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty,

with these thy holy ✠ gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed Passion and precious Death, his mighty Resurrection and glorious Ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bl ✠ ess and sancti ✠ fy, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Bo ✠ dy and Bl ✠ ood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others, who shall be partakers of this Holy Communion, may worthily receive the most precious Bo ✠ dy and Bl ✠ ood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through ✠ Jesus ✠ Christ ✠ our Lord;

By wh ✠ om, and with wh ✠ om, in the unity of the Holy ✠ Ghost, all ho ✠ nour and gl ✠ ory be unto thee, O Father Almighty,

World without end. ℟. Amen.

Let us pray.

Pater noster (p. C 51).

CANON OF THE MASS

ACCORDING TO THE RITE OF THE SOUTH AFRICAN PROVINCE

ALL GLORY and thanksgiving be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who (by his one oblation of himself once offered) made a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy ✠ creatures of ✠ bread and ✠ wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and ✠ Blood.

Who, in the same night that he was betrayed, took Bread; and, when he had given ✠ thanks, he brake it, and gave it to his disciples, saying: Take, eat,

This is my Body which is given for you.

Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given ✠ thanks, he gave it to them, saying: Drink ye all of this;

For this is my Blood of the New Testament, which is shed for you and for many for the remission of sins:

Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants, having in remembrance his blessed Passion and precious Death, his mighty Resurrection and glorious Ascension, do render unto thee most hearty thanks for the innumerable benefits procured unto us by the same; and, looking for his coming again with power and great glory, we offer here unto thy divine majesty these ✠ sacred ✠ gifts and ✠ creatures of thine own, this holy ✠ Bread of eternal life and this ✠ Cup of everlasting salvation.

And we humbly beseech thee to pour thy Holy Spirit upon us and upon these thy gifts, that he may hallow this oblation, and that all we who are partakers of this Holy Communion may worthily receive the most precious Body and Blood of thy Son, and be fulfilled with thy grace and heavenly benediction.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences.

Through ✠ Jesus ✠ Christ ✠ our Lord:

By ✠ whom, and with ✠ whom, in the ✠ unity of the Holy Ghost, all ✠ honour and ✠ glory be unto thee, O Father Almighty.

World without end. ℟. Amen.

Pater noster.

And now as our Saviour Jesus Christ hath commanded and taught us, we are bold to say:

Our Father (p. C 51).

PRAYER

Before the Canon of the Mass

(*When it is to be said here*).

Ad mensam dulcissimi convivii tui.

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy:

Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INRI
Wm. P. Quick, Sc.

CANON OF THE MASS

Commemoration of the Living and of the Saints.

Manus super oblata.

ALMIGHTY GOD, OUR heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again:

Quam oblationem.

HEAR us, O merciful Father, we most humbly beseech thee: and grant that we receiving these thy crea- ✠ tures of br ✠ ead and wi ✠ ne, according

to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Bo✠dy and Bl✠ood:

Qui pridie.

WHO, in the same night that he was betrayed, took Bread; and, when he had given ✠ thanks, he brake it, and gave it to his disciples, saying: Take, eat,

For this is my Body which is given for you.

Do this in remembrance of me.

Simili modo.

LIKEWISE after supper, he took the Cup: and, when he had given ✠ thanks, he gave it to them, saying: Drink ye all of this.

For this is my Blood of the New Testament which is shed for you and for many for the remission of sins.

Do this, as oft as ye shall drink it, in remembrance of me.

Unde et memores.

WHEREFORE, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept, this ✠ our ✠ sacri ✠ fice, of pra ✠ ise and thanks ✠ giving.

Extensis manibus.

MOST humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

Supplices te rogamus.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively

sacrifice unto thee: humbly beseeching thee, that all we, who are partakers, of this ho ✠ ly Com ✠ munion, may be fulfilled with thy grace and heavenly ✠ benediction.

Commemoration of the Dead.

Nobis quoque peccatoribus.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service: not weighing our merits, but pardoning our offences:

THROUGH ✠ Jesus ✠ Christ ✠ our Lord:

Per quem.

BY wh ✠ om, and with wh ✠ om, in the un ✠ ity of the Holy Ghost, all ho ✠ nour and gl ✠ ory be unto thee, O Father Almighty:

WORLD without end. ℟. Amen.

Pater noster.

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say:

OUR FATHER, which art in heaven: Hallowed be thy Name: Thy kingdom come: Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation;

℟. But deliver us from evil.

Amen.

Libera nos.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and, at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, graciously grant us peace in all our days, that by thine availing mercy, we may ever both be free from sin and safe from all distress. Through the same Jesus Christ, thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God.

World without end. ℟. Amen.

The peace ✠ of the Lord be ✠ alway with ✠ you.

℟. And with thy spirit.

Commixtio.

May this mingling and consecration of the Body and Blood of Jesus Christ our Lord be unto us who receive it an approach to everlasting life. Amen.

Agnus Dei.

O Lamb of God, that takest away the sins of the world: have mercy upon us. (grant them rest.)

O Lamb of God, that takest away the sins of the world: have mercy upon us. (grant them rest.)

O Lamb of God, that takest away the sins of the world: grant us thy peace. (grant them rest eternal.)

Prayers at the Communion.

O Lord Jesu Christ, who saidst to thine Apostles: Peace I leave with you, my peace I give unto you: regard not my sins, but the faith of thy Church: and grant her that peace and unity which is agreeable to thy will: Who livest and reignest, God, world without end. Amen.

O Lord Jesu Christ, Son of the living God, whom the Father with the Holy Ghost has willed by death to make the world to live: by this most holy Body and Blood of thine, set me free from all my sins, and from all evil things: and so may I ever abide in thy commands that I be never separated from thee: Who with the same God the Father, and Holy Ghost, livest and reignest, One God, world without end. Amen.

O Lord Jesu Christ, I, thine unworthy servant, do presume to take thy Body: but let not this act be to my judgment and damnation: rather, of thy mercy let it ward me in body and soul, and shew thy healing forth in me: Who livest and reignest with God the Father in the unity of the Holy Ghost, ever one God, world without end. Amen.

I will receive the bread of heaven, and call upon the Name of the Lord.

Domine non sum dignus.

Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. (*Thrice.*)

The Communion.

The Body of our Lord Jesus Christ, which was given for me, preserve my body and soul unto everlasting life. Amen.

What reward shall I give unto the Lord for all the benefits that he hath done unto me? I will receive the cup of salvation and call upon the Name of the Lord. I will call upon the Lord, which is worthy to be praised, so shall I be safe from mine enemies.

The Blood of our Lord Jesus Christ, which was shed for me, preserve my body and soul unto everlasting life. Amen.

The Communion of the Faithful.

Quod ore sumpsimus.

Grant, O Lord, that what our mouths have taken, our minds may receive unalloyed: and what comes to us in time, may be our healing in the endless years.

Ad Ablutionem.

May thy Flesh which I have taken, and thy Blood which I have drunk, O Lord, cleave unto my heart: and grant; that no spot of sin abide in me, whose meat has been thy true and holy sacraments: Who livest and reignest for ever and ever. Amen.

After ℣. **The Lord be with you.** ℟. **And with thy Spirit,** *he says at the Epistle horn:* **Let us pray,** *and the Collects at the Postcommunion.*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ;

AND dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

AND we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. ℟. Amen.

Gloria in excelsis Deo

(If it is to be said).

GLORY BE TO GOD ON HIGH. And in earth peace, goodwill towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Dimissio.

℣. The Lord be with you. ℟. And with thy spirit. ℣. Depart in peace, *or* Let us bless the Lord. ℟. Thanks be to God. *In Masses of the Dead is said* ℣. May they rest in peace. ℟. Amen.

Placeat.

THE peace of God, which passeth all understanding, keep your

hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, ✠ and the Holy Ghost, be amongst you and remain with you always. ℟. Amen.

After which he reads the Gospel of St. John, or other appointed. In Masses of the Dead the blessing is not given.

The Last Gospel.

℣. The Lord be with you.
℟. And with thy spirit.

✠ The Beginning of the Holy Gospel according to John. *St. John* 1. 1–14.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect.*) And the Word was made flesh, and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟. Thanks be to God.

COLLECTS

Which may be added after the first and last Collects.

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation: that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help. Through.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments: that, through thy most mighty protection, both here and ever, we may be preserved in body and soul. Through.

Grant, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts: that they may bring forth in us the fruit of good living, to the honour and praise of thy Name. Through.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help: that, in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life. Through.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name: we beseech thee mercifully to incline thine ear to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory. Through.

The Plainchant of The Missal

Part II.

THE MUSIC OF

THE ORDINARY AND CANON

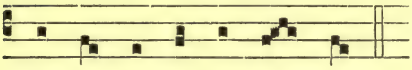
Edited by Francis Burgess.

LONDON
THE SOCIETY OF
SS. PETER AND PAUL
Ltd.
32 George Street,
Hanover Square, W.
MCMXXII

ORDINARY OF THE MASS

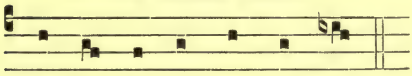
GLORY BE TO GOD ON HIGH

I. *In Eastertide.*



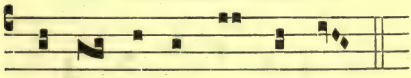
Gló- ry be to Gód on hígh.

II. *On Solemn Feasts.* 1.



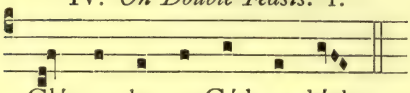
Gló- ry be to Gód on hígh.

III. *On Solemn Feasts.* 2.



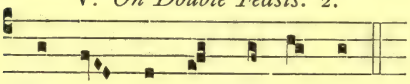
Gló- ry be to Gód on hígh.

IV. *On Double Feasts.* 1.



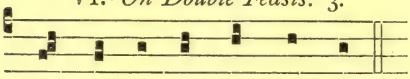
Gló- ry be to Gód on hígh.

V. *On Double Feasts.* 2.



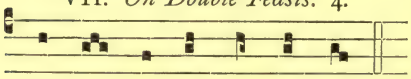
Gló- ry be to Gód on hígh.

VI. *On Double Feasts.* 3.



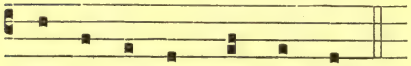
Gló- ry be to Gód on hígh.

VII. *On Double Feasts.* 4.



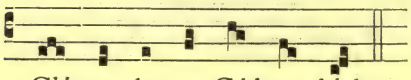
Gló- ry be to Gód on hígh.

VIII. *On Double Feasts.* 5.



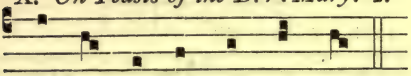
Gló-ry be to Gód on hígh.

IX. *On Feasts of the B. V. Mary.* 1.



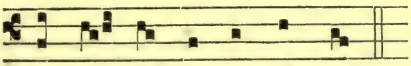
Gló- ry be to Gód on hígh.

X. *On Feasts of the B. V. Mary.* 2.



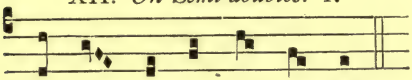
Gló- ry be to Gód on hígh.

XI. *On Sundays through the year.*



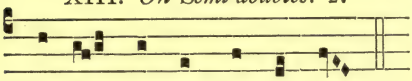
Gló- ry be to Gód on hígh.

XII. *On Semi-doubles.* 1.



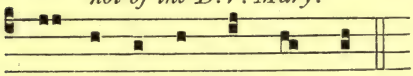
Gló- ry be to Gód on hígh.

XIII. *On Semi-doubles.* 2.



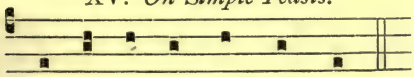
Gló- ry be to Gód on hígh.

XIV. *Within Octaves which are not of the B. V. Mary.*



Gló- ry be to Gód on hígh.

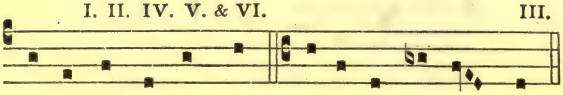
XV. *On Simple Feasts.*



Gló-ry be to Gód on hígh.

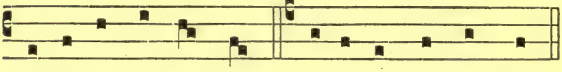
THE CREED

I. II. IV. V. & VI. III.



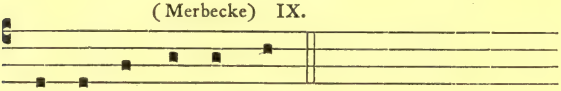
I belíeve in óne Gód. I belíeve in óne Gód.

VII. VIII.



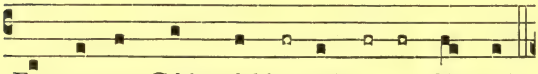
I belíeve in óne Gód. I belíeve in óne Gód.

(Merbecke) IX.



I be-líeve in óne Gód.

AFTER THE SECRET PRAYERS



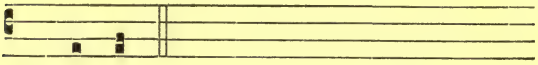
Ev- er one Gód, wórld with- óut end.

Or this

wórld with- óut end.

Or this

Our ón-ly Mé- di- a- tor & Ád-vo- cate.



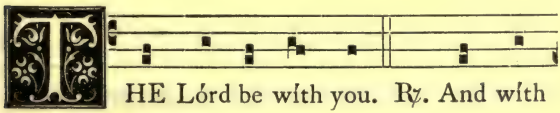
℟. A-men.

PREFACES WITH SOLEMN CHANT

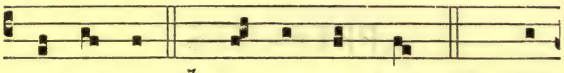
¶ *To be used in every Mass of a Double or Semidouble Office, and in Votive Masses "pro re gravi et publica simul causa." They are however never to be used in Masses of Simple Rite, nor in Votive Masses that are not "pro re gravi et publica simul causa": when a Commemoration or Octave occurs, which, according to the Rubrics, has a Proper Preface, the Solemn Chant should not be used unless it conform with the chant of the Mass which is being celebrated.*

ON THE NATIVITY OF OUR LORD

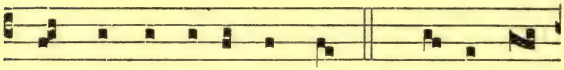
¶ *The following Preface with its chant is said, according to the Rubrics, on Christmas Day and throughout the Octave, even in Masses which would otherwise have their Proper Preface; on the Vigil of the Epiphany, in Masses of the Most Holy Name of Jesus, on the Purification of Blessed Mary, on Corpus Christi Day, and on the Transfiguration of our Lord; in the Mass of the Sunday within the Octave of Corpus Christi, if the Commemoration of the Octave is not to be omitted; and in all Masses celebrated from the 2nd to the 4th of January inclusive, for which another Preface is not appointed.*



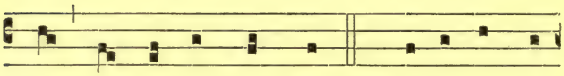
HE Lórd be with you. ℟. And with



thy spí- rit. ℣. Líft up your héarts. ℟. We

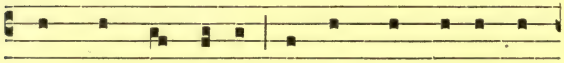


líft them úp un-tó the Lórd. ℣. Lét us give

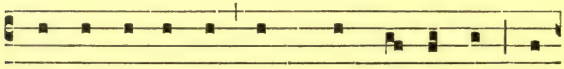


thánks un- tó our Lórd Gód. ℟. It is méet and

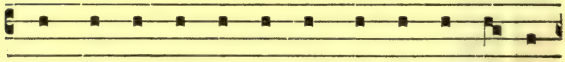
ríght so to dó. It is vé-ry méet, ríght, and



our bóun-den dú-ty, that wé should at áll tímes,

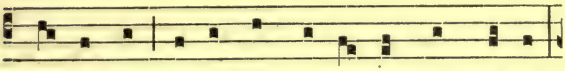


and in áll plá-ces, give thánks un-tó thee: O

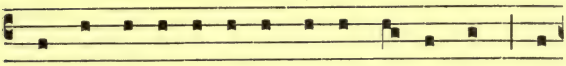


Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

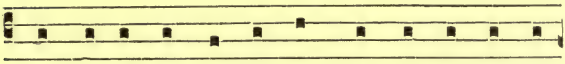
Gód : Becáuse thou didst gíve Je-sus Chríst, thine



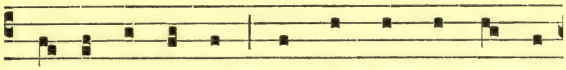
ón-ly Són, to be bórn (as at thís time) for ús ;



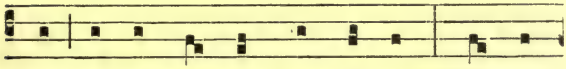
who, bý the o-per-á-tion of the Hó-ly Ghóst, was



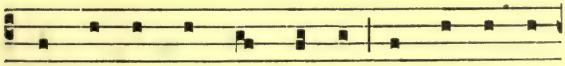
máde ve-ry mán of the súb-stance of the Vír-gin



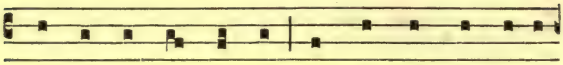
Má-ry his mó-ther ; and thát with-out spót of



sín, to máke us cléan from áll sín. Thérefore

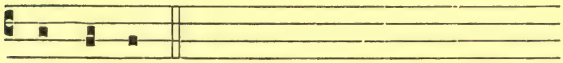


with Án-gels and Arch-án-gels, and with áll the



cóm-pa- ny of héa-ven, we láud and mág-ni-fy

thy gló-rious Náme ; év- er-more práising thée,

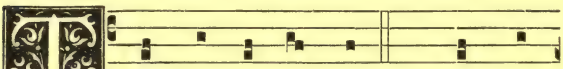


and say-ing.

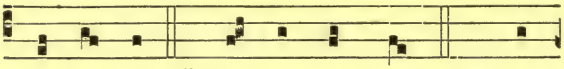
¶ *But in the first Mass of the Nativity of our Lord is said :* On this most holy night, for us &c. *Afterwards is always said :* As at this time &c., *until the Octave of the Nativity of our Lord inclusively.*

ON THE EPIPHANY OF OUR LORD

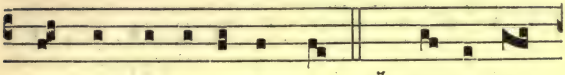
¶ *The following Preface with its chant is said, according to the Rubrics, on the Epiphany of our Lord, & throughout the Octave, including the Sunday.*



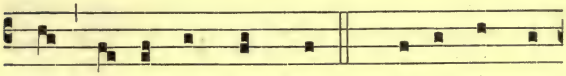
THe Lórd be with you. ℟. And with



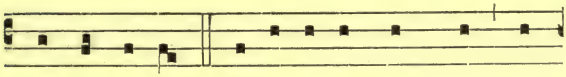
thy spí- rit. ℣. Líft up your héarts. ℟. We



líft them úp un-tó the Lórd. ℣. Lét us give

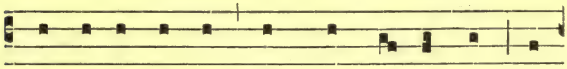


thánks un-tó our Lórd Gód. ℟. It is méet and

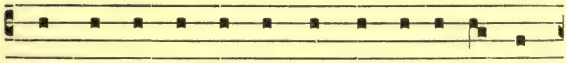


ríght so to dó. It is vé-ry méet, ríght, and

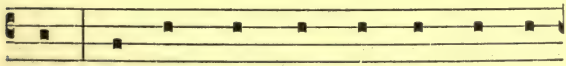
our bóun-den dú-ty, that wé should at áll tímes,



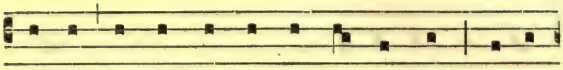
and in áll plá-ces, give thánks un-tó thee : O



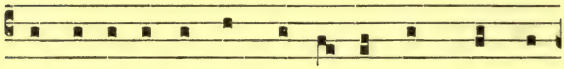
Lórd hó-ly, Fá-ther al-mígh-ty, év-er-lást-ing



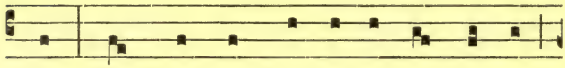
Gód : Be-cáuse when thóu didst gíve thine ón-



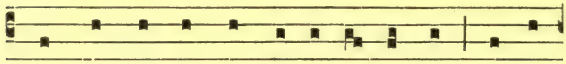
ly Són in líke-ness of our mór-tal flésh, he re-



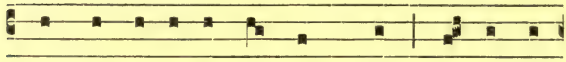
stór-ed ús by the new stár of his own déath-less



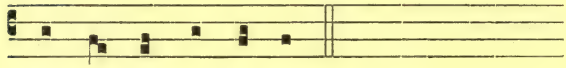
life. Thére-fore with Án-gels & Arch-án-gels,



and with all the cóm-pa-ny of héa-ven, we láud



and mág-ni-fy thy gló-rious Náme; év- er-more

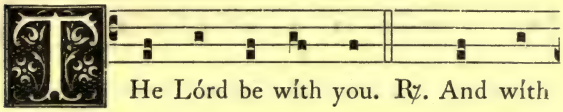


praís-ing thée and say-ing.

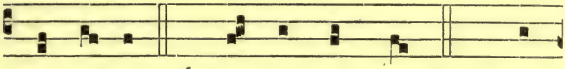
IN LENT

¶ *The following Preface with its chant is said on the Sundays in Lent, until the fourth Sunday inclusively.*

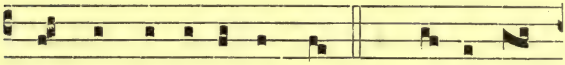
It is also said, according to the Rubrics, from Thursday after Ash Wednesday until Saturday before Passion Sunday inclusively, as often as another Preface is not appointed.



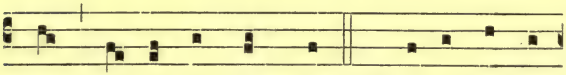
THe Lórd be with you. ℟. And with



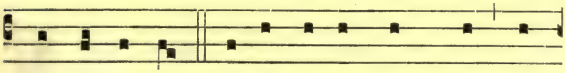
thy spí- rit. ℣. Líft up your héarts. ℟. We



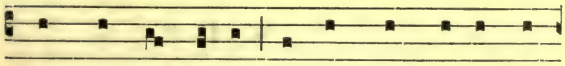
líft them úp un-tó the Lord. ℣. Lét us give



thánks un- tó our Lórd Gód. ℟. It is méet &

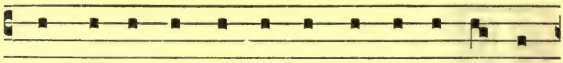


ríght so to dó. It is vé- ry meét, ríght, and

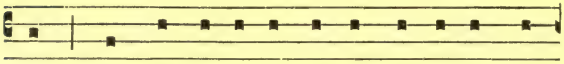


our bóun-den dú-ty, that wé should at áll tímes,

and in áll plá-ces, give thánks un-tó thee : O

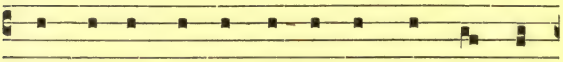


Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

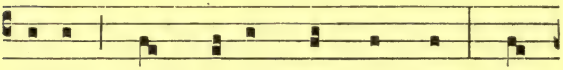


Gód. Who by bód- i- ly fást-ing dost ó-ver-cóme

the více with-ín us, dost ráise the mínd, & dost



gránt us thy pów-er, and áll that thóu hast pró-

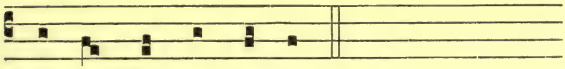


mised : through Jé-sus Chrísst our Lórd. There-

fore with Án-gels and Arch-án-gels, and with

all the cóm-pa-ny of héa-ven, we láud and

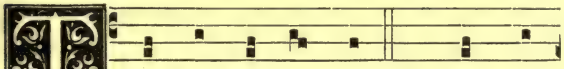
mág- ni- fy thy gló-rious Náme ; év- er-more



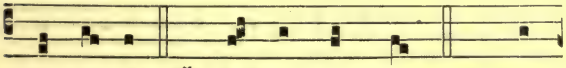
práis-ing thée and sáy-ing.

IN MASSES OF THE PASSION AND OF THE HOLY CROSS

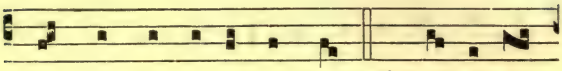
¶ *The following Preface with its chant is said on Passion Sunday, on Palm Sunday, and on Maundy Thursday. It is also said, according to the Rubrics, in Masses of the Holy Cross, of the Passion, of the Most Precious Blood of our Lord, and of the Most Sacred Heart of Jesus ; as well as from Monday after Passion Sunday until Wednesday before Easter inclusively, as often as another Preface is not appointed.*



THe Lórd be with you. ℟. And with

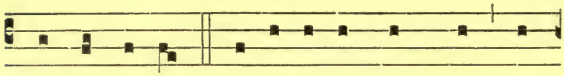


thy spí- rit. ℣. Líft up your héarts. ℟. We

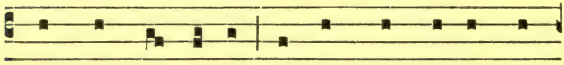


líft them úp un-to the Lord. ℣. Lét us give

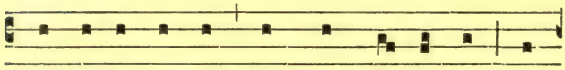
thánks un-tó our Lórd Gód. ℟. It is méet and



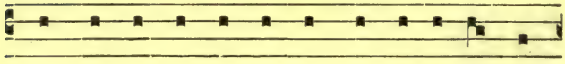
ríght so to dó. It is vé-ry méet, ríght, and



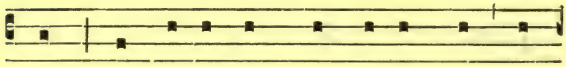
our bóun-den dú-ty, that wé should at áll tímes,



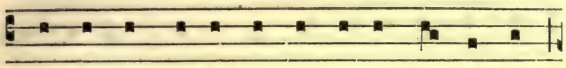
and in áll plá-ces, give thánks un-to thee: O



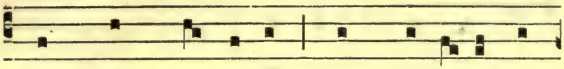
Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing



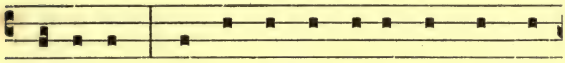
Gód. Who up-ón the Wóod of the Cróss didst



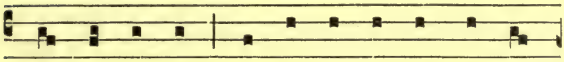
accómplish the sal-vá-tion of the ráce of mán :



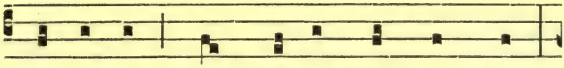
that whénce death a-róse, thence Lífe al-so might



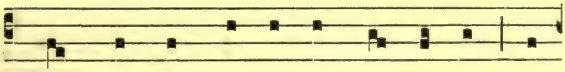
ríse a-gáin : and that hé who by a Trée was ónce



the vánquisher, might ál- so by a Trée be



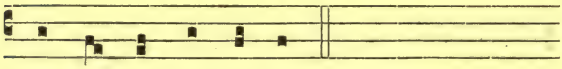
vánquished : through Jé- sus Chríst our Lórd.



Thére- fore with Án-gels and Arch-án-gels, and

with áll the cóm- pa- ny of héa-ven, we láud

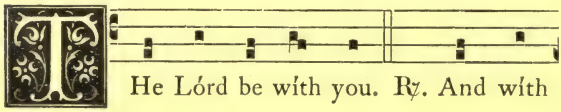
and mág-ni-fy thy gló-rious Náme; év- er-more



práis-ing thée and sáy-ing.

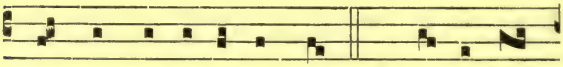
IN EASTER

¶ *The following Preface with its chant is said, according to the Rubrics, from Holy Saturday until the Saturday before Low Sunday, & on Sundays until the fifth after Easter inclusively. It is also said from Monday after Low Sunday until the Vigil of the Ascension inclusively, as often as another Preface is not appointed. In the Mass of Holy Saturday is said:* chiefly on this night. *On Easter Day until Low Saturday inclusively:* chiefly on this day. *And afterwards:* chiefly are we bound to praise thee.

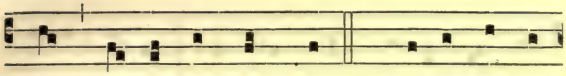


THe Lórd be with you. ℟. And with

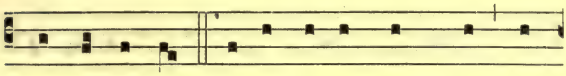
thy spí-rit. ℣. Líft up your héarts. ℟. We



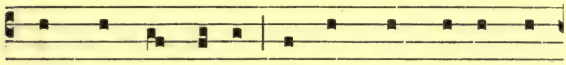
líft them úp un-tó the Lord. ℣. Lét us give



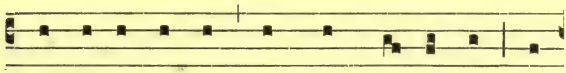
thánks un- tó our Lórd Gód. ℟. It is méet &



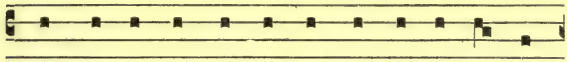
ríght so to dó. It is vé- ry meét, ríght, and



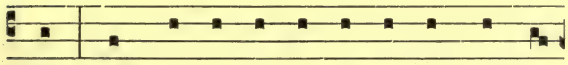
our bóun-den dú-ty, that wé should at áll tímes,



and in áll plá-ces, give thánks un-tó thee : O

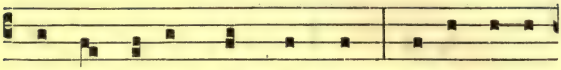


Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

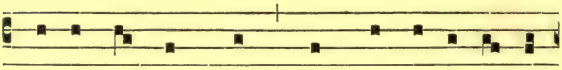


Gód. But chíef-ly * * * are we bóund to

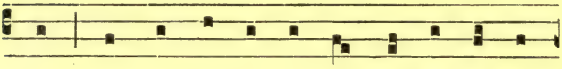
práise thee for the gló-ri-ous Re-surréc-tion of



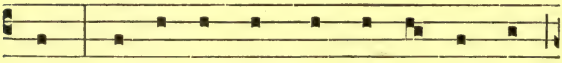
thy Son Jé-sus Chrıst our Lórd : for hé is the



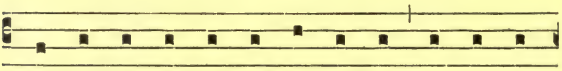
vé- ry Pás-chal Lámb, which was óf-fer-ed fór



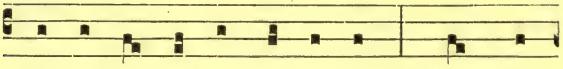
us, and hath tá- ken a- way the sín of the



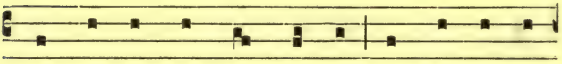
wórld : who bý his déath hath de-stróy-ed déath,



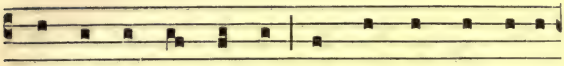
and bý his rís-ing to lífe a- gáin hath re-stór-



ed to ús ev- er- lást- ing life. Thére- fore

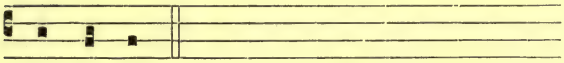


with Án-gels and Arch-án-gels, and with áll the



cóm-pa- ny of héa-ven, we láud and mág-ni-fy

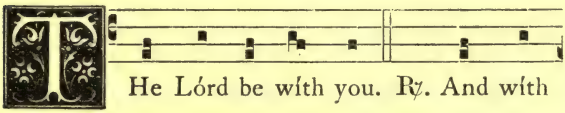
thy gló-rious Náme ; év- er-more práising thée,



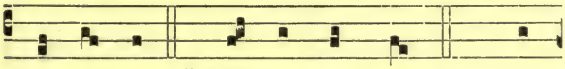
and sáy-ing.

ON THE ASCENSION OF OUR LORD

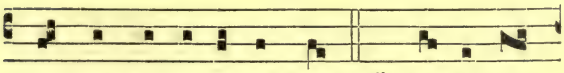
¶ *The following Preface with its chant is said, according to the Rubrics, from Ascension Day until Friday after the Octave inclusively, including the Sunday, as often as another Preface is not appointed.*



THe Lórd be with you. ℟. And with

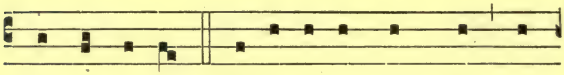


thy spí- rit. ℣. Líft up your héarts. ℟. We



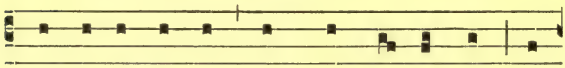
líft them úp un-tó the Lórd. ℣. Lét us give

thánks un-tó our Lórd Gód. ℟. It is méet and

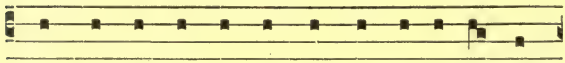


rígh̄t so to dó. It is vé-ry méet, rígh̄t, and

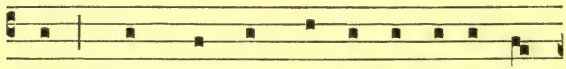
our bóun-den dú-ty, that wé should at áll tímes,



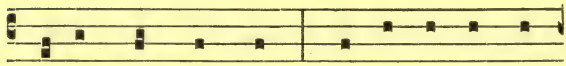
and in áll plá-ces, give thánks un-tó thee : O



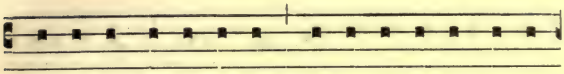
Lórd hó-ly, Fá-ther al-mígh-ty, év-er-lást-ing



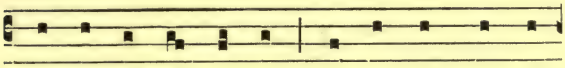
Gód : through thy most déar-ly be-lov-ed Són



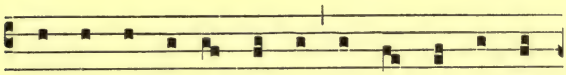
Jé-sus Chríst our Lórd. Who áf-ter his most



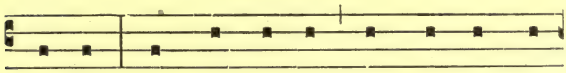
gló-ri-ous Re-surréction mán-i-fest-ly ap-péared



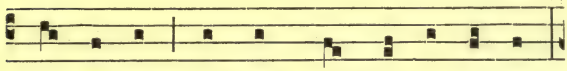
to áll his A- pós-tles, and in their síght as-



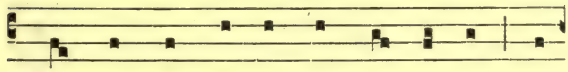
cén-ded úp in- tó héa-ven to pre-páre a pláce



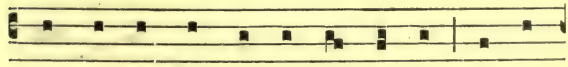
for ús ; that whére he ís, thíther we might ál-



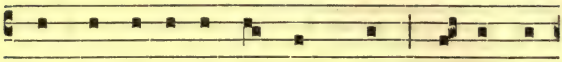
so as-cénd, and réign with hím in gló- ry.



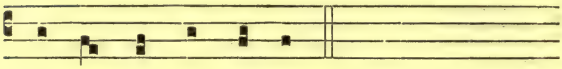
Thére-fore with Án-gels and Arch-án-gels, and



with all the cóm- pa- ny of héa-ven, we láud



and mág-ni-fy thy gló-rious Náme; év-er-more

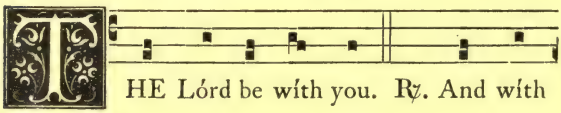


práis-ing thée and sáy-ing.

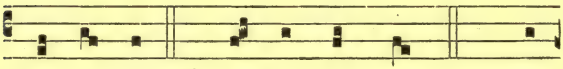
AT PENTECOST

AND IN VOTIVE MASSES OF THE HOLY GHOST

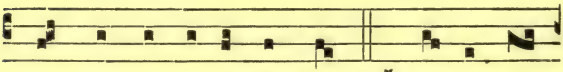
¶ *The following Preface with its chant is said, according to the Rubrics, from the Vigil of Pentecost until the following Saturday inclusively, & in Votive Masses of the Holy Ghost, which are solemnly sung "pro re gravi et publica simul causa," the words* as at this time, *being in this case omitted.*



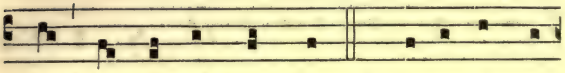
THE Lórd be with you. ℟. And with



thy spí- rit. ℣. Líft up your héarts. ℟. We

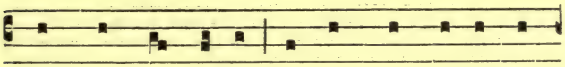


líft them úp un-tó the Lórd. ℣. Lét us give

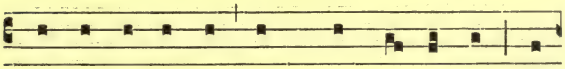


thánks un- tó our Lórd Gód. ℟. It is méet and

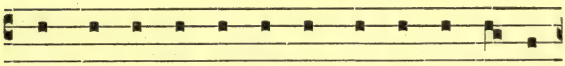
ríght so to dó. It is vé-ry méet, ríght, and



our bóun-den dú-ty, that wé should at áll tímes,

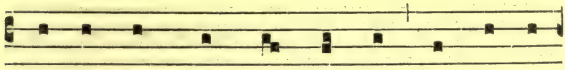


and in áll plá-ces, give thánks un-tó thee: O



Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

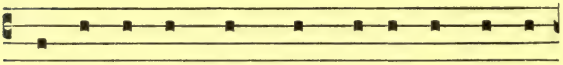
Gód: through Jé-sus Chrísst our Lórd; ac-córd-



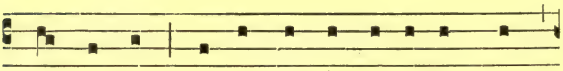
ing to whóse most trúe pró- mise, the Hó- ly

 Solemn Preface of the Holy Ghost

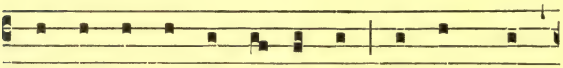
Ghóst came dówn as at this tíme from héa-ven



with a súd-den great soúnd, as it had béen a

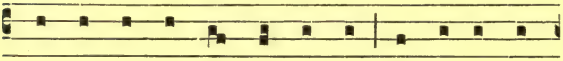


míghty wínd, in the líke-ness of fí-ery tóngues,



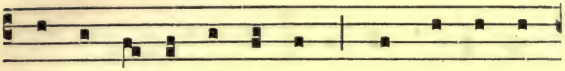
líght-ing up-ón the A-pós-tles, to téach them,

and to léad them to áll trúth ; gíving them bóth

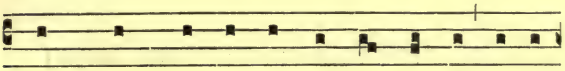


the gíft of dí- vers lán-gua-ges, and ál- so bóld-

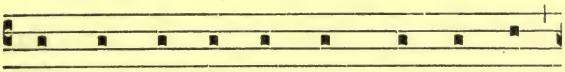
ness with fér-vent zéal cónstantly to préach the



Gós-pel un-tó all ná-tions : whére-by we have

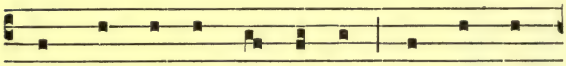


been bróught out of dárkness and ér-ror in-to

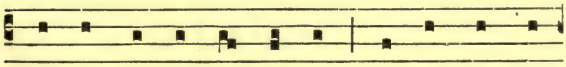


the clear líght and true knów-ledge of thée,

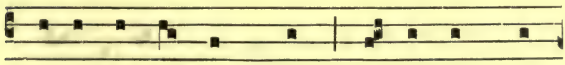
and of thý Son, Jé-sus Chrísst. Thére- fore



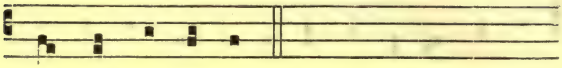
with Án-gels and Arch-án-gels, and with all



the cóm-pa- ny of héa-ven, we láud and mág-



ni- fy thy gló-rious Náme ; év- er-more práis-

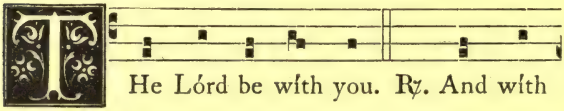


ing thée and sáy-ing.

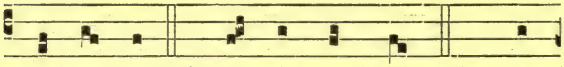
ON THE FEAST OF THE MOST HOLY TRINITY

AND ON SUNDAYS THROUGHOUT THE YEAR

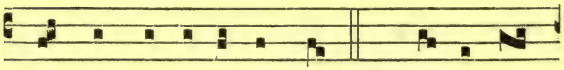
¶ *The following Preface with its chant is said, according to the Rubrics, in Masses of the Most Holy Trinity, and on all Sundays throughout the year, even though anticipated, which have no proper Preface nor Preface of the Season assigned to them; including the first Sunday after Trinity, if the Commemoration of the Octave of Corpus Christi be omitted at the Mass. On Trinity Sunday the words* holy, Father *are omitted.*



THe Lórd be wíth you. ℟. And wíth

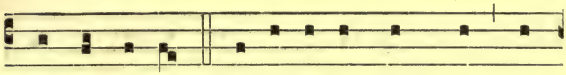


thy spí- rit. ℣. Líft up your héarts. ℟. We

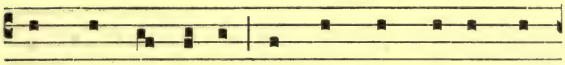


líft them úp un-tó the Lórd. ℣. Lét us give

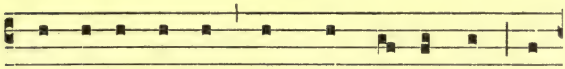
thánks un-tó our Lórd Gód. ℟. It is méet and



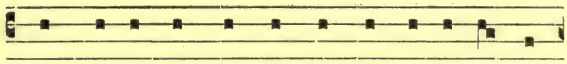
rígh̄t so to dó. It is vé-ry méet, rígh̄t, and



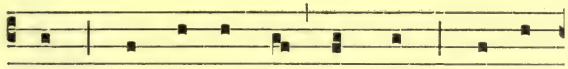
our bóun-den dú-ty, that wé should at áll tímes,



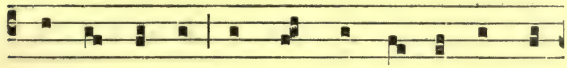
and in áll plá-ces, give thánks un-tó thee : O



Lórd [hó-ly, Fá-ther] al-mígh-ty, év-er-lást-ing

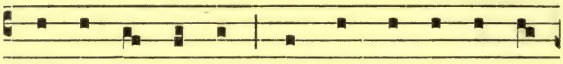


Gód : Who art óne God, óne Lord ; not one



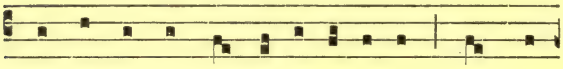
ón- ly Pér-son, but thrée Pér-sons in one Súb-

stance. For thát which we be-líeve of the gló-

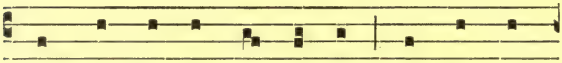


ry of the Fá-ther, the sáme we be-líeve of

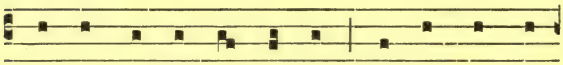
the Són, and of the Hó-ly Ghóst, withoút a-



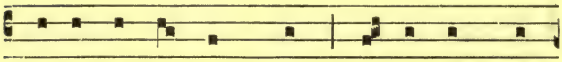
ny díf- fer-ence or ín- e-quá-li- ty. Thére-fore



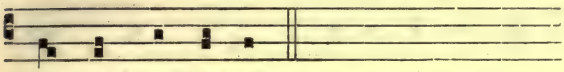
with Án-gels and Arch-án-gels, and wíth all



the cóm-pa- ny of héa-ven, we láud and mág-



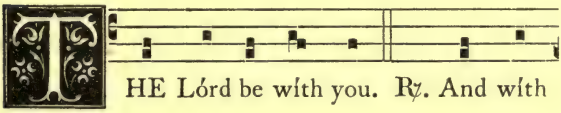
ni- fy thy gló-rious Náme; év- er-more práis-



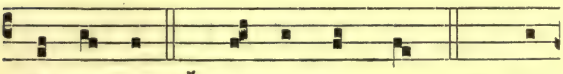
ing thée, and sáy-ing.

ON FEASTS AND IN VOTIVE MASSES OF THE BLESSED VIRGIN MARY

¶ *The following Preface with its chant is said, according to the Rubrics, in Masses of Blessed Mary, except within the Octave of Christmas and on the Feast of the Purification, in which Masses the Preface of Christmas is said. But either* The Annunciation, *or* The Visitation, *or* The Assumption, *or* The Nativity, *or* The Presentation *is said according to the name of the Feast. In Masses of the immaculate Conception is said :* The immaculate Conception. *In Masses of the Seven Sorrows :* The Transfixion. *On the Feast of Mount Carmel :* The Commemoration. *In all other Feasts of the Blessed Virgin Mary is said :* The Festivity. *In votive Masses in which a special Mystery has not to be celebrated :* The Veneration.

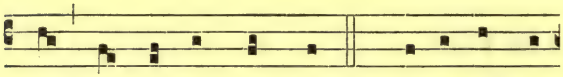


HE Lórd be wíth you. ℟. And wíth

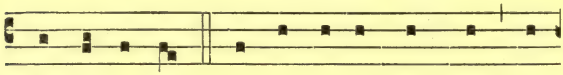


thy spí- rit. ℣. Líft up your héarts. ℟. We

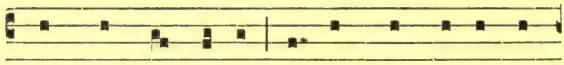
líft them úp un-tó the Lórd. ℣. Lét us give



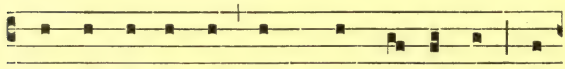
thánks un- tó our Lórd Gód. ℟. It is méet and



ríght so to dó. It is vé-ry méet, ríght, and

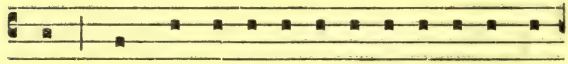


our bóun-den dú-ty, that wé should at áll tímes,

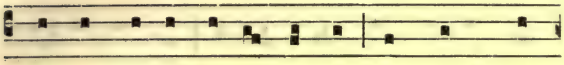


and in áll plá-ces, give thánks un-tó thee: O

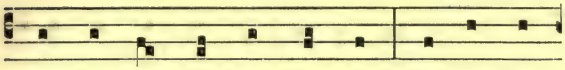
Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing



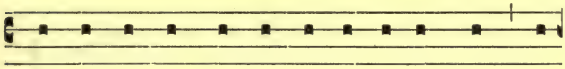
Gód: And that on * * * * * * * * of



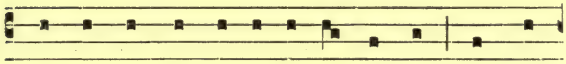
Bléssed Má-ry Év-er- Vír-gin, we should praíse,



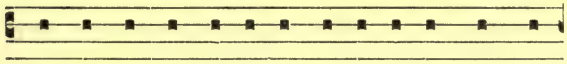
bléss, and tell fórth thy wón-ders. In that, by



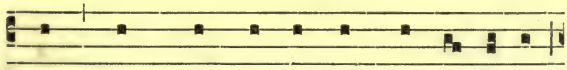
the ó- ver-shá-dow-ing of the Hó-ly Ghóst, she



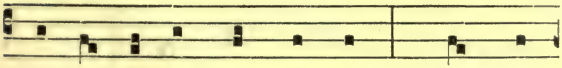
con-céi-ved thy ón-ly be-gót-ten Són : and with-



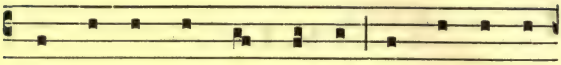
out lét to the gló-ry of hér a-bíd-ing mái-den-



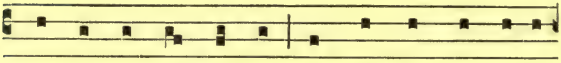
hood, brought fórth for mán the Líght e- tér-nal,



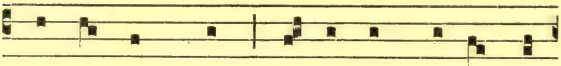
év- en Jé- sus Chrísl our Lórd. Thére- fore



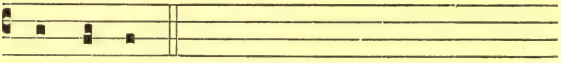
with Án-gels and Arch-án-gels, and with áll the



cóm-pa- ny of héa-ven, we láud and mág-ni-fy



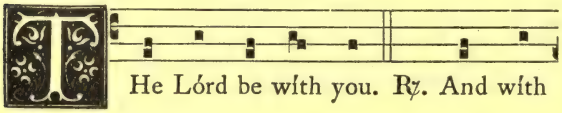
thy gló-rious Náme ; év- er-more práising thée,



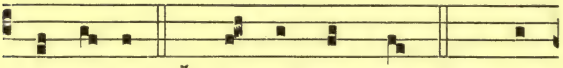
and sáy-ing.

ON FEASTS & IN VOTIVE MASSES OF ST. JOSEPH, SPOUSE OF THE B.V. MARY

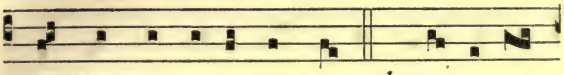
¶ *The following Preface with its chant is said, according to the Rubrics, in Masses of St. Joseph. In Votive Masses is said :* In the Veneration.



THe Lórd be with you. ℟. And with

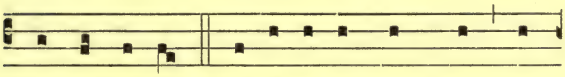


thy spí- rit. ℣. Líft up your héarts. ℟. We



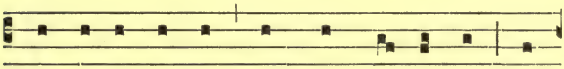
líft them úp un-to the Lord. ℣. Lét us give

thánks un-tó our Lórd Gód. ℟. It is méet and

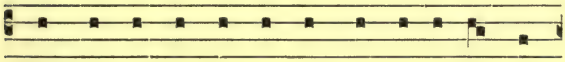


ríght so to dó. It is vé-ry méet, ríght, and

our bóun-den dú-ty, that wé should at áll tímes,

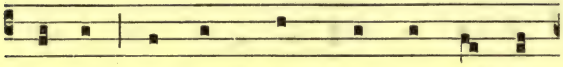


and in áll plá-ces, give thánks un-to thee: O

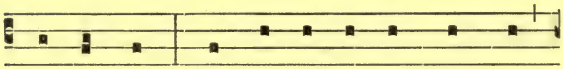


Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

Gód: And that [on the Fés-ti-val] of Jó-seph the

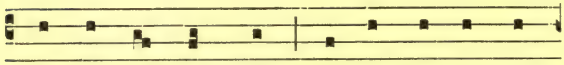


bléss-ed, we should práise, bléss, and tell fórth

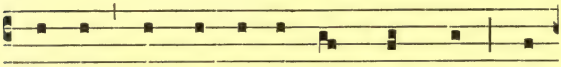


thy wón-ders. Who bé- ing a rígh-teous mán

was es-póus-ed to the Vír-gin Mó-ther of Gód



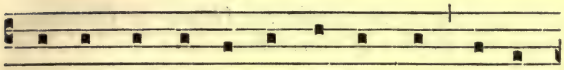
by thíne ap-póint-ment: a fáith-ful and wíse



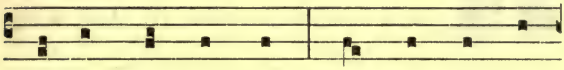
sér-vant, made rú- ler of thy Hóuse-hold: that

ín the óf-fice of a fá-ther he should gúard thy

ón- ly- be-gót-ten Són, con-céiv-ed by the ó-



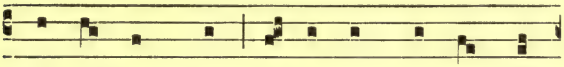
ver- shá-dow-ing of the Hó- ly Ghóst, é- ven



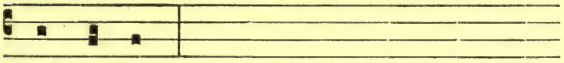
Jé- sus Chrís̄t our Lord. There-fore with Án-

gels and Arch-án-gels, and with áll the cóm-

pá- ny of héa-ven, we láud and mág-ni-fy



thy gló-rious Náme ; év-er-more práis-ing thée,



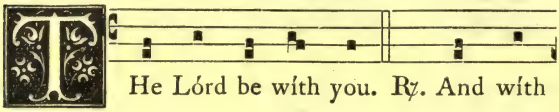
and sáy-ing.

ON FEASTS OF THE APOSTLES AND EVANGELISTS

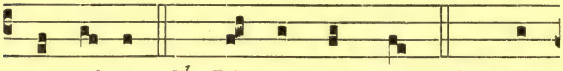
¶ *The following Preface with its chant is said, according to the Rubrics, in Masses of the Apostles or*

 Solemn Preface of the Apostles

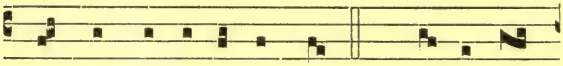
Evangelists, except within the Octave of Christmas, when the Preface of Christmas is said.



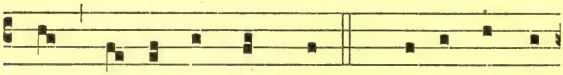
THe Lórd be wíth you. ℟. And wíth



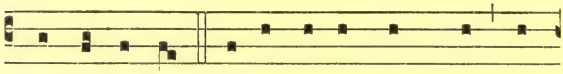
thy spí- rit. ℣. Líft up your héarts. ℟. We



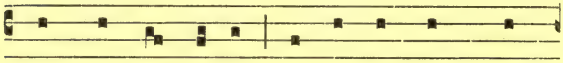
líft them úp un-tó the Lord. ℣. Lét us give



thánks un- tó our Lórd Gód. ℟. It is méet and

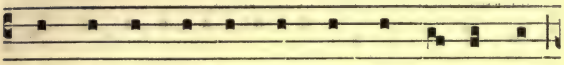


ríght so to dó. It is vé- ry meét, ríght, and

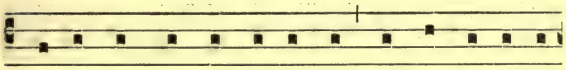


our bóun-den dú-ty, that wé, O Lórd, should

húm-bly en-tréat thee, that thóu, the ev-er-lást-



ing Shépherd, do not léave thy flóck un-tén-ded :

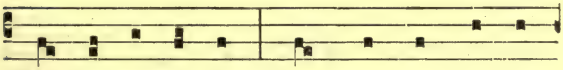


but by thy bléss-ed A-pós-tles do kéep it in thý

con-tín- u- al pro-téc-tion : That it máy be gó-

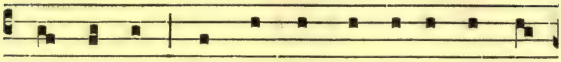
vern-ed by thóse same rú-lers, whom, ín thy

stéad, thou hast gív-en fór thy wórk, as shep-

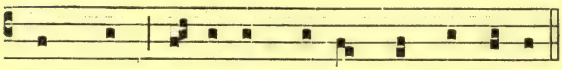


hérds óf thy péo-ple. Thére-fore with Án-gels

and Arch-án-gels, and with áll the cóm-pa-ny



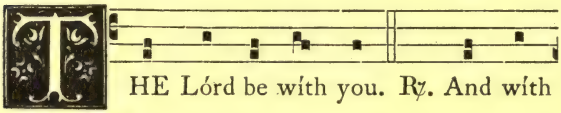
of héa-ven, we láud and mág-ni-fy thy gló-



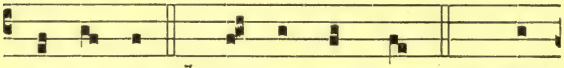
rious Náme; év-ermore práising thée and sáying.

ON FEASTS THROUGHOUT THE YEAR

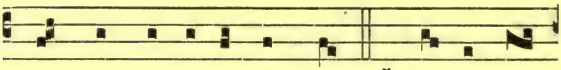
¶ *The following Preface with its chant is said, according to the Rubrics, whenever there is no proper Preface for the Mass, nor for some Commemoration made therein, nor for a common Octave, nor for the Season. It is also said on Feasts of our Lord which have no proper Preface, even during Lent or when a Commemoration or Octave occurs having a proper Preface, which is not of our Lord.*



THE Lórd be with you. ℟. And with

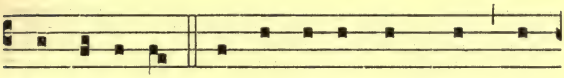


thy spí- rit. ℣. Líft up your héarts. ℟. We

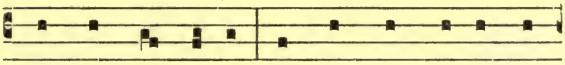


líft them úp un-tó the Lórd. ℣. Lét us give

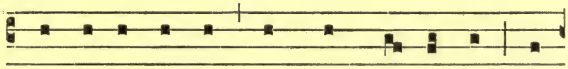
thánks un-tó our Lórd Gód. ℟. It is méet and



ríght so to dó. It is vé- ry méet, ríght, and

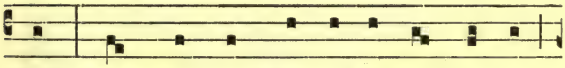


our bóun-den dú-ty, that wé should at áll tímes

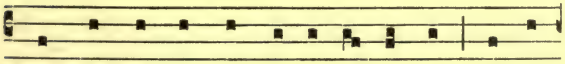


and in áll plá-ces, give thánks un-tó thee : O

Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

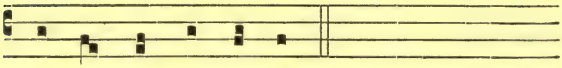


Gód. Thére-fore with Án-gels & Arch-án-gels,



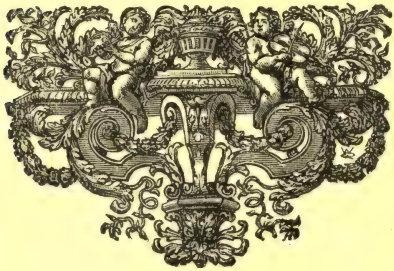
and with all the cóm-pa-ny of héa-ven, we láud

and mág-ni-fy thy gló-rious Náme; év- er-more



praís-ing thée and sáy-ing.

HOLY, Holy, Holy Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

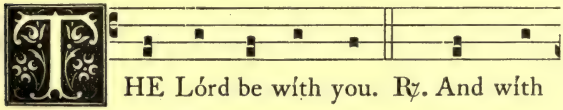


PREFACES
WITH FERIAL CHANT

¶ *To be used in every Mass of Simple Rite, and in Votive Masses, which are not "pro re gravi et publica simul causa." But when a Commemoration or Octave occurs, which, according to the Rubrics, has a proper Preface, the Solemn Chant should not be used unless it conform with the chant of the Mass which is being celebrated.*

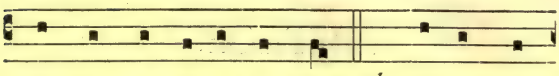
OF THE NATIVITY OF OUR LORD

¶ *The following Preface with its chant is said, according to the Rubrics, within the Octave of Christmas, and in the Mass of the Sunday within the Octave when resumed after January 1st. It is also said in Votive Masses of the Most Holy Sacrament & of the Most Holy Name of Jesus, which are not "pro re gravi et publica simul causa," & in all Masses celebrated from January 2nd to 4th inclusively for which another Preface is not appointed.*

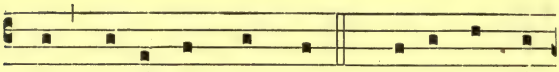


THE Lórd be with you. ℟. And with

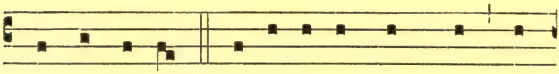
thy spí- rit. ℣. Líft up your héarts. ℟. We



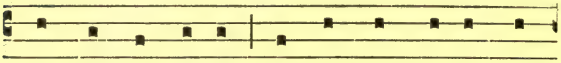
líft them úp un-to the Lórd. ℣. Lét us give



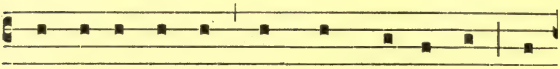
thánks un-tó our Lórd Gód. ℟. It is méet and



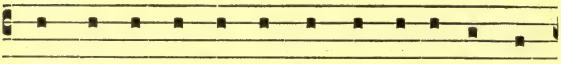
ríght so to dó. It is vé-ry méet, ríght, and



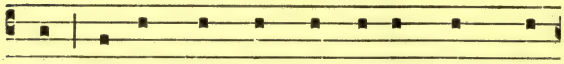
our bóunden dú-ty, that wé should at áll tímes,



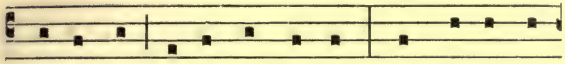
and in áll plá-ces, give thánks un-tó thee : O



Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

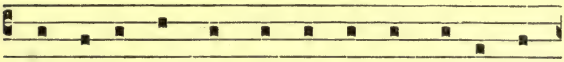


Gód. Becáuse thou didst gíve Jé-sus Chríst, thine

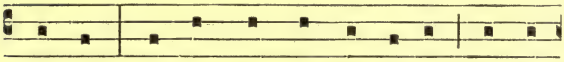


ón- ly Són, to be bórn for ús : who, bý the o-

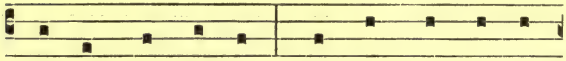
per-á-tion of the Hó-ly Ghóst, was máde ve-ry



mán of the súbstance of the Vír-gin Má-ry his

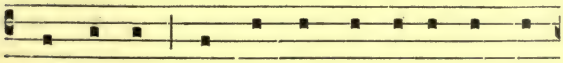


mó-ther ; and thát with-out spót of sin, to máke

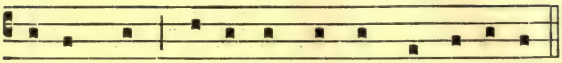


us cléan from áll sín. Therefore with Án-gels

and Arch-án-gels, and with áll the cóm-pa-ny



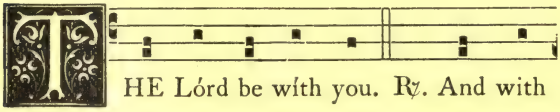
of héa-ven, we láud and mág-ni-fy thy gló-



ri-ous Náme ; év-ermore práising thée & sáying.

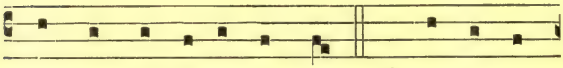
IN LENT

¶ *The following Preface with its chant is said, according to the Rubrics, on the Ferial days of Lent, from Ash Wednesday until the Saturday before Passion Sunday inclusively.*

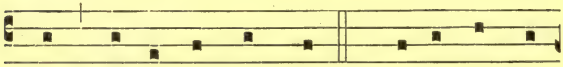


THE Lórd be wíth you. ℟. And with

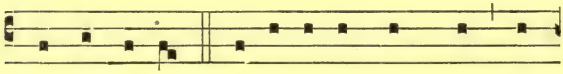
thy spí- rit. ℣. Líft up your héarts. ℟. We



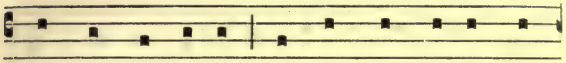
líft them úp un-tó the Lórd. ℣. Lét us give



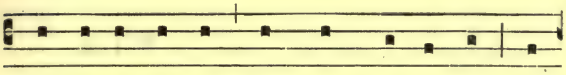
thánks un- tó our Lórd Gód. ℟. It is méet and



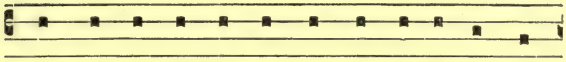
ríght so to dó. It is vé- ry méet, ríght, and



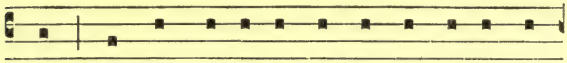
our bóun-den dú-ty, that wé should at áll tímes,



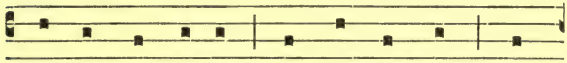
and in áll plá-ces, give thánks un-to thee: O



Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

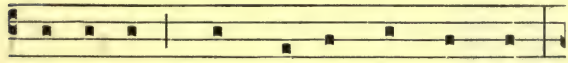


Gód. Who by bód- i- ly fást-ing dost ó-ver-cóme

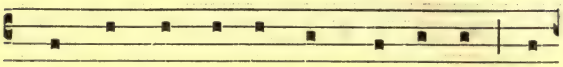


the vice with-ín us, dost raíse the mínd, and

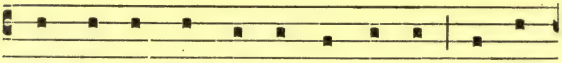
dost gránt us thy pówer, and áll that thóu hast



pró-mi- sed: through Jé- sus Chríst our Lórd.



Thére-fore with Án-gels and Arch-án-gels, and



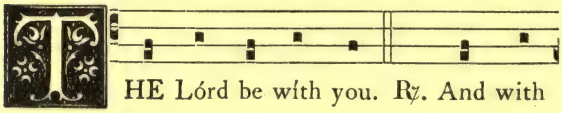
with all the cóm- pa- ny of héa-ven, we láud

and mág-ni-fy thy gló-ri-ous Náme; év-er-more

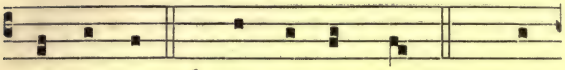
práis-ing thée and sáy-ing.

IN MASSES OF THE PASSION AND OF THE HOLY CROSS

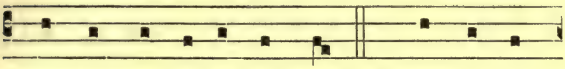
¶ *The following Preface with its chant is said, according to the Rubrics, on ferial days from Passion Sunday until Wednesday before Easter inclusively: also in Votive Masses of the Holy Cross, of the Passion, of the Most Precious Blood, and of the Most Sacred Heart of Jesus, which are not "pro re gravi et publica simul causa."*



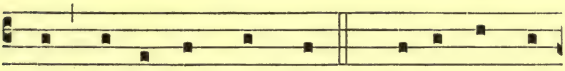
THE Lórd be with you. ℟. And with



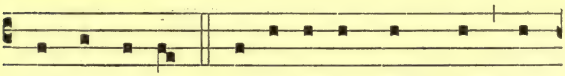
thy spí- rit. ℣. Líft up your héarts. ℟. We



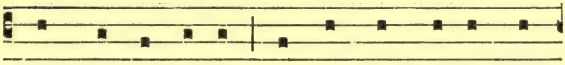
líft them úp un-tó the Lórd. ℣. Lét us give



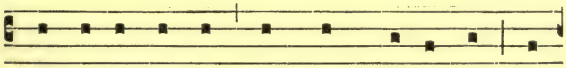
thánks un- tó our Lórd Gód. ℟. It is méet and



ríght so to dó. It is vé-ry méet, ríght, and



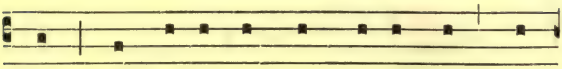
our bóunden dú-ty, that wé should at áll tímes



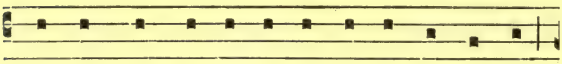
and in áll plá-ces, give thánks un- to thee: O

Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

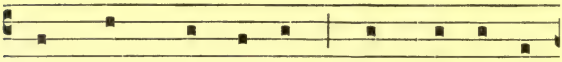
 Ferial Preface of the Holy Cross



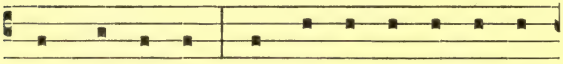
Gód. Who up-ón the Wóod of the Cróss didst



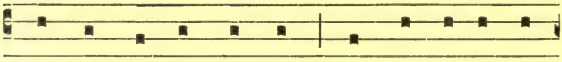
ac-cóm-plish the sal- vá-tion of the ráce of mán :



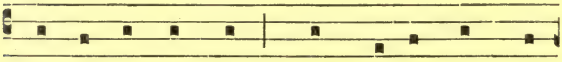
that whénce death a- róse, thence Lífe al- so



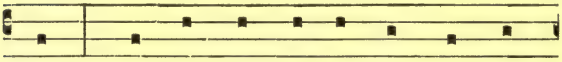
might ríse a- gaín : and that hé who by a Trée



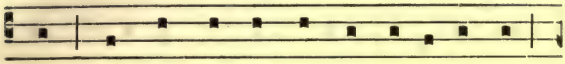
was once the ván-qui-sher, might ál- so by a



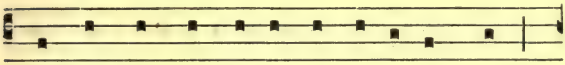
Trée be ván-quish-ed : through Jé-sus Chríst our



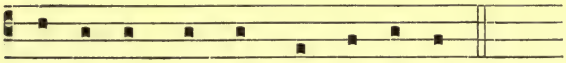
Lórd. Thére-fore with Án-gels and Arch- án-



gels, and with áll the cóm-pa- ny of héa-ven,



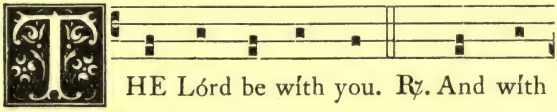
we láud and mág-ni- fy thy gló-ri-ous Náme ;



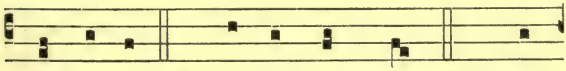
év- er-more praís-ing thée, and sáy-ing.

IN EASTERTIDE

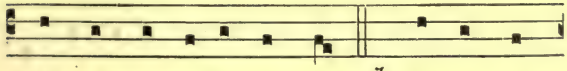
¶ *The following Preface with its chant is said, according to the Rubrics, from Monday after Low Sunday until the Vigil of the Ascension inclusively. It is also said in the Mass of the greater Litanies.*



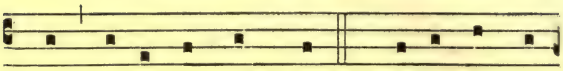
THE Lórd be wíth you. ℟. And wíth



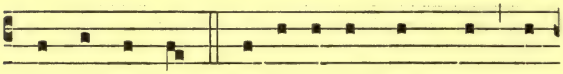
thy spí-rit. ℣. Líft up your héarts. ℟. We



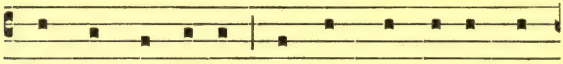
líft them up un-tó the Lórd. ℣. Lét us give



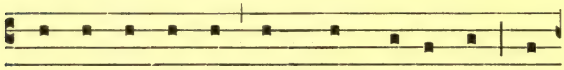
thánks un-to our Lórd Gód. ℟. It is méet and



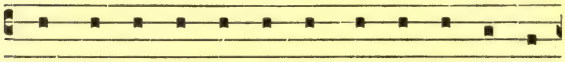
ríght so to dó. It is vé-ry méet, ríght, and



our bóun-den dú-ty that wé should at áll tímes,

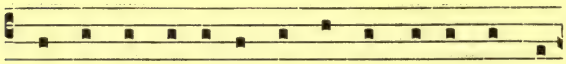


and in áll plá-ces, give thánks un-tó thee: O

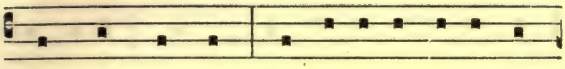


Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

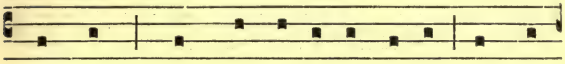
Gód. But chíef-ly are we bóund to práise thee



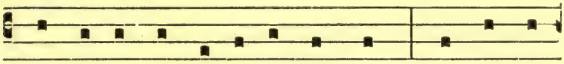
for the gló-ri-ous Re-sur-réc-tion of thy Son Jé-



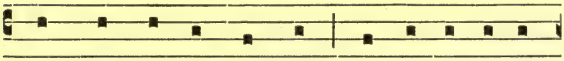
sus Chrǐst our Lórd : for hé is the vé- ry Pás-



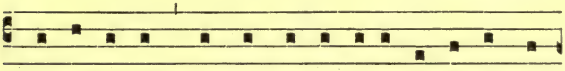
chal Lámb, which was óf-fer-ed for us, and hath



tá- ken a-wáy the sín of the wórld : who bý his

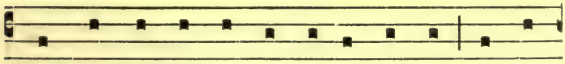


déath hath de-stróy-ed déath, and bý his rís-ing

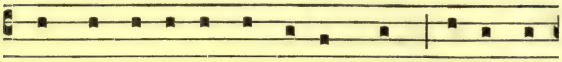


to lífe a-gáin hath re-stór-ed to ús ev-er-lást-ing

life. Thére-fore with Án-gels & Arch-án-gels,



and with áll the cóm-pa-ny of héa-ven, we láud

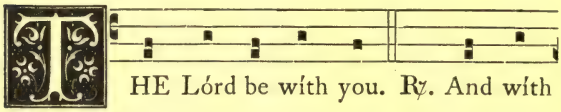


and mág-ni-fy thy gló-ri-ous Náme ; év-er-more

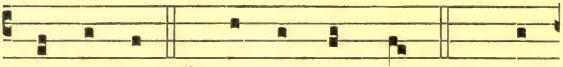
praís-ing thée and sáy-ing.

OF THE ASCENSION OF OUR LORD

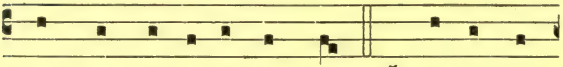
¶ *The following Preface with its chant is said, according to the Rubrics, within the Octave of the Ascension, and on Friday after the Octave, in Votive Masses which are not "pro re grave et publica simul causa."*



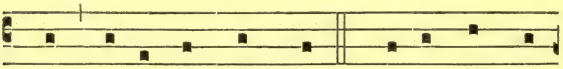
HE Lórd be with you. ℟. And with



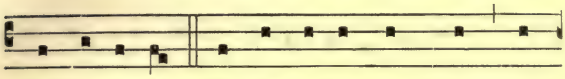
thy spí- rit. ℣. Líft up your héarts. ℟. We



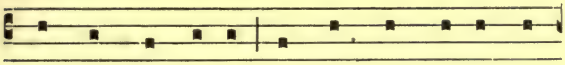
líft them úp un-tó the Lórd. ℣. Lét us give



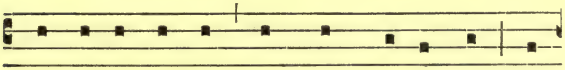
thánks un-tó our Lórd Gód. ℟. It is méet and



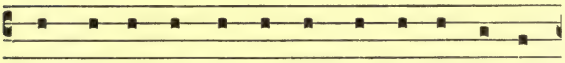
ríght so to dó. It is vé- ry méet, ríght, and



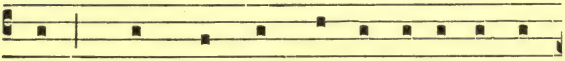
our bóun-den dú-ty, that wé should at áll tímes



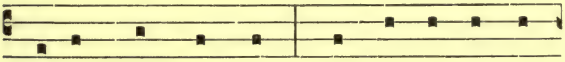
and in áll plá-ces, give thánks un-tó thee : O



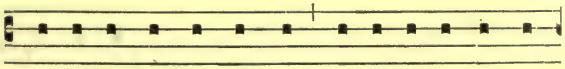
Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing



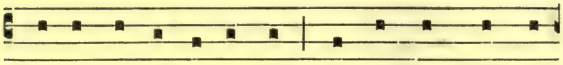
Gód : through thy most déar- ly be-lóv-ed Són



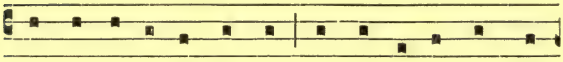
Jé-sus Chríst our Lórd. Who, áf- ter his most



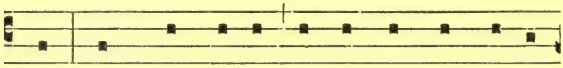
gló- ri-ous Ré-sur-réc-tion mán-i-fest-ly ap-péar-



ed to áll his A-pós-tles, and in their síght as-

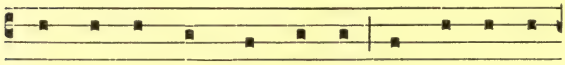


cénd-ed up in- to héa-ven to prepáre a pláce for

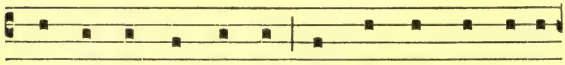


ús ; that whére hé is, thí-ther we míght al-so

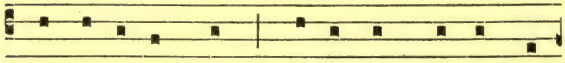
ascénd, & réign with hím in gló-ry. Therefore



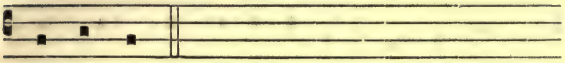
with Án-gels and Arch-án-gels, and with áll the



cóm-pa- ny of héa-ven, we láud and mág-ni-fy



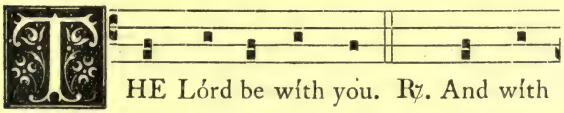
thy gló-ri-ous Náme ; év-er-more praísing thée,



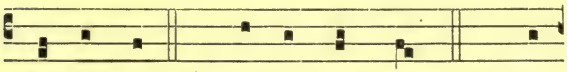
and sáy-ing.

IN VOTIVE MASSES OF THE HOLY GHOST

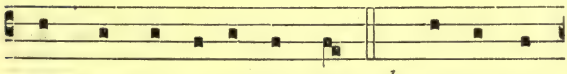
¶ *The following Preface with its chant is said, according to the Rubrics, in Votive Masses of the Holy Ghost, which are not "pro re gravi et publica simul causa."*



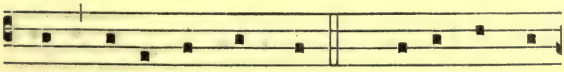
THE Lórd be wíth you. ℟. And wíth



thy spí- rit. ℣. Líft up your héarts. ℟. We



líft them úp un-to the Lórd. ℣. Lét us give

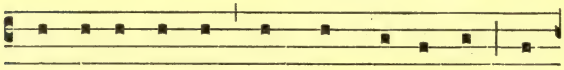


thánks un-tó our Lórd Gód. ℟. It is méet and

 Ferial Preface of the Holy Ghost

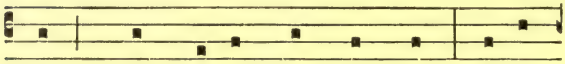
ríght so to dó. It is vé-ry méet, ríght, and

our bóun-den dú-ty, that wé should at áll tímes,

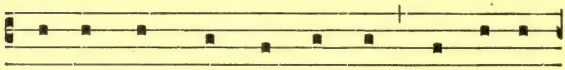


and in áll plá-ces, give thánks un-to thee: O

Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

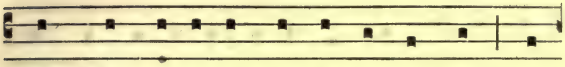


Gód: through Jé-sus Chrísst our Lórd; ac-cord-

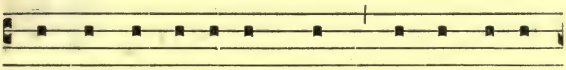


ing to whóse most trúe pró-mise, the Hó- ly

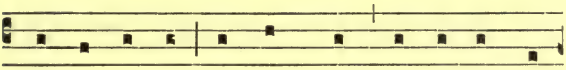
Ghóst came dówn from héa-ven with a súd-den



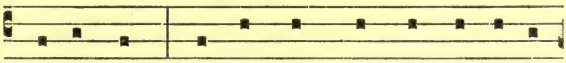
great soúnd, as it had béen a mígh-ty wínd, in



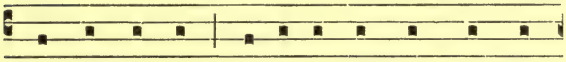
the líke-ness of fí-ery tóngues, líght-ing up-on



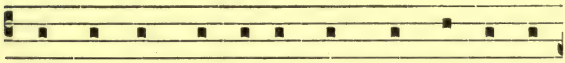
the A- pós-tles, to téach them, and to léad them



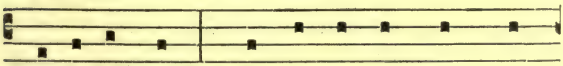
to áll truth ; gív-ing them bóth the gíft of dí-



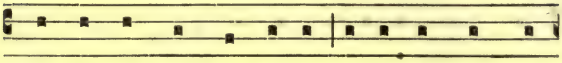
vers lán-gua-ges, and ál- so bóld-ness with fér-



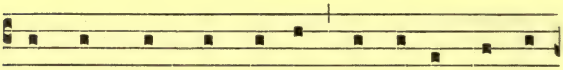
vent zéal cón-stant-ly to préach the Gós-pel un-



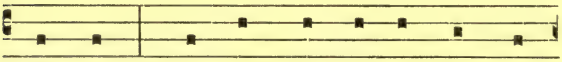
tó all ná-tions : whére-by we have been bróught



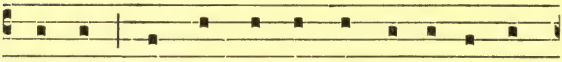
out of dárk-ness and ér-ror in- to the clear líght



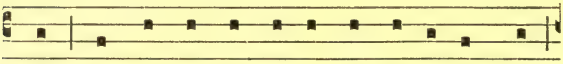
and true knówledge of thée, and of thý Son Jé-



sus Chrísst. Thére-fore with Án-gels and Arch-



án- gels, and with áll the cóm-pa-ny of héa-



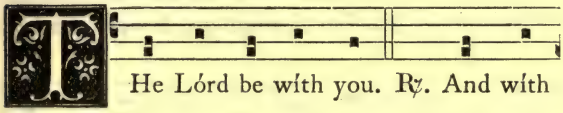
ven, we láud & mág-ni- fy thy gló-ri-ous Name;

év- er-more praís-ing thée, and sáy-ing.

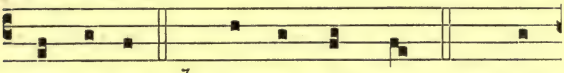
IN VOTIVE MASSES OF THE MOST HOLY TRINITY

¶ *The following Preface with its chant is said, according to the Rubrics, in Votive Masses of the Most Holy*

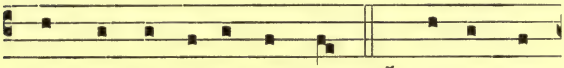
Trinity, which are not "pro re gravi et publica simul causa."



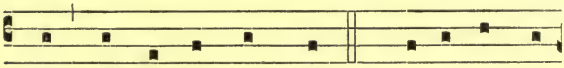
THe Lórd be wíth you. ℟. And wíth



thy spí-rit. ℣. Líft up your héarts. ℟. We



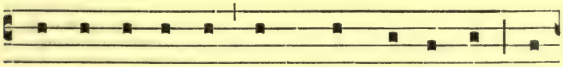
líft them úp un-tó the Lórd. ℣. Lét us give



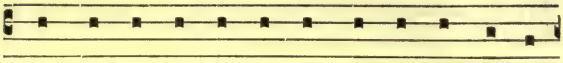
thánks un- tó our Lórd Gód. ℟. It is méet and

ríght so to dó. It is vé-ry méet, ríght, and

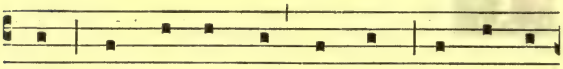
our bóun-den dú-ty, that wé should at áll tímes,



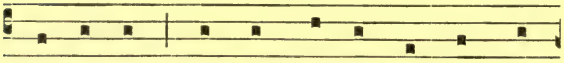
and in áll plá-ces, give thánks un-tó thee: O



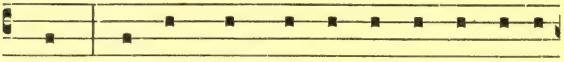
Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing



Gód : Who art óne God, óne Lord ; not one ón-

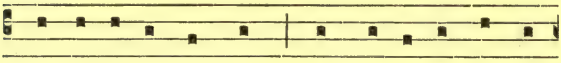


ly Pér-son, but thrée Pér-sons in one Súb-

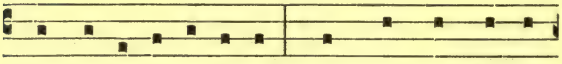


stance. For thát which we be-líeve of the gló-ry

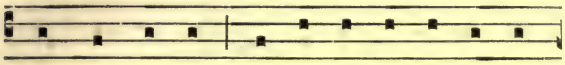
of the Fá-ther, the same we bé-lieve of the Són,



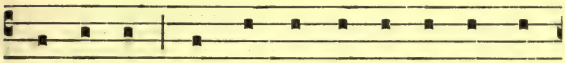
and of the Hó-ly Ghóst, with-oút a-ny díf- fer-



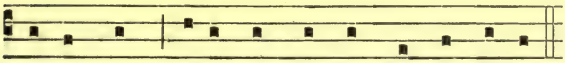
ence or ín- e-quá-li-ty. Thére-fore with Án-gels



and Arch-án-gels, and with áll the cóm-pa- ny



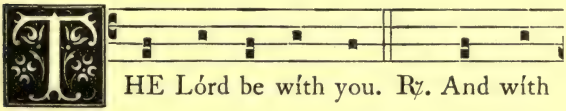
of héa- ven, we láud and mág-ni- fy thy gló-



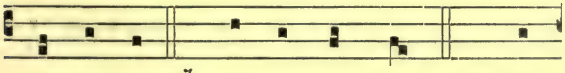
ri-ous Náme ; évermore praſsing thée, & sáying.

IN MASSES OF THE B. V. MARY

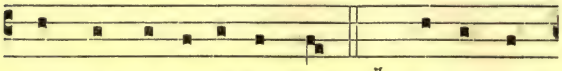
¶ *The following Preface with its chant is said, according to the Rubrics, in Masses of Blessed Mary. But either* The immaculate Conception, *or* The Transfixion, *or* The Assumption, *or* The Nativity *is said, according to the Mass. In the Mass of the Office of St. Mary on Saturdays is said :* The Veneration, *as also in Votive Masses in which a special Mystery has not to be celebrated.*



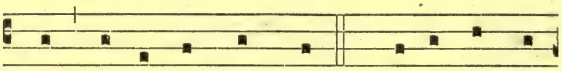
THE Lórd be wíth you. ℟. And wíth



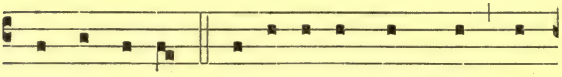
thy spí- rit. ℣. Líft up your héarts. ℟. We



líft them úp un-tó the Lórd. ℣. Lét us give

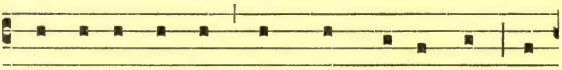


thánks un-tó our Lórd Gód. ℟. It is méet and

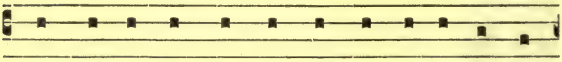


ríght so to dó. It is vé-ry méet, ríght, and

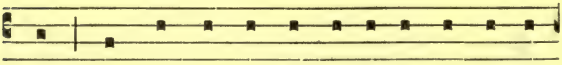
our bóun-den dú-ty, that wé should at áll tímes,



and in áll plá-ces, give thánks un-tó thee : O

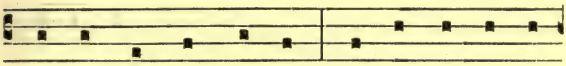


Lórd hó-ly, Fá-ther al-mígh-ty, év-er-lást-ing

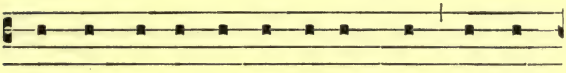


Gód : And that on the * * * * of blés-sed

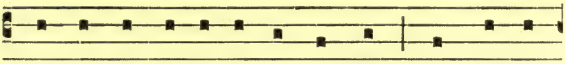
Má- ry Év- er-Vír-gin, we should praíse, bléss,



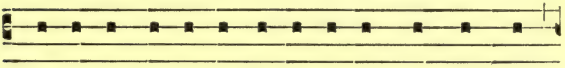
and tell fórth thy wónders : In that, by the ov-



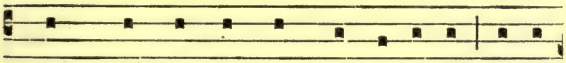
er-shád-ow-ing of the Hó-ly Ghóst, she con-



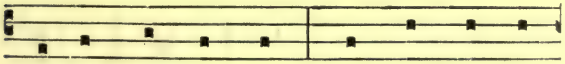
ceí-ved thy ón-ly be-gót-ten Són : and without



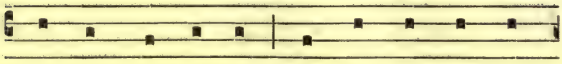
lét to the gló-ry of hér a-bíd-ing mái-den-hood,



brought fórth for mán the Líght e-tér-nal, é- ven

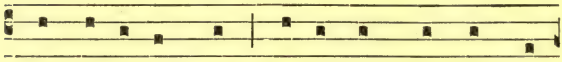


Jé- sus Chríst our Lord. There-fore with Án-

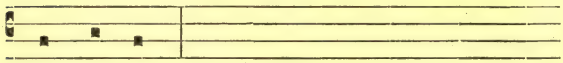


gels and Arch-án-gels, and with áll the cóm-

pá- ny of héa-ven, we láud and mág-ni-fy



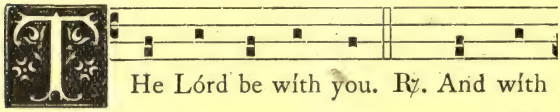
thy gló-ri-ous Náme; év-er-more praís-ing thée



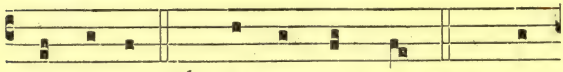
and sáy-ing.

IN VOTIVE MASSES OF ST. JOSEPH, SPOUSE OF THE B. V. MARY

¶ *The following Preface with its chant is said, according to the Rubrics, in Votive Masses of St. Joseph, which are not "pro re gravi et publica simul causa."*

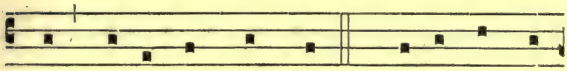


THe Lórd be wíth you. ℟. And wíth

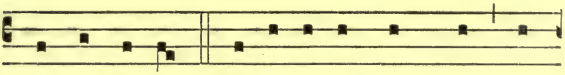


thy spí- rit. ℣. Líft up your héarts. ℟. We

líft them úp un-to the Lórd. ℣. Lét us give

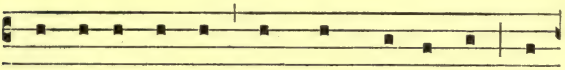


thánks un-tó our Lórd Gód. ℟. It is méet and

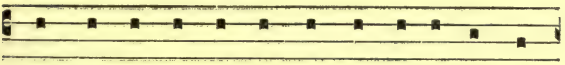


ríght so to dó. It is vé-ry méet, ríght, and

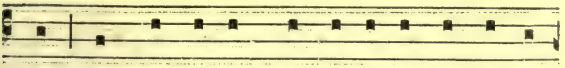
our boúnden dú-ty, that wé should at áll tímes,



and in áll plá-ces, give thánks un-tó thee: O

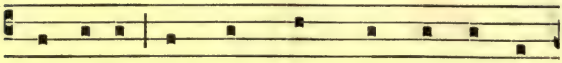


Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

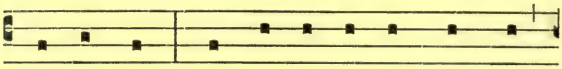


Gód. And that in the Ven- er- á-tion of Jo-seph

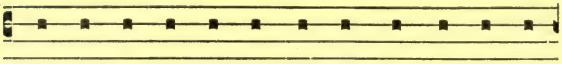
Ferial Preface of St. Joseph



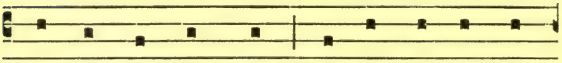
the blés-sed, we should praíse, bléss, and tell fórth



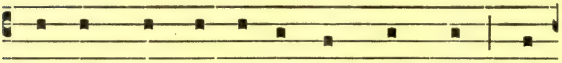
thy wón-ders. Who bé-ing a rígh-teous mán



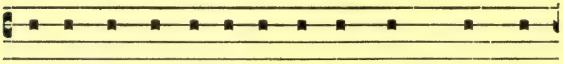
was es-poús-ed to the Vír-gin Mó-ther of Gód



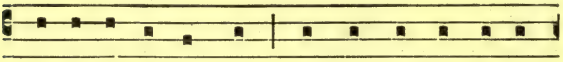
by thíne ap-poínt-ment; a faíth-ful and wíse



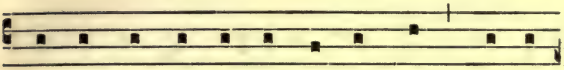
sér-vant, made rú-ler of thy Hoúse-hold: that



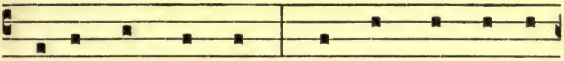
ín the óf-fice of a fá-ther he should gúard thy



ón-ly-be-gót-ten Són, con-céiv-ed by the ó-



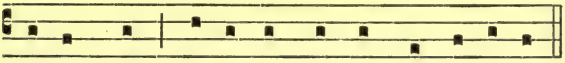
ver-shá-dow-ing of the Hó- ly Ghóst, é- ven



Jé-sus Chrísst our Lórd. Therefore with Án-gels

and Arch-án-gels, and with áll the cóm-pa-ny

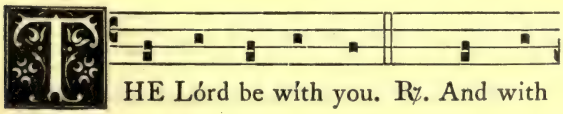
of héa-ven, we láud and mág-ni-fy thy gló-



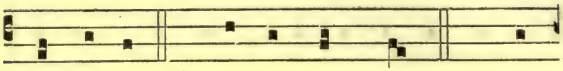
ri-ous Náme; év-ermore praísing thée & sáying.

IN MASSES OF THE APOSTLES OR EVANGELISTS

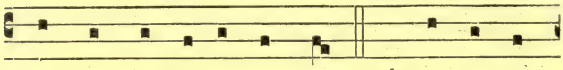
¶ *The following Preface with its chant is said, according to the Rubrics, in Masses of the Apostles or Evangelists.*



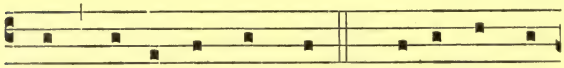
THE Lórd be wíth you. ℟. And with



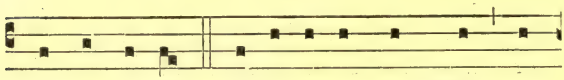
thy spí- rit. ℣. Líft up your héarts. ℟. We



líft them úp un-tó the Lórd. ℣. Lét us give

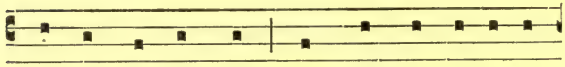


thánks un- tó our Lórd Gód. ℟. It is méet and

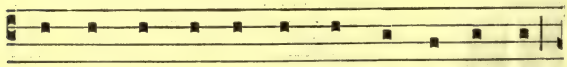


ríght so to dó. It is vé- ry méet, ríght, and

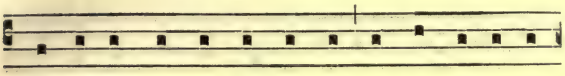
our boún-den dú-ty, that wé, O Lórd, should



húm-bly en-tréat thee, that thóu, the ev-er-lást-

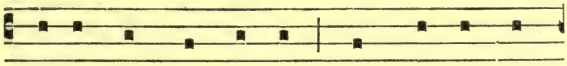


ing Shépherd, do not léave thy flóck un-tén-ded,

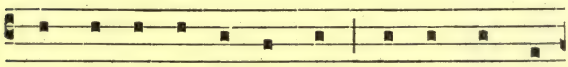


but by thy blés-sed A- pós-tles do kéep it in thý

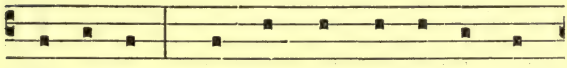
con-tín-u- al protéction ; that it máy be gó-vern-



ed by thóse same rú-lers whom, ín thy stéad,



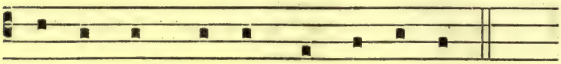
thou hast gív-en fór thy wórk, as shépherds óf



thy péo-ple. Thére-fore with Án-gels & Arch-

ángels, and with áll the cómpany of héaven,

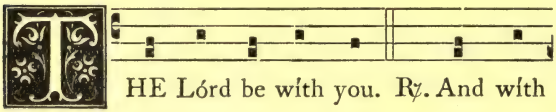
we laúd and mág- ni- fy thy gló-ri-ous Náme ;



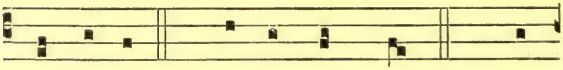
év- er- more praís-ing thee and sáy-ing.

ON SIMPLE FEASTS AND FERIAS

¶ *The following Preface with its chant is said, according to the Rubrics, in Masses both of the Season & of the Saints, & in all Votive Masses for which another Preface is not required. It is also said in Masses of the Ferias of Advent, although the Blessed Virgin Mary be commemorated.*

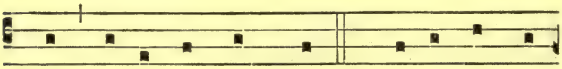


THE Lórd be with you. ℟. And with



thy spí-rit. ℣. Líft up your héarts. ℟. We

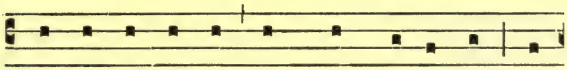
líft them up un-tó the Lórd. ℣. Lét us give



thánks un-to our Lórd Gód. ℟. It is méet and

rígh̄t so to dó. It is vé-ry méet, rígh̄t, and

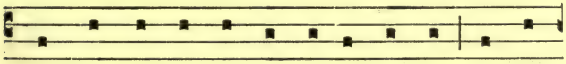
our boún-den dú-ty that wé should at áll tímes,



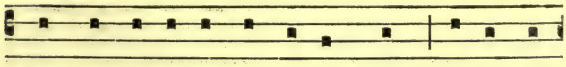
and in áll plá-ces, give thánks un-tó thee: O

Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

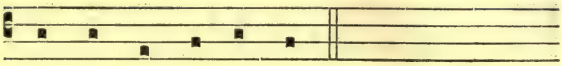
Gód. Thére-fore with Án-gels & Arch-án-gels,



and with áll the cóm-pa-ny of héa-ven, we laúd



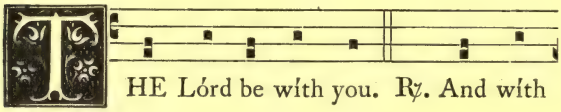
and mág-ni-fy thy gló-ri-ous Náme; év-er-more



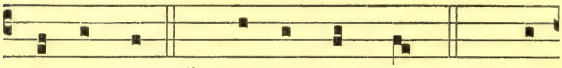
praís-ing thée and sáy- ing.

IN MASSES OF THE DEAD

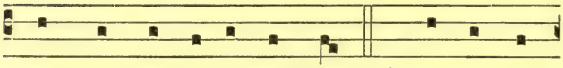
¶ *The following Preface with its chant is said in all Masses of the Dead.*



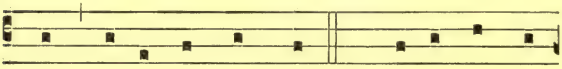
THE Lórd be wíth you. ℟. And wíth



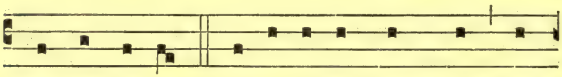
thy spí- rit. ℣. Líft up your héarts. ℟. We



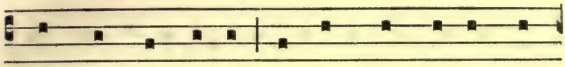
líft them úp un-to the Lórd. ℣. Lét us give



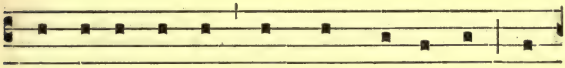
thánks un-tó our Lórd Gód. ℟. It is méet and



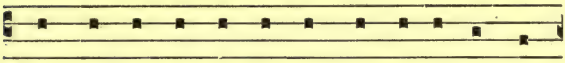
ríght so to dó. It is vé- ry méet, ríght, and



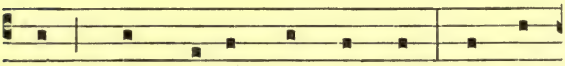
our boún-den dú-ty, that wé should at áll tímes,



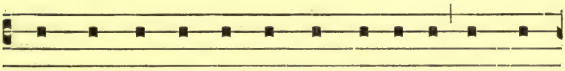
and in áll plá-ces, give thánks un-to thee: O



Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

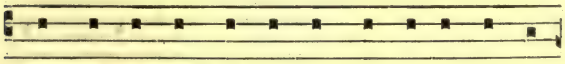


Gód: through Jé-sus Chrísst our Lórd. In whóm

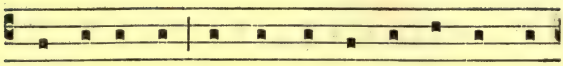


hath been má- ni-fest- ed fórth un-to ús the hópe

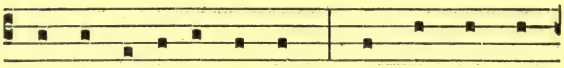
of a gló-rious re- sur-réc-tion: gív-ing un-to



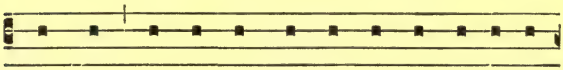
thém that be-waíl the cér-tain con-dí-tion of théir



mor- tál- i- ty the cóm-fort of thy pró-mise of



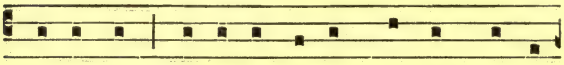
ím-mor-tál-i- ty to cóme. For thóu, O Lord,



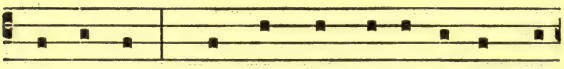
chángest but tá- kest not a-wáy the lífe of thy

faíth-ful péo-ple, gránt-ing un-to thém at the dis-

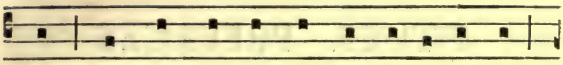
so- lú-tion of the tá- ber-na-cle of their éarth-ly



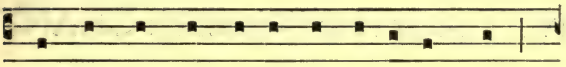
pílgrimage, an év-er-lást-ing dwélling-pláce in



the héavens. Thére-fore with Ángels & Arch-án-



gels, and with áll the cóm-pa- ny of héa-ven,



we láud and mág-ni- fy thy gló-ri-ous Náme;

év- er-more práis-ing thée, and sáy-ing.

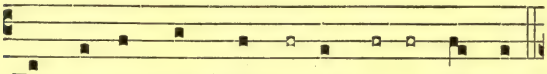
HOLY, Holy, Holy Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

OTHER PREFACES

Proposed by Convocation

NOTED WITH SOLEMN CHANT

¶ *After the Secret Prayers :*



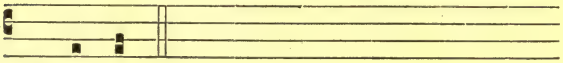
Ev- er one Gód, wórld with- óut end.

Or this

wórld with- óut end.

Or this

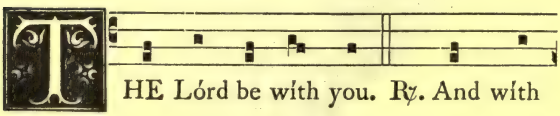
Our ón-ly Mé- di- a-tor & Ád-vo- cate.



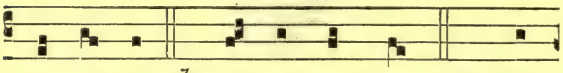
℟. A-men.

ON THE EPIPHANY

And throughout the Octave.

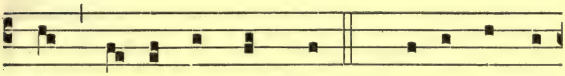


THE Lórd be with you. ℟. And with

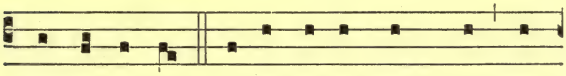


thy spí- rit. ℣. Líft up your héarts. ℟. We

líft them úp un-tó the Lord. ℣. Lét us give

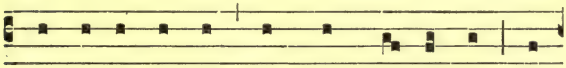


thánks un- tó our Lórd Gód. ℟. It is méet and

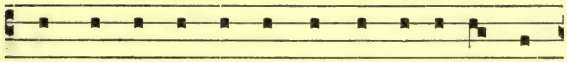


ríght so to dó. It is vé- ry meét, ríght, and

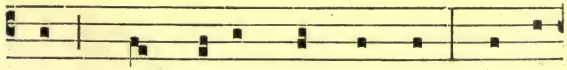
our boún-den dú-ty, that wé should at áll tímes,



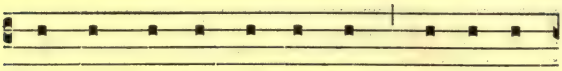
and in áll plá-ces, give thánks un-to thee: O



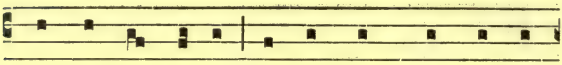
Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing



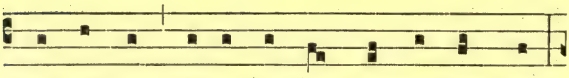
Gód: through Jé-sus Chríst our Lórd. Who, ín



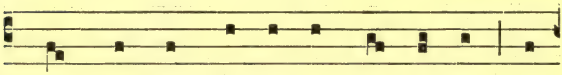
súb-stance of our mór- tal flésh, mán- i- fest-



ed fórth his gló-ry, that hé might bríng us óut

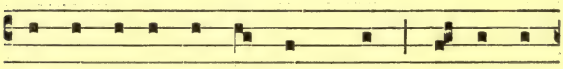


of dárk-ness ín- to his ówn már-vel-lous líght.

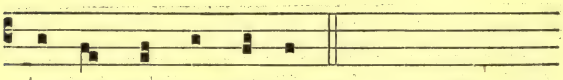


Thére- fore with Án-gels and Arch-án-gels, and

with all the cóm- pa- ny of héa-ven, we laúd

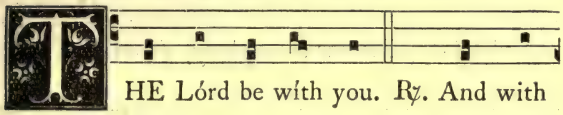


& mág-ni- fy thy gló-rious Náme ; év- er-more

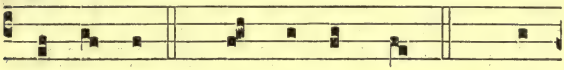


praís-ing thée and sáy-ing.

ON MAUNDY THURSDAY



THE Lórd be with you. ℟. And with



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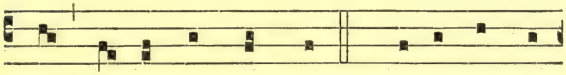
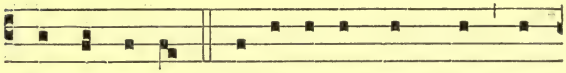
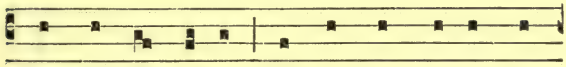
líft them úp un-tó the Lórd. ℣. Lét us give



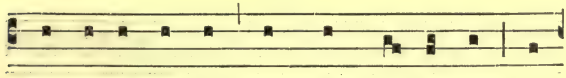
thánks un- tó our Lórd Gód. ℟. It is méet and



ríght so to dó. It is vé-ry méet, right, and

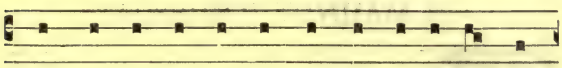


our bóunden dú-ty, that wé should at áll tímes

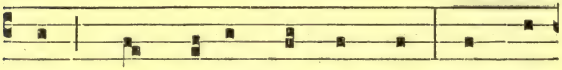


and in áll plá-ces, give thánks un- to thee: O

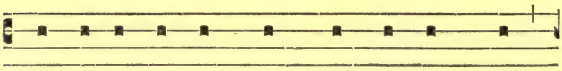
 Solemn Preface of Maundy Thursday



Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

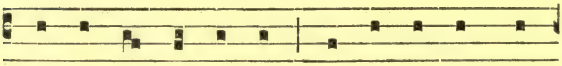


Gód : through Jé-sus Chríst our Lórd. Whó, hav-

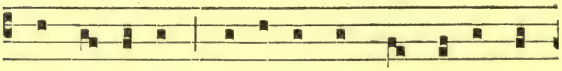


ing lóv-ed his ówn which were ín the wórld,

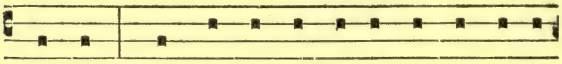
lóv-ed them ún- to the énd, and ón the nígh t



be- fóre he súf-fer- ed, sít-ting at méat with

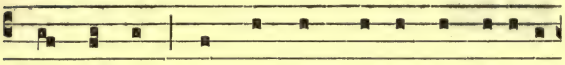


his dis- ci-ples, did ín-sti-tute these hó-ly mýs-

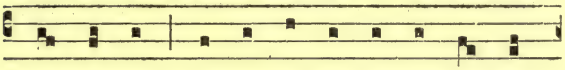


ter- ies : That wé, re-céiv-ing the bé- ne-fits of

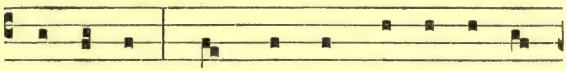
his Pássion, and be- ing quíckened by his Ré-



sur- rec-tion, might be máde par-tá-kers of his di-

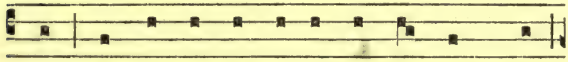


víne ná-ture, and be fill- ed with áll the fúl-

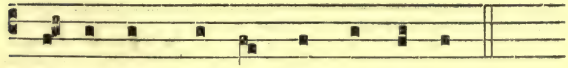


ness of Gód. Thére-fore with Án-gels & Arch-

án-gels, and with áll the cóm-pa- ny of héa-

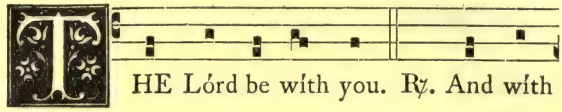


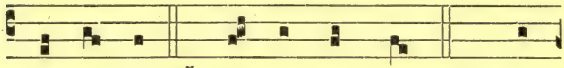
ven, we laúd & mág-ni- fy thy gló-rious Name;

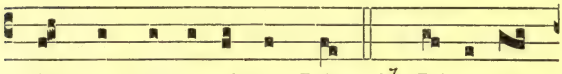


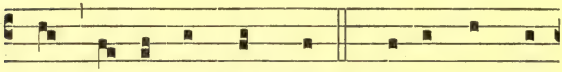
év- er-more praís-ing thée, and sáy-ing.

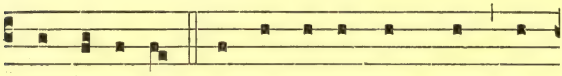
ON THE FEAST OF THE MOST HOLY TRINITY AND ON SUNDAYS



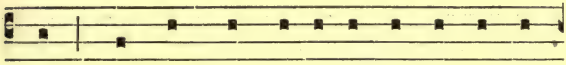








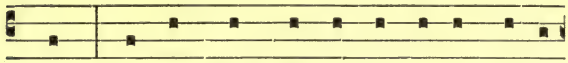
Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing



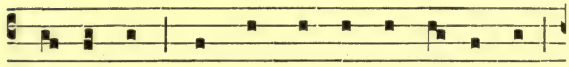
Gód. Who wíth thine ón-ly-be-gót-ten Són and

the Hó-ly Ghóst art óne Gód, óne Lórd ; in

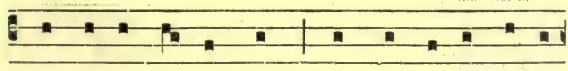
Trí- ni- ty of Pér-sons, and in U-ni- ty of Súb-



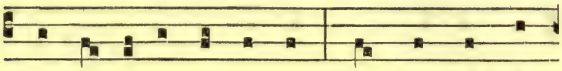
stance. For thát which wé be-líeve of thy gló-ry,



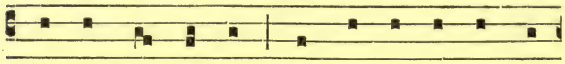
O Fá-ther, the sáme wé be-líeve of the Són,



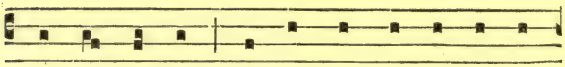
and of the Hó- ly Ghóst, with-óut a- ny díf-fer-



ence or ín- e- quá- li- ty. Thére-fore with Án-

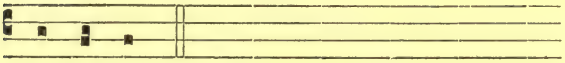


gels & Arch-án-gels, and wíth all the cóm-pa-



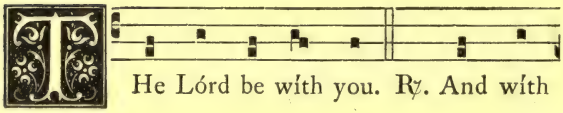
ny of héa-ven, we laúd and mág-ni- fy thy

gló-rious Náme ; év- er-more praís-ing thée,

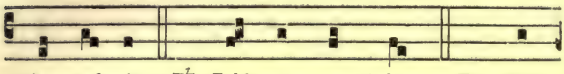


and sáy-ing.

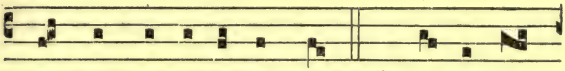
ON THE FEAST OF THE TRANSFIGURATION



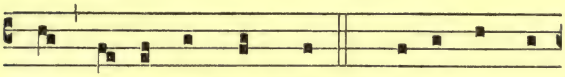
THe Lórd be wíth you. ℟. And wíth



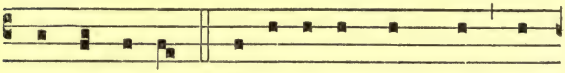
thy spí-rit. ℣. Líft up your héarts. ℟. We



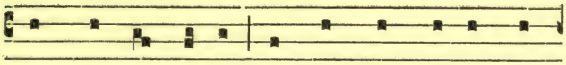
líft them úp un-tó the Lórd. ℣. Lét us give



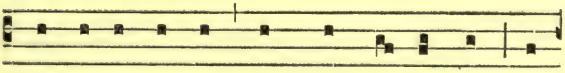
thánks un-tó our Lórd Gód. ℟. It is méet and



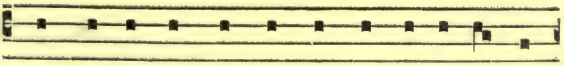
rígh̄t so to dó. It is vé-ry méet, rígh̄t, and



our bóun-den dú-ty, that wé should at áll tímes,

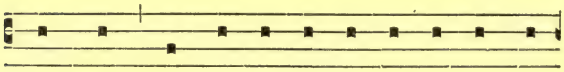


and in áll plá-ces, give thánks un-tó thee : O



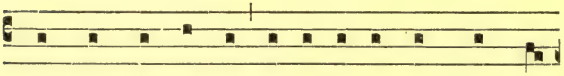
Lórd hó-ly, Fá-ther al-mígh-ty, év-er-lást-ing

Gód. Be-caúse by the mýs-te-ry of thíne in-cár-

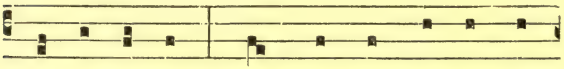


nate Wórd, the líght of thy gló- ry did shíne a-

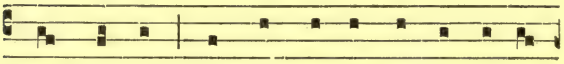
néw up- ón man-kínd : to the in- tént that wé



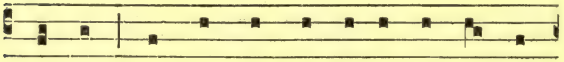
might be transfórmed ín-to his í-mage from gló-



ry to gló- ry. Thére-fore with An-gels and



Arch-án- gels, and with áll the cóm-pa-ny of

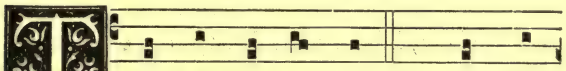


héa-ven, we laúd and mág-ni-fy thy gló- rious

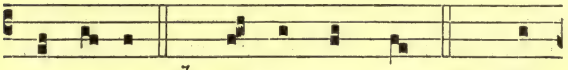
Náme; év- er-more praísing thée, and sáy-ing.

ON ALL SAINTS' DAY

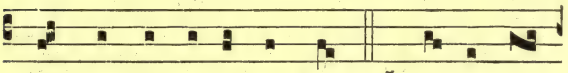
¶ *And (except when the Preface of any of the great Festivals is appointed to be said) on the Festivals of Apostles and Evangelists, and on the Feast of St. John the Baptist.*



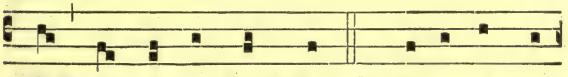
THe Lórd be wíth you. ℟. And wíth



thy spí- rit. ℣. Líft up your héarts. ℟. We

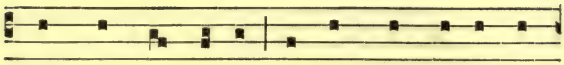


líft them úp un-tó the Lórd. ℣. Lét us give

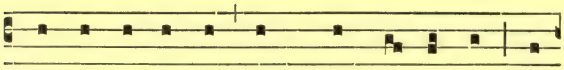


thánks un- tó our Lórd Gód. ℟. It is méet and

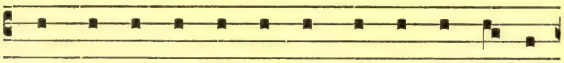
ríght so to dó. It is vé-ry méet, ríght, and



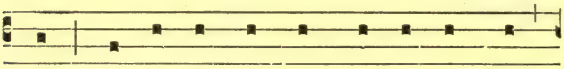
our boún-den dú-ty, that wé should at áll tímes,



and in áll plá-ces, give thánks un-tó thee: O

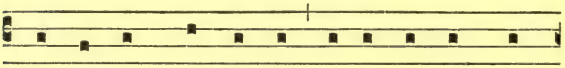


Lórd hó- ly, Fá-ther al-mígh-ty, év- er- lást-ing

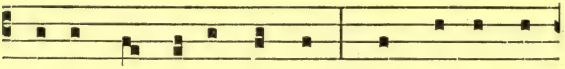


Gód: Who in the rígh-teous-ness of thy Sáints

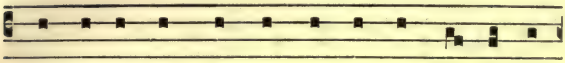
hast gív- en us an en- sám-ple of gód- ly lífe,



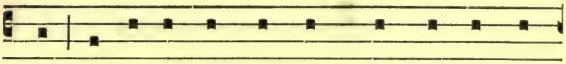
and in their bléss-ed-ness a gló- ri- ous plédge



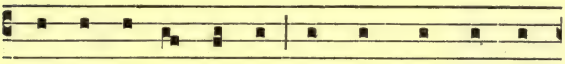
of the hópe of our cáll-ing: That, bé-ing cóm-



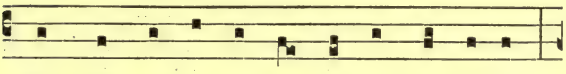
pass-ed a- boút with so gréat a cloúd of wítness-



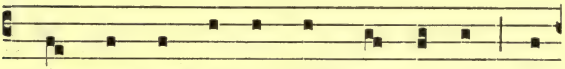
es, we ál- so with pá-tience may rún the ráce



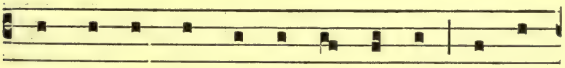
that is sét be- fóre us, and with thém re-céive



the crówn of gló- ry that fá-deth nót a-way.

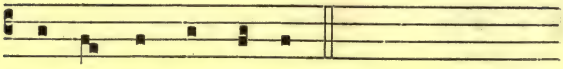


Thére-fore with Án-gels and Arch-án-gels, and



with all the cóm- pa- ny of héa-ven, we laúd

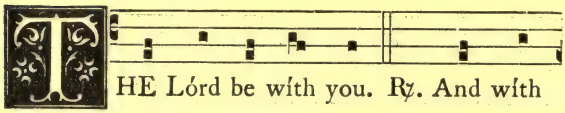
and mág-ni-fy thy gló-rious Náme; év-er-more



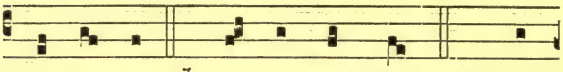
praís-ing thée and sáy-ing.

ON THE DEDICATION OF A CHURCH

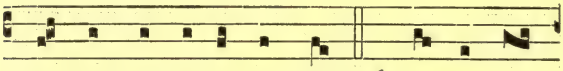
Or on the Anniversary of the same.



THE Lórd be wíth you. ℟. And wíth

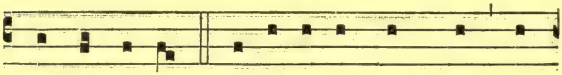


thy spí- rit. ℣. Líft up your héarts. ℟. We

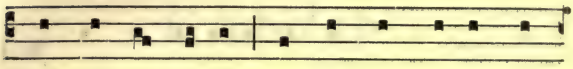


líft them úp un-to the Lórd. ℣. Lét us give

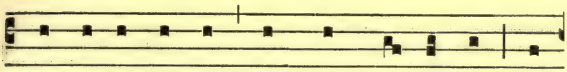
thánks un-tó our Lórd Gód. ℟. It is méet and



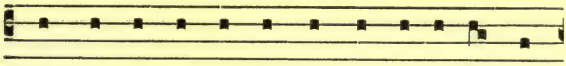
ríght so to dó. It is vé-ry méet, ríght, and



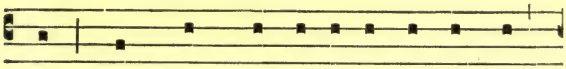
our boúnden dú-ty, that wé should at áll tímes,



and in áll plá-ces, give thánks un-tó thee : O

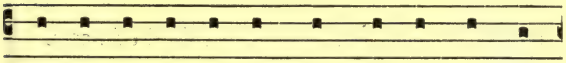


Lórd hó- ly, Fá-ther al-mígh-ty, év-er-lást-ing

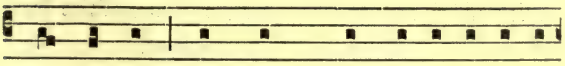


Gód : Who, though thy gló-ry is ín the wórld,

and thy gréat-ness is un-bóund-ed, dost vouch-

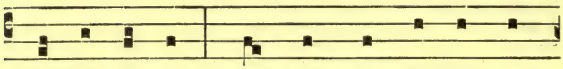


sáfe to hál-low for thy Náme plá-ces méet for

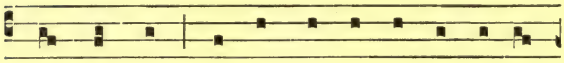


thý wór-ship, and through thém to stír up in the

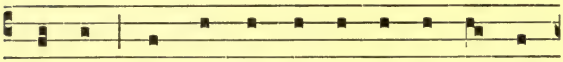
héarts of thy péo-ple the spí-rit of gráce and of



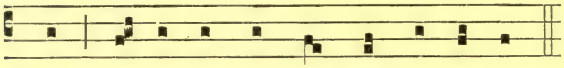
súp- pli- cá-tion. Thére-fore with Án-gels and



Arch- án-gels, and with all the cóm-pa-ny of



héa-ven, we laúd and mág-ni- fy thy gló-rious

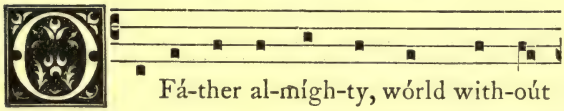


Náme ; év-er-more praís-ing thée and sáy-ing.

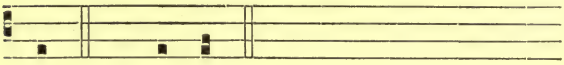
HOLY, Holy, Holy Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

CANON OF THE MASS

THE LORD'S PRAYER



Fá-ther al-míght-ty, wórld with-oút
or this wórld with-oút



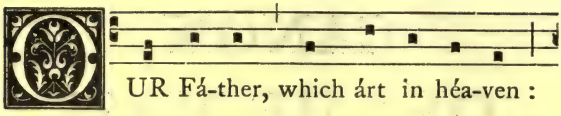
end. ℟. A-men.
end. ℟. A-men.

¶ *He joins his hands.*

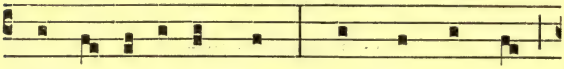
LET us práy : As our Sáviour Chríst hath com-

mánd- ed and taúght us, we are bóld to say :

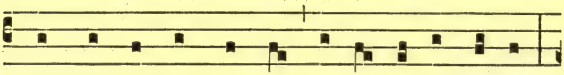
¶ *He extends his hands.*



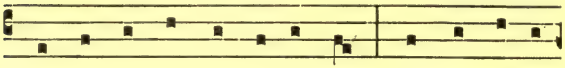
UR Fá-ther, which árt in héa-ven :



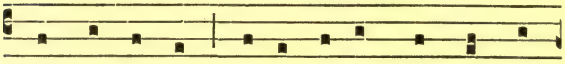
Há-low-ed be thý Name : Thý Kingdom cóme :



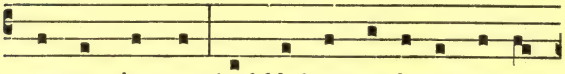
Thy will be dóne, in eárth as it ís in héaven.



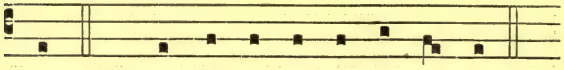
Gíve us this dáy our daí-ly bréad : And forgíve us



our trés-pass-es, as we forgíve them that trés-



pass a-gaínst us. And léad us not ín-to temptá-



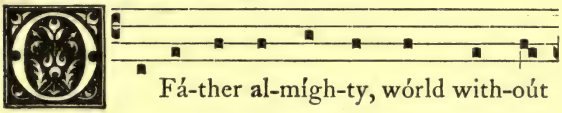
tion. ℟. But de- lí- ver us from é- vil.

¶ *The Priest says quietly :* For thine is the Kingdom,

the power and the glory, for ever and ever. Amen.

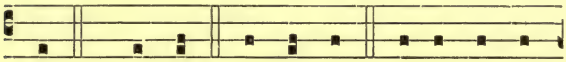
¶ *But when the Lord's Prayer is said for the Communion also, the Priest only says:* Amen.

¶ *The following tone is used on Simple Feasts, on Ferias, and in Masses of the Dead:*

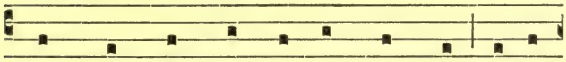


Fá-ther al-mígh-ty, wórld with-oút

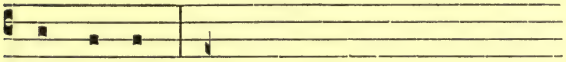
or this wórld with-oút



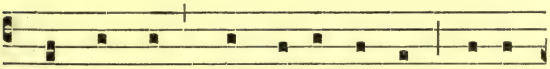
end. ℟. A-men.
end. ℟. A-men. } Lét us práy: As our Sá-viour



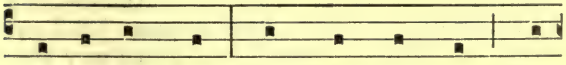
Christ hath com-mánd-ed and taúght us, we are



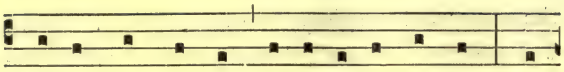
bóld to say:



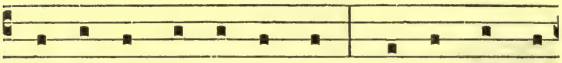
OUR Fá-ther, which árt in héa-ven: Hállow-



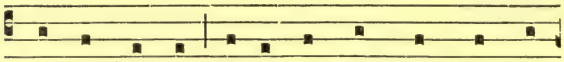
ed be thy Náme. Thy Kíngdom cóme: Thy



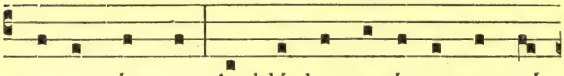
will be dóne, in éarth as it ís in héa-ven. Gíve



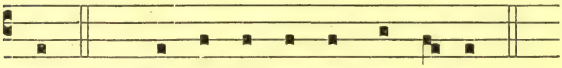
us this dáy our daí- ly bréad: And for- gíve us



our trés-pass-es, as we for-gíve them that trés-



pass a-gaínst us. And léad us not ín-to temp-tá-

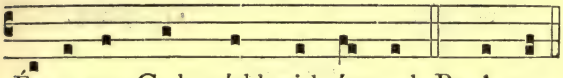


tion. ℟ But de- li- ver us from é- vil.

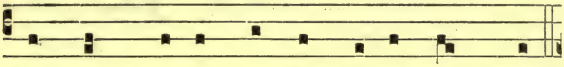
¶ *The Priest says quietly:* For thine is the Kingdom, the power and the glory, for ever and ever. Amen.

DELIVER us, O Lord, we beseech thee, from all evils, past, present, and to come: and, at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, graciously grant us peace in all our days, that by thine availing mercy, we may ever both be free from sin and safe from all distress.

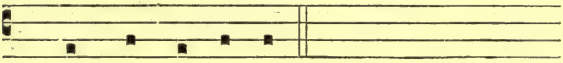
Through the same Jesus Christ, thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost,



Év-er one God, wórld with-óut end. ℟. A-men.



The peace ✠ of the Lórd be ✠ alway wíth ✠ you.

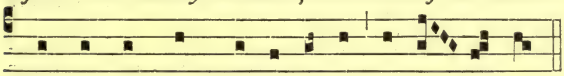


℟. And wíth thy spí- rit.

THE DISMISSAL

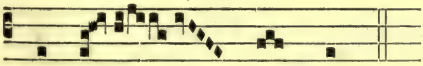
I. *In Eastertide.*

From the Mass of Holy Saturday to the Saturday before Low Sunday inclusive, in Masses of the Season.



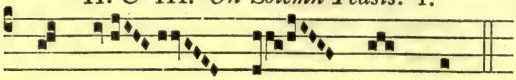
De-párt in péace, Al-le- lú- ia, Al- le- lú- ia.

From Low Sunday to the Ember Saturday after Pentecost inclusive.



De- párt in péace.

II. & III. *On Solemn Feasts.* 1.



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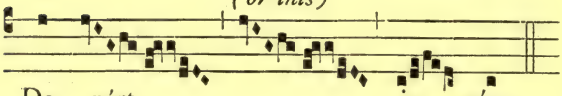

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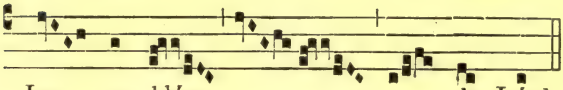
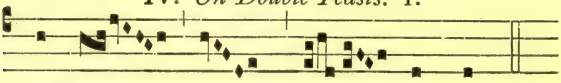


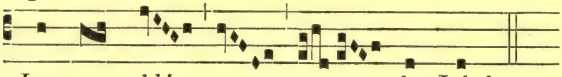
Let us bléss the Lórd.

IV. *On Double Feasts.* 1.



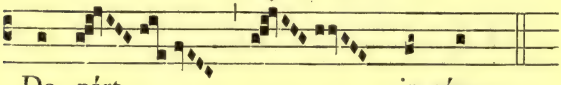
De- párt in péace.

On the Vigil of Christmas, even if it fall on a Sunday, on the Feast of the Innocents, & in Votive Masses "pro re gravi," when Glory be to God on high *is not said.*



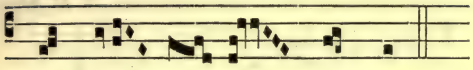
Let us bléss the Lórd.

V. *On Double Feasts.* 2.



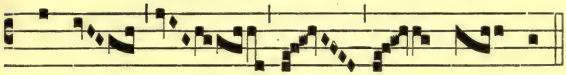
De- párt in péace.

VI. *On Double Feasts.* 3.



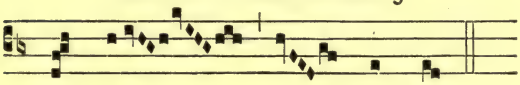
De- párt in péace.

VII. *On Double Feasts.* 4.



De- párt in péace.

VIII. *On Double Feasts.* 5.



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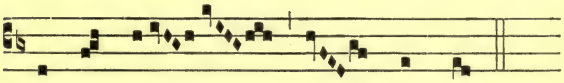
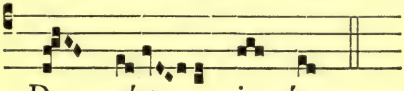


Let us bléss the Lórd.

IX. & X. *On Feasts of the B. V. Mary.* 1. & 2.



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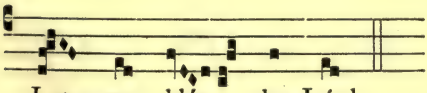
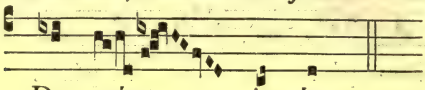


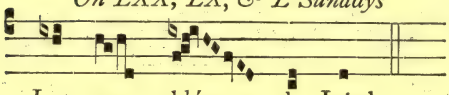
Let us bléss the Lórd.

XI. *On Sundays throughout the year, on Semi-doubles & within Octaves, which are not of the B. V. Mary.*



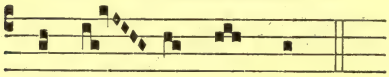
De- párt in péace.

On LXX, LX, & L Sundays



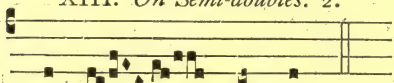
Let us bléss the Lórd.

XII. *On Semi-doubles.* 1.



De- párt in péace.

XIII. *On Semi-doubles.* 2.



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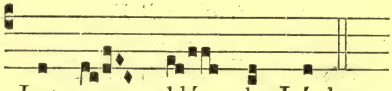


Let us bléss the Lórd.

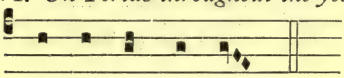
XIV. *Within Octaves not of the B. V. Mary.*

De- párt in péace.

XV. *On Simple Feasts.*

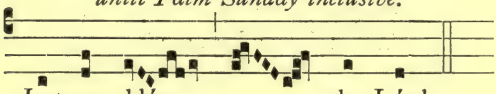
De- párt in péace.

XVI. *On Ferias throughout the year.*



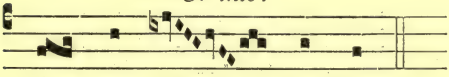
Let us bléss the Lórd.

XVII. *On Sundays in Advent & Lent until Palm Sunday inclusive.*



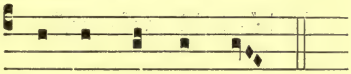
Let us bléss the Lórd.

Or this:



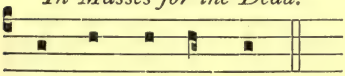
Let us bléss the Lórd.

XVIII. *On the Ferias of Advent & Lent, from Ash Wednesday to the Wednesday before Easter inclusive, on the Ember Days of September, & on common Vigils out of Eastertide.*



Let us bléss the Lórd.

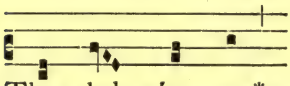
In Masses for the Dead.



May they rést in peáce.

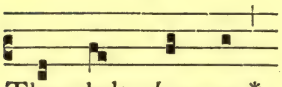
THE ASPERGES

I



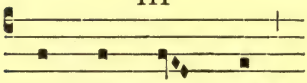
Thou shalt púrge me,*

II



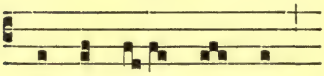
Thou shalt púrge me,*

III



Thou shalt púrge me,*

IV



I bé- held wá- ter,*

Go Ye Into All The World
And Preach The Gospel
To Every Creature.

EASTER DAY

Station at St. Mary Major.

INTROIT. *Resurrexi. Ps.* 139.

I AM risen, and am present with thee, alleluia : thou hast laid thine hand upon me, alleluia : such knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps. ibid.* O Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life : we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Colossians. *Col.* 3. 1.

BRETHREN : If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God : set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth : fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry : for which things' sake

the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived in them.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made : we will rejoice and be glad in it. ℣. O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Alleluia, alleluia. ℣. 1 *Cor.* 5. Christ our Passover is sacrificed for us.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.
The Lamb the sheep redeemeth : Christ by sin undefiled, reconcileth sinners to the Father.
Death and life joined together in that conflict stupendous : the King of life who died deathless reigneth.
Declare to us, Mary, the vision of thy journey.
"I saw the Tomb of Christ living : and likewise the glory of the Risen :
Bright Angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen : to Galilee he now goes before you."
Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

The Sequence is said until Low Sunday exclusive.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 20. 1.

AT that time : On the first day of the week cometh Mary Magdalene early, when it was

yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them : They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together ; and the other disciple did outrun Peter, and came first to the sepulchre. And he, stooping down and looking in, saw the linen clothes lying : yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie ; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre : and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. *The Creed is said.*

OFFERTORY. *Ps.* 76. The earth trembled and was still, when God arose to judgment, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people : that this beginning of thy Paschal Mysteries may by the operation of thy grace be unto us a wholesome medicine unto everlasting life. Through.

PREFACE *of Easter.*

WITHIN THE ACTION. The most holy day whereon Jesus Christ our Lord did rise again in

his own flesh, *and special commemoration in the Prayer following*, on behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost.

And thus it is said until Saturday in Easter Week inclusive.

COMMUNION. 1 *Cor.* 5. Christ our Passover is sacrificed for us, alleluia : therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, pour into our hearts thy spirit of charity : that as thou hast now fulfilled us with this Paschal Sacrament, so we may by thy mercy be enabled to dwell together in unity and concord. Through.

After The Lord be with you *is said :*

Depart in peace, alleluia, alleluia. ℟. Thanks be to God, alleluia, alleluia.

And thus it is said until Saturday in Easter Week inclusive.

¶ *Within the Octave of Easter, Mass is not said of any Double or Semi-double Feast, but Doubles which can be transferred are celebrated after the Octave. But of Doubles which cannot be transferred, or Semi-doubles and Simples occurring after this triduum, a Commemoration only is made.*

MONDAY IN EASTER WEEK

Station at St. Peter's.

INTROIT. *Introduxit vos. Exod.* 13.

THE Lord hath brought you into a land flowing with milk and honey, alleluia : that the law

of the Lord may alway be in your heart, alleluia, alleluia. *Ps.* 105. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 10. 34.

IN those days: Peter opened his mouth, and said: Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all;) that word (I say) ye know, which was published throughout all Judaea: and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power, who went about doing good, and healing all that were oppressed of the devil, for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree. Him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose

from the dead. And he commanded us to preach unto the people, and to testify that it is he who was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his Name whosoever believeth in him shall receive remission of sins.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made : we will rejoice and be glad in it. ℣. Let Israel now confess that he is gracious : and that his mercy endureth for ever.

Alleluia, alleluia. ℣. *St. Matt.* 28. The Angel of the Lord descended from heaven : and came and rolled back the stone from the door, and sat upon it.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.
The Lamb the sheep redeemeth : Christ by sin undefiled, reconcileth sinners to the Father.
Death and life joined together in that conflict stupendous : the King of life who died deathless reigneth.
Declare to us, Mary, the vision of thy journey.
" I saw the Tomb of Christ living : and likewise the glory of the Risen :
Bright Angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen : to Galilee he now goes before you."
Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 24. 13.

AT that time : Behold, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them : but their eyes were holden, that they should not know him. And he said unto them : What manner of communications are these that ye have one to another, as ye walk, and are sad ? And the one of them, whose name was Cleopas, answering, said unto him: Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days ? And he said unto them : What things ? And they said unto him : Concerning Jesus of Nazareth, who was a prophet mighty in deed and word, before God and all the people : and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel ; and besides all this, to-day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre, and when they found not his body, they came, saying, that they had also seen a vision of Angels, which said that he was alive. And certain of them which were with us went to the sepulchre and found it even so as the women had said, but him they saw not. Then he said unto them : O fools, and slow of heart to believe all that the prophets have spoken. Ought not Christ to have suffered these things, and

to enter into his glory? And beginning at Moses, and all the prophets, he expounded unto them in all the Scriptures the things concerning himself. And they drew nigh unto the village whither they went; and he made as though he would have gone further. But they constrained him, saying: Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him, and he vanished out of their sight. And they said one to another: Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying: The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread. *The Creed is said.*

OFFERTORY. *St. Matt.* 28. The Angel of the Lord descended from heaven and said unto the women: He whom ye seek is risen, as he said, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people: that this beginning of thy Paschal Mysteries may by the operation of thy grace be unto us a wholesome medicine unto everlasting life. Through.

COMMUNION. *St. Luke* 24. The Lord is risen, and hath appeared unto Peter, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, pour into our hearts thy spirit of charity: that as thou hast now fulfilled us with this Paschal Sacrament, so we may by thy mercy be enabled to dwell together in unity and concord. Through.

TUESDAY IN EASTER WEEK

Station at St. Paul's.

INTROIT. *Aqua sapientiae. Ecclus.* 15.

THE water of wisdom hath he given them to drink, alleluia: he shall be stablished in them, and shall not be moved, alleluia: and shall exalt them for ever, alleluia, alleluia. *Ps.* 105. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 13. 26.

IN those days: Paul stood up, and beckoning with his hand, said: Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem,

and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him : and though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead : and he was seen many days of them which came up with him from Galilee to Jerusalem: who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers: God hath fulfilled the same unto us their children, in that he hath raised up Jesus again : as it is also written in the second Psalm : Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise : I will give you the sure mercies of David. Wherefore he saith also in another Psalm : Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption : but he whom God raised again saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins : and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you which is spoken of in the prophets : Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made : we will rejoice and be glad in it. ℣. *Ps.* 107. Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy, and gathered them out of the lands.

Alleluia, alleluia. ℣. The Lord hath risen from the tomb, who hung for us upon the Tree.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.

The Lamb the sheep redeemeth : Christ by sin undefiled, reconcileth sinners to the Father.

Death and life joined together in that conflict stupendous : the King of life who died deathless reigneth.

Declare to us, Mary, the vision of thy journey.

" I saw the Tomb of Christ living : and likewise the glory of the Risen :

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen : to Galilee he now goes before you."

Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 24. 36.

AT that time : Jesus himself stood in the midst of them, and saith unto them : Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them : Why are ye troubled, and why do thoughts arise in your hearts ? Behold my hands

and my feet, that it is I myself : handle me, and see : for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them : Have ye here any meat ? And they gave him a piece of a broiled fish, and of an honey-comb. And he took it, and did eat before them. And he said unto them : These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms concerning me. Then opened he their understanding, that they might understand the Scriptures, and said unto them : Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day ; and that repentance and remission of sins should be preached in his Name among all nations, beginning at Jerusalem. And ye are witnesses of these things. *The Creed is said.*

OFFERTORY. *Ps.* 18. 13. The Lord also thundered out of heaven, and the Highest gave his thunder : and springs of water were seen, alleluia.

SECRET.

WE beseech thee, O Lord, to accept the prayers and oblations of thy faithful people : that through this observance of our bounden devotion, we may attain to the glory of thy heavenly kingdom. Through.

COMMUNION. *Col.* 3. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God,

alleluia : set your affection on things above, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that this Paschal Sacrament, which we have received, may evermore continue to bring forth fruit within our souls. Through.

WEDNESDAY IN EASTER WEEK

Station at St. Lawrence without the walls.

INTROIT. *Venite benedicti. St. Matt.* 25.

COME, ye blessed of my Father, inherit the kingdom, alleluia : which hath been prepared for you from the foundation of the world, alleluia, alleluia, alleluia. *Ps.* 96. O sing unto the Lord a new song : sing unto the Lord all the whole earth. ℣. Glory be.

COLLECT.

O GOD, who gladdenest us with the yearly Festival of the Resurrection of thy Son Jesus Christ our Lord : mercifully grant that we may so observe this temporal feast, that we may be found worthy to attain to everlasting felicity. Through the same.

¶ *From to-day until the Saturday before Low Sunday inclusive, after the Collect of the day, is said one of the following Collects only, unless there is to be made a Commemoration of some Simple Feast, or at least of a Simple occurring.*

For the Church. COLLECT, *as on page* D 33 ; *or for the Chief Bishop.* COLLECT, *as on page* D33.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 3. 12.

IN those days : Peter opened his mouth and said : Ye men of Israel, why marvel ye at this ? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk ? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus, whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you : and killed the Prince of life, whom God hath raised from the dead, whereof we are witnesses. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made : we will rejoice and be glad in it. ℣. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass.

Alleluia, alleluia. ℣. *St. Luke* 24. The Lord is risen indeed, and hath appeared unto Peter.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.

The Lamb the sheep redeemeth : Christ by sin undefiled, reconcileth sinners to the Father.

Death and life joined together in that conflict stupendous : the King of life who died deathless reigneth.
Declare to us, Mary, the vision of thy journey.
"I saw the Tomb of Christ living : and likewise the glory of the Risen :
Bright Angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen : to Galilee he now goes before you."
Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 21. 1.

AT that time : Jesus shewed himself again to the disciples at the sea of Tiberias. And on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them: I go a fishing. They say unto him: We also go with thee. They went forth, and entered into a ship immediately : and that night they caught nothing. But when the morning was now come, Jesus stood on the shore : but the disciples knew not that it was Jesus. Then Jesus saith unto them : Children, have ye any meat ? They answered him : No. And he said unto them : Cast the net on the right side of the ship, and ye shall find. They cast therefore : and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter : It is the Lord. Now when Simon

Peter heard that it was the Lord, he girt his fisher's coat unto him (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them : Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three. And for all there were so many, yet was not the net broken. Jesus said unto them : Come and dine. And none of the disciples durst ask him : Who art thou ? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed himself to his disciples after that he was risen from the dead. *The Creed is said.*

OFFERTORY. *Ps.* 78. The Lord opened the doors of heaven : and rained down manna also upon them for to eat : he gave them bread from heaven : so man did eat Angels' food, alleluia.

SECRET.

WE offer unto thee, O Lord, the sacrifice of our Paschal gladness: whereby thou dost wondrously bestow upon thy Church her food and sustenance. Through.

For the Church. SECRET, *as on page* D 34 ; *or for the Chief Bishop.* SECRET, *page* D 34.

COMMUNION. *Rom.* 6. Christ being raised from the dead, dieth no more, alleluia : death hath no more dominion over him, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, that we, being cleansed from the corruption of our former nature, may by the devout receiving of this holy Sacrament be transformed into a new creature. Who liveth.

For the Church. POSTCOMMUNION, *page* D 34; *or for the Chief Bishop.* POSTCOMMUNION, *page* D 34.

THURSDAY IN EASTER WEEK

Station at the Church of the Holy Apostles.

INTROIT. *Victricem manum. Wisdom* 10. 20.

THY victorious hand, O Lord, have they magnified with one accord, alleluia: for wisdom hath opened the mouth of the dumb, and made eloquent the tongues of babes, alleluia, alleluia. *Ps.* 98. O sing unto the Lord a new song: for he hath done marvellous things. ℣. Glory be.

COLLECT.

O GOD, who hast united the diversity of nations in the confession of thy Name: grant that they who are born again in the waters of baptism may agree in steadfastness of faith and godliness of life. Through.

The second COLLECT *for the Church or for the Chief Bishop, page* D 33.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 8. 26.

IN those days: The Angel of the Lord spake unto Philip, saying: Arise, and go toward the south, unto the way that goeth down from Jerusalem

unto Gaza : which is desert. And he arose and went. And, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship : was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip : Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said : Understandest thou what thou readest ? And he said : How can I, except some man should guide me ? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this : He was led as a sheep to the slaughter : and like a lamb dumb before his shearer, so opened he not his mouth. In his humiliation his judgment was taken away. And who shall declare his generation ? for his life is taken from the earth. And the eunuch answered Philip, and said : I pray thee, of whom speaketh the prophet this ? of himself, or of some other man ? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water : and the eunuch said : See, here is water : what doth hinder me to be baptized ? And Philip said : If thou believest with all thine heart, thou mayest. And he answered and said : I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still : and they went down both into the water, both Philip and the eunuch, and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more. And he went on his way rejoicing. But

Philip was found at Azotus : and passing through he preached in all the cities, till he came to Caesarea, the Name of the Lord Jesus Christ.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made : we will rejoice and be glad in it. ℣. The same stone which the builders refused, is become the head-stone in the corner : this is the Lord's doing, and it is marvellous in our eyes.

Alleluia, alleluia. ℣. Christ is risen, who created all things : and hath had compassion on the human race.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.

The Lamb the sheep redeemeth : Christ by sin undefiled, reconcileth sinners to the Father.

Death and life joined together in that conflict stupendous : the King of life who died deathless reigneth.

Declare to us, Mary, the vision of thy journey.

"I saw the Tomb of Christ living : and likewise the glory of the Risen :

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen : to Galilee he now goes before you."

Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 20. 11.

AT that time : Mary stood without at the sepulchre weeping. And as she wept, she

stooped down, and looked into the sepulchre : and seeth two Angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her : Woman, why weepest thou ? She saith unto them : Because they have taken away my Lord : and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing ; and knew not that it was Jesus. Jesus saith unto her : Woman, why weepest thou ? whom seekest thou ? She, supposing him to be the gardener, saith unto him : Sir, if thou have borne him hence, tell me where thou hast laid him : and I will take him away. Jesus saith unto her : Mary. She turned herself, and saith unto him : Rabboni (which is to say, Master). Jesus saith unto her : Touch me not, for I am not yet ascended to my Father : but go to my brethren, and say unto them : I ascend unto my Father, and your Father : and to my God, and your God. Mary Magdalene came and told the disciples : that she had seen the Lord, and that he had spoken these things unto her. *Creed.*

OFFERTORY. *Exod.* 13. In the day of your festivity, saith the Lord, I will bring you into a land flowing with milk and honey, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept the oblations of thy people : that being made regenerate, by baptism and the confession of thy Name, they may attain to everlasting felicity. Through.

Second SECRET *for the Church, or for the Chief Bishop, page* D 34.

COMMUNION. 1 *St. Peter* 2. 9. Ye are a peculiar people, that ye should shew forth his praises, alleluia : who hath called you out of darkness into his marvellous light, alleluia.

POSTCOMMUNION.

O LORD, we pray thee, mercifully to hear our prayers : that this holy Sacrament of our redemption may obtain for us thy succour in this present life, and bring us to the gladness of life everlasting. Through.

Second POSTCOMMUNION *for the Church, or for the Chief Bishop, page* D 34.

FRIDAY IN EASTER WEEK

Station at St. Mary of the Martyrs (in the Pantheon).

INTROIT. *Eduxit eos. Ps.* 78.

THE Lord hath brought them out safely, alleluia : and overwhelmed their enemies with the sea, alleluia, alleluia, alleluia. *Ps. ibid.* Hear my law, O my people : incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who hast bestowed on us this Paschal Sacrament, for a pledge of our redemption : grant, we beseech thee, that those things which we observe in our outward profession we may effectually imitate within our souls. Through.

Second COLLECT *for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 3. 18.

DEARLY beloved: Christ hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. By which also he went and preached unto the spirits in prison: which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us: not the putting away of the filth of the flesh, but the answer of a good conscience toward God by the resurrection of Jesus Christ, who is gone into heaven, and is on the right hand of God.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made: we will rejoice and be glad in it. ℣. Blessed is he that cometh in the Name of the Lord: God is the Lord, who hath shewed us light.

Alleluia, alleluia. ℣. *Ps.* 96. Tell it out among the heathen: that the Lord hath reigned from the Tree.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.

The Lamb the sheep redeemeth: Christ by sin undefiled, reconcileth sinners to the Father.

Death and life joined together in that conflict stupendous: the King of life who died deathless reigneth.

Declare to us, Mary, the vision of thy journey.

"I saw the Tomb of Christ living: and likewise the glory of the Risen:

Bright Angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen : to Galilee he now goes before you."
Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 28. 16.

AT that time : The eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him : but some doubted. And Jesus came and spake unto them, saying : All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost : teaching them to observe all things whatsoever I have commanded you : and, lo, I am with you alway, even unto the end of the world. *The Creed is said.*

OFFERTORY. *Exod.* 12. 14. This day shall be unto you for a memorial, alleluia : and ye shall keep it for a feast to the Lord throughout your generations : ye shall keep it a feast by an ordinance for ever, alleluia, alleluia, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations : which we offer unto thee for the atonement of the sins of them that are born again in thee, and for the speedy attaining of thy heavenly succour. Through.

Other SECRETS *for the Church, or for the Chief Bishop, page* D 34.

COMMUNION. *St. Matt.* 28. All power is given unto me in heaven and in earth, alleluia : go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, alleluia, alleluia.

POSTCOMMUNION.

O LORD, we pray thee, mercifully to have respect unto thy people : and as thou hast vouchsafed to renew them with thine everlasting mysteries, so of thy goodness deliver them from guilt in all things temporal. Through.

Other POSTCOMMUNIONS *for the Church, or for the Chief Bishop, page* D 34.

SATURDAY IN EASTER WEEK

Station at St. John Lateran.

INTROIT. *Eduxit Dominus. Ps.* 105.

THE Lord hath brought forth his people with joy, alleluia : and his chosen with gladness, alleluia, alleluia. *Ps. ibid.* O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that we who have devoutly kept this Paschal Festival may thereby be found worthy to attain to everlasting felicity. Through.

Second COLLECT *for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 2. 1.

DEARLY beloved : Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as new-born babes, desire the sincere milk of the word, that ye may grow thereby : if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious : ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture : Behold, I lay in Sion a chief corner stone, elect, precious : and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious : but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient ; whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people : that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. Which in time past were not a people, but are now the people of God : which had not obtained mercy, but now have obtained mercy.

¶ *From to-day until the Octave of Pentecost, both in the Office of the Season and in that of the Saints, the Gradual is not said : but in its place are said two versicles with four* Alleluias, *in the order below : except in Masses of the Rogation Days, and of the Vigil of Pentecost, in which is said*

one Alleluia, *with one versicle : similarly also after any Lesson on Ember Saturday after Pentecost. At other times up to Septuagesima, when the Gradual is said, three* Alleluias *are said after the Gradual, two before the ℣. and one after the ℣. : but when the Sequence is said, the* Alleluia *which should be said after the ℣. is said after the Sequence.*

Alleluia, alleluia. ℣. *Ps.* 118. This is the day which the Lord hath made : we will rejoice and be glad in it. Alleluia. ℣. *Ps.* 113. Praise the Lord, ye servants, O praise the Name of the Lord.

SEQUENCE.

Victimae Paschali.

CHRISTIANS to the Paschal Victim offer your thankful praises.

The Lamb the sheep redeemeth : Christ by sin undefiled, reconcileth sinners to the Father.

Death and life joined together in that conflict stupendous : the King of Life who died deathless reigneth.

Declare to us, Mary, the vision of thy journey.

"I saw the Tomb of Christ living : and likewise the glory of the Risen.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen : to Galilee he now goes before you."

Christ indeed from death is risen, so we know most surely : O King and Conqueror, grant to us mercy. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 20. 1.

AT that time : On the first day of the week, cometh Mary Magdalene early, when it was

yet dark, unto the sepulchre : and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them : They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together, and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying ; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre : and he saw, and believed : for as yet they knew not the scripture, that he must rise again from the dead. *The Creed is said.*

OFFERTORY. *Ps.* 118. Blessed is he that cometh in the Name of the Lord : we have wished you good luck, ye that are of the house of the Lord : God is the Lord, who hath shewed us light, alleluia, alleluia.

SECRET.

GRANT, we pray thee, O Lord, that we may ever so rejoice in these thy Paschal Mysteries : that the continual operation of the work of our redemption may effectually bring us unto gladness everlasting. Through.

Other SECRETS *for the Church, or for the Chief Bishop, page* D 34.

COMMUNION. *Gal.* 3. As many of you as have been baptized into Christ have put on Christ, alleluia.

POSTCOMMUNION.

O LORD, who hast quickened us with the gift of our redemption : we beseech thee that this means of everlasting salvation may avail for our advancement in true faith in thee. Through.

Other POSTCOMMUNIONS *for the Church, or for the Chief Bishop, page* D 34.

FIRST SUNDAY AFTER EASTER

COMMONLY CALLED

LOW SUNDAY

Station at St. Pancras.

INTROIT. *Quasi modo.* 1 *St. Peter* 2.

AS newborn babes, alleluia : desire the sincere milk of the word, alleluia, alleluia, alleluia. *Ps.* 81. Sing we merrily unto God our strength : make a cheerful noise unto the God of Jacob. ℣. Glory be.

COLLECT.

ALMIGHTY FATHER, who hast given thine only Son to die for our sins, and to rise again for our justification : grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth. Through the merits.

The Lesson from the first EPISTLE of blessed John the Apostle. 1 *St. John* 5. 4.

DEARLY beloved : Whatsoever is born of God overcometh the world : and this is the

victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth: the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life.

Alleluia, alleluia. ℣. *St. Matt.* 28. In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. ℣. *St. John* 20. After eight days, the doors being shut, Jesus stood in the midst of his disciples, and said: Peace be unto you. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 20. 19.

THE same day at evening, being the first day of the week: When the doors were shut, where the disciples were assembled for fear of the Jews: Came Jesus and stood in the midst, and saith unto them: Peace be unto you. And when

he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again: Peace be unto you. As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them: Receive ye the Holy Ghost. Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained. *The Creed is said.*

OFFERTORY. *St. Matt.* 28. The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

SECRET.

ACCEPT, O Lord; we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness may thereby be profited unto everlasting felicity. Through.

COMMUNION. *St. John* 20. Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless but believing, alleluia, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our souls. Through.

¶ *From the Monday after the Octave of Easter until the Ascension, after the Collect of the day are said the following prayers, unless a Double Feast occur.*

PRAYERS

Of St. Mary. COLLECT.

O LORD GOD ALMIGHTY, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls : that by the glorious intercession of blessed Mary Ever-Virgin we may be delivered from our present sadness, and attain in the end to everlasting gladness. Through.

For the Church. COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people : that, being delivered from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through.

Or for the Chief Bishop. COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant *N.*, whom thou hast chosen to be pastor and ruler of thy Church : grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge ; that he with them may attain at last to the crown of everlasting life. Through.

Of St. Mary. SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy, and by the intercession of blessed Mary Ever-Virgin, these our oblations may be acceptable in thy sight : that we being delivered in this present life from all adversities may obtain in that which is to come peace everlasting. Through.

For the Church. SECRET.

DEFEND, O Lord, we pray thee, us thy servants: that we, cleaving fast to things heavenly, may faithfully serve thee both in body and soul. Through.

Or for the Chief Bishop. SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations : granting unto *N.*, thy servant, that like as thou hast chosen him to be pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

Of St. Mary. POSTCOMMUNION.

O LORD, who hast appointed this holy sacrament which we have here received to be the means of our salvation : mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin, may by her protection be preserved both in body and soul. Through.

For the Church. POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God : that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.

Or for the Chief Bishop. POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these heavenly mysteries : and grant that thy servant *N.*, whom thou hast chosen to be pastor and ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

SECOND SUNDAY AFTER EASTER

INTROIT. *Misericordia Domini. Ps.* 33.

THE earth is full of the goodness of the Lord, alleluia : by the word of the Lord were the heavens made, alleluia, alleluia. *Ps. ibid.* Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life : give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life. Through the same.

Other COLLECTS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 2. 19.

DEARLY beloved : This is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently ? but if when ye do well and suffer for it ye take it patiently, this is acceptable with God. For even hereunto were ye called : because Christ also suffered for us, leaving us an example, that ye should follow his steps. Who did no sin, neither was guile found in his mouth : who when he was reviled, reviled not again : when he suffered, he threatened not ; but committed himself to him that judgeth righteously : who his own self bare

our sins in his own body on the tree : that we being dead to sins, should live unto righteousness : by whose stripes ye were healed. For ye were as sheep going astray, but are now returned unto the shepherd, and Bishop of your souls.

Alleluia, alleluia. ℣. *St. Luke* 24. The disciples knew the Lord Jesus in the breaking of bread. Alleluia. ℣. *St. John* 10. I am the good shepherd : and know my sheep, and am known of mine. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 10. 11.

AT that time : Jesus said unto the Pharisees : I am the good shepherd. The good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth : and the wolf catcheth them, and scattereth the sheep : the hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd ; and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father : and I lay down my life for the sheep. And other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepherd. *Creed.*

OFFERTORY. *Ps.* 63. O God, thou art my God, early will I seek thee : and I will lift up my hands in thy Name, alleluia.

SECRET.

WE pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly

blessing : that those things which we shew forth in an outward mystery may effectually be accomplished in our inward souls. Through.

Other SECRETS *of St. Mary, and for the Church, or for the Chief Bishop, pages* D 33, D 34.

COMMUNION. *St. John* 10. I am the good shepherd, alleluia : and know my sheep, and am known of mine, alleluia, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest. Through.

Other POSTCOMMUNIONS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 34.

THIRD SUNDAY AFTER EASTER

INTROIT. *Jubilate Deo. Ps.* 66.

O BE joyful in God, all ye lands, alleluia : sing praises unto the honour of his Name, alleluia : make his praise to be glorious, alleluia, alleluia, alleluia. *Ps. ibid.* Say unto God, O how wonderful art thou in thy works, O Lord : through the greatness of thy power shall thine enemies be found liars unto thee. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness : grant unto all them that are admitted into the fellowship of Christ's religion, that they may

eschew those things that are contrary to their profession; and follow all such things as are agreeable to the same. Through.

Other COLLECTS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 2. 11.

DEARLY beloved: I beseech you as strangers and pilgrims abstain from fleshly lusts, which war against the soul, having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme, or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well: for so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men: love the brotherhood: fear God: honour the king.

Alleluia, alleluia. ℣. *Ps.* 111. The Lord hath sent redemption unto his people. Alleluia. ℣. *St. Luke* 24. Ought not Christ to have suffered these things: and to enter into his glory? Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 16. 16.

AT that time: Jesus said to his disciples: A little while and ye shall not see me: and again a little while, and ye shall see me: because I go to the Father. Then said some of his disciples

among themselves : What is this, that he saith unto us : A little while, and ye shall not see me : and again, a little while, and ye shall see me, and, because I go to the Father ? They said therefore : What is this, that he saith : A little while ? we cannot tell, what he saith. Now Jesus knew, that they were desirous to ask him and said unto them : Do ye inquire among yourselves of that I said : A little while, and ye shall not see me : and again a little while, and ye shall see me ? Verily, verily I say unto you : that ye shall weep, and lament, but the world shall rejoice : and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come : but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow, but I will see you again, and your heart shall rejoice : and your joy no man taketh from you. *The Creed is said.*

OFFERTORY. *Ps.* 146. Praise the Lord, O my soul : while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God, alleluia.

SECRET.

O LORD, we pray thee, that from these mysteries we may obtain such succour of thy grace, that refraining ourselves from the desire of all things earthly, we may learn to love all such things as are heavenly. Through.

Other SECRETS *of St. Mary, and for the Church, or for the Chief Bishop, pages* D 33, D 34.

COMMUNION. *St. John* 16. A little while, and

ye shall not see me, alleluia : and again a little while, and ye shall see me, because I go to the Father, alleluia, alleluia.

POSTCOMMUNION.

O LORD our God, who hast made us partakers of this holy Sacrament : grant, we beseech thee, that we may be thereby inwardly satisfied with heavenly food, and outwardly defended against all adversities. Through.

Other POSTCOMMUNIONS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 34.

FOURTH SUNDAY AFTER EASTER

INTROIT. *Cantate Domino. Ps.* 98.

O SING unto the Lord a new song, alleluia : for the Lord hath done marvellous things, alleluia : his righteousness hath he openly shewed in the sight of the heathen, alleluia, alleluia, alleluia. *Ps. ibid.* With his own right hand and with his holy arm : hath he gotten himself the victory. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men : grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise : that so, among the sundry and manifold changes of the world our hearts may surely there be fixed, where true joys are to be found. Through.

Other COLLECTS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 1. 17.

DEARLY beloved : Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath. For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

Alleluia, alleluia. ℣. *Ps.* 118. The right hand of the Lord hath the pre-eminence : the right hand of the Lord bringeth mighty things to pass. Alleluia. ℣. *Rom.* 6. 9. Christ being raised from the dead dieth no more : death hath no more dominion over him. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 16. 5.

AT that time : Jesus said unto his disciples : Now I go my way to him that sent me : and none of you asketh me : Whither goest thou ? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth : it is expedient for you that I go away : for if I depart, I will send him unto you. And when he is come, he will reprove

the world of sin, and of righteousness, and of judgment. Of sin, because they believe not on me : of righteousness, because I go to my Father, and ye see me no more : of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth. For he shall not speak of himself : but whatsoever he shall hear, that shall he speak, and he will shew you things to come. He shall glorify me : for he shall receive of mine, and shall shew it unto you. All things that the Father hath, are mine. Therefore said I : that he shall take of mine, and shall shew it unto you. *The Creed is said.*

OFFERTORY. *Ps.* 66. O be joyful in God, all ye lands, sing praises unto the honour of his Name : O come hither, and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

SECRET.

O GOD, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead : grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same. Through.

Other SECRETS *of St. Mary, and for the Church, or for the Chief Bishop, pages* D 33, D 34.

COMMUNION. *St. John* 16. When the Comforter, the Spirit of Truth, is come, he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

POSTCOMMUNION.

ASSIST us mercifully, O Lord our God : that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us. Through.

Other POSTCOMMUNIONS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 34.

FIFTH SUNDAY AFTER EASTER
COMMONLY CALLED
ROGATION SUNDAY

INTROIT. *Vocem jucunditatis. Is.* 48. 20.

WITH a voice of singing declare ye, tell this, alleluia : utter it even to the end of the earth : say ye, the Lord hath redeemed his people, alleluia, alleluia. *Ps.* 66. O be joyful in God, all ye lands, sing praises unto the honour of his Name : make his praise to be glorious. ℣. Glory be.

COLLECT.

O LORD, from whom all good things do come, grant to us thy humble servants : that by thy holy inspiration, we may think those things that be good, and by thy merciful guiding, may perform the same. Through.

Other COLLECTS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 1. 22.

DEARLY beloved : Be ye doers of the Word, and not hearers only, deceiving your own

selves. For if any be a hearer of the Word, and not a doer : he is like unto a man beholding his natural face in a glass : for he beholdeth himself, and goeth his way, and straightway forgetteth, what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work : this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this : To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Alleluia, alleluia. ℣. Christ is risen, and hath shewed light unto us, whom he hath redeemed with his most precious Blood. Alleluia. ℣. *St. John* 16. I came forth from the Father, and am come into the world : again, I leave the world, and go to the Father. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 16. 23.

AT that time : Jesus said unto his disciples: Verily, verily I say unto you : Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name : ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs. The time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my Name : and I say not unto you, that I will pray the Father for you : for the Father himself loveth you, because ye have loved me, and have believed, that I came out

from God. I came forth from the Father, and am come into the world : again, I leave the world, and go to the Father. His disciples said unto him : Lo, now speakest thou plainly, and speakest no proverb. Now are we sure, that thou knowest all things, and needest not, that any man should ask thee : by this we believe, that thou camest forth from God. Jesus answered them : Do ye now believe ? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone : and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation : but be of good cheer, I have overcome the world. *The Creed is said.*

OFFERTORY. *Ps.* 66. O praise our God, ye people, and make the voice of his praise to be heard : who holdeth our soul in life, and suffereth not our feet to slip : praised be God, who hath not cast out my prayer, nor turned his mercy from me, alleluia.

SECRET.

WE beseech thee, O Lord, to accept the prayers and oblations of thy faithful people : that through this observance of our bounden devotion we may attain to the glory of thy heavenly kingdom. Through.

Other SECRETS *of St. Mary, and for the Church, or for the Chief Bishop, pages* D 33, D 44.

COMMUNION. *Ps.* 96. O sing unto the Lord, alleluia : sing unto the Lord, and praise his Name, be telling of his salvation from day to day, alleluia, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire. Through.

Other POSTCOMMUNIONS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 34.

THE GREATER & LESSER LITANIES

On the Feast of St. Mark the Evangelist the Station is at St. Peter's. And on the Lesser Litanies, before Ascension Day, Rogation Monday, the Station is at St. Mary Major. On Tuesday the Station is at St. John Lateran. On Wednesday the Station is at St. Peter's.

¶ *The following Mass is said on the Greater and Lesser Litanies at the Procession, without commemoration of a Feast occurring. But on the Rogation Days, in private Masses, if Mass be said of a Saint, a Commemoration is made of the Rogation Days: if it be said of the Rogation Days, a Commemoration is made of a Feast occurring. But on Rogation Tuesday, if no Feast occur, Mass is said of the Rogation Days, without* Glory be to God on high, *although the* Te Deum *and the Collect of the Sunday have been said in the Office.*

INTROIT. *Exaudivit. Ps.* 18.

HE hath heard my voice out of his holy temple, alleluia: and my complaint hath come before him, it hath entered even into his ears, alleluia, alleluia. *Ps. ibid.* I will love thee, O

Lord, my strength : the Lord is my stony rock, and my defence, and my Saviour. ℣. Glory be.

At this Mass Glory be to God on high *and the* Creed *are not said.*

COLLECT.

GRANT, we beseech thee, Almighty God : that we who in all our troubles and adversities do put our trust and confidence in thy mercy, may ever be defended by thy mighty power. Through.

Other COLLECTS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 33.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 5. 16.

DEARLY beloved : Confess your faults one to another, and pray one for another, that ye may be healed : the effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are : and he prayed earnestly, that it might not rain, and it rained not on the earth by the space of three years and six months. And he prayed again : and the heaven gave rain, and the earth brought forth her fruit. Brethren, if any of you do err from the truth, and one convert him : let him know, that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.

Alleluia. ℣. *Ps.* 118. O give thanks unto the Lord, for he is gracious : because his mercy endureth for ever.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 5.

AT that time : Jesus said unto his disciples : Which of you shall have a friend, and shall go

unto him at midnight, and say unto him : Friend, lend me three loaves, for a friend of mine in his journey is come to me, and I have nothing to set before him, and he from within shall answer, and say : Trouble me not, the door is now shut, and my children are with me in bed, I cannot rise and give thee. I say unto you, though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you : Ask, and it shall be given you : seek, and ye shall find : knock, and it shall be opened unto you. For every one that asketh, receiveth : and he that seeketh, findeth : and to him that knocketh, it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone ? or if he ask a fish : will he for a fish give him a serpent ? Or if he shall ask an egg : will he offer him a scorpion ? If ye then, being evil, know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ?

OFFERTORY. *Ps.* 109. I will give great thanks unto the Lord with my mouth : and praise him among the multitude, for he shall stand at the right hand of the poor : to save his soul from unrighteous judges, alleluia.

SECRET.

GRANT, O Lord, we pray thee, that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy. Through.

Other SECRETS *of St. Mary, and for the Church, or for the Chief Bishop, pages* D 33, D 34.

PREFACE *of Easter.*

COMMUNION. *St. Luke* 11. Ask, and it shall be given you : seek, and ye shall find : knock, and it shall be opened unto you : for every one that asketh, receiveth : and he that seeketh, findeth : and to him that knocketh, it shall be opened, alleluia.

POSTCOMMUNION.

VOUCHSAFE, O Lord, we pray thee, to further with thy gracious favour these our supplications : that we receiving thy gifts in this time of our tribulation may increase in thy love by the consolation of the same. Through.

Other POSTCOMMUNIONS *of St. Mary, and for the Church, or for the Chief Bishop, page* D 34.

VIGIL OF THE ASCENSION

If a Simple Feast occur to-day, a Commemoration only is made of it. If a Double or Semi-double Feast occur, Mass is said of the Feast with Commemoration of the Vigil, and of the Rogation Days. But in Collegiate Churches, besides the Rogation Mass, two other Masses are said, one of the Feast, and another of the Vigil.

INTROIT. *Vocem jucunditatis. Is.* 48.

WITH a voice of singing declare ye, tell this, alleluia : utter it even to the end of the earth : say ye, the Lord hath redeemed his people, alleluia, alleluia. *Ps.* 66. O be joyful in God, all

ye lands, sing praises unto the honour of his Name : make his praise to be glorious. ℣. Glory be.

Glory be to God on high *is said.*

COLLECT.

O LORD, from whom all good things do come, grant to us thy humble servants : that by thy holy inspiration, we may think those things that be good ; and by thy merciful guiding may perform the same. Through.

2. *Of the Rogation Days.* COLLECT.

GRANT, we beseech thee, Almighty God : that we who in all our troubles and adversities do put our trust and confidence in thy mercy, may ever be defended by thy mighty power. Through.

3. *Of St. Mary.* COLLECT.

O LORD GOD ALMIGHTY, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls : that by the glorious intercession of blessed Mary Ever-Virgin we may be delivered from our present sadness and attain in the end to everlasting gladness. Through.

But in Collegiate Churches, where there is said also another Rogation Mass, the second Collect will be of St. Mary, the third will be for the Church, or for the Chief Bishop, page D 33.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 4. 7.

BRETHREN : unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith : When he ascended up on high, he led captivity captive : he gave gifts unto men. Now that he ascended, what is it, but

that he also descended first into the lower parts of the earth? He that descended, is the same also that ascended up far above all heavens, that he might fill all things. And he gave some, Apostles, and some, Prophets, and some, Evangelists; and some, pastors, and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

Alleluia, alleluia. ℣. Christ is risen, and hath shewed light unto us, whom he hath redeemed with his most precious Blood. Alleluia. ℣. *St. John* 16. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 17. 1.

AT that time: Jesus lifted up his eyes to heaven, and said: Father, the hour is come, glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. This is life eternal: that they might know thee, the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work, which thou gavest me to do: and now, O Father, glorify thou me with thine own self, with the glory, which I had with thee before the world was. I have manifested thy Name unto the men, which thou gavest me out of the world. Thine they were, and thou gavest them me: and they have kept thy word.

Now they have known, that all things, whatsoever thou hast given me are of thee : for I have given unto them the words, which thou gavest me : and they have received them, and have known surely, that I came out from thee, and they have believed, that thou didst send me. I pray for them, I pray not for the world, but for them which thou hast given me ; for they are thine : and all mine are thine, and thine are mine : and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee.

OFFERTORY. *Ps.* 66. O praise our God, ye people, and make the voice of his praise to be heard : who holdeth our soul in life, and suffereth not our feet to slip : praised be God who hath not cast out my prayer, nor turned his mercy from me, alleluia.

SECRET.

WE beseech thee, O Lord, to accept the prayers and oblations of thy faithful people : that through this observance of our bounden devotion we may attain to the glory of thy heavenly kingdom. Through.

2. *Of the Rogation Days.* SECRET.

GRANT, O Lord, we pray thee, that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy. Through.

3. *Of St. Mary.* SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy, and by the intercession of blessed Mary Ever-Virgin, these our oblations may be acceptable in thy sight : that we

being delivered in this present life from all adversities may obtain in that which is to come peace everlasting. Through.

Or the second of St. Mary, and the third for the Church, or for the Chief Bishop, pages D 33, D 34.

PREFACE *of Easter.*

COMMUNION. *Ps.* 96. O sing unto the Lord, alleluia : sing unto the Lord, and praise his Name, be telling of his salvation from day to day, alleluia, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord : that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire. Through.

2. *Of the Rogation Days.* POSTCOMMUNION.

VOUCHSAFE, O Lord, we pray thee, to further with thy gracious favour these our supplications : that we receiving thy gifts in this time of our tribulation may increase in thy love by the consolation of the same. Through.

3 *Of St. Mary.* POSTCOMMUNION.

O LORD, who hast appointed this holy Sacrament which we have here received to be the means of our salvation : mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin, may by her protection be preserved both in body and soul. Through.

Or the second of St. Mary, and the third for the Church, or for the Chief Bishop, page D 34.

ASCENSION DAY

Station at St. Peter's.

INTROIT. *Viri Galilaei. Acts* 1.

YE men of Galilee, why stand ye gazing up into heaven? alleluia: this same Jesus shall so come in like manner as ye have seen him go into heaven, alleluia, alleluia, alleluia. *Ps.* 47. O clap your hands together, all ye people: O sing unto God with the voice of melody. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell. Through the same.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 1. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: to whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God. And being assembled together with them, he commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which (saith he) ye have heard of me: for John truly baptized with water, but ye shall be baptized with the Holy Ghost not many

days hence. When they therefore were come together, they asked of him, saying : Lord, wilt thou at this time restore again the kingdom to Israel ? And he said unto them : It is not for you to know the times or the seasons, which the Father hath put in his own power ; but ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold two men stood by them in white apparel, which also said : Ye men of Galilee, why stand ye gazing up into heaven ? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

Alleluia, alleluia. ℣. *Ps.* 47. God is gone up with a merry noise, and the Lord with the sound of the trump, alleluia. ℣. *Ps.* 68. The Lord is among them as in the holy place of Sinai, he is gone up on high ; he hath led captivity captive. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 16. 14.

AT that time : Jesus appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart : because they believed not them, which had seen him after he was risen. And he said unto them : Go ye into all the world, and preach the Gospel to every creature. He that believeth, and is baptized, shall be saved :

but he that believeth not, shall be damned. And these signs shall follow them that believe : In my Name shall they cast out devils : they shall speak with new tongues : they shall take up serpents : and if they drink any deadly thing, it shall not hurt them : they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

¶ *When the Gospel has been said, the Paschal candle shall be put out, nor shall it be lighted again, save on Whitsun Eve at the blessing of the Font.*

The Creed is said.

OFFERTORY. *Ps.* 47. God is gone up with a merry noise : and the Lord with the sound of the trump, alleluia.

SECRET.

ACCEPT, O Lord, we pray thee, the oblations which, in remembrance of the glorious Ascension of thy Son, we do offer unto thee : and mercifully grant that we, being delivered from all perils in this life present, may attain in the end unto life everlasting. Through the same.

PREFACE *of the Ascension, which shall be said until Whitsun Eve exclusive.*

WITHIN THE ACTION. The most holy day whereon our Lord. *And thus it is said throughout the Octave.*

COMMUNION. *Ps.* 68. Sing ye to the Lord, who ascended to the heaven of heavens, to the sunrising, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty and merciful God: that we which have outwardly received these holy mysteries, may inwardly be made partakers of the benefit of the same. Through.

¶ *Within the Octave of the Ascension Mass is said of the Ascension, unless a Double or Semidouble Feast occur, in which case Mass is said of the Feast, with a Commemoration of the Octave. But on a Simple, only a Commemoration of it is made. After the Collect for the Day, the second Collect is said of St. Mary,* O Lord God Almighty, *and the third for the Church, page* D 33, *or for the Chief Bishop, page* D 33.

SUNDAY AFTER THE ASCENSION

INTROIT. *Exaudi, Domine. Ps.* 27.

HEARKEN unto my voice, O Lord, when I cry unto thee, alleluia: my heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek: O hide not thou thy face from me, alleluia, alleluia. *Ps. ibid.* The Lord is my light and my salvation: whom then shall I fear? ℣. Glory be.

COLLECT.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before. Who liveth.

Commem. of the Ascension only, page D 55.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 4. 7.

DEARLY beloved : The end of all things is at hand ; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves : for charity shall cover the multitude of sins. Use hospitality one to another without grudging : as every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God : if any man minister, let him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Alleluia, alleluia. ℣. *Ps.* 47. God reigneth over the heathen : God sitteth upon his holy seat. Alleluia. ℣. *St. John* 14. I will not leave you comfortless : I go away and come again unto you, and your heart shall rejoice. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 26.

AT that time : Jesus said unto his disciples : When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me : and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues : yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But

these things have I told you, that, when the time shall come, ye may remember that I told you of them. *The Creed is said.*

OFFERTORY. *Ps.* 47. God is gone up with a merry noise : and the Lord with the sound of the trump, alleluia.

SECRET.

GRANT, O Lord, that this spotless sacrifice may cleanse us from all our sins : and shed forth within our souls the strength of thy heavenly grace. Through.

For the Ascension. SECRET *as above, page* D 57.

COMMUNION. *St. John* 17. Father, while I was with them in the world, I kept those that thou gavest me, alleluia: and now I come to thee: I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil, alleluia, alleluia.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty : grant, we beseech thee, that we may ever continue to render thanks unto thee for the same. Through.

For the Ascension. POSTCOMMUNION, *p.* D 58.

Within the Octave of the Ascension Mass is said as on the day, with one Collect only, unless a Simple Feast occur, or one treated as such.

¶ *On the Friday after the Octave of the Ascension, if it is not a Double or Semi-double Feast, Mass is said of the preceding Sunday, with Commem. of St. Mary, and of the Church, or of the Chief Bishop, page* D 33. *A Simple is only commemorated. And the Creed is not said.*

VIGIL OF PENTECOST

Station at St. John Lateran.

The Office having been said, the Priest and ministers, vested in purple, go up to the Altar, and after the reverence, the Priest kisses it in the centre. Then are read the Prophecies without title, the candles of the Altar being unlighted up to the beginning of the Mass, as on Holy Saturday. The Priest reads them in a low voice at the Epistle Corner of the Altar. At the end of the Prophecies are sai the Collects without Let us bow the knee.

PROPHECY THE FIRST. *Gen.* 22. 1–19. In those days : God did tempt Abraham. *As on Holy Saturday, Prophecy* 3.

Which ended, the Priest says :

Let us pray. COLLECT.

O GOD, who in the works of Abraham thy servant hast sanctified a pattern of obedience to all mankind : grant us so to conquer the perversity of our desires, that we may in all things fulfil the righteousness of thy commandments. Through.

PROPHECY THE SECOND. *Exod.* 14. 24 *to* 15. 1. In those days : It came to pass that in the morning watch. *As on Holy Saturday, Prophecy* 4, *with the Tract,* We will sing unto the Lord.

Let us pray. COLLECT.

O GOD, who by the light of thy new covenant hast made manifest thy wonders wrought in former times, shewing in the Red Sea a pattern of the waters of baptism, and in the deliverance of

thy people from bondage in Egypt foreshadowing the sacraments of thy Christian people : grant that all nations, being admitted by the merit of their faith to the privilege of Israel, may be regenerated by the partaking of thy Holy Spirit. Through . . . in the unity of the same Spirit.

PROPHECY THE THIRD. *Deut.* 31. 22–30. In those days : Moses therefore wrote this song. *As on Holy Saturday, Prophecy* 11, *with the Tract,* Give ear, O ye heavens.

Let us pray. COLLECT.

O GOD, who art the glory of the faithful and the life of the righteous ; who likewise by Moses thy servant hast taught us to sing songs of praise unto thee : accomplish in all nations the work of thy mercy, granting them felicity, and delivering them from all terror : that those things which were uttered for a warning of thy vengeance may be made profitable for our healing unto life everlasting. Through.

PROPHECY THE FOURTH. *Isaiah* 4. 1–6. And in that day seven women shall take hold of one man. *As on Holy Saturday, Prophecy* 8, *with the Tract,* My well-beloved hath a vineyard.

Let us pray. COLLECT.

ALMIGHTY and everlasting God, who in thine only-begotten Son hast revealed thyself to be the husbandman of thy Church, who dost mercifully purge every branch that bringeth forth fruit in the true vine, even the same Christ thy Son, to the intent that it may bring forth more fruit : we pray thee that the thorns and briars of sin may not

prevail against thy faithful people, whom by the waters of baptism thou hast brought like a vine out of Egypt ; that being confirmed by the sanctifying power of thy Holy Spirit, they may evermore bring forth fruit in abundance. Through . . . in the unity of the same Spirit.

PROPHECY THE FIFTH. *Baruch* 3. 9–37. Hear, Israel, the commandments of life. *As on Holy Saturday, Prophecy* 6.

Let us pray. COLLECT.

O GOD, who by the mouths of thy prophets hast commanded us to leave behind us all things temporal, and to strive earnestly after things eternal: grant that we thy servants, knowing those things thou commandest, by thy heavenly inspiration may be enabled to perform the same. Through.

PROPHECY THE SIXTH. *Ezech.* 37. 1–14. In those days : The hand of the Lord was upon me. *As on Holy Saturday, Prophecy* 7.

Let us pray. COLLECT.

O LORD GOD OF HOSTS, who restorest those things that are broken down, and preservest those things that thou restorest : increase, we pray thee, the peoples that shall be regenerated in the sanctification of thy Name ; that they that are washed in the waters of baptism may in all things be guided by thy inspiration. Through.

¶ *These ended, the Celebrant puts on a purple cope, and, while he descends to the font, the following is sung:*

TRACT. *Ps.* 42. Like as the hart desireth the water-brooks : so longeth my soul after thee, O God. ℣. My soul is athirst for the living God : when shall I come to appear before the presence of God ?

℣. My tears have been my meat day and night, while they daily say unto me: Where is now thy God?

Then the Priest, before he enters the Baptistry to bless the font, says:

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

GRANT, we beseech thee, Almighty God: that we which here observe the day whereon thou didst send forth thy Holy Spirit, may in such wise be influenced with heavenly desires that we may ever thirst for the waters of life. Through . . . in the unity of the same Spirit.

Then he proceeds to bless the font, as on Holy Saturday.

¶ *But where there be no font, after the 6th Prophecy with its Collect the Celebrant lays aside the Chasuble, and prostrates himself before the Altar with the ministers: and all the others kneeling, the Litany is sung by two cantors in the middle of the Choir, both Choirs making together the same response. But when they come to* We sinners do beseech thee to hear us, O Lord *the Priest and ministers rise, and going to the sacristy, put on red vestments, and the lights around the Altar are lighted. At the end of the Litany the* Kyrie eleison *is sung solemnly for the Mass, and repeated as usual. And this having been begun, the Priest with the ministers proceeds to the Altar, and makes the Confession: then, going up, he kisses the Altar, and incenses it in the accustomed way. The* Kyrie eleison *being finished,* Glory be to God on high *is solemnly begun, and the bells are rung.*

COLLECT.

GRANT, we beseech thee, Almighty God, that the splendour of thy glory may in such wise shine forth upon us : that the brightness of thy light may by the illumination of thy Holy Spirit strengthen the hearts of them which through thy grace are born again. Through . . . in the unity of the same Spirit.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 19. 1.

IN those days : It came to pass that while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus : and finding certain disciples, he said unto them : Have ye received the Holy Ghost since ye believed ? And they said unto him : We have not so much as heard whether there be any Holy Ghost. And he said unto them : Unto what then were ye baptized ? And they said : Unto John's baptism. Then said Paul : John verily baptized with the baptism of repentance, saying unto the people : That they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them ; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Alleluia. ℣. *Ps.* 107. O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Alleluia *is not repeated, but there immediately follows :*

TRACT. *Ps.* 117. O praise the Lord, all ye heathen : praise him all ye nations. ℣. For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever.

At the Gospel lights are not carried, but incense only.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 14. 15.

AT that time : Jesus said unto his disciples : If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him. But ye know him : for he dwelleth with you, and shall be in you. I will not leave you comfortless : I will come to you. Yet a little while ; and the world seeth me no more. But ye see me, because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments and keepeth them, he it is that loveth me. And he that loveth me shall be loved of my Father ; and I will love him, and will manifest myself to him. *The Creed is not said.*

OFFERTORY. *Ps.* 104. O send forth thy Spirit, and they shall be made : and thou shalt renew the face of the earth, alleluia.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil. Through . . . in the unity of the same Spirit.

PREFACE *of Pentecost.*

WITHIN THE ACTION. The most holy day of Pentecost whereon the Holy Ghost appeared to the Apostles in countless tongues of fire. *And special Commemoration in the Prayer following. These are said up to the following Saturday inclusive.*

COMMUNION. *St. John* 7. In the last day of the feast Jesus cried : He that believeth on me, out of his belly shall flow rivers of living water : but this spake he of the Spirit, which they that believe on him should receive, alleluia, alleluia.

POSTCOMMUNION.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace : and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. Through . . . in the unity of the same Spirit.

¶ *In private Masses of this Vigil, the Prophecies, Collects, and Litany are omitted, and the Mass begins at once with the following Introit :*

INTROIT. *Cum sanctificatus. Ezech.* 36.

WHEN I shall be sanctified in you before their eyes, I will gather you out of all countries: then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness, and a new spirit will I put within you, alleluia, alleluia. *Ps.* 34. I will alway give thanks unto the Lord : his praise shall ever be in my mouth. ℣. Glory be.

Then is said the Kyrie eleison.

Glory be to God on high.

COLLECT. Grant, we beseech thee, Almighty God, that the splendour of thy glory, *as above, p.* D 65.

WHITSUNDAY

OR PENTECOST

Station at St. Peter's.

INTROIT. *Spiritus Domini. Wisdom* 1.

THE Spirit of the Lord hath filled the whole world, alleluia : and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* 68. Let God arise, and let his enemies be scattered : let them also that hate him flee before him. ℣. Glory be.

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit : grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort. Through the merits of . . . in the unity of the same Spirit.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 2. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place : and suddenly there came a sound from heaven, as of a rushing mighty wind : and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them : and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were

all amazed, and marvelled, saying one to another : Behold, are not all these which speak Galileans ? And how hear we every man in our own tongue wherein we were born ? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews, and Proselytes, Cretes, and Arabians, we do hear them speak in our tongues the wonderful works of God.

Alleluia, alleluia. ℣. *Ps.* 104. O send forth thy Spirit, and they shall be made : and thou shalt renew the face of the earth. Alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

SEQUENCE.

Veni Sancte Spiritus.

COME, thou Holy Spirit, come ; and from thy celestial home send thy light and brilliancy.

Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.

Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.

Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.

Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.

For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.

What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.

Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.

Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

And this is said daily until the following Saturday inclusive.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 14. 15.

AT that time : Jesus said unto his disciples : If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever ; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more ; but ye see me : because I live, ye shall live also. At that day ye shall know, that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me ; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot) : Lord, how is it that thou wilt manifest thyself unto us, and not unto the world ? Jesus answered and said unto him : If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him : he that loveth me not keepeth not my sayings. And the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the

Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you : I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father ; for my Father is greater than I. And now I have told you before it come to pass : that, when it is come to pass, ye might believe. Hereafter I will not talk much with you : for the Prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father, and as the Father gave me commandment, even so I do. *Creed.*

OFFERTORY. *Ps.* 68. Stablish the thing, O God, that thou hast wrought in us : for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil. Through . . . in the unity of the same Spirit.

PREFACE *of Pentecost.*

COMMUNION. *Acts* 2. Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia : and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

POSTCOMMUNION.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. Through . . . in the unity of the same Spirit.

¶ *Within the Octave of Pentecost no office of any Double or Semi-double Feast is said, but Double Feasts which can be transferred are celebrated after the Octave. Of Double Feasts which cannot be transferred, Semi-doubles, and Simples, after the first three days a Commemoration only is made.*

MONDAY IN WHITSUN WEEK

Station at the Church of St. Peter in Chains.

INTROIT. *Cibavit eos. Ps.* 81.

HE fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia. *Ps. ibid.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. ℣. Glory be.

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort. Through the merits of . . . in the unity of the same Spirit.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 10. 34.

IN those days: Peter opened his mouth, and said: Of a truth I perceive that God is no

respecter of persons ; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The Word which God sent unto the children of Israel, preaching peace by Jesus Christ ; (he is Lord of all ;) that Word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power : who went about doing good, and healing all that were oppressed with the devil ; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem ; whom they slew and hanged on a tree : him God raised up the third day, and shewed him openly ; not to all the people ; but unto witnesses chosen before of God ; even to us who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people : and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his Name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision, which believed, were astonished, as many as came with Peter : because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter : Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the Name of the Lord. Then prayed they him to tarry certain days.

Alleluia, alleluia. ℣. *Acts* 2. The Apostles spake with divers tongues the wonderful works of God, alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come ; and from thy celestial home send thy light and brilliancy.
Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.
Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.
Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.
Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.
For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.
What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.
Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.
Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 3. 16.

AT that time : Jesus said unto Nicodemus : God so loved the world, that he gave his only-begotten Son : that whosoever believeth in him should not perish, but have everlasting life. For

God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned : but he that believeth not is condemned already : because he hath not believed in the Name of the only-begotten Son of God. And this is the condemnation : that light is come into the world, and men loved darkness rather than light : because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved : but he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. *Creed.*

OFFERTORY. *Ps.* 18. The Lord thundered out of heaven, and the Highest gave his thunder : and the springs of water were seen, alleluia.

SECRET.

WE beseech thee, O Lord, graciously to sanctify these our gifts : that, by the acceptable offering of our spiritual sacrifice, we may ourselves be rendered an everlasting oblation unto thee. Through.

COMMUNION. *St. John* 14. The Holy Ghost shall teach you, alleluia : whatsoever I have said unto you, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to assist thy people : that they, on whom thou hast bestowed thy heavenly mysteries, may by thee be defended from all the assaults of their enemies. Through.

TUESDAY IN WHITSUN WEEK

Station at St. Anastasia.

INTROIT. *Accipite jucunditatem.* 2 *Esdras* 2. 36.

RECEIVE the joyfulness of your glory, alleluia : giving thanks unto God, alleluia : who hath called you to the heavenly kingdom, alleluia, alleluia, alleluia. *Ps.* 78. Hear my law, O my people : incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit : grant us by the same Spirit to have a right judgment in all things ; and evermore to rejoice in his holy comfort. Through the merits of . . . in the unity of the same Spirit.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 8. 14.

IN those days : When the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John. Who, when they were come down, prayed for them, that they might receive the Holy Ghost : for as yet he was fallen upon none of them, only they were baptized in the Name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost.

Alleluia, alleluia. ℣. *St. John* 15. The Holy Ghost shall teach you, whatsoever I have said unto you. Alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come ; and from thy celestial home send thy light and brilliancy.
Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.
Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.
Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.
Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.
For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.
What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.
Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.
Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 10. 1.

AT that time : Jesus said unto the Pharisees : Verily, verily I say unto you : he that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And, when he putteth forth his own sheep, he goeth before them : and the sheep follow him, for they know his voice. And a stranger will they

not follow, but will flee from him : for they know not the voice of strangers. This parable spake Jesus unto them. But they understood not what things they were which he spake unto them. Then said Jesus unto them again : Verily, verily I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers, but the sheep did not hear them. I am the door. By me if any man enter in, he shall be saved : and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly. *The Creed is said.*

OFFERTORY. *Ps.* 78. The Lord opened the doors of heaven : he rained down manna also upon them for to eat : and gave them food from heaven, so man did eat Angels' food, alleluia.

SECRET.

GRANT, O Lord, that the offerings which we here present unto thee may cleanse us from all our sins : and make us worthy to be partakers of thy holy Sacrament. Through.

COMMUNION. *St. John* 15. 16 *and* 17. The Spirit which proceedeth from the Father, alleluia : he shall glorify me, alleluia, alleluia.

POSTCOMMUNION.

O LORD, we pray thee that thy Holy Spirit, who is himself the remission of all our iniquities, may in this heavenly Sacrament regenerate our souls. Through . . . in the unity of the same Spirit.

EMBER WEDNESDAY IN WHITSUN WEEK

Station at St. Mary Major.

INTROIT. *Deus, dum egredereris. Ps.* 68.

O GOD, when thou wentest forth before the people, when thou wentest through the wilderness, alleluia : the earth shook and the heavens dropped, alleluia, alleluia. *Ps. ibid.* Let God arise and let his enemies be scattered : let them also that hate him flee before him. ℣. Glory be.

After the Kyrie eleison *is said* Let us pray, *but* Let us bow the knee *is not said.*

COLLECT.

WE beseech thee, O Lord, that the Comforter which proceedeth from thee may enlighten our minds : and lead us, as thy Son hath promised, into all truth. Who liveth.

The Lesson from the Acts of the Apostles.
Acts 2. 14.

IN those days : Peter, standing up with the eleven, lifted up his voice, and said unto them : Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words. For these are not drunken, as ye suppose, seeing it is but the third hour of the day : but this is that which was spoken by the prophet Joel : And it shall come to pass in the last days, (saith God,) I will pour out of my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream

dreams. And on my servants and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesy : and I will shew wonders in heaven above, and signs in the earth beneath ; blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come. And it shall come to pass : that whosoever shall call on the Name of the Lord shall be saved.

Alleluia. ℣. *Ps.* 33. By the word of the Lord were the heavens made, and all the hosts of them by the Breath of his mouth.

Here is said Glory be to God on high, *and afterward* The Lord be with you.

COLLECT.

GRANT, we beseech thee, almighty and merciful God: that the Holy Ghost descending on us may by his gracious indwelling render us a temple of his glory. Through . . . in the unity of the same Spirit.

¶ *From to-day until Saturday inclusive, after the Collect of the day, is said a Collect for the Church or for the Chief Bishop, page* D 33.

If a Simple Feast occur, or a Feast reduced to the form of a Simple, the Collect for the Church or for the Chief Bishop is omitted.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 5. 12.

IN those days : By the hands of the Apostles were many signs and wonders wrought among the people. And they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them : but the people magnified

them. And believers were the more added to the Lord, multitudes both of men and women, insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one.

Alleluia, alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come ; and from thy celestial home send thy light and brilliancy.
Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.
Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.
Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.
Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.
For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.
What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.
Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.
Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 44.

AT that time: Jesus said unto the multitudes of the Jews: No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the Prophets: And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you: he that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven: that a man may eat thereof, and not die. I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. *The Creed is said.*

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: and vouchsafe so to work in us, that we, which outwardly shew forth thy mysteries, may inwardly celebrate the same with all godly and devout affections. Through.

SECRET 2 *for Church, or Chief Bishop, p.* D 34.

COMMUNION. *St. John* 14. Peace I leave with you, alleluia: my peace I give unto you, alleluia, alleluia.

POSTCOMMUNION.

O LORD, who hast suffered us to receive these heavenly sacraments, we humbly beseech thy mercy: that those things which we do shew forth in this life temporal, we may hereafter obtain in everlasting felicity. Through.

POSTCOMMUNION 2 *for Church, or Chief Bishop, page* D 34.

THURSDAY IN WHITSUN WEEK

Station at St. Lawrence without the walls.

INTROIT. *Spiritus Domini. Wis.* 1.

THE Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps.* 68. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. ℣. Glory be.

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort. Through the merits of . . . in the unity of the same Spirit.

COLLECT 2 *for Church, or Chief Bishop, p.* D 33.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 8. 5.

IN those days: Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those

things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them. And many taken with palsies, and that were lame, were healed. And there was great joy in that city.

Alleluia, alleluia. ℣. *Ps.* 104. O send forth thy Spirit, and they shall be made : and thou shalt renew the face of the earth. Alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come ; and from thy celestial home send thy light and brilliancy.
Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.
Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.
Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.
Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.
For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.
What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.
Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.
Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 9. 1.

AT that time : Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them : Take nothing for your journey, neither staves, nor scrip, neither bread, neither money ; neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you : when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the Gospel, and healing every where. *The Creed is said.*

OFFERTORY. *Ps.* 68. Stablish the thing, O God, that thou hast wrought in us : for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil. Through . . . in the unity of the same Spirit.

SECRET 2 *for Church, or Chief Bishop, p.* D 34.

COMMUNION. *Acts* 2. Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia : and they were all filled with the Holy

Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

POSTCOMMUNION.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. Through . . . in the unity of the same Spirit.

POSTCOMMUNION 2 *for Church, or Chief Bishop, page* D 34.

EMBER FRIDAY IN WHITSUN WEEK

Station at the Church of the Twelve Apostles.

INTROIT. *Repleatur os meum. Ps.* 71.

O LET my mouth be filled with thy praise, alleluia: that I may sing, alleluia: my lips will be fain when I sing unto thee, alleluia, alleluia. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousness. ℣. Glory be.

COLLECT.

MOST merciful God, we beseech thee: that thy Church being joined together in the unity of the Holy Spirit, may be preserved evermore from all the assaults of the enemy. Through . . . in the unity of the same Spirit.

COLLECT 2 *for Church, or Chief Bishop, p.* D 33.

The Lesson for the EPISTLE from Joel the Prophet *Joel* 2. 23.

THUS saith the Lord God : Be glad then, ye children of Sion, and rejoice in the Lord your God : for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, that hath dealt wondrously with you : and my people shall never be ashamed. And ye shall know that I am in the midst of Israel : and that I am the Lord your God, and none else : and my people shall never be ashamed : saith the Lord Almighty.

Alleluia, alleluia. ℣. *Wis.* 12. O how good and sweet, O Lord, is thy Spirit within us. Alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come ; and from thy celestial home send thy light and brilliancy.
Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.
Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.
Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.
Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.
For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.

What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.
Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.
Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL, according to Luke. *St. Luke* 5. 17.

AT that time : It came to pass on a certain day, as Jesus was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem : and the power of the Lord was present to heal them. And, behold, men brought in a bed a man which was taken with a palsy : and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the house-top, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him : Man, thy sins are forgiven thee. And the scribes and the Pharisees began to reason, saying : Who is this which speaketh blasphemies? Who can forgive sins but God alone? But when Jesus perceived their thoughts, he answering said unto them : What reason ye in your hearts? Whether is easier, to say : Thy sins be forgiven thee ; or to say : Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy) : I say unto thee, Arise, and take up thy

couch, and go unto thine house. And immediately he rose up before them, and took up that whereon he lay : and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with fear, saying : We have seen strange things to-day. *The Creed is said.*

OFFERTORY. *Ps.* 146. Praise the Lord, O my soul : while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God, alleluia.

SECRET.

O LORD, who by thy Holy Spirit didst kindle the hearts of the disciples of thy Son Jesus Christ our Lord : grant, we pray thee, that the same heavenly fire may consume the sacrifice which we offer in thy sight. Through the same . . . in the unity of the same Spirit.

SECRET 2 *for Church, or Chief Bishop, p.* D 34.

COMMUNION. *St. John* 14. I will not leave you comfortless : I will come to you, alleluia : and your heart shall rejoice, alleluia.

POSTCOMMUNION.

O LORD, who hast made us partakers of the gifts of these holy mysteries : we humbly beseech thee ; that those things, which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of all our infirmities. Who livest.

POSTCOMMUNION 2 *for Church, or Chief Bishop, page* D 34.

EMBER SATURDAY IN WHITSUN WEEK

Station at St. Peter's.

INTROIT. *Caritas Dei. Rom.* 5.

THE love of God is shed abroad in our hearts, alleluia : by the Holy Ghost which is given unto us, alleluia, alleluia. *Ps.* 103. Praise the Lord, O my soul : and all that is within me, praise his holy Name. ℣. Glory be.

After the Kyrie eleison *is said* Let us pray *only, without* Let us bow the knee, *and likewise before the Collects following.*

COLLECT.

O LORD, we pray thee, that thy Holy Spirit, who doth preserve us by his wisdom and govern us by his providence, may by thy mercy be poured forth upon the hearts of us thy servants. Through . . . in the unity of the same Spirit.

The Lesson from Joel the Prophet. *Joel* 2. 28.

THUS saith the Lord God : I will pour out my Spirit upon all flesh : and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also upon the servants and upon the handmaids in those days will I pour out my Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood : before the great and the terrible day of the Lord come. And it shall come to pass : that

whosoever shall call on the Name of the Lord shall be delivered.

Alleluia. ℣. *St. John* 6. It is the spirit that quickeneth : the flesh profiteth nothing.

Let us pray. COLLECT.

WE pray thee, O Lord, that, like as thy Son Jesus Christ came to send fire upon earth, and desired that it should be kindled exceedingly: so the same fire of thy Holy Spirit may inflame the hearts of us thy people. Through the same . . . in the unity of the same Spirit.

The Lesson from the Book of Leviticus.

Lev. 23. 10.

IN those days : The Lord spake unto Moses, saying : Speak unto the children of Israel, and say unto them : When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first-fruits of your harvest unto the priest : and he shall wave the sheaf before the Lord, to be accepted for you ; on the morrow after the sabbath the priest shall wave it. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete, even unto the morrow after the seventh sabbath shall ye number fifty days ; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations two wave loaves of two tenth deals : they shall be of fine flour ; they shall be baken with leaven ; they are the first-fruits unto the Lord. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you : ye shall do no

servile work therein. It shall be a statute for ever in all your dwellings throughout your generations : saith the Lord Almighty.

Alleluia. ℣. *Job* 26. By his Spirit he hath garnished the heavens.

Let us pray. COLLECT.

O GOD, who for the healing of our souls hast commanded us to chasten our bodies with godly fasting : mercifully grant that we may both in body and soul be evermore devoutly given to thy service. Through.

The Lesson from the Book of Deuteronomy.
Deut. 26. 1.

IN those days : Moses spake unto the children of Israel : Hear, O Israel, what I command thee this day. When thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein : that thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his Name there : and thou shalt go unto the priest that shall be in those days, and say unto him : I profess this day unto the Lord thy God, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression : and the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders : and he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now,

behold, I have brought the first-fruits of the land which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God : and worship before the Lord thy God : and thou shalt rejoice in every good thing which the Lord thy God hath given unto thee.

Alleluia. ℣. *Acts* 2. When the day of Pentecost was fully come, they were all with one accord in one place.

Let us pray. COLLECT.

GRANT, we beseech thee, Almighty God : that we, being taught by abstinence in the way of salvation, may in such wise learn to refrain ourselves from all vices, that we may readily obtain the pardon of thy loving kindness. Through.

The Lesson from the Book of Leviticus.

Lev. 26. 3.

IN those days : The Lord said unto Moses : Speak unto the children of Israel, and say unto them: If ye walk in my statutes, and keep my commandments, and do them, then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time ; and ye shall eat your bread to the full, and dwell in your land safely. And I will give peace in the land : and ye shall lie down, and none shall make you afraid. And I will rid evil beasts out of the land, neither shall the sword go through your land. And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight : and your enemies shall

fall before you by the sword. For I will have respect unto you : and make you fruitful : and multiply you, and establish my covenant with you. And ye shall eat old store, and bring forth the old because of the new. And I will set my tabernacle among you, and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people : saith the Lord Almighty.

Alleluia. (*Here genuflect.*) ℣. Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love.

Let us pray. COLLECT.

GRANT, we beseech thee, Almighty God : that we may in such wise refrain ourselves from carnal feastings, that we may likewise abstain from all sins that beset us. Through.

The Lesson from the Song of the Three Children.
Song of the Three Children, v. 26.

IN those days : The Angel of the Lord came down into the oven together with Azarias and his fellows : and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. And the flame streamed forth above the furnace forty and nine cubits : and it passed through, and burned those Chaldeans it found about the furnace. And the fire touched the three not at all ; neither hurt nor troubled them. Then they, as out of one mouth, praised, glorified, and blessed God in the furnace, saying :

Here Thanks be to God *is not said.*

Alleluia. ℣. *ibid.* Blessed art thou, O Lord

God of our Fathers, and to be praised and exalted above all for ever.

The Verse ended, Glory be to God on high *is then said. Then* ℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

O GOD, who for the deliverance of the three children didst assuage the flames of fire: mercifully grant that the fiery assaults of temptation may have no power upon us thy servants. Through.

COLLECT 2 *for Church, or Chief Bishop, p.* D 33.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 5. 1.

BRETHREN: Being therefore justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience, and patience, experience, and experience, hope, and hope maketh not ashamed: because the love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us.

TRACT. *Ps.* 117. O praise the Lord, all ye heathen: praise him all ye nations. ℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

SEQUENCE.

COME, thou Holy Spirit, come; and from thy celestial home send thy light and brilliancy.

Come, thou father of the poor, come who givest all our store, come the soul's true radiancy.
Come, of comforters the best, of the soul the sweetest guest, sweetly and refreshingly.
Come, in labour rest most sweet, shade and coolness in the heat, comfort in adversity.
Thou who art the Light most blest, come fulfil their inmost breast, who believe most faithfully.
For without thy Godhead's dower, man hath nothing in his power, save to work iniquity.
What is filthy make thou pure, what is wounded work its cure, water what is parched and dry.
Gently bend the stubborn will, warm to life the heart that's chill, guide who goeth erringly.
Fill thy faithful who adore, and confess thee evermore, with thy sevenfold mystery.
Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 4. 38.

AT that time : Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever : and they besought him for her. And he stood over her, and rebuked the fever : and it left her. And immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him. And he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying : Thou art Christ, the Son of God. And he, rebuking them, suffered them not to speak, for they knew that he was Christ.

And when it was day, he departed and went into a desert place, and the people sought him, and came unto him: and stayed him, that he should not depart from them. And he said unto them : I must preach the kingdom of God to other cities also : for therefore am I sent. And he preached in the synagogues of Galilee. *The Creed is said.*

OFFERTORY. *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee: O Lord, let my prayer enter into thy presence, alleluia.

SECRET.

GRANT, O Lord, we pray thee : that to the rendering of our abstinence acceptable in thy sight, we may, by the power of this holy Sacrament, be enabled to present our hearts unto thee in perfect purity. Through.

SECRET 2 *for Church, or Chief Bishop, p.* D 34.

COMMUNION. *St. John* 3. The Spirit breatheth where he listeth : and thou hearest his voice, alleluia, alleluia : but knowest not whence he cometh, and whither he goeth, alleluia, alleluia, alleluia.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that thy holy mysteries may kindle our hearts with heavenly fire : that we may evermore have our delight in the performance of the same and in bringing forth the fruits thereof. Through.

POSTCOMMUNION 2 *for Church, or Chief Bishop, page* D 34.

¶ *After Mass ends Eastertide.*

PRAYERS

To be said in Ember Weeks, at the Priest's discretion, for those that are to be admitted into Holy Orders.

ALMIGHTY GOD, our heavenly Father, who hast purchased to thyself an universal Church by the precious Blood of thy dear Son : mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction ; that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men. Through.

ALMIGHTY GOD, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church : give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same ; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church. Through.

WM. R. QUICKS.

TRINITY SUNDAY

INTROIT. *Benedicta sit. Tob.* 12.

BLESSED be the holy Trinity, and the undivided Unity : we will confess him, because he hath shewed his mercy upon us. *Ps.* 8. O Lord our Governour : how excellent is thy Name in all the world. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity : we beseech thee ; that, thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities. Who livest and reignest.

The Lesson for the EPISTLE from the book of the Revelation of blessed John the Apostle.

Rev. 4. 1.

IN those days : I looked, and behold, a door was opened in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said : Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit ; and behold, a throne was set in heaven, and one sat on the throne : and he that sat was to look upon like a jasper and a sardine stone : and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats ; and upon the seats I saw four and twenty elders sitting, clothed in white raiment ; and they

had on their heads crowns of gold : and out of the throne proceeded lightnings and thunderings and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass like unto crystal : and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him ; and they were full of eyes within : and they rest not day and night, saying : Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying : Thou art worthy, O Lord, to receive glory and honour and power ; for thou hast created all things, and for thy pleasure they are, and were created.

GRADUAL. *Dan.* 3. Blessed art thou, that beholdest the depths, and sittest upon the Cherubim. ℣. Blessed art thou, O Lord, in the firmament of heaven : and above all to be praised and glorified for ever.

Alleluia, alleluia. ℣. Blessed art thou, O Lord God of our fathers : and to be praised and exalted above all for ever. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 3. 1.

AT that time: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him: Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him: Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him: How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered: Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him: How can these things be? Jesus answered and said unto him: Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life. *The Creed is said.*

OFFERTORY. *Tob.* 12. Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit : for he hath shewed his mercy upon us.

SECRET.

O LORD GOD ALMIGHTY, we humbly beseech thee, that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our sacrifice : that we may thereby be enabled evermore to present ourselves unto thee to be an oblation acceptable in thy sight. Through.

PREFACE *of the Most Holy Trinity.*

COMMUNION. *Tob.* 12. We bless the God of heaven, and extol him before all the living : for he hath shewed his mercy upon us.

POSTCOMMUNION.

O ETERNAL LORD GOD, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity : mercifully grant, that we, who have now received thy holy sacraments, may thereby be preserved from all evil both in body and soul. Through.

PRAYERS

To be said daily from Trinity Sunday exclusive until Advent exclusive, at every Mass, whether of the Season or of the Saints, except upon Double Feasts or within Octaves.

Of the Saints. COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul : and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed (George) and of all thy Saints, grant us thy saving health and peace ; that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through the same.

In this Prayer the names of the holy Angels and of Saint John Baptist are placed before Saint Joseph.

Of the Saints. SECRET.

GRACIOUSLY hear us, O God of our salvation, and by the power of this Sacrament defend us from all dangers both of body and soul : granting us in this world the succour of thy grace, and in the world to come life everlasting. Through.

Of the Saints. POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us : that, at the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed (George) and of all thy Saints ; we may be absolved from all our offences and defended against all adversities. Through the same.

THE COMMEMORATION OF THE MOST HOLY BODY OF OUR LORD JESUS CHRIST

COMMONLY CALLED

CORPUS CHRISTI

INTROIT. *Cibavit eos. Ps.* 81.

HE fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. *Ps. ibid.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. ℣. Glory be.

COLLECT.

O GOD, who in a wonderful Sacrament hast ordained unto us a memorial of thy passion: grant us, we beseech thee, so to worship the sacred mysteries of thy Body and Blood; that we may ever feel within ourselves the fruits of thy redemption: Who livest and reignest with God the Father, in the unity of the Holy Ghost, ever One God.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians.

1 *Cor.* 11. 23.

BRETHREN: For I have received of the Lord that which also I delivered unto you: that the Lord Jesus, the same night in which he was betrayed, took bread, and when he had given thanks, he brake it, and said: Take, eat: this is my Body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new

testament in my Blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death, till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself: not discerning the Lord's Body.

GRADUAL. *Ps.* 145. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. ℣. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. ℣. *St. John* 6. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

SEQUENCE.

Lauda Sion Salvatorem.

LAUD, O Sion, thy Salvation, laud with hymns of exultation Christ, thy King and Shepherd true:

Spend thyself, his honour raising, who surpasseth all thy praising; never canst thou reach his due.

Sing to-day, the mystery showing of the living, life-bestowing Bread from heaven before thee set;

E'en the same of old provided, where the Twelve, divinely guided, at the holy Table met.

Full and clear ring out thy chanting, joy nor sweetest grace be wanting to thy heart and soul to-day;

When we gather up the measure of that Supper and its treasure, keeping feast in glad array.

Lo, the new King's Table gracing, this new Passover
of blessing hath fulfilled the elder rite :

Now the new the old effaceth, truth revealed the
shadow chaseth, day is breaking on the night.

What he did at Supper seated, Christ ordained to be
repeated, his memorial ne'er to cease :

And, his word for guidance taking, bread and wine
we hallow, making thus our Sacrifice of peace.

This the truth to Christians given—bread becomes his
Flesh from heaven, wine becomes his holy Blood.

Doth it pass thy comprehending? Yet by faith, thy
sight transcending, wondrous things are understood.

Yea, beneath these signs are hidden glorious things
to sight forbidden: look not on the outward sign.

Wine is poured and Bread is broken, but in either
sacred token Christ is here by power divine.

Whoso of this Food partaketh, rendeth not the Lord
nor breaketh : Christ is whole to all that taste.

Thousands are, as one, receivers, one, as thousands
of believers, takes the Food that cannot waste.

Good and evil men are sharing one repast, a doom
preparing varied as the heart of man ;

Doom of life or death awarded, as their days shall
be recorded which from one beginning ran.

When the Sacrament is broken, doubt not in each
severed token, hallowed by the word once spoken,
resteth all the true content :

Nought the precious Gift divideth, breaking but the
sign betideth, he himself the same abideth,
nothing of his fulness spent.

Lo ! the Angels' Food is given to the pilgrim who hath striven ; see the children's Bread from heaven, which to dogs may not be cast ;

Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its life-blood spilling, Manna sent in ages past.

O true Bread, good Shepherd, tend us, Jesu, of thy love befriend us, thou refresh us, thou defend us, thine eternal goodness send us in the land of life to see ;

Thou who all things canst and knowest, who on earth such Food bestowest, grant us with thy Saints, though lowest, where the heavenly Feast thou showest, fellow-heirs and guests to be.

Amen. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 55.

AT that time : Jesus said unto the multitude of the Jews : My Flesh is meat indeed, and my Blood is drink indeed. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me. This is that bread which came down from heaven : not as your fathers did eat manna, and are dead. He that eateth of this bread shall live for ever. *The Creed is said.*

OFFERTORY. *Lev.* 21. The priests of the Lord do offer the offerings of the Lord made by fire and the bread of their God : therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

SECRET.

WE beseech thee, O Lord, that like as we in these our oblations do shew forth in a mystery the unity and concord of thy Church: so thou wouldest ever mercifully bestow upon her these thy blessings. Through.

PREFACE *of the Nativity, which is said throughout the Octave.*

COMMUNION. 1 *Cor.* 11. As often as ye do eat of this bread, and drink of this cup, ye do shew the Lord's death till he come: wherefore, whosoever shall eat of this bread, and drink of this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of thy glorious Godhead: Who livest and reignest with God the Father.

¶ *During the Octave the same Mass is said, and nothing of any Feast, unless a Double of the first class occur, and then a Commemoration is made of the Octave. On the Octave-day no other Mass is said, save of the Nativity of St. John Baptist or the Feast of the Holy Apostles Peter and Paul (if either occur), with a Commemoration of the Octave.*

During the Octave the second Collect shall be of St. Mary the Virgin, the third, For the Church or for the Chief Bishop, page D 33.

And if a Vigil occur within it, Mass is said of the Octave with a Commemoration of the Vigil.

1ST SUNDAY AFTER TRINITY,

COMMONLY CALLED

THE SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI

INTROIT. *Domine, in tua misericordia. Ps.* 13.

O LORD, my trust is in thy mercy : and my heart is joyful in thy salvation : I will sing of the Lord, because he hath dealt so lovingly with me. *Ps. ibid.* How long wilt thou forget me, O Lord, for ever ? how long wilt thou hide thy face from me ? ℣. Glory be.

COLLECT.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers : and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace ; that in keeping of thy commandments, we may please thee both in will and deed. Through.

2. *Of the Octave of Corpus Christi.* COLLECT. O God, who, *page* D 107.

The Lesson from the first EPISTLE of blessed John the Apostle. 1 *St. John* 4. 7.

BELOVED : Let us love one another : for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God ; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world,

that we might live through him. Herein is love : not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us : we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us ; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess, that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known, and believed the love that God hath to us. God is love : and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment : because as he is, so are we in this world. There is no fear in love : but perfect love casteth out fear, because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen ? And this commandment have we from him : that he who loveth God love his brother also.

GRADUAL. *Ps.* 41. I said : Lord, be merciful unto me : heal my soul, for I have sinned against thee. ℣. Blessed is he that considereth the poor and needy : the Lord shall deliver him in the time of trouble.

Alleluia, alleluia. ℣. *Ps.* 5. Ponder my words, O Lord : consider my meditation. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 16. 19.

AT that time : Jesus spake this parable unto his disciples : There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table : moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried : and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said : Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue : for I am tormented in this flame. But Abraham said : Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things : but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed : so that they who would pass from hence to you cannot ; neither can they pass to us, that would come from thence. Then he said : I pray thee therefore, father, that thou wouldest send him to my father's house : for I have five brethren ; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him : They have Moses and the prophets ; let them hear them. And he said : Nay, father Abraham, but if one went unto them from the dead, they will repent. And he said unto him :

If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

OFFERTORY. *Ps.* 5. O hearken thou unto the voice of my calling, my King and my God : for unto thee, O Lord, will I make my prayer.

SECRET.

WE beseech thee, O Lord, graciously to accept this our sacrifice which we offer unto thee : that the same may effectually avail for our succour unto everlasting life. Through.

Of the Octave of Corpus Christi. SECRET. We beseech thee, *page* D 111.

COMMUNION. *Ps.* 9. I will speak of all thy marvellous works : I will be glad and rejoice in thee : yea, my songs will I make of thy Name, O thou Most Highest.

POSTCOMMUNION.

O LORD, who hast vouchsafed to fulfil us with thy wondrous bounty : grant, we beseech thee, that we receiving these gifts of our redemption may never cease from shewing forth thy praises. Through.

Of the Octave of Corpus Christi. POSTCOMMUNION. Grant, we beseech thee, *page* D 111.

2ND SUNDAY AFTER TRINITY

INTROIT. *Factus est Dominus. Ps.* 18.

THE Lord was my upholder, he brought me forth also into a place of liberty : he brought me forth, even because he had a favour unto me. *Ps. ibid.* I will love thee, O Lord, my strength : the Lord is my stony rock, my defence, and my Saviour. ℣. Glory be.

COLLECT.

O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love : keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the first EPISTLE of blessed John the Apostle. 1 *St. John* 3. 13.

BRETHREN : Marvel not, if the world hate you. We know, that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death : whosoever hateth his brother is a murderer. And ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us : and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him : how dwelleth the love of God in him ? My little children, let us not love in word, neither in tongue, but in deed, and in truth. And hereby

we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment: That we should believe on the Name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

GRADUAL. *Ps.* 120. When I was in trouble I called upon the Lord: and he heard me. ℣. Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

Alleluia, alleluia. ℣. *Ps.* 7. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 14. 16.

AT that time: Jesus spake unto the Pharisees this parable: A certain man made a great supper, and bade many: and sent his servant at supper-time to say to them that were bidden: Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him: I have bought a piece of ground, and I must needs go, and see it: I pray thee, have me excused. And another said: I have bought five yoke of oxen, and I go to prove them: I pray thee, have me excused. And another said: I have

married a wife, and therefore I cannot come. So that servant came and shewed his lord these things. Then the master of the house being angry, said to his servant : Go out quickly into the streets, and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said : Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant : Go out into the highways and hedges : and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden, shall taste of my supper. *The Creed is said.*

OFFERTORY. *Ps.* 6. Turn thee, O Lord, and deliver my soul : O save me for thy mercy's sake.

SECRET.

GRANT, O Lord, that the oblation which we consecrate unto thy Name may cleanse us from all our sins : and daily renew us to the attainment of heavenly life. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 13. I will sing of the Lord, because he hath dealt so lovingly with me : yea, I will praise the Name of the Lord Most Highest.

POSTCOMMUNION.

O LORD, who hast here vouchsafed unto us to be partakers of thy bounty : grant, we beseech thee, that we may so continue to draw near unto the same, that, growing more and more in grace, we may attain in the end to everlasting life. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

3RD SUNDAY AFTER TRINITY

INTROIT. *Respice in me. Ps.* 25.

TURN thee unto me, and have mercy upon me, O Lord : for I am desolate, and in misery : look upon my adversity and misery : and forgive me all my sin, O my God. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul : my God, I have put my trust in thee, O let me not be confounded. ℣. Glory be.

COLLECT.

O LORD, we beseech thee mercifully to hear us : and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 5. 5.

DEARLY beloved : All of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time ; casting all your care upon him, for he careth for you. Be sober, be vigilant : because your adversary the devil as a roaring lion walketh about, seeking whom he may devour : whom resist stedfast in the faith : knowing that the same

afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us into his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

GRADUAL. *Ps.* 55. O cast thy burden upon the Lord : and he shall nourish thee. ℣. When I cried unto the Lord, he heard my voice : from the battle that was against me.

Alleluia, alleluia. ℣. *Ps.* 7. God is a righteous judge, strong and patient, and God is provoked every day. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 15. 1.

AT that time : There drew near unto Jesus all the Publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying : This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying : What man of you having an hundred sheep : if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it ? And when he hath found it, he layeth it on his shoulders, rejoicing : and when he cometh home, he calleth together his friends and neighbours, saying unto them : Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light

a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying: Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you: There is joy in the presence of the Angels of God over one sinner that repenteth. *The Creed is said.*

OFFERTORY. *Ps.* 9. They that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord, which dwelleth in Sion: for he forgetteth not the complaint of the poor.

SECRET.

SANCTIFY, O Lord, we beseech thee, the oblations which we offer unto thee: and mercifully grant that they may be made unto us the Body and Blood of thine only-begotten Son. Who liveth.

SECRET 2 *of the Saints, page* D 105; 3 *ad lib.*

COMMUNION. *St. Luke* 15. I say unto you: There is joy in the presence of the Angels of God over one sinner that repenteth.

POSTCOMMUNION.

WE beseech thee, O Lord, that we which have received these holy mysteries may by their power be cleansed from all our iniquities: and evermore be filled with the bounteous gifts of thy grace. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105; 3 *ad lib.*

4TH SUNDAY AFTER TRINITY

INTROIT. *Dominus illuminatio mea.* *Ps.* 27.

THE Lord is my light, and my salvation, whom then shall I fear? the Lord is the strength of my life, of whom then shall I be afraid? When mine enemies came upon me, they stumbled and fell. *Ps. ibid.* Though an host of men were laid against me: yet shall not my heart be afraid. ℣. Glory be.

COLLECT.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Who liveth.

COLLECT 2 *of the Saints, page* D 105; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 8. 18.

BRETHREN: I reckon, that the sufferings of this present time are not worthy to be compared with the glory, which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him, who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and

travaileth in pain together until now. And not only they, but ourselves also which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body : in Christ Jesus our Lord.

GRADUAL. *Ps.* 79. Be merciful unto our sins, O Lord : wherefore do the heathen say : Where is now their God ? ℣. Help us, O God of our salvation : and for the glory of thy Name, deliver us, O Lord.

Alleluia, alleluia. ℣. *Ps.* 9. Thou, O God, are set in the throne that judgest right : be thou the refuge of the oppress in due time of trouble. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 6. 36.

AT that time : Jesus said to his disciples : Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged : condemn not, and ye shall not be condemned : forgive, and ye shall be forgiven : give, and it shall be given unto you : good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind ? shall they not both fall into the ditch ? The disciple is not above his master : but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye ? Either how canst thou say to thy brother : Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye ?

Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. *Creed.*

OFFERTORY. *Ps.* 13. Lighten mine eyes, that I sleep not in death : lest mine enemy say : I have prevailed against him.

SECRET.

REGARD, O Lord, we pray thee, the prayers and oblations of thy Church : and grant that they may ever be profitable for the salvation and sanctification of us thy faithful people. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 18. The Lord is my stony rock, and my defence : my Saviour, my God, and my might.

POSTCOMMUNION.

WE pray thee, O Lord, that we being quickened by these mysteries which we have received, may thereby be cleansed from all our sins : and made ready for the obtaining of thy everlasting mercy. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

5TH SUNDAY AFTER TRINITY

INTROIT. *Exaudi, Domine. Ps.* 27.

HEARKEN unto my voice, O Lord, when I cry unto thee : thou hast been my succour, leave me not, neither forsake me, O God of my salvation. *Ps. ibid.* The Lord is my light,

and my salvation: whom then shall I fear? ℣. Glory be.

COLLECT.

GRANT, O Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in all godly quietness. Through.

COLLECT 2 *of the Saints, page* D 105; 3 *ad lib.*

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 3. 8.

DEARLY beloved: Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing, but contrariwise blessing: knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips, that they speak no guile. Let him eschew evil, and do good: let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But, and if ye suffer for righteousness' sake, happy are ye. And be not afraid of their terror: neither be troubled. But sanctify the Lord God in your hearts.

GRADUAL. *Ps.* 84. Behold, O God, our defender: and look upon thy servants. ℣. O Lord God of Hosts, hear the prayer of thy servants.

Alleluia, alleluia. ℣. *Ps.* 20. The king shall

rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 5. 1.

AT that time : As the people pressed upon Jesus, to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake : but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon : Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him : Master, we have toiled all the night, and have taken nothing : nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come, and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying : Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken : and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon : Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him. *The Creed is said.*

OFFERTORY. *Ps.* 16. I will thank the Lord

for giving me warning : I have set God always before me : for he is on my right hand, therefore I shall not fall.

SECRET.

MOST merciful Lord, we beseech thee, to have respect unto these our oblations : that whereas we have rebelled and done evil against thee, we may by thy grace be conformed unto thy will. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 27. One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life.

POSTCOMMUNION.

WE beseech thee, O Lord, that the mysteries which we have received may cleanse us from all our sins : and defend us by thy gifts bestowed therein from all adversities. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

6TH SUNDAY AFTER TRINITY

INTROIT. *Dominus fortitudo. Ps.* 28.

THE Lord is the strength of his people, and he is the wholesome defence of his Anointed : O Lord, save thy people, and give thy blessing unto thine inheritance : feed them, and set them up for ever. *Ps. ibid.* Unto thee will I cry, O Lord, my God, think no scorn of me : lest, if thou make as though thou hearest not, I become like unto them that go down into the pit. ℣. Glory be.

COLLECT.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding : pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 6. 3.

BRETHREN : Know ye not that so many of us as were baptized into Jesus Christ, were baptized into his death ? Therefore we are buried with him by baptism into death : that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection. Knowing this, that our old man is crucified with him ; that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead, is freed from sin. Now if we be dead with Christ : we believe that we shall also live with him : knowing that Christ being raised from the dead dieth no more, death hath no more dominion over him. For in that he died, he died unto sin once : but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God : through Jesus Christ our Lord.

GRADUAL. *Ps.* 90. Turn thee again, O Lord, at the last : and be gracious unto thy servants.

℣. Lord, thou hast been our refuge : from one generation to another.

Alleluia, alleluia. ℣. *Ps.* 31. In thee, O Lord, have I put my trust, let me never be put to confusion : deliver me in thy righteousness : bow down thine ear to me, make haste to deliver me. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 20.

AT that time : Jesus said unto his disciples : Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard, that it was said by them of old time : Thou shalt not kill : and whosoever shall kill, shall be in danger of the judgment. But I say unto you : that whosoever is angry with his brother without a cause shall be in danger of the judgment. And whosoever shall say to his brother, Raca : shall be in danger of the council. But whosoever shall say, Thou fool : shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee : leave there thy gift before the altar, and go thy way ; first be reconciled to thy brother : and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him : lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee : Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. *The Creed is said.*

OFFERTORY. *Ps.* 17. O hold thou up my

goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

SECRET.

WE beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaidens; that those things which each hath offered to the honour of thy Name may be profitable unto all for their salvation. Through.

SECRET 2 *of the Saints, page* D 105; 3 *ad lib.*

COMMUNION. *Ps.* 27. I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

POSTCOMMUNION.

O LORD, who hast satisfied us with thy heavenly bounties, grant that we may be cleansed from all our secret faults, and delivered from all the crafts and assaults of our enemies. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105; 3 *ad lib.*

7TH SUNDAY AFTER TRINITY

INTROIT. *Omnes gentes. Ps.* 47.

O CLAP your hands together, all ye people: O sing unto God with the voice of melody. *Ps. ibid.* For the Lord is high and to be feared: he is the great king upon all the earth. ℣. Glory be.

COLLECT.

LORD of all power and might, who art the author and giver of all good things : graft in our hearts the love of thy Name, increase in us true religion ; nourish us with all goodness, and of thy great mercy keep us in the same. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 6. 19.

BRETHREN : I speak after the manner of men, because of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness, and to iniquity unto iniquity : even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things, whereof ye are now ashamed ? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death. But the gift of God is eternal life : through Jesus Christ our Lord.

GRADUAL. *Ps.* 34. Come, ye children, and hearken unto me : I will teach you the fear of the Lord. ℣. They had an eye unto him, and were lightened : and their faces were not ashamed.

Alleluia, alleluia. ℣. *Ps.* 47. O clap your hands together, all ye people : sing unto God with the voice of melody. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 8. 1.

AT that time : The multitude being very great, and having nothing to eat, Jesus called his

disciples unto him, and saith unto them : I have compassion on the multitude : because they have now been with me three days, and have nothing to eat : and if I send them away fasting to their own houses, they will faint by the way : for divers of them came from far. And his disciples answered him : From whence can a man satisfy these men with bread here in the wilderness ? And he asked them : How many loaves have ye ? And they said : Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them, and they did set them before the people. And they had a few small fishes : and he blessed, and commanded to set them also before them. So they did eat, and were filled, and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand : And he sent them away. *The Creed is said.*

OFFERTORY. *Dan.* 3. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs : so let our sacrifice be in thy sight this day, that it may please thee : for they shall not be confounded that put their trust in thee, O Lord.

SECRET.

WE beseech thee, O Lord, to have compassion on our prayers, and graciously to accept the oblations of thy faithful people : and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 31. Bow down thine ear : make haste to deliver us.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with these thy gifts : grant, we beseech thee, that the same may ever cleanse us by their operation, and defend us by their succour. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

8TH SUNDAY AFTER TRINITY

INTROIT. *Suscepimus. Ps.* 48.

WE have waited for thy loving-kindness, O God, in the midst of thy temple : O God, according to thy Name, so is thy praise unto the world's end : thy right hand is full of righteousness. *Ps. ibid.* Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. ℣. Glory be.

COLLECT.

O GOD, whose never-failing providence ordereth all things both in heaven and earth : we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 8. 12.

BRETHREN : We are debtors, not to the flesh, to live after the flesh : for if ye live after the flesh, ye shall die : but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear, but ye have received the spirit of adoption, whereby we cry : Abba Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs : heirs of God, and joint-heirs with Christ : if so be that we suffer with him, that we may be also glorified together.

GRADUAL. *Ps.* 31. Be thou my strong rock and house of defence, that thou mayest save me. ℣. In thee, O Lord, have I put my trust : let me never be put to confusion.

Alleluia, alleluia. ℣. *Ps.* 48. Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 7. 15.

AT that time : Jesus said to his disciples : Beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves : ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles ? Even so every good tree bringeth forth good fruit : but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit : neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down,

and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven : but he that doeth the will of my Father which is in heaven. *The Creed is said.*

OFFERTORY. *Ps.* 18. Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud : for who is God, but the Lord ?

SECRET.

O GOD, who didst ratify the manifold sacrifices of the law by the one perfect sacrifice of our redemption : mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel thy servant ; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 34. O taste and see how gracious the Lord is : blessed is he that putteth his trust in him.

POSTCOMMUNION.

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities, and lead us henceforth in the paths of righteousness. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

9TH SUNDAY AFTER TRINITY

INTROIT. *Ecce Deus. Ps.* 54.

BEHOLD, God is my helper, the Lord is with them that uphold my soul : reward thou evil unto mine enemies : and destroy thou them in thy truth, O Lord my defender. *Ps. ibid.* Save me, O God, for thy Name's sake : and avenge me in thy strength. ℣. Glory be.

COLLECT.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful : that, we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 10. 1.

BRETHREN : I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea : and were all baptized unto Moses in the cloud, and in the sea : and did all eat the same spiritual meat, and did all drink the same spiritual drink : for they drank of that spiritual rock that followed them : and that rock was Christ. But with many of them God was not well pleased : for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them : as it is written : The people sat down to eat and drink, and rose up

to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples : and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth, take heed lest he fall. There hath no temptation taken you, but such as is common to man : but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape, that ye may be able to bear it.

GRADUAL. *Ps.* 9. O Lord our Governor, how excellent is thy Name in all the world. ℣. Thou that hast set thy glory above the heavens.

Alleluia, alleluia. ℣. *Ps.* 59. Deliver me from mine enemies, O God : defend me from them that rise up against me. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 16. 1.

AT that time : Jesus said unto his disciples : There was a certain rich man which had a steward : and the same was accused unto him that he had wasted his goods. And he called him, and said unto him : How is it that I hear this of thee ? Give an account of thy stewardship : for thou mayest be no longer steward. Then the steward said within himself : What shall I do, for my lord taketh away from me the stewardship ? I cannot dig, to beg I am ashamed. I am resolved

what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first : How much owest thou unto my lord ? And he said : An hundred measures of oil. And he said unto him : Take thy bill, and sit down quickly, and write fifty. Then said he to another : And how much owest thou ? And he said : An hundred measures of wheat. And he said unto him : Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely : for the children of this world are in their generation wiser than the children of light. And I say unto you : Make to yourselves friends of the mammon of unrighteousness : that when ye fail, they may receive you into everlasting habitations. *The Creed is said.*

OFFERTORY. *Ps.* 19. The statutes of the Lord are right, and rejoice the heart, sweeter also than honey, and the honeycomb : and moreover thy servant keepeth them.

SECRET.

ACCEPT, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee : that by the powerful operation of thy grace these holy mysteries may sanctify our conversation in this life present, and bring us in the end to everlasting felicity. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *St. John* 6. He that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him, saith the Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul : that we which have therein offered unto thee our outward worship, may inwardly feel the effectual benefit of the same. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

10TH SUNDAY AFTER TRINITY

INTROIT. *Cum clamarem. Ps.* 55.

WHEN I called upon the Lord, he heard my voice, even from the battle that was against me : yea, even God that endureth for ever shall hear me, and bring them down : O cast thy burden upon the Lord, and he shall nourish thee. *Ps. ibid.* Hear my prayer, O Lord, and hide not thyself from my petition : take heed unto me, and hear me. ℣. Glory be.

COLLECT.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants : and that they may obtain their petitions, make them to ask such things as shall please thee. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 12. 1.

BRETHREN : Concerning spiritual gifts, I would not have you ingorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit

of God calleth Jesus accursed. And that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom : to another the word of knowledge by the same Spirit : to another faith by the same Spirit : to another the gifts of healing by the same Spirit : to another the working of miracles, to another prophecy, to another discerning of spirits, to another divers kinds of tongues, to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

GRADUAL. *Ps.* 17. Keep me, O Lord, as the apple of an eye : hide me under the shadow of thy wings. ℣. Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal.

Alleluia, alleluia. ℣. *Ps.* 65. Thou, O God, art praised in Sion : and unto thee shall the vow be performed in Jerusalem. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 19. 41.

AT that time : When Jesus was come near Jerusalem, he beheld the city, and wept over it, saying : If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace ! but now they are hid from thine eyes. For the days shall come upon thee : that thine

enemies shall cast a trench about thee, and compass thee round : and keep thee in on every side : and shall lay thee even with the ground, and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them : It is written, My house is the house of prayer. But ye have made it a den of thieves. And he taught daily in the temple. *The Creed is said.*

OFFERTORY. *Ps.* 25. Unto thee, O Lord, will I lift up my soul : my God, I have put my trust in thee, O let me not be confounded : neither let mine enemies triumph over me : for all they that hope in thee shall not be ashamed.

SECRET.

O LORD, who hast instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption : grant, we pray thee, that we may ever be enabled by thee to draw near in worthiness unto these thy mysteries. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 51. Thou shalt be pleased with the sacrifice of righteousness, with the burnt offerings and oblations upon thine altar, O Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion, which we have received, may cleanse us from all our sins, and bestow upon us unity and concord. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

11TH SUNDAY AFTER TRINITY

INTROIT. *Deus in loco sancto suo. Ps.* 68.

GOD in his holy habitation, he is the God that maketh men to be of one mind in an house : he will give strength and power unto his people. *Ps. ibid.* Let God arise, and let his enemies be scattered : let them also that hate him flee before him. ℣. Glory be.

COLLECT.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity : mercifully grant unto us such a measure of thy grace ; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 15. 1.

BRETHREN : I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand, by which also ye are saved : if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures : and that he was buried, and that he rose again the third day according to the Scriptures : and that he was seen of Cephas, then of the twelve. After that, he was seen of above

five hundred brethren at once : of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James, then of all the Apostles : and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace which was bestowed upon me was not in vain. But I laboured more abundantly than they all, yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

GRADUAL. *Ps.* 28. My heart hath trusted in God and I am helped : therefore my heart danceth for joy : and in my song will I praise him. ℣. Unto thee will I cry, O Lord my strength : think no scorn of me : my God, go not far from me.

Alleluia, alleluia. *Ps.* 81. Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob : take the psalm, bring hither the tabret. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 18. 9.

AT that time : Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others : Two men went up into the temple to pray : the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself : God, I thank thee that I am not as other men are : extortioners, unjust, adulterers : or even as this Publican. I fast twice in the week : I give tithes of all that I possess. And the Publican, standing afar off, would

not lift up so much as his eyes unto heaven : but smote upon his breast, saying : God be merciful to me a sinner. I tell you : This man went down to his house justified rather than the other : for every one that exalteth himself shall be abased: and he that humbleth himself shall be exalted. *Creed.*

OFFERTORY. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me : O Lord, my God, I cried unto thee, and thou hast healed me.

SECRET.

O GOD, who hast ordained a sacrifice, that we, offering the same to thy honour and glory, might receive thereby the healing of all our infirmities : mercifully grant that this our present offering may be made acceptable in thy sight. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Prov.* 3. Honour the Lord with thy substance, and with the firstfruits of all thine increase : so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

POSTCOMMUNION.

WE humbly beseech thee, O Lord our God, that like as thou ceasest not to renew us with thy heavenly sacraments, so thou wouldest not fail to bestow upon us in all things the succour of thy mercy. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

12TH SUNDAY AFTER TRINITY

INTROIT. *Deus in adjutorium. Ps.* 70.

HASTE thee, O God, to deliver me : make haste to help me, O Lord : let them be ashamed and confounded, that seek after my soul. *Ps. ibid.* Let them be turned backward, and put to confusion : that wish me evil. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve : pour down upon us the abundance of thy mercy ; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Who liveth.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 3. 4.

BRETHREN : Such trust have we through Christ to Godward : not that we are sufficient of ourselves to think any thing of ourselves ; but our sufficiency is of God: who also hath made us able ministers of the new testament ; not of the letter, but of the spirit : for the letter killeth, but the spirit giveth life. But if the ministration of death written and engraven in stones was glorious ; so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away : how shall not the ministration of the spirit be rather

glorious ? For if the ministration of condemnation be glory : much more doth the ministration of righteousness exceed in glory.

GRADUAL. *Ps.* 34. I will alway give thanks unto the Lord : his praise shall ever be in my mouth. ℣. My soul shall make her boast in the Lord : the humble shall hear thereof and be glad.

Alleluia, alleluia. ℣. *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 7. 31.

AT that time : Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech, and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears : and he spit, and touched his tongue : and looking up to heaven, he sighed, and saith unto him : *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man. But the more he charged them, so much the more a great deal they published it : and were beyond measure astonished, saying : He hath done all things well : he maketh both the deaf to hear, and the dumb to speak. *The Creed is said.*

OFFERTORY. *Ex.* 32. Moses besought the Lord his God, and said : Lord, why doth thy wrath wax hot against thy people ? Turn from thy fierce wrath : remember Abraham, Isaac, and Israel, thy

servants, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

SECRET.

REGARD, O Lord, we pray thee, this our bounden duty and service : that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 104. The earth, O Lord, is filled with the fruit of thy works : that thou mayest bring food out of the earth, and wine that maketh glad the heart of man : and oil to make him a cheerful countenance, and bread to strengthen man's heart.

POSTCOMMUNION.

WE beseech thee, O Lord, that we which have received this holy sacrament may in such wise feel the effectual succour of the same : that we being preserved both in body and soul may glory in the fulness of thy heavenly healing. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

13TH SUNDAY AFTER TRINITY

INTROIT. *Respice, Domine. Ps.* 74.

LOOK, O Lord, upon the covenant, and forget not the congregation of the poor for ever : arise, O God, maintain thine own cause, and be not unmindful of the voices of them that seek thee. *Ps. ibid.* O God, wherefore art thou absent from us

so long : why is thy wrath so hot against the sheep of thy pasture ? ℣. Glory be.

COLLECT.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service : grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 3. 16.

BRETHREN : To Abraham and his seed were the promises made. He saith not : And to seeds, as of many ; but as of one : And to thy seed, which is Christ. And this I say : that the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Wherefore then serveth the law ? It was added because of transgressions, till the seed should come, to whom the promise was made, and it was ordained by Angels in the hand of a mediator. Now a mediator is not a mediator of one : but God is one. Is the law then against the promises of God ? God forbid. For if there had been a law given, which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

GRADUAL. *Ps.* 74. Look upon the covenant, O Lord, and forget not the congregation of the poor for ever. ℣. Arise, O God, maintain thine own cause : remember how the foolish man blasphemeth thee daily.

Alleluia, alleluia. ℣. *Ps.* 90. Lord, thou hast been our refuge : from one generation to another. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10. 23.

AT that time : Jesus said to his disciples : Blessed are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them : and to hear those things which ye hear, and have not heard them. And behold, a certain Lawyer stood up and tempted him, saying : Master, what shall I do to inherit eternal life ? He said unto him : What is written in the law ? how readest thou ? And he answering said : Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind : and thy neighbour as thyself. And he said unto him : Thou hast answered right : this do, and thou shalt live. But he, willing to justify himself, said unto Jesus : And who is my neighbour ? And Jesus answering said : A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment : and wounded him, and departed, leaving him half dead. And by chance, there came down a certain Priest that way : and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked

on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was : and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine : and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him : Take care of him : and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves ? And he said : He that shewed mercy on him. Then said Jesus unto him : Go, and do thou likewise. *The Creed is said.*

OFFERTORY. *Ps.* 31. My hope hath been in thee, O Lord ; I have said : Thou art my God, my time is in thy hand.

SECRET.

WE beseech thee, O Lord, mercifully to look upon the oblation, which on thine holy altar we do present unto thee : that the same may be profitable unto us for the obtaining of thy pardon, and effectually avail for the increasing of the glory of thy Name. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Wis.* 16. 20. Thou didst send them bread from heaven, O Lord : able to content every man's delight, and agreeing to every taste.

POSTCOMMUNION.

QUICKEN us, O Lord, we pray thee, who have duly received these holy mysteries : that we

may be cleansed from all our sins, and defended against all temptations. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

14TH SUNDAY AFTER TRINITY

INTROIT. *Protector noster. Ps.* 84.

BEHOLD, O God, our defender, and look upon the face of thine Anointed : for one day in thy courts is better than a thousand. *Ps. ibid.* O how amiable are thy dwellings, thou Lord of hosts ; my soul hath a desire, and longing to enter into the courts of the Lord. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity : and, that we may obtain that which thou dost promise, make us to love that which thou dost command. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 5. 16.

BRETHREN : Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit : and the Spirit against the flesh : and these are contrary the one to the other, so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these : adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft,

hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like ; of the which I tell you before, as I have also told you in time past : that they who do such things, shall not inherit the kingdom of God. But the fruit of the Spirit is : love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. Against such there is no law. And they that are Christ's, have crucified the flesh, with the affections and lusts.

GRADUAL. *Ps.* 118. It is better to trust in the Lord, than to put any confidence in man. ℣. It is better to trust in the Lord, than to put any confidence in princes.

Alleluia, alleluia. ℣. *Ps.* 95. O come, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 17. 11.

AT that time : It came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off ; and they lifted up their voices, and said : Jesus, Master, have mercy on us. And when he saw them, he said unto them : Go, shew yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks : and he was a Samaritan. And Jesus answering said : Were there not ten cleansed ? but where are the nine ? There are not

found that returned to give glory to God, save this stranger. And he said unto him : Arise, go thy way, thy faith hath made thee whole. *Creed.*

OFFERTORY. *Ps.* 34. The Angel of the Lord tarrieth round about them that fear him, and delivereth them : O taste, and see, how gracious is the Lord.

SECRET.

WE pray thee, O Lord, to look down in mercy on thy people, and on the oblations which they offer unto thee : that being thereby rendered acceptable in thy sight, we may obtain of thee the remission of all our sins, and the effectual fulfilment of all our desires. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *St. Matt.* 6. Seek ye first the kingdom of God, and all things shall be added unto you, saith the Lord.

POSTCOMMUNION.

O LORD, who here hast fed us with thy heavenly sacraments : grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

15TH SUNDAY AFTER TRINITY

INTROIT. *Inclina, Domine. Ps.* 86.

BOW down thine ear, O Lord, and hear me : my God, save thy servant, that putteth his trust in thee : be merciful unto me, O Lord, for I

will call daily upon thee. *Ps. ibid.* Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul. ℣. Glory be.

COLLECT.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy : and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 6. 11.

BRETHREN : Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised, only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law : but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ : by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me : for I bear in my body the marks of the Lord Jesus. Brethren : the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL. *Ps.* 92. It is a good thing to give thanks unto the Lord : and to sing praises unto

thy Name, O most Highest. ℣. To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. ℣. *Ps.* 95. For the Lord is a great God, and a great King above all gods. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 6. 24.

AT that time : Jesus said to his disciples : No man can serve two masters : for either he will hate the one, and love the other : or else he will hold to the one, and despise the other. Ye cannot serve God, and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat : and the body than raiment ? Behold the fowls of the air ; for they sow not, neither do they reap, nor gather into barns : yet your heavenly Father feedeth them. Are ye not much better than they ? Which of you by taking thought, can add one cubit unto his stature ? And why take ye thought for raiment ? Consider the lilies of the field how they grow : they toil not, neither do they spin. And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven: shall he not much more clothe you, O ye of little faith ? Therefore take no thought, saying : What shall we eat ? or, What shall we drink ? or, Wherewithal shall we be clothed ? for after all these things do the Gentiles seek. For your heavenly Father knoweth that ye have need of all these

things. But seek ye first the kingdom of God, and his righteousness : and all these things shall be added unto you. Take therefore no thought for the morrow. For the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. *The Creed is said.*

OFFERTORY. *Ps.* 40. I waited patiently for the Lord, and he inclined unto me : he heard my calling, and he hath put a new song in my mouth, even a thanksgiving unto our God.

SECRET.

GRANT, we beseech thee, O Lord our God : that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins, and for the obtaining of the favour of thine almighty power. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *St. John* 6. The bread that I will give is my Flesh, which I will give for the life of the world.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Sacrament may in such wise cleanse and defend us : that we may thereby attain to the fulfilment of everlasting salvation. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

16TH SUNDAY AFTER TRINITY

INTROIT. *Miserere mihi. Ps.* 86.

BE merciful unto me, O Lord, for I will call daily upon thee : for thou, O Lord, art good

and gracious, and of great mercy unto all them that call upon thee. *Ps. ibid.* Bow down thine ear, O Lord, and hear me : for I am poor and in misery. ℣. Glory be.

COLLECT.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church : and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Eph.* 3. 13.

BRETHREN : I desire that ye faint not at my tribulations for you : which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith : that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height : and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him, that is able to do exceeding abundantly above all that we ask, or think, according to the power, that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

GRADUAL. *Ps.* 102. The heathen shall fear thy Name, O Lord, and all the kings of the earth

thy majesty. ℣. When the Lord shall build up Sion : and when his glory shall appear.

Alleluia, alleluia. ℣. *Ps.* 98. O sing unto the Lord a new song : for he hath done marvellous things. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 7. 11.

AT that time : Jesus went into a city, called Nain : and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother : and she was a widow, and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her : Weep not. And he came and touched the bier. (And they, that bare him, stood still.) And he said : Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all : and they glorified God, saying : that a great Prophet is risen up among us : and that God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about. *The Creed is said.*

OFFERTORY. *Ps.* 40. Make haste, O Lord, to help me : let them be ashamed and confounded together, that seek after my soul, to destroy it : make haste, O Lord, to help me.

SECRET.

GRANT, O Lord, we pray thee, that by the protection of thy holy sacraments, we may ever

be defended against all the assaults of the devil. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 71. O Lord, I will make mention of thy righteousness only : thou, O God, hast taught me from my youth up until now : forsake me not, O God, in mine old age, when I am grey-headed.

POSTCOMMUNION.

WE beseech thee, O Lord, that the operation of thy heavenly bounty may in such wise prevail upon us both in body and soul : that the desires of our hearts being done away, we may in all things be governed by the effectual working of the same. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

17TH SUNDAY AFTER TRINITY

INTROIT. *Justus es, Domine. Ps.* 119.

RIGHTEOUS art thou, O Lord, and true is thy judgment : O deal with thy servant according unto thy loving mercy. *Ps. ibid.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. ℣. Glory be.

COLLECT.

LORD, we pray thee that thy grace may always prevent and follow us : and make us continually to be given to all good works. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Eph.* 4. 1.

BRETHREN : I therefore the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling ; one Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in you all. Who is blessed for ever and ever. Amen.

GRADUAL. *Ps.* 33. Blessed are the people, whose God is the Lord Jehovah : and blessed are the folk that he hath chosen to him to be his inheritance. ℣. By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. ℣. *Ps.* 102. Hear my prayer, O Lord, and let my crying come unto thee. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 14. 1.

AT that time : As Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers, and Pharisees, saying : Is it lawful to heal on the sabbath-day ? And they held their peace. And he took him, and healed him, and let him go. And he answered them, saying : Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath-day ?

And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms, saying unto them : When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him, and he that bade thee and him, come and say to thee : Give this man place : and thou begin with shame to take the lowest room. But when thou art bidden, go, and sit down in the lowest room : that, when he that bade thee cometh, he may say unto thee : Friend, go up hither : then shalt thou have worship in the presence of them that sit at meat with thee : for whosoever exalteth himself shall be abased : and he that humbleth himself shall be exalted. *Creed.*

OFFERTORY. *Dan.* 9. I, Daniel, prayed unto the Lord my God, and said : Hear, O Lord, the prayer of thy servant : cause thy face to shine upon thy sanctuary : and mercifully behold this thy people, which is called by thy Name, O God.

SECRET.

CLEANSE us, O Lord, we pray thee, by the effectual working of this our sacrifice : and so accomplish in us the work of thy mercy, that we may be found worthy to be made partakers of the same. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 76. Promise unto the Lord your God, and keep it, all ye that are round about him bring presents unto him that ought to be feared : he shall refrain the spirit of princes : and is wonderful among the kings of the earth.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to cleanse and renew our souls with thy heavenly sacraments : that we may thereby both now and ever be effectually defended from all bodily temptations. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

EMBER-WEDNESDAY IN SEPTEMBER

Station at St. Mary Major.

INTROIT. *Exsultate Deo. Ps.* 81.

SING we merrily unto God our strength : make a cheerful noise unto the God of Jacob : take the psalm, bring hither the tabret : the merry harp with the lute : blow up the trumpet in the new-moon, for this was made a statute for Israel, and a law of the God of Jacob. *Ps. ibid.* This he ordained in Joseph for a testimony, when he came out of the land of Egypt : and had heard a strange language. ℣. Glory be.

After the Kyrie eleison *is said :* Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

VOUCHSAFE, O Lord, we pray thee, to succour our infirmities with the healing of thy loving-kindness : that we, which are made weak by the frailty of our nature, may be strengthened by the power of thy mercy. Through.

The Lesson from Amos the Prophet. *Amos* 9. 13.

THUS saith the Lord God: Behold, the days come: that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed: and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel: and they shall build the waste cities, and inhabit them: and they shall plant vineyards, and drink the wine thereof: they shall also make gardens, and eat the fruit of them. And I will plant them upon their land: and they shall no more be pulled up out of their land which I have given them: saith the Lord thy God.

GRADUAL. *Ps.* 113. Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth? ℣. He taketh up the simple out of the dust: and lifteth the poor out of the mire.

Here The Lord be with you *is said, but without* Let us bow the knee.

Let us pray. COLLECT.

GRANT, we beseech thee, O Lord, to us thy humble servants: that we, which do refrain ourselves from carnal feastings, may likewise fast from sin within our souls. Through.

COLLECT 2 *of the Saints, page* D 105; 3 *ad lib.*

The Lesson for the EPISTLE from the Book of Nehemiah. *Neh.* 8. 1.

IN those days: All the people gathered themselves together as one man into the street that

was before the water gate : and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand : and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose. And Ezra opened the book in the sight of all the people : for he was above all the people : and when he opened it, all the people stood up. And Ezra blessed the Lord, the great God : and all the people answered : Amen, Amen, with lifting up their hands : and they bowed their heads, and worshipped the Lord with their faces to the ground. And the Levites caused the people to understand the law : and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense : and caused them to understand the reading. And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people : This day is holy unto the Lord your God, mourn not, nor weep. For all the people wept, when they heard the words of the law. Then he said unto them : Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared : for this day is holy unto our Lord ; neither be ye sorry : for the joy of the Lord is your strength.

GRADUAL. *Ps.* 33. Blessed are the people, whose God is the Lord Jehovah : and blessed are the folk, that he hath chosen to him to be his inheritance. ℣. By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 9. 17.

AT that time : ⁹ One of the multitude answered and said : Master, I have brought unto thee my son, which hath a dumb spirit : and wheresoever he taketh him, he teareth him : and he foameth, and gnasheth with his teeth, and pineth away : and I spake to thy disciples that they should cast him out, and they could not. He answereth him, and saith : O faithless generation, how long shall I be with you ? how long shall I suffer you ? Bring him unto me. And they brought him unto him. And when he saw him, straightway the spirit tare him : and he fell on the ground, and wallowed foaming. And he asked his father : How long is it ago since this came unto him ? And he said : Of a child : and ofttimes it hath cast him into the fire, and into the waters, to destroy him. But if thou canst do any thing, have compassion on us, and help us. Jesus said unto him : If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears : Lord, I believe : help thou mine unbelief. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him : Thou dumb and deaf spirit, I charge thee, come out of him : and enter no more into him. And the spirit cried, and rent him sore,

and came out of him, and he was as one dead, insomuch that many said : He is dead. But Jesus took him by the hand, and lifted him up, and he arose. And when he was come into the house, his disciples asked him privately : Why could not we cast him out ? And he said unto them : This kind can come forth by nothing, but by prayer and fasting.

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

SECRET.

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Neh.* 8. Eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared : for this day is holy unto our Lord, neither be ye sorry ; for the joy of the Lord is your strength.

POSTCOMMUNION.

O LORD, who hast suffered us to receive thy heavenly gifts: we humbly beseech thee; that, like as of thy mercy we are enabled devoutly to offer the same unto thee, so by thy goodness we may worthily receive them in our souls. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

EMBER-FRIDAY IN SEPTEMBER

Station at the Church of the Twelve Apostles.

INTROIT. *Laetetur cor. Ps.* 105.

LET the heart of them rejoice that seek the Lord : seek the Lord and his strength : seek his face evermore. *Ps. ibid.* O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that we, who year by year devoutly keep this holy ordinance of fasting, may serve thee acceptably both in body and soul. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson for the EPISTLE from Hosea the Prophet. *Hos.* 14. 1.

THUS saith the Lord God : O Israel, return unto the Lord thy God : for thou hast fallen by thine iniquity. Take with you words, and turn to the Lord ; say unto him : Take away all iniquity, and receive us graciously : so will we render the calves of our lips. Asshur shall not save us ; we will not ride upon horses ; neither will we say any more to the work of our hands : Ye are our gods : for in thee the fatherless findeth mercy. I will heal their backsliding, I will love them freely : for mine anger is turned away from him. I will be as the dew unto Israel ; he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that

dwell under his shadow shall return ; they shall revive as the corn, and grow as the vine : the scent thereof shall be as the wine of Lebanon. Ephraim shall say : What have I to do any more with idols ? I have heard him, and observed him ; I am like a green fir tree : from me is thy fruit found. Who is wise, and he shall understand these things ? prudent, and he shall know them ? For the ways of the Lord are right, and the just shall walk in them : but the transgressors shall fall therein.

GRADUAL. *Ps.* 90. Turn thee again, O Lord, at the last : and be gracious unto thy servants. ℣. Lord, thou hast been our refuge, from one generation to another.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 7. 36.

AT that time : One of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment : and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying : This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner. And Jesus answering said unto him : Simon, I have somewhat to say unto thee. And he saith : Master, say on. There was a certain creditor which had two debtors : the one owed five

hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said: I suppose that he, to whom he forgave most. And he said unto him: Thou hast rightly judged. And he turned to the woman, and said unto Simon: Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loveth little. And he said unto her: Thy sins are forgiven. And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also? And he said to the woman: Thy faith hath saved thee: go in peace.

OFFERTORY. *Ps.* 103. Praise the Lord, O my soul, and forget not all his benefits: who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

SECRET.

WE beseech thee, O Lord, that this our fast may be acceptable in thy sight: that we, being cleansed and made worthy of thy grace, may obtain the promise of everlasting life which thou hast given us in thy Son, our Saviour Jesus Christ. Who liveth.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 119. O turn from me shame and rebuke, for I have kept thy statutes, O Lord : for thy testimonies are my delight.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that we may so shew forth our thankfulness for the gifts which we have now received, that we may obtain yet more abundant mercies. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

EMBER-SATURDAY IN SEPTEMBER

Station at St. Peter's.

INTROIT. *Venite, adoremus. Ps.* 95.

O COME, let us worship and fall down : and kneel before the Lord our Maker : for he is the Lord our God. *Ps. ibid.* O come, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation. ℣. Glory be.

After the Kyrie eleison *is said :* Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

ALMIGHTY and everlasting God, who through godly continency bestowest healing both of body and soul : we humbly beseech thy majesty graciously to look upon the devout prayers and abstinence of thy people, granting us in this world the succour of thy grace, and in the world to come life everlasting. Through.

The Lesson from the Book of Leviticus. *Lev.* 23. 26.

IN those days: The Lord spake unto Moses, saying: On the tenth day of this seventh month there shall be a day of atonement, it shall be an holy convocation unto you: and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people: and whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath: saith the Lord Almighty.

GRADUAL. *Ps.* 79. Be merciful unto our sins, O Lord: wherefore do the heathen say: Where is now their God? ℣. Help us, O God of our salvation: for the glory of thy Name, O Lord, deliver us.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, we beseech thee, Almighty God: that we may through fasting be satisfied with thy grace, and through abstinence strengthened to overcome all the assaults of our enemies. Through.

The Lesson from the Book of Leviticus. *Lev.* 23. 39.

IN those days: The Lord spake unto Moses, saying: In the fifteenth day of the seventh

month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days : on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook, and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast unto the Lord seven days in the year : it shall be a statute for ever in your generations. Ye shall celebrate it in the seventh month, ye shall dwell in booths seven days. All that are Israelites born shall dwell in booths : that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt. I am the Lord your God.

GRADUAL. *Ps.* 84. Behold, O God our defender : and look upon thy servants. ℣. O Lord God of hosts, hear the prayers of thy servants.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

WE beseech thee, O Lord, graciously to behold this thy family : that as by thine inspiration we do seek thy healing unto life eternal, so by thy bounteous mercy we may effectually receive the same. Through.

The Lesson from Micah the Prophet.

Mic. 7. 14.

O LORD our God, feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, as in the days of old. The nations shall see and be confounded at all their

might. Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion on us: he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham: which thou hast sworn unto our fathers from the days of old: O Lord our God.

GRADUAL. *Ps.* 90. Turn thee again, O Lord, at the last: and be gracious unto thy servants. ℣. Lord, thou hast been our refuge, from one generation to another.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

GRANT, we beseech thee, Almighty God: that we may in such wise refrain ourselves from carnal feastings, that we may likewise abstain from all sins that beset us. Through.

The Lesson from Zechariah the Prophet.
Zech. 8. 14.

IN those days: The word of the Lord came unto me saying: Thus saith the Lord of hosts: As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not: so again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. These are the things that ye shall do: Speak ye every man the truth to his neighbour: execute the judgment of truth and peace in your gates. And let none of you imagine

evil in your hearts against his neighbour : and love no false oath : for all these are things that I hate, saith the Lord. And the word of the Lord of hosts came unto me, saying : Thus saith the Lord of hosts : The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace : thus saith the Lord of hosts.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight as the incense, O Lord. ℣. And let the lifting up of my hands be an evening sacrifice.

Let us pray. Let us bow the knee. ℟. Arise.

COLLECT.

O LORD who sufferest us to offer unto thee the observance of our solemn fasting : we beseech thee, that thou wouldest likewise bestow upon us the succour of thy pardon. Through.

The Lesson from the Song of the Three Children.
Song of the Three Children, v. 26.

IN those days : The Angel of the Lord came down into the oven together with Azarias and his fellows : and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. And the flame streamed forth above the furnace forty and nine cubits : and it passed through, and burned those Chaldeans it found about the furnace. And the fire touched the three not at all ; neither hurt nor troubled them. Then they, as out of one mouth,

praised, glorified, and blessed God in the furnace, saying :

Here Thanks be to God *is not said.*

HYMN. *Ibid.*

BLESSED art thou, O Lord God of our fathers. And to be praised and magnified above all for ever.

And blessed is thy glorious and holy Name. And to be praised and magnified above all for ever.

Blessed art thou in the temple of thy holy glory. And to be praised and magnified above all for ever.

Blessed art thou on the glorious throne of thy kingdom. And to be praised and magnified above all for ever.

Blessed art thou in the sceptre of thy Godhead. And to be praised and magnified above all for ever.

Blessed art thou that beholdest the depths, and sittest upon the Cherubims. And to be praised and magnified above all for ever.

Blessed art thou that walkest on the wings of the winds, and on the waves of the sea. And to be praised and magnified above all for ever.

Let all thine Angels and Saints bless thee. And praise thee and magnify thee above all for ever.

Let the heavens, the earth, the sea, and all that in them is, bless thee. And praise thee and magnify thee above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost. And worthy to be praised and magnified above all for ever.

As it was in the beginning, is now, and ever shall

be : world without end. Amen. And worthy to be praised and magnified above all for ever.

Blessed art thou, O Lord God of our fathers. And worthy to be praised and magnified above all for ever.

Here is said : The Lord be with you, *without* Let us bow the knee.

Let us pray. COLLECT.

O GOD, who for the deliverance of the three children didst assuage the flames of fire : mercifully grant that the fiery assaults of temptation may have no power upon us thy servants. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 9. 2.

BRETHREN : There was a tabernacle made, the first, wherein was the candlestick, and the table, and the shewbread, which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all : which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant ; and over it the cherubims of glory shadowing the mercyseat : of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God ; but into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the

errors of the people : the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing. Which was a figure for the time then present : in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience ; which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building ; neither by the blood of goats and calves, but by his own Blood he entered in once into the holy place, having obtained eternal redemption for us.

TRACT. *Ps.* 117. O praise the Lord, all ye heathen : praise him, all ye nations. ℣. For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 13. 6.

AT that time : Jesus spake also this parable unto the multitudes : A certain man had a fig tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard : Behold, these three years I come seeking fruit on this fig tree, and find none : cut it down : why cumbereth it the ground ? And he answering said unto him : Lord, let it alone this year also, till I shall dig about it, and dung it : and if it bear fruit, well : and if not, then after that thou shalt cut it down. And he was teaching in one of the synagogues on

the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years : and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her : Woman, thou art loosed from thine infirmity. And he laid his hands on her : and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people : There are six days in which men ought to work : in them therefore come and be healed, and not on the sabbath-day. The Lord then answered him, and said : Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering ? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath-day ? And when he had said these things, all his adversaries were ashamed : and all the people rejoiced for all the glorious things that were done by him.

OFFERTORY. *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, O Lord.

SECRET.

GRANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Lev.* 23. In the seventh month

shall ye celebrate the feast, when I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt, I the Lord your God.

POSTCOMMUNION.

WE pray thee, O Lord, that thy sacraments may in such wise accomplish in us their perfect work : that we which now have offered them in outward fashion, may inwardly receive them in verity and truth. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

18TH SUNDAY AFTER TRINITY

INTROIT. *Da pacem, Domine. Ecclus.* 36. 16.

GIVE peace, O Lord, unto them that wait for thee, and let thy prophets be found faithful : hear the prayer of thy servants, and of thy people Israel. *Ps.* 122. I was glad when they said unto me : we will go into the house of the Lord. ℣. Glory be.

COLLECT.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil : and with pure hearts and minds to follow thee the only God. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 1. 4.

BRETHREN : I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ : that in every thing ye are

enriched by him, in all utterance, and in all knowledge : even as the testimony of Christ was confirmed in you : so that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

GRADUAL. *Ps.* 122. I was glad when they said unto me : We will go into the house of the Lord. ℣. Peace be within thy walls, and plenteousness within thy palaces.

Alleluia, alleluia. ℣. *Ps.* 102. The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 22. 34.

AT that time : When the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying : Master, which is the great commandment in the law ? Jesus said unto him : Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it : Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying : What think ye of Christ ? whose Son is he ? They say unto him : The Son of David. He saith unto them : How then doth David in spirit call him Lord, saying : The Lord said unto my Lord, Sit thou on my right hand, till I make thine

enemies thy foot-stool? If David then call him Lord, how is he his Son? And no man was able to answer him a word: neither durst any man from that day forth ask him any more questions. *Creed.*

OFFERTORY. *Exod.* 24. Moses builded an altar unto the Lord, and offered burnt offerings upon it, and sacrificed peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the eyes of the children of Israel.

SECRET.

ALMIGHTY GOD, we humbly beseech thy majesty: that we which here perform these holy mysteries may thereby be absolved from all our former sins, and evermore defended against all temptations. Through.

SECRET 2 *of the Saints, page* D 105; 3 *ad lib.*

COMMUNION. *Ps.* 96. Bring presents and come into his courts: O worship the Lord in the beauty of holiness.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105; 3 *ad lib.*

19TH SUNDAY AFTER TRINITY

INTROIT. *Salus populi.*

I AM the salvation of my people, saith the Lord: in whatsoever tribulation they shall call upon me,

I will hear them : and I will be their Lord for ever. *Ps.* 78. Hear my law, O my people : incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

O GOD, forasmuch as without thee we are not able to please thee : mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 4. 17.

BRETHREN : This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart, who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ, if so be that ye have heard him, and have been taught by him, as the truth is in Jesus : that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts. And be renewed in the spirit of your mind, and put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour : for we are members one of another. Be ye angry and sin not : let not the sun go down upon your wrath. Neither give place to the devil : let him that stole, steal no more : but rather let

him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth : but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God : whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight, as the incense, O Lord. ℣. And let the lifting up of my hands be an evening sacrifice.

Alleluia, alleluia. ℣. *Ps.* 105. O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 9. 1.

AT that time : Jesus entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy : Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the scribes said within themselves : This man blasphemeth. And Jesus, knowing their thoughts, said : Wherefore think ye evil in your hearts? For whether is easier, to say : Thy sins be forgiven thee? or to say : Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, then saith he to the

sick of the palsy : Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men. *The Creed is said.*

OFFERTORY. *Ps.* 138. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

SECRET.

O GOD, who by the wondrous operation of this sacrifice, dost make us partakers of thy glorious Godhead : grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 119. Thou hast charged that we shall diligently keep thy commandments : O that my ways were made so direct, that I might keep thy statutes.

POSTCOMMUNION.

WE render unto thee, O Lord, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts : and we humbly beseech thy mercy that thou wouldest make us worthy of those things which we have received. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

20TH SUNDAY AFTER TRINITY

INTROIT. *Omnia quae fecisti.*
Song of the Three Children, v. 8.

EVERYTHING that thou hast done to us, O Lord, thou hast done in true judgment, for we have trespassed, and not obeyed thy commandments : but give glory to thy Name, and deal with us after thy loving-kindness. *Ps.* 119. Blessed are those that are undefiled in the way : and walk in the law of the Lord. ℣. Glory be.

COLLECT.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us : that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 5. 15.

BRETHREN : See then that ye walk circumspectly : not as fools, but as wise : redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess : but be filled with the Spirit, speaking to yourselves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord : giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ, submitting yourselves one to another in the fear of God.

GRADUAL. *Ps.* 145. The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. ℣. Thou openest thine hand, and fillest all things living with plenteousness.

Alleluia, alleluia. ℣. *Ps.* 108. O God, my heart is ready, my heart is ready : I will sing and give praise with the best member that I have. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 22. 1.

AT that time : Jesus spake to the chief priests and the pharisees in parables, saying : The kingdom of heaven is like unto a certain king, who made a marriage for his son. And he sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying : Tell them which are bidden : Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise : and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth, and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants : The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good, and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he

saith unto him : Friend, how camest thou in hither, not having a wedding-garment ? And he was speechless. Then said the king to the servants : Bind him hand and foot, and take him away, and cast him into outer darkness : there shall be weeping and gnashing of teeth. For many are called, but few are chosen. *The Creed is said.*

OFFERTORY. *Ps.* 137. By the waters of Babylon we sat down, and wept : when we remembered thee, O Sion.

SECRET.

GRANT, we beseech thee, O Lord, that these gifts, which we offer in the sight of thy majesty, may be profitable unto us for our salvation. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 119. 49. O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust : the same is my comfort in my trouble.

POSTCOMMUNION.

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities, and make us ever to cleave steadfastly unto thy commandments. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

21ST SUNDAY AFTER TRINITY

INTROIT. *In voluntate tua. Esth.* 13.

O LORD, the whole world is in thy power, and there is no man that can gainsay thee : for

thou hast made heaven and earth, and all the wondrous things under the heaven : thou art Lord of all things. *Ps.* 119. Blessed are those that are undefiled in the way : and walk in the law of the Lord. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace : that they may be cleansed from all their sins, and serve thee with a quiet mind. Through.

COLLECT 2 *of the Saints*, *page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 6. 10.

MY brethren : Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood : but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore having your loins girt about with truth, and having on the breastplate of righteousness, and your feet shod with the preparation of the Gospel of peace : above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked, and take the helmet of salvation : and the sword of the Spirit, which is the word of God : praying always with all prayer and supplication in the Spirit : and watching thereunto with all perseverance, and supplication for all saints : and for

me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel : for which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak.

GRADUAL. *Ps.* 90. Lord, thou hast been our refuge, from one generation to another. ℣. Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

Alleluia, alleluia. ℣. *Ps.* 114. When Israel came out of Egypt, and the house of Jacob from among the strange people. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 4. 46.

AT that time : There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him : and besought him that he would come down and heal his son : for he was at the point of death. Then said Jesus unto him : Except ye see signs and wonders, ye will not believe. The nobleman saith unto him : Sir, come down ere my child die. Jesus saith unto him : Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying : Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him : Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him : Thy son liveth ; and himself believed, and his whole house. This is

again the second miracle that Jesus did, when he was come out of Judaea into Galilee. *The Creed is said.*

OFFERTORY. *Job* 1. There was a man in the land of Uz whose name was Job : and that man was perfect and upright, and one that feared God : and Satan sought to tempt him : and power was given him by the Lord over his possessions, and over his flesh : and he destroyed all his substance, and his sons : and he smote his flesh with sore boils.

SECRET.

WE beseech thee, O Lord, that these holy mysteries may in such wise bestow upon us thy heavenly healing, that our hearts may thereby be cleansed from all their iniquities. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 119. My soul hath longed for thy salvation, and I have a good hope because of thy word : when wilt thou be avenged of them that persecute me ? they persecute me falsely, O be thou my help, O Lord my God.

POSTCOMMUNION.

O LORD, who dost vouchsafe to feed us with these holy gifts : grant, we beseech thee ; that we may be ever rendered worthy of the same, by walking obediently after thy commandments. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

22ND SUNDAY AFTER TRINITY

INTROIT. *Si iniquitates. Ps.* 130.

IF thou, O Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? for there is mercy with thee, O God of Israel. *Ps. ibid.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice. ℣. Glory be.

COLLECT.

LORD, we beseech thee to keep thy household the Church in continual godliness: that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name. Through.

COLLECT 2 *of the Saints, page* D 105; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Philip.* 1. 3.

BRETHREN: I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the Gospel from the first day until now: being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ. Even as it is meet for me to think this of you all: because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment: that ye may approve things

that are excellent, that ye may be sincere, and without offence, till the day of Christ, being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

GRADUAL. *Ps.* 133. Behold, how good and joyful a thing it is, brethren, to dwell together in unity. ℣. It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard.

Alleluia, alleluia. ℣. *Ps.* 115. Ye that fear the Lord, put your trust in the Lord : he is their helper and defender. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 18. 21.

AT that time : Peter said unto Jesus : Lord, how oft shall my brother sin against me, and I forgive him ? till seven times ? Jesus saith unto him : I say not unto thee, until seven times : but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying : Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence : and he laid hands on him, and took him by the throat, saying : Pay me that thou owest.

And his fellow-servant fell down at his feet, and besought him, saying : Have patience with me, and I will pay thee all. And he would not : but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry : and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him : O thou wicked servant, I forgave thee all that debt, because thou desiredst me : shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee ? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. *The Creed is said.*

OFFERTORY. *Esth.* 14. Remember me, O Lord, King of all power : and give me eloquent speech in my mouth, that my words may be pleasing in thy sight.

SECRET.

O LORD, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation : mercifully grant that these our oblations may be acceptable in thy sight. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *Ps.* 17. I have called upon thee, O God, for thou shalt hear me : incline thine ear to me, and hearken unto my words.

POSTCOMMUNION.

O LORD, who hast vouchsafed to bestow upon us the sustenance of everlasting life : we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

23RD SUNDAY AFTER TRINITY

INTROIT. *Dicit Dominus. Jer.* 29.

THUS saith the Lord : I know the thoughts that I think toward you, thoughts of peace, and not of evil : ye shall call upon me, and I will hearken unto you : and will turn away your captivity from all the nations. *Ps.* 85. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. ℣. Glory be.

COLLECT.

O GOD, our refuge and strength, who art the author of all godliness : be ready, we beseech thee, to hear the devout prayers of thy Church ; and grant that those things which we ask faithfully we may obtain effectually. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Philip.* 3. 17.

BRETHREN : Be followers together of me, and mark them which walk so as ye have us for an ensample. For many walk, of whom I have told you often (and now tell you even weeping) that

they are the enemies of the Cross of Christ : whose end is destruction : whose god is their belly : and whose glory is in their shame, who mind earthly things. For our conversation is in heaven : from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us. ℣. We make our boast of God all day long, and will praise thy Name for ever.

Alleluia, alleluia. ℣. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 22. 15.

AT that time : The Pharisees went and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying : Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man : for thou regardest not the person of men : tell us therefore, what thinkest thou : is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said : Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them : Whose is this image and superscription? They say unto him : Caesar's. Then saith he unto them : Render therefore unto Caesar the things which are Caesar's, and unto God the things that

are God's. When they had heard these words, they marvelled, and left him, and went their way. *The Creed is said.*

OFFERTORY. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice : out of the deep have I called unto thee, O Lord.

SECRET.

GRANT, we beseech thee, merciful Lord : that by this sacrifice ordained for our salvation, we may evermore be delivered from the bonds of our sins, and defended against all adversities. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *St. Mark* 11. Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

POSTCOMMUNION.

O LORD, who hast made us partakers of the gifts of these holy mysteries : we humbly beseech thee, that those things, which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of all our infirmities. Who livest.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

24TH SUNDAY AFTER TRINITY

When it be not the last Sunday after Trinity ; for if it be the last Sunday then the Mass of the twenty-fifth Sunday shall be said, page D 201, *and the Mass*

of the twenty-fourth Sunday shall be said on the previous Saturday, if it be not hindered by a Double or Semi-double Feast (as was aforesaid on the Octave of the Epiphany). But if it be so hindered then this Mass shall be said on some other previous feria, not likewise hindered.

INTROIT. *Dicit Dominus. Jer.* 29.

THUS saith the Lord : I know the thoughts that I think toward you, thoughts of peace, and not of evil : ye shall call upon me, and I will hearken unto you : and will turn away your captivity from all the nations. *Ps.* 85. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. ℣. Glory be.

COLLECT.

O LORD, we beseech thee, absolve thy people from their offences : that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Who liveth.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Colossians. *Coloss.* 1. 3.

BRETHREN : We give thanks to God and the Father of our Lord Jesus Christ, praying always for you : since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the

truth of the Gospel : which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth, as ye also learned of Epaphras, our dear fellow-servant, who is for you a faithful minister of Christ, who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding : that ye might walk worthy of the Lord unto all pleasing : being fruitful in every good work, and increasing in the knowledge of God : strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness, giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us. ℣. We make our boast of God all day long, and will praise thy Name for ever.

Alleluia, alleluia. ℣. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 9. 18.

AT that time : While Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying : My daughter is even now dead : but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And behold, a woman, which was diseased with an issue

of blood twelve years, came behind him, and touched the hem of his garment. For she said within herself : If I may but touch his garment, I shall be whole. But Jesus turned him about, and, when he saw her, he said : Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them : Give place : for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand. And the maid arose. And the fame hereof went abroad into all that land. *The Creed is said.*

OFFERTORY. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice : out of the deep have I called unto thee, O Lord.

SECRET.

WE offer unto thee, O Lord, this sacrifice of praise to the increasing of our faithfulness in thy service : and we humbly beseech thee, that although we be unworthy of the gifts that thou bestowest, yet thou wouldest of thy mercy accomplish in us the effectual working of the same. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *St. Mark* 11. Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105; 3 *ad lib.*

¶ *If there be any more Sundays before Advent Sunday, the Mass of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting, as followeth:*

If there be 26 *Sundays, on the* 25*th shall be said the Mass of the* 6*th Sunday after Epiphany.*

If there be 27 *Sundays, on the* 25*th shall be said the Mass of the* 5*th; and on the* 26*th, the Mass of the* 6*th Sunday after Epiphany.*

If there be 28 *Sundays, on the* 25*th shall be said the Mass of the* 4*th; on the* 26*th shall be said the Mass of the* 5*th; and on the* 27*th the Mass of the* 6*th Sunday after Epiphany.*

If there be 29 *Sundays, on the* 25*th shall be said the Mass of the* 3*rd; on the* 26*th, of the* 4*th; on the* 27*th, of the* 5*th; and on the* 28*th, of the* 6*th Sunday after Epiphany. But the Introit, Gradual, Offertory, and Communion on the aforesaid Sundays shall always be those of the* 24*th Sunday.*

¶ *And if there be fewer Sundays before Advent Sunday, the overplus may be omitted: provided that the Mass of the* 25*th Sunday after Trinity shall always be said upon the Sunday next before Advent.*

25TH AND LAST SUNDAY AFTER TRINITY

INTROIT. *Dicit Dominus. Jer.* 29.

THUS saith the Lord : I know the thoughts that I think toward you, thoughts of peace, and not of evil : ye shall call upon me, and I will hearken unto you : and will turn away your captivity from all the nations. *Ps.* 85. Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. ℣. Glory be.

COLLECT.

STIR up, we beseech thee, O Lord, the wills of thy faithful people : that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded. Through.

COLLECT 2 *of the Saints, page* D 105 ; 3 *ad lib.*

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 23. 5.

IN those days : Jeremiah the Prophet spake, saying : Behold, the days come, saith the Lord : that I will raise unto David a righteous branch : and a king shall reign and prosper : and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely : and this is his name whereby he shall be called, the Lord our righteousness. Therefore behold, the days come, saith the Lord, that they shall no more say : The Lord liveth, which brought up the children of Israel out of the land of Egypt : but : The Lord liveth, which brought up, and which led the seed of the house of Israel out

of the north-country, and from all countries whither I had driven them : and they shall dwell in their own land.

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us. ℣. We make our boast of God all day long : and will praise thy Name for ever.

Alleluia, alleluia. ℣. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 5.

AT that time : When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip : Whence shall we buy bread that these may eat ? And this he said to prove him : for he himself knew what he would do. Philip answered him : Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him : There is a lad here, which hath five barley-loaves, and two small fishes : but what are they among so many ? And Jesus said : Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves : and when he had given thanks, he distributed to the disciples : and the disciples to them that were set down : and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples : Gather up the fragments that remain, that nothing be lost.

Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said : This is of a truth that Prophet that should come into the world. *The Creed is said.*

OFFERTORY. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice : out of the deep have I called unto thee, O Lord.

SECRET.

WE beseech thee, O Lord, to have compassion on our supplications, and to accept the prayers and oblations of thy people : that the hearts of all men being turned unto thee, we may be delivered from the desire of all things temporal, and follow steadfastly after things eternal. Through.

SECRET 2 *of the Saints, page* D 105 ; 3 *ad lib.*

COMMUNION. *St. Mark* 11. Therefore I say unto you, what things soever ye desire when ye pray, believe that ye receive them, and ye shall have them.

POSTCOMMUNION.

GRANT, O Lord, that the effectual healing of the sacraments which we have received may deliver us from all the diseases of our souls. Through.

POSTCOMMUNION 2 *of the Saints, page* D 105 ; 3 *ad lib.*

3RD SUNDAY AFTER EPIPHANY

To be placed according to the previous Rubric.

Introit, Gradual, Offertory and Communion as in the preceding Mass, page D 197.

Collects, Epistle and Gospel as on Epiph. 3.

Collect 2 *of the Saints, page* D 105 ; 3 *ad lib.*

4TH SUNDAY AFTER EPIPHANY

Introit, Gradual, Offertory and Communion as above, page D 197.

Collects, Epistle and Gospel as on Epiph. 4.

Collect 2 *of the Saints, page* D 105 ; 3 *ad lib.*

5TH SUNDAY AFTER EPIPHANY

Introit, Gradual, Offertory and Communion as above, page D 197.

Collects, Epistle and Gospel as on Epiph. 5.

Collect 2 *of the Saints, page* D 105 ; 3 *ad lib.*

6TH SUNDAY AFTER EPIPHANY

Introit, Gradual, Offertory and Communion as above, page D 197.

Collects, Epistle and Gospel as on Epiph. 6.

Collect 2 *of the Saints, page* D 105 ; 3 *ad lib.*

¶ *The Twenty-ninth and last Sunday after Trinity is that of the Twenty-fifth, page* D 201.

THE PROPER MASSES OF THE SAINTS

The Masses contained in this Proper, with the exceptions of those of peculiar Mysteries of our Lord, or of Feasts of our Lady (unless otherwise noted), or those of St. Joseph on March 19th and of SS. Peter and Paul, are also said as votives. But when they are so used, unless it be otherwise noted, after the Epistle, the Gradual with the Verse following or Tract, or, in Eastertide, the Alleluia, *with its Verses, when they are not contained in the Mass, are supplied from the appropriate Common. But for Martyrs, in Eastertide, the Mass* Protexisti, *or* Sancti tui, *as the case may be, is said, with the Prayers, Epistle, and Gospel, from the Proper of the Saint. However, in every Prayer the words* On this day, yearly, etc., *should be omitted wherever they occur, and the expressions* birthday, festivity, *changed to* commemoration, memory. *So also, in place of the Introit* Gaudeamus *is said the Introit from the appropriate Common, and the* Alleluias *are omitted out of Eastertide, when they have been added to the Introit, Offertory, and Communion on account of the Paschal Season.*

FEASTS OF NOVEMBER

November 29th.

VIGIL OF ST. ANDREW, APOSTLE

INTROIT. *Dominus secus mare. St. Matt.* 4.

JESUS our Lord walking by the sea of Galilee saw two brethren, Peter and Andrew, and he called them saying: Follow me: and I will make

you fishers of men. *Ps.* 19. The heavens declare the glory of God : and the firmament sheweth his handy-work. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that as we do prevent the festival of thy holy Apostle Saint Andrew, so he may implore thy mercy for us ; that we being delivered from all our iniquities, may likewise be defended against all adversities. Through.

¶ *If the Vigil of St. Andrew fall in Advent, Mass is said of the Vigil, and the second collect will be of Advent.*

¶ *If the Feast of St. Andrew fall on a Monday the Mass of the Vigil is said on Saturday, and the second Collect will be of St. Mary,* O Lord God Almighty, *and the third for the Church, or for the Chief Bishop : which is also done on other Vigils, except the Vigil of Christmas Day.*

¶ *If the Feast of St. Andrew should fall on a Sunday it is transferred to the following day, provided it be not hindered by a Double or Semi-double Feast : which is also done in the case of other Feasts of double rank falling on Sundays in Advent (according to the method set forth in the General Rubrics), and on them the commemoration of Advent should always be made. But during the whole of Advent a Commemoration only is made of Simple Feasts.*

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 44. 22.

THE blessing of the Lord was upon the head of the righteous. Therefore the Lord gave him

an heritage ; and divided his portion among the twelve tribes. And he found favour in the sight of all flesh. And the Lord magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease : he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He gave him commandments before his face, even the law of life and knowledge, and exalted him. An everlasting covenant he made with him : the Lord beautified him with ornaments of righteousness : and clothed him with a robe of glory.

GRADUAL. *Ps.* 139. Right dear are thy friends, O God, and held in highest honour : their rule and governance is exceeding steadfast. ℣. If I should count them: they are more in number than the sand of the sea.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 1. 35.

AT that time : John stood, and two of his disciples. And looking upon Jesus as he walked, he saith : Behold the Lamb of God. And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them : What seek ye ? They said unto him : Rabbi, (which is to say, being interpreted, Master), where dwellest thou ? He saith unto them : Come and see. They came and saw where he dwelt, and abode with him that day : for it was about the tenth hour. One of the two which heard John speak, and followed him, was

Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him : We have found the Messias, which is, being interpreted, the Christ. And he brought him to Jesus. And when Jesus beheld him, he said : Thou art Simon the son of Jona : thou shalt be called Cephas, which is, by interpretation, A stone. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him : Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him : We have found him of whom Moses in the Law, and the Prophets, did write, Jesus of Nazareth the son of Joseph. And Nathanael said unto him : Can there any good thing come out of Nazareth ? Philip saith unto him : Come and see. Jesus saw Nathanael coming to him, and saith of him : Behold an Israelite indeed, in whom is no guile. Nathanael saith unto him : Whence knowest thou me ? Jesus answered and said unto him : Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him : Rabbi, thou art the Son of God ; thou art the King of Israel. Jesus answered and said unto him : Because I said unto thee : I saw thee under the fig tree, believest thou ? thou shalt see greater things than these. And he saith unto him : Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the Angels of God ascending and descending upon the Son of man.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship : thou hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

GRANT, O Lord, that this oblation, which we, remembering the festival of thy blessed Apostle Saint Andrew, do offer to be hallowed unto thee, may likewise avail to the cleansing of our souls from all evil. Through.

SECRET 2 *of St. Mary;* 3 *for the Church or Chief Bishop.*

COMMUNION. *St. John* 1. 41. Andrew saith unto his brother Simon: We have found the Messias, which is, being interpreted, the Christ: and he brought him to Jesus.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these holy sacraments, we humbly pray thee: that, at the intercession of thy holy Apostle Saint Andrew, the mysteries which we have offered in remembrance of his glorious passion may be profitable unto us for the healing of our souls. Through.

POSTCOMMUNION 2 *of St. Mary;* 3 *for the Church or Chief Bishop.*

November 30th.

ST. ANDREW THE APOSTLE

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding steadfast. *Ps. ibid.* Lord, thou hast searched me out, and known me: thou

knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay : grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments. Through the same.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 10. 9.

BRETHREN : If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness: and with the mouth confession is made unto salvation. For the Scripture saith : Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek : for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on him, in whom they have not believed ? And how shall they believe in him, of whom they have not heard ? And how shall they hear without a preacher ? And how shall they preach, except they be sent ? As it is written : How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith : Lord, who hath believed our report ? So then faith cometh by hearing, and

hearing by the Word of God. But I say : Have they not heard ? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say : Did not Israel know ? First Moses saith : I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith : I was found of them that sought me not ; I was made manifest unto them that asked not after me. But to Israel he saith : All day long I have stretched forth my hands unto a disobedient and gainsaying people.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. The Lord loved Andrew as a sweet savour. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 4. 18.

AT that time : Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, (for they were fishers ;) and he saith unto them : Follow me ; and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets ; and he called them. And they immediately left the ship and their father, and followed him. *The Creed is said.*

OFFERTORY. *Ps.* 139. Right dear are thy

friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast.

SECRET.

O LORD, we pray thee that the devout prayers of thy blessed Apostle Saint Andrew may commend our sacrifice unto thee : that this bounden oblation which we offer in his honour, may by his merits be rendered acceptable in thy sight. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 4. 19. Follow me, and I will make you fishers of men : and they straightway left their nets and followed the Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, that these heavenly mysteries, which we have joyfully received on this festival of blessed Andrew thine Apostle, may effectually avail for the glory of thy Saints, and the forgiveness of the sins of us thy servants. Through.

¶ *Votives, as for a Martyr.* *See Rubric, p.* E 1.

FEASTS OF DECEMBER

December 3rd.

ST. FRANCIS XAVIER, CONFESSOR

INTROIT. *Loquebar. Ps.* 119.

I WILL speak of thy testimonies also, even before kings, and will not be ashamed : and my delight shall be in thy commandments, which I have loved. *Ps.* 117. O praise the Lord all ye heathen, praise him all ye nations : for his merciful

kindness is ever more and more towards us, and the truth of the Lord endureth for ever. ℣. Glory be.

COLLECT.

O GOD, who by the preaching and wondrous works of blessed Francis didst unite unto thy Church the peoples of India : mercifully grant that we who venerate his glorious merits, may likewise follow him in all virtuous and godly living. Through.

Commemoration of the Feria.

EPISTLE. If thou shalt confess, *as on the Feast of St. Andrew the Apostle, page* E 6.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To tell of thy loving-kindness early in the morning : and of thy truth in the night season.

Alleluia, alleluia. ℣. *St. James* 1. 12. Blessed is the man that endureth temptation : for when he is tried he shall receive the crown of life. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 16. 15.

AT that time : Jesus said unto his disciples : Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved : but he that believeth not shall be damned. And these signs shall follow them that believe. In my Name shall they cast out devils : they shall speak with new tongues : they shall take up serpents : and if they drink any deadly thing it shall not hurt them : they shall lay hands on the sick and they shall recover.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

GRANT, we beseech thee, Almighty God : that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and effectual unto us for the cleansing both of body and soul. Through.

COMMUNION. *St. Matt.* 24. 46. Blessed is that servant whom his Lord, when he cometh, shall find watching : verily, I say unto you, he shall make him ruler over all his goods.

POSTCOMMUNION.

WE beseech thee, Almighty God : that we which have received this heavenly food, may at the intercession of blessed Francis thy Confessor, be thereby defended against all adversities. Through.

December 4th.

ST. OSMUND, BISHOP & CONFESSOR

Mass Statuit ei *from the Common, p.* F 41, *except :*

COLLECT.

ALMIGHTY and everlasting God, who on this day dost gladden us with the feast of blessed Osmund thy Confessor and Bishop : we humbly beseech thy mercy ; that we which here do honour him with our devout observance, may by his intercession obtain thy healing unto life eternal. Through

SECRET.

SANCTIFY, O Lord, we beseech thee, by the merits and intercession of thy devout Confessor Saint Osmund, these our oblations : that they may be made the Body and Blood of thy Son Jesus Christ our Lord, and be profitable unto us for the healing of our souls. Through the same.

POSTCOMMUNION.

WE humbly beseech thee, O Lord, that we which have received these holy gifts may be so strengthened by the power of the same : that we, following the example of blessed Osmund thy Confessor and Bishop, may attain to everlasting felicity. Through.

On the same day.

ST. BARBARA, VIRGIN AND MARTYR

Mass Loquebar *from the Common, page* F 63.

December 5th.

ST. BIRINUS, BISHOP & CONFESSOR

Mass Statuit ei *from the Common, page* F 41. *Commemoration of Feria.*

December 6th.

ST. NICHOLAS, BISHOP AND CONF.

INTROIT. *Statuit ei. Ecclus.* 45.

THE Lord made with him a covenant of peace and made him the chief of his people : that

he should have the dignity of the priesthood for ever. *Ps.* 132. Lord, remember David : and all his trouble. ℣. Glory be.

COLLECT.

O GOD, who didst adorn thy blessed Bishop, Saint Nicholas, with power to work many and great miracles : grant, we beseech thee, that by his prayers and merits we may be delivered from the fires of everlasting torment. Through.

Commemoration of the Feria.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 13. 7.

BRETHREN : Remember them which have the rule over you, who have spoken unto you the word of God : whose faith follow, considering the end of their conversation. Jesus Christ, the same yesterday, and to-day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace ; not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips

giving thanks to his Name. But to do good and to communicate forget not : for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves. For they watch for your souls, as they that must give account.

GRADUAL. *Ps.* 89. I have found David my servant : with my holy oil have I anointed him : my hand shall hold him fast, and my arm shall strengthen him. ℣. The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. ℣. *Ps.* 92. The righteous shall flourish like a palm tree : and shall spread abroad like a cedar in Libanus. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 25. 14.

AT that time : Jesus spake this parable unto his disciples : A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one ; to every man according to his several ability ; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying : Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

His lord said unto him : Well done, thou good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord. He also that had received two talents came and said : Lord, thou deliveredst unto me two talents ; behold, I have gained two other talents beside them. His lord said unto him : Well done, good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations, which we offer unto thee, on this festival of thy blessed Bishop, Saint Nicholas : that by the same in all times of adversity and prosperity our life may be governed in accordance with thy will. Through.

COMMUNION. *Ps.* 89. I have sworn once by my holiness : his seed shall endure for ever : and his seat is like as the sun before me. He shall stand fast for evermore as the moon : and as the faithful witness in heaven.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that like as we, remembering the festival of Saint Nicholas thy Bishop, have partaken of this sacrifice, so we may thereby be defended with thine everlasting protection. Through.

December 7th.

VIGIL OF THE IMMACULATE CONCEPTION OF THE B.V.M.

INTROIT. *Venite, audite. Ps.* 66.

O COME hither and hearken, all ye that fear God : and I will tell you what he hath done for my soul. *Ps. ibid.* O be joyful in God all ye lands : sing praises unto the honour of his Name, make his praise to be glorious. ℣. Glory be.

Glory be to God on high *is not said.*

COLLECT.

O GOD, who in her Conception didst wondrously preserve from all sin the Mother of thine only-begotten Son : grant, we beseech thee, that by the power of her intercession we may in purity of heart approach her festival. Through the same.

COLLECT 2 *of the Feria ;* 3 *of the Holy Ghost.*

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 17.

AS the vine brought I forth pleasant savour : and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. I therefore, being eternal, are given to all my children which are named of him. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my memorial is sweeter than honey, and mine inheritance than the honeycomb. They that eat me shall yet be hungry : and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded, and they that work by me shall not

do amiss. They who seek me out shall have eternal life.

GRADUAL. *Proverbs* 9. Wisdom hath builded her house, she hath hewn out her seven pillars. ℣. *Ps.* 87. Her foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

✠ The Beginning of the HOLY GOSPEL according to Matthew. *St. Matt.* 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac. And Isaac begat Jacob. And Jacob begat Judas and his brethren. And Judas begat Phares and Zara of Thamar. And Phares begat Esrom. And Esrom begat Aram. And Aram begat Aminadab. And Aminadab begat Naasson. And Naasson begat Salmon. And Salmon begat Booz of Rachab. And Booz begat Obed of Ruth. And Obed begat Jesse. And Jesse begat David the king. And David the king begat Solomon of her that had been the wife of Urias. And Solomon begat Roboam. And Roboam begat Abia. And Abia begat Asa. And Asa begat Josaphat. And Josaphat begat Joram. And Joram begat Ozias. And Ozias begat Joatham. And Joatham begat Achaz. And Achaz begat Ezekias. And Ezekias begat Manasses. And Manasses begat Amon. And Amon begat Josias. And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon. And after they were brought to Babylon, Jechonias begat Salathiel. And Salathiel begat Zorobabel. And Zorobabel begat Abiud. And Abiud begat Eliakim. And Eliakim begat Azor. And Azor begat Sadoc. And Sadoc begat Achim. And Achim begat Eliud.

And Eliud begat Eleazar. And Eleazar begat Matthan. And Matthan begat Jacob. And Jacob begat Joseph the husband of Mary, of whom was born Jesus who is called Christ.

OFFERTORY. *Cant.* 6. I am my beloved's, and my beloved is mine, he feedeth among the lilies.

SECRET.

O GOD, who to the intent that the Blessed Virgin Mary might be made a dwelling-place meet for thy Son, didst preserve her from the stain of original sin : grant, we beseech thee, that the prayers of the Immaculate Mother of God may render this oblation acceptable in the eyes of thy mercy. Through the same.

SECRET 2 *of the Feria ;* 3 *of the Holy Ghost.*

COMMON PREFACE.

COMMUNION. *Cant.* 6. Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners ?

POSTCOMMUNION.

GRANT, O Lord, we beseech thee, the protection of thy mercy, to the frailty of our mortal nature : that we, who here prevent the festival of the immaculate Conception of the Mother of thy only-begotten Son ; may by the help of her intercession die to our former sins, and rise again to newness of life. Through the same.

POSTCOMMUNION 2 *of the Feria ;* 3 *of the Holy Ghost.*

December 8th.

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

INTROIT. *Gaudens gaudebo.* *Is.* 61. 10.

I WILL greatly rejoice in the Lord, my soul shall be joyful in my God : for he hath clothed me with the garments of salvation : he hath covered me with the robe of righteousness, as a bride adorneth herself with jewels. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me. ℣. Glory be.

COLLECT.

O GOD, who didst cause the blessed Virgin to be conceived without stain of sin, that she might be made a dwelling-place meet for thy Son : we beseech thee, that like as thou, foreseeing the merits of the death of the same thy Son, didst preserve her from all defilement, so thou wouldest suffer us in purity of heart to attain unto thee. Through the same.

Commemoration of the Feria.

The Lesson for the EPISTLE from the Book of Proverbs. *Prov.* 8. 22.

THE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth : when there were no fountains abounding with water : before the mountains were

settled, before the hills was I brought forth : while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there : when he set a compass upon the face of the depth : when he established the clouds above, when he strengthened the fountains of the deep : when he gave to the sea his decree, that the waters should not pass his commandment : when he appointed the foundations of the earth. Then I was by him, as one brought up with him : and I was daily his delight, rejoicing always before him : rejoicing in the habitable part of his earth ; and my delights were with the sons of men. Now therefore hearken unto me, O ye children : for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

GRADUAL. *Judith* 13. 18. Blessed art thou, O Virgin Mary, of the most high God, above all the women upon the earth. ℣. *Ibid.* 15. 9. Thou art the exaltation of Jerusalem, thou art the great glory of Israel : thou art the great rejoicing of our nation.

Alleluia, alleluia. ℣. *Cant.* 4. Thou art all fair, O Mary : original sin is not in thee. Alleluia.

In Votive Masses after Septuagesima Alleluia *and* ℣. *are omitted, and the following is said :*

TRACT. *Ps.* 87. Her foundations are upon the holy hills : the Lord loveth the gates of Sion more than all the dwellings of Jacob. ℣. *ibid.* Glorious things of thee are spoken, thou city of God. ℣. *ibid.*

He was born in her, and the Most High shall stablish her.

In Eastertide the Gradual is omitted, and in its place is said :

Alleluia, alleluia. ℣. Thou art the exaltation of Jerusalem, thou art the great glory of Israel : thou art the great rejoicing of our nation. Alleluia. ℣. Thou art all fair, O Mary, original sin is not in thee. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time : The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said : Hail, thou that art highly favoured : the Lord is with thee : blessed art thou among women.

The Creed is said throughout the whole Octave, even on Feasts occurring therein.

OFFERTORY. *St. Luke* 1. Hail, Mary, full of grace : the Lord is with thee : blessed art thou among women, alleluia.

SECRET.

ACCEPT, O Lord, the sacrifice of our salvation, which we offer unto thee on this feast of the immaculate Conception of the Blessed Virgin Mary : and grant that, like as we do confess her by the prevention of thy grace to have been preserved from every stain of sin; so by her intercession we may be delivered from all our iniquities. Through.

Commemoration of the Feria.

PREFACE *of our Lady*, And that on the immaculate Conception, *which is said throughout the whole Octave, even on Feasts occurring therein, save in Masses of the Season, or on Feasts requiring another Preface.*

COMMUNION. Glorious things of thee are spoken, O Mary : because he that is mighty hath magnified thee.

POSTCOMMUNION.

O LORD, who in her Conception didst wondrously preserve the Blessed Virgin Mary from all sin : grant, we beseech thee ; that the Sacrament, which we have received, may heal in us the wounds of the sins which we have committed. Through.

Commemoration of the Feria.

¶ *Within the Octave and on the Octave-Day itself Mass is said as on the Feast : but within the Octave the second Collect is of the Feria, but the third, whenever there is no commemoration of a Simple Feast, or of a Feast treated as such, is said of the Holy Ghost.*

December 13th.

ST. LUCY, VIRGIN AND MARTYR

Mass Dilexisti *from the Common, page* F 71, *except the following :*

Commemorate the Octave of Immaculate Conception, and Feria.

GRADUAL. *Ps.* 45. Thou hast loved righteousness, and hated iniquity. ℣. Therefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. ℣. *ibid.* Full of grace are

thy lips : because God hath blessed thee for ever, and world without end. Alleluia.

GOSPEL. The kingdom of heaven is like unto treasure, *page* F 79.

The Creed is said on account of the Octave.

OFFERTORY. *Ps.* 45. The virgins that be her fellows shall bear her company : they shall be brought unto thee with joy and gladness : and shall enter into the king's palace.

PREFACE *of our Lady.* And that on the immaculate Conception.

COMMUNION. *Ps.* 119. Princes have persecuted me without a cause, but my heart standeth in awe of thy word : I am as glad of thy word as one that findeth great spoils.

December 15th.

OCTAVE OF THE IMMACULATE CONCEPTION

Mass as on the Feast, with Commemoration of the Feria.

¶ *If the Octave-Day fall on Ember Wednesday, its Gospel is omitted at the end. But in Cathedral and Collegiate Churches two Masses are said, one of the Octave, and the other of the Feria, with the proper Prayers : and in the latter Mass the common Preface is said.*

December 20th.

VIGIL OF ST. THOMAS, APOSTLE

Mass Ego autem *from the Common, page* F 1,

with Commemoration of Feria of Advent. And here is also observed the rubric placed on the Vigil of St. Andrew.

¶ *But if this Vigil fall on an Ember Day, only a Commemoration of it is made.*

December 21st.

ST. THOMAS THE APOSTLE

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. *Ps. ibid.* O Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection : grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee, and the Holy Ghost, be all honour and glory, now and for evermore. ℟. Amen.

Commemoration of the Feria.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 2. 19.

BRETHREN : Now therefore ye are no more strangers and foreigners; but fellow-citizens with the saints, and of the household of God : and

are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone : in whom all the building, fitly framed together, groweth unto an holy temple in the Lord : in whom ye also are builded together for an habitation of God, through the Spirit.

GRADUAL. *Ps.* 139. Right dear are thy friends, O God, and held in highest honour : their rule and governance is exceeding steadfast. ℣. If I should count them, they are more in number than the sand of the sea.

Alleluia, alleluia. ℣. *Ps.* 33. Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 20. 24.

AT that time : Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him : We have seen the Lord. But he said unto them : Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said : Peace be unto you. Then saith he to Thomas : Reach hither thy finger, and behold my hands : and reach hither thy hand, and thrust it into my side : and be not faithless, but believing. And Thomas answered and said unto him : My Lord, and my God. Jesus saith unto him : Thomas, because thou hast seen me, thou hast believed : blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in

the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God ; and that believing ye might have life through his Name. *The Creed is said.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands : and their words unto the ends of the world.

SECRET.

WE render unto thee, O Lord, this duty of our bounden service : humbly beseeching thee, that like as we do offer this sacrifice of thanksgiving in honour of the confession of thy blessed Apostle Saint Thomas; so at his intercession thou wouldest preserve in us the effectual gifts of thy grace. Through.

Commemoration of the Feria.

PREFACE *of the Apostles.*

COMMUNION. *St. John* 20. Reach hither thy hand, and behold the print of the nails : and be not faithless, but believing.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, we beseech thee : and, at the intercession of thy blessed Apostle Saint Thomas, continue towards us the gifts of thy lovingkindness. Through.

Commemoration of the Feria.

¶ *In Votives after Septuagesima, all is said as above, but in place of the* Alleluia *and verse is said the Tract from the Mass* Statuit. *In Eastertide the Introit and Offertory are taken from the Mass* Protexisti *with the following* Alleluia.

Alleluia, alleluia. ℣. *Ps.* 33. Rejoice in the Lord,

O ye righteous : for it becometh well the just to be thankful. Alleluia. ℣. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia.

FEASTS OF JANUARY

January 8th.

ST. LUCIAN, PRIEST AND MARTYR

Mass In virtute tua *from the Common, page* F 9.

January 13th.

ST. KENTIGERN, BP. AND CONF.

Mass Statuit ei *from Common, p.* F 41, *except :*

COLLECT.

O GOD, who through thy blessed Confessor Saint Kentigern hast caused the light of the true faith to shine forth among barbarous nations : grant, we beseech thee, that we, faithfully following the doctrine which he taught, may attain to the brightness of everlasting glory. Through.

SECRET.

SANCTIFY, O Lord, we beseech thee, the gifts which we offer unto thee, in honour of Saint Kentigern, thy Bishop : that the same may be an offering acceptable in thy sight, and profitable unto us for our salvation. Through.

POSTCOMMUNION.

O LORD, who hast refreshed us with these heavenly mysteries, which on the festival of

Saint Kentigern thy Bishop we have offered unto thy divine majesty : we humbly beseech thee, that through his intercession and in his company, we may rejoice in everlasting felicity. Through.

January 14th.

ST. HILARY, BP., CONF., & DOCT.

Mass In medio *from the Common, page* F 49, *with Creed. Commemorate St. Felix, Pr. & M.*

January 15th.

ST. PAUL, THE FIRST HERMIT

INTROIT. *Justus ut palma florebit. Ps.* 92.

THE righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus : such as are planted in the house of the Lord shall flourish in the courts of the house of our God. *Ps. ibid.* It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the yearly feast of thy Confessor Saint Paul : mercifully grant that as we now observe his heavenly birthday, so we may follow him in all virtuous and godly living. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 3. 7.

BRETHREN : What things were gain to me, those I counted loss for Christ. Yea, doubt-

less, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith : that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death ; if by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect : but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree : and shall spread abroad as a cedar in Libanus in the house of the Lord. ℣. To tell of thy lovingkindness early in the morning : and of thy truth in the night-season.

Alleluia, alleluia. ℣. *Hos.* 14. The righteous shall blossom as the lily : and shall flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 11. 25.

AT that time : Jesus answered and said : I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father : for so it seemed good in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son, but the Father : neither knoweth any man the Father, save the Son, and he to whomsoever the Son will

reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart : and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

OFFERTORY. *Ps.* 21. The righteous shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation : thou hast given him his heart's desire.

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints, may by the same be delivered from all evils both in this life and in that which is to come. Through.

COMMUNION. *Ps.* 64. The righteous shall rejoice in the Lord and put his trust in him : and all they that are true of heart shall be glad.

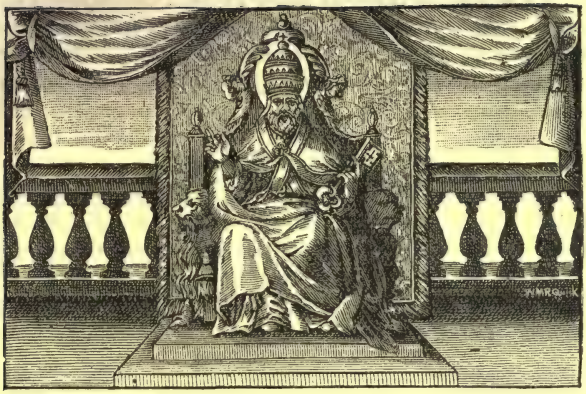
POSTCOMMUNION.

O GOD, who hast vouchsafed to feed us with heavenly meat and drink : mercifully grant that, like as we have received the same in devout remembrance of thy Confessor Saint Paul, so we may evermore be defended by his intercession. Through.

January 17th.

ST. ANTHONY, ABBOT

Mass Os justi *from Common, page* F 60, *with Gospel,* Let your loins be girded, *page* F 54.



January 18th.

ST. PETER'S CHAIR AT ROME

INTROIT. *Statuit. Ecclus.* 45.

THE Lord made with him a covenant of peace, and made him the chief of his people, that he should have the dignity of the priesthood for ever. *Ps.* 132. Lord, remember David : and all his trouble. ℣. Glory be.

COLLECT.

O GOD, who didst bestow upon thy blessed Apostle Saint Peter the keys of the kingdom of heaven, and didst appoint unto him the priesthood for the binding and loosing of sin : grant, we beseech thee; that by the help of his intercession we may be delivered from the bonds of all our iniquities. Who livest and reignest.

A Commemoration is made of St. Paul before any other, even before that of the Sunday. This is always observed on Feasts of St. Peter. And in like manner is made a Commemoration of St. Peter on Feasts of St. Paul.

For St. Paul. COLLECT.

O GOD, who through the preaching of thy blessed Apostle Saint Paul hast caused the light of the Gospel to shine forth upon the Gentiles : grant, we beseech thee; that we, who this day call him to remembrance, may feel the effectual benefit of his intercession. (Through).

For St. Prisca, Virg. and Mart. COLLECT.

GRANT, we beseech thee, Almighty God : that we, who this day observe the heavenly birthday of blessed Prisca thy Virgin and Martyr ; may in such wise rejoice in her yearly festival, that we may learn to follow rightly the pattern of her faith. Through.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 1. 1.

PETER, an Apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ : grace unto you, and peace, be multiplied. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us

again unto a lively hope, by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations : that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ our Lord.

GRADUAL. *Ps.* 107. Let them exalt him also in the congregation of the people : and praise him in the seat of the elders. ℣. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men.

If this Feast come before Septuagesima, after the Gradual is said immediately :

Alleluia, alleluia. ℣. *St. Matt.* 16. Thou art Peter, and upon this rock I will build my Church. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. *Ibid.* Thou art Peter and upon this rock I will build my Church. ℣. And the gates of hell shall not prevail against it : and I will give unto thee the keys of the kingdom of heaven. ℣. Whatsoever thou shalt bind on earth shall be bound in

heaven. ℣. And whatsoever thou shalt loose on earth shall be loosed in heaven.

If this Feast should be translated to Eastertide, instead of the Gradual is said:

Alleluia, alleluia. ℣. *Ps.* 107. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. Alleluia. *St. Matt.* 16. Thou art Peter, and upon this rock I will build my Church. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 16. 13.

AT that time: When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answered and said unto him: Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. *The Creed is said.*

OFFERTORY. *Ibid.* Thou art Peter, and upon this rock I will build my Church: and the gates of hell shall not prevail against it: and I will give unto thee the keys of the kingdom of heaven.

SECRET.

WE pray thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee: that those things which we offer for his honour and glory may be profitable to us for the remission of our sins. Through.

For St. Paul. SECRET.

GRANT, O Lord, we pray thee, that these oblations of thy people may be sanctified by the prayers of thy holy Apostle Saint Paul: and that the favour which thou shewest upon them that observe the institution of thine ordinance may be increased by the effectual help of his advocacy. (Through.)

For St. Prisca. SECRET.

WE beseech thee, O Lord, that the sacrifice which we offer unto thee in remembrance of the heavenly birth of thy Saints may deliver us from the bonds of our iniquities, and obtain for us the bounteous gifts of thy mercy. Through.

PREFACE *of the Apostles.*

COMMUNION. *Ibid.* Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION.

WE beseech thee, O Lord, that the sacrifice which we have offered unto thee, may so bring forth gladness in our hearts: that, as we do shew forth the wonders which thou hast wrought through thy holy Apostle Saint Peter, so by his

prayers we may obtain the abundance of thy loving-kindness. Through.

For St. Paul. POSTCOMMUNION.

O LORD, who hast vouchsafed to sanctify us with these saving mysteries: grant, we beseech thee; that, as thou hast given unto us to be governed by the advocacy of thy holy Apostle Saint Paul, so we may never fail to receive the assistance of his mediation. (Through.)

For St. Prisca. POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these saving mysteries: grant that, as on this day we do honour to thy Saints, so we may be succoured by their intercession. Through.

On the same day.

ST. PRISCA, VIRGIN AND MARTYR

Mass Me expectaverunt *from Common, page* F 66, *with Prayers as above.*

January 19th.

ST. WULFSTAN, BP. AND CONF.

Mass Sacerdotes tui *from Common, page* F 44, *except:*

COLLECT.

WE beseech thee, O Lord, pour into our hearts thy spirit of charity: that, at the intercession of thy blessed Confessor and Bishop Saint Wulfstan, we may be counted worthy to taste of thy sweetness in everlasting felicity. Through.

SECRET.

WE beseech thee, O Lord, to accept the oblations of thy people that call upon thee: that those things which our conscience is afraid to ask by reason of our guilt, may at the intercession of blessed Wulfstan thy Confessor and Bishop, be granted unto us by the abundance of thy mercy. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with these mysteries of our salvation: we humbly beseech thy mercy; that, as thou hast given unto us to be governed by the advocacy of thy blessed Confessor and Bishop Saint Wulfstan, so we may never fail to receive the assistance of his mediation. Through.

January 20th.

SS. FABIAN AND SEBASTIAN, MM.

Mass Intret in conspectu *from the Common, p.*F 26.

January 21st.

ST. AGNES, VIRGIN AND MARTYR

INTROIT. *Me expectaverunt. Ps.* 119.

THE ungodly laid wait for me to destroy me: but I will consider thy testimonies, O Lord: I see that all things come to an end: but thy commandment is exceeding broad. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who dost choose the weak things of the world to confound those things that are strong : mercifully grant, that we who keep the feast of blessed Agnes thy Virgin and Martyr may feel the succour of her intercession in thy sight. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 51. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour : I do give praise unto thy Name : for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had : from the choking of fire on every side, and from the midst of the fire which I kindled not ; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me : I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps.* 45. Full of grace are thy lips :

because God hath blessed thee for ever. ℣. Because of the word of truth, of meekness, and righteousness : and thy right hand shall teach thee terrible things.

Alleluia, alleluia. ℣. *St. Matt.* 25. The five wise virgins took oil in their vessels with their lamps : and at midnight there was a cry made : Behold the bridegroom cometh : go ye out to meet him, Christ the Lord. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. Come, thou bride of Christ, receive the crown which the Lord hath prepared for thee for ever : for whose love thou didst shed thy blood. ℣. *Ps.* 45. Thou hast loved righteousness, and hated iniquity : therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. ℣. In thy comeliness and in thy beauty go forth, ride prosperously and reign.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 25. 1.

AT that time : Jesus spake this parable unto his disciples : The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them : but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made : Behold, the bridegroom cometh : go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise : Give us of your oil ; for our lamps are gone

out. But the wise answered, saying : Not so ; lest there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came ; and they that were ready went in with him to the marriage : and the door was shut. Afterward came also the other virgins, saying : Lord, Lord, open to us. But he answered and said : Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps.* 45. The virgins that be her fellows shall bear her company : they shall be brought unto thee with joy and gladness : and shall enter into the king's palace.

SECRET.

ACCEPT, O merciful Lord, the sacrifice which we offer unto thee : and, at the intercession of blessed Agnes thy Virgin and Martyr, deliver us from the bonds of all our iniquities. Through.

COMMUNION. *St. Matt.* 25. The five wise virgins took oil in their vessels with their lamps : and at midnight there was a cry made : Behold the bridegroom cometh : go ye out to meet him, Christ the Lord.

POSTCOMMUNION.

O GOD, who hast vouchsafed to feed us with heavenly meat and drink : mercifully grant that, like as we have received the same in devout remembrance of thy blessed Saint Agnes, so we may evermore be defended by her intercession. Through.

January 22nd.

SS. VINCENT AND ANASTASIUS, MM.

Mass Intret *from Common of several Martyrs, page* F 26, *except :*

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications : that whereas we are tied and bound by the chain of our sins, the intercession of thy blessed Martyrs Vincent and Anastasius may speedily help and deliver us. Through.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints : and by thy mercy profitable unto us for our salvation. Through.

POSTCOMMUNION.

WE beseech thee, Almighty God : that we, who have received this heavenly food, may at the intercession of thy blessed Martyrs Vincent and Anastasius, be thereby defended against all adversities. Through.

January 24th.

ST. TIMOTHY, BISHOP & MARTYR

Mass Statuit *from the Common, p.* F 3, *except :*

The Lesson from the former EPISTLE of blessed Paul the Apostle to Timothy. 1 *Tim.* 6. 11.

DEARLY beloved : Follow after righteousness, godliness, faith, love, patience, meekness.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession : that thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ, which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords : who only hath immortality, dwelling in the light which no man can approach unto : whom no man hath seen, nor can see : to whom be honour and power everlasting. Amen.

January 25th.

CONVERSION OF ST. PAUL, APOSTLE

INTROIT. *Scio cui.* 2 *Timothy* 1.

I KNOW whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day, a just Judge. *Ps.* 139. O Lord, thou hast searched me out, and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world : grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught. Through.

For St. Peter. COLLECT.

O GOD, who didst bestow upon thy blessed Apostle Saint Peter the keys of the kingdom of heaven, and didst appoint unto him the priesthood for the binding and loosing of sin : grant, we beseech thee; that by the help of his intercession we may be delivered from the bonds of all our iniquities. Who livest and reignest.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 9. 1.

IN those days : Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues : that, if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And, as he journeyed, he came near Damascus : and suddenly there shined round about him a light from heaven. And he fell to the earth, and heard a voice saying unto him : Saul, Saul, why persecutest thou me ? And he said : Who art thou, Lord ? And the Lord said : I am Jesus whom thou persecutest : it is hard for thee to kick against the pricks. And he, trembling and astonished, said : Lord, what wilt thou have me to do ? And the Lord said unto him : Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened he saw no man. But they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias:

and to him said the Lord in a vision: Ananias. And he said : Behold, I am here, Lord. And the Lord said unto him : Arise, and go into the street which is called Straight : and enquire in the house of Judas for one called Saul, of Tarsus : for behold, he prayeth, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered : Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem : and here he hath authority from the chief priests to bind all that call on thy Name. But the Lord said unto him : Go thy way ; for he is a chosen vessel unto me, to bear my Name before the Gentiles, and kings, and the children of Israel. For I will shew him how great things he must suffer for my Name's sake. And Ananias went his way, and entered into the house ; and, putting his hands on him, said : Brother Saul, the Lord, (even Jesus that appeared unto thee in the way as thou camest,) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales : and he received sight forthwith : and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said : Is not this he that destroyed them which called on this Name in Jerusalem: and came hither for that intent, that he might bring them bound unto the chief priests ? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

GRADUAL. *Gal.* 2. He that wrought effectually in Peter to the apostleship, was also mighty in me toward the Gentiles : and they perceived the grace that was given unto me. ℣. 1 *Cor.* 15. The grace of God which was bestowed upon me was not in vain : but his grace ever abideth in me.

Alleluia, alleluia. ℣. Great and holy is Paul, the Vessel chosen of God, meet indeed to be glorified, and to inherit the twelfth throne. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. Thou art the chosen Vessel, O holy Paul the Apostle : meet indeed to be glorified. ℣. Preacher of truth, and teacher of the Gentiles in faith and verity. ℣. By thee all nations have known the grace of God. ℣. Pray for us to God who chose thee.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 27.

AT that time : Peter answered and said unto Jesus : Behold, we have forsaken all, and followed thee : what shall we have therefore ? And Jesus said unto them : Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundred-fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first. *Creed.*

OFFERTORY. *Ps.* 139. Right dear are thy friends unto me, O God : their rule and governance is exceeding steadfast.

SECRET.

GRANT, O Lord, we pray thee, that these oblations of thy people may be sanctified by the prayers of thy holy Apostle Saint Paul : and that the favour which thou shewest upon them that observe the institution of thine ordinance, may be increased by the effectual help of his advocacy. Through.

For St. Peter. SECRET.

WE pray thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee : that those things which we offer for his honour and glory may be profitable to us for the remission of our sins. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Verily, I say unto you, that ye which have forsaken all and followed me shall receive an hundred-fold, and shall inherit everlasting life.

POSTCOMMUNION.

O LORD, who hast vouchsafed to sanctify us with these saving mysteries : grant, we beseech thee, that, as thou hast given unto us to be governed by the advocacy of thy holy Apostle Saint Paul, so we may never fail to receive the assistance of his mediation. Through.

For St. Peter. POSTCOMMUNION.

WE beseech thee, O Lord, that the sacrifice which we have offered unto thee may so bring forth gladness in our hearts : that as we do

shew forth the wonders which thou hast wrought through thy holy Apostle Saint Peter, so by his prayers we may obtain the abundance of thy loving-kindness. Through.

January 26th.

ST. POLYCARP, BISHOP & MARTYR

Mass Sacerdotes Dei *from the Common, page* F 6, *except :*

The Lesson from the first EPISTLE of blessed John the Apostle. 1 *John* 3. 10.

DEARLY beloved : Whosoever doeth not righteousness is not of God, neither he that loveth not his brother : for this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him ? because his own works were evil : and his brother's righteous. Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death : whosoever hateth his brother is a murderer. And ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us : and we ought to lay down our lives for the brethren.

GOSPEL. There is nothing covered, *page* F 13.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we whom thou hast made par-

takers of thy heavenly food do offer unto thee our outward worship : so by the intercession of blessed Polycarp thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through.

January 27th.

ST. JOHN CHRYSOSTOM, B.C.D.

Mass In medio Ecclesiae *from Common of Doctors, page* F 49, *except :*

COLLECT.

O LORD, who didst vouchsafe to illumine thy Church with the wondrous righteousness and doctrine of thy blessed Confessor and Bishop Saint Chrysostom : grant, we beseech thee, that the bounty of thy heavenly grace may evermore increase and multiply the same. Through.

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High.

Alleluia, alleluia. ℣. *St. James* 1. Blessed is the man that endureth temptation : for when he is tried, he shall receive the crown of life. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said the Tract, as in the Common.*

The Creed is said.

January 29th.

ST. FRANCIS DE SALES, B.C.D.

Mass In medio Ecclesiae *from Common of Doctors, page* F 49, *except :*

COLLECT.

O GOD, who for the salvation of souls didst cause thy blessed Confessor Saint Francis to become all things to all men : pour into our hearts, we pray thee, the sweetness of thy charity ; that by the direction of his counsels and the succour of his merits we may attain to the joys of life everlasting. Through.

The Creed is said.

January 30th.

CHARLES I OF ENGLAND, K. & M.

INTROIT. *Domine in virtute tua. Ps.* 21.

THE King shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation : thou hast given him his heart's desire. *Ps. ibid.* For thou shalt prevent him with the blessings of goodness, and shalt set a crown of pure gold upon his head. ℣. Glory be.

COLLECT.

BLESSED Lord, in whose sight the death of thy saints is precious : we magnify thy Name for thine abundant grace bestowed upon our martyred Sovereign ; by which he was enabled so cheerfully to follow the steps of his blessed Master and Saviour, in a constant meek suffering of all barbarous indignities, and at last resisting unto blood ; and even then, according to the same pattern, praying for his murderers. Let his memory, O Lord, be ever blessed among us ; that we may follow the example of his courage and constancy, his meekness and patience, and great charity. And grant, that this

our land may be freed from the vengeance of his righteous blood, and thy mercy glorified in the forgiveness of our sins : and all for Jesus Christ his sake, our only Mediator and Advocate. Who liveth.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 2. 13.

DEARLY beloved : Submit yourselves to every ordinance of man for the Lord's sake : whether it be to the king, as supreme ; or unto governors, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men : as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men : Love the brotherhood : Fear God : Honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults ye shall take it patiently ? but if when ye do well, and suffer for it, ye take it patiently ; this is acceptable with God. For even hereunto were ye called : because Christ also suffered for us, leaving us an example, that ye should follow his steps ; who did no sin, neither was guile found in his mouth.

GRADUAL. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

Alleluia, alleluia. ℣. *Ps.* 21. Thou shalt set, O Lord, a crown of pure gold upon his head. Alleluia.

After Septuagesima (*omitting* Alleluia, *and the verse following*) *is said :*

TRACT. *Ibid.* Thou hast given him his heart's desire : and hast not denied him the request of his lips. ℣. For thou shalt prevent him with the blessings of goodness. ℣. Thou shalt set a crown of pure gold upon his head.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 21. 33.

AT that time : Jesus spake this parable unto the multitude of the Jews, and the chief priests : There was a certain householder which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and went into a far country. And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again he sent other servants, more than the first : and they did unto them likewise. But last of all he sent unto them his son, saying : They will reverence my son. But when the husbandmen saw the son, they said among themselves : This is the heir, come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen ? They say unto him : He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. *Creed.*

OFFERTORY. *St. Matt.* 7. 12. Whatsoever ye would that men should do unto you, even so do unto them : for this is the law and the prophets.

SECRET.

O LORD, our heavenly Father, who didst not punish us as our sins have deserved, but hast in the midst of judgment remembered mercy : we acknowledge it thine especial favour, that, though for our many and great provocations thou didst suffer thine Anointed blessed King Charles the First [as on this day] to fall into the hands of violent and blood-thirsty men, and barbarously to be murdered by them : yet thou didst not leave us for ever, as sheep without a shepherd, but by thy gracious providence didst miraculously preserve the undoubted heir of his crowns, our then gracious Sovereign King Charles the Second, from his bloody enemies, hiding him under the shadow of thy wings, until their tyranny was overpast ; and didst bring him back in thy good appointed time to sit upon the throne of his father, and together with the Royal Family didst restore to us our ancient Government in Church and State. For these thy great and unspeakable mercies we render to thee our most humble and unfeigned thanks ; beseeching thee, still to continue thy gracious protection over the whole Royal Family, and to grant to our gracious Sovereign King *N.* a long and a happy reign over us : so that we that are thy people will give thee thanks for ever, and will alway be shewing forth thy praise from generation to generation. Through Jesus Christ our Lord and Saviour ; our only Mediator and Advocate.

COMMUNION. *St. Matt.* 16. If any man will

come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION.

O LORD, we offer unto thee all praise and thanks for the glory of thy grace that shined forth in thine Anointed, our Sovereign King Charles: and we beseech thee to give us all grace by a careful studious imitation of this thy blessed Saint and Martyr, and all other thy Saints and Martyrs that have gone before us; that we may be made worthy to receive benefit by their prayers, which they, in communion with the Church Catholic, offer up unto thee for that part of it here militant. Through.

FEASTS OF FEBRUARY

February 1st.

ST. IGNATIUS, BISHOP AND MARTYR

INTROIT. *Mihi autem absit. Gal.* 6.

GOD forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. *Ps.* 132. Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, mercifully look upon our infirmities: that whereas we are afflicted by the burden of our sins, the glorious intercession of thy Martyr and Bishop Saint Ignatius may be our succour and defence. Through.

Commemorate St. Bridget, V.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 8. 35.

BRETHREN : Who shall separate us from the love of Christ ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword ? As it is written : For thy sake we are killed all the day long ; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors, through him that loved us. For I am persuaded, that neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High.

Alleluia, alleluia. ℣. *Gal.* 2. I am crucified with Christ : nevertheless I live, yet not I, but Christ liveth in me. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 21. Thou hast given him his heart's desire : and hast not denied him the request of his lips. ℣. For thou hast prevented him with the blessings of goodness. ℣. Thou hast set a crown of pure gold upon his head.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 12. 24.

AT that time : Jesus said unto his disciples : Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone :

but if it die, it bringeth forth much fruit. He that loveth his life shall lose it : and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me : and where I am, there shall also my servant be. If any man serve me, him will my Father honour.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship : and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE beseech thee, O Lord, graciously to accept this our sacrifice which we offer unto thee pleading the merits of thy holy Martyr and Bishop Saint Ignatius : that the same may effectually avail for our succour unto everlasting life. Through.

Commemorate St. Bridget, V.

COMMUNION. I am the wheat of Christ : let me be ground by the teeth of beasts, that I may be found pure bread.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we whom thou hast made partakers of thy heavenly food do offer unto thee our outward worship : so, by the intercession of Saint Ignatius thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through.

Commemorate St. Bridget, V.

On the same day.

ST. BRIDGET, VIRGIN

Mass Dilexisti *from Common, page* F 71.

February 2nd.

THE PRESENTATION OF CHRIST IN THE TEMPLE, OR

THE PURIFICATION OF SAINT MARY THE VIRGIN

COMMONLY CALLED CANDLEMAS DAY

If this Feast shall fall on Septuagesima, Sexagesima, or Quinquagesima Sunday, then shall there only be the Blessing and Distribution of candles and the Procession; and the Mass of the Feast shall be transferred to the next day following, unless any greater Feast fall thereon.

¶ *The office being said, the Priest, wearing a purple cope, or without a chasuble (the Ministers being vested in like manner), shall go to bless the candles, which shall be set in the middle afore the Altar, or at the Epistle corner, and, his hands being joined, shall say in the tone appointed for use on common days :*

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

O LORD holy, Father almighty, everlasting God, who hast made all things out of nothing, and hast appointed that the labours of bees should be formed into wax by thine ordinance : who didst likewise as on this day fulfil the prayers of thy righteous servant Simeon : we humbly beseech thee ; that thou wouldest vouchsafe, by the power of thy holy Name, and at the intercession of blessed Mary ever-Virgin, whose festival we this day devoutly celebrate, and of all thy Saints, to bless

and sanc✠tify these candles for the use of men, and for their protection both in body and soul in all perils of land or sea : hear, O Lord, we humbly pray thee, from thy holy heaven and from the throne of thy glory the voice of this thy people, that seeketh to bear them forth to thy glory and to sing thy praises : and we humbly beseech thee that thou wouldest have mercy on all them that call upon thee, whom thou hast redeemed with the precious Blood of thy dear Son : Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. ℟. Amen.

Let us pray.

ALMIGHTY and everlasting God, who as on this day didst suffer thy only-begotten Son to be presented in the temple and to be received in the arms of Saint Simeon : we humbly beseech thy mercy ; that like as we thy servants, taking these candles do seek to light them and bear them to the glory of thy Name, so thou wouldest vouchsafe to bl✠ess and sanc✠tify the same : that we being made worthy of offering them unto thee, our Lord and our God, and being enkindled with the holy flame of thy most gracious charity, may be found meet to be presented before thee in the temple of thy glory. Through the same Christ our Lord. ℟. Amen.

Let us pray.

O LORD JESU CHRIST, who art the true light that lightenest every man that cometh into the world : we beseech thee to pour out thy bless-✠ing upon these candles, and sanc✠tify them with the light of thy grace ; and mercifully grant, that even as they with their outward flame do scatter

the darkness of night ; so our hearts being inflamed with the inward brightness of thy Holy Spirit may be delivered from all blindness of iniquity : that the eyes of our souls being enlightened may discern such things as are pleasing unto thee and profitable unto us for our salvation ; that finally after the darkness and dangers of this world we may attain in the end to light everlasting. Through thee, O blessed Jesu, Redeemer of the world, who in the unity of the blessed Trinity livest and reignest God, world without end. ℟. Amen.

Let us pray.

ALMIGHTY and everlasting God, who by the mouth of Moses thy servant didst command the children of Israel to bring pure olive oil for the lamps to burn always before thy face : we beseech thee to pour the bless✠ing of thy grace on these candles ; that like as they shed forth on us their outward beams, so of thy bounteous goodness the light of thy Holy Spirit may never fail to enlighten us inwardly in our souls. Through . . . in the unity of the same Holy Spirit. ℟. Amen.

Let us pray.

O LORD JESU CHRIST, who as on this day appearing among men in the substance of our flesh wast presented by thy parents in the temple : whom Simeon in his old age, being enlightened by the light of thy Spirit, knew and blessed, taking thee in his arms : mercifully grant ; that we, being enlightened and instructed by the grace of the same Spirit, may know thee truly in our minds and love thee faithfully with all our hearts. Who livest and reignest with the Father in the unity

of the same Spirit ever one God, world without end. ℟. Amen.

¶ *The prayers being ended, the Celebrant shall set incense in the censer; then shall he sprinkle the candles thrice with holy water, saying the Antiphon* Thou shalt purge me, *but without singing and not saying the Psalm: and he shall cense them thrice. Then shall the first of the Priests that are present approach the altar, and from him shall the Celebrant take his candle, neither genuflecting nor kissing his hand. And afterwards the Celebrant standing in the midst afore the Altar, turning to the people, delivers the candles first to the first of the Priests from whom he received the candle himself, and then to the Deacon and Subdeacon in their vestments; and thereafter to the Priests and Deacons, if any be present, according to their order; and finally to the people; all genuflecting and kissing the candle and the hand of the Celebrant, excepting the Bishops if any be present. And when he beginneth to deliver the candles, the Choir shall sing:*

Antiphon. St. Luke 2. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Cant. Ibid. Lord, now lettest thou thy servant depart in peace, according to thy word.

Then shall be repeated the whole Antiphon: To be a light, *which shall be repeated in like manner after each verse.*

For mine eyes have seen thy salvation. *Ant.* To be a light.

Which thou hast prepared before the face of all people. *Ant.* To be a light.

Glory be to the Father, and to the Son, and to the Holy Ghost. *Ant.* To be a light.

As it was in the beginning, is now, and ever shall be, world without end. Amen. *Ant.* To be a light.

This being done shall be sung this Antiphon : Ps. 44. O Lord, arise, help us : and deliver us for thy Name's sake.

Ps. ibid. O God, we have heard with our ears : our fathers have declared unto us. ℣. Glory be.

Then shall be repeated the Antiphon O Lord, arise.

Then shall the Priest say : Let us pray.

¶ *And if it be on any day after Septuagesima, not being a Sunday, the Deacon shall say :*

Let us bow the knee. ℟. Arise.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people : that this observance, whereby we do thee outward honour year by year, may by the light of thy grace bring forth fruit inwardly in our souls. Through Christ our Lord. ℟. Amen.

¶ *Here followeth the Procession. And first the Celebrant shall set incense in the censer : and thereafter the Deacon turning about to the people shall say :* Let us go forth in peace. *And the Choir shall answer :* In the Name of Christ. Amen.

And the Thurifer shall go first with smoking censer : and after him the Subdeacon vested and bearing the Cross in the midst between two Acolytes with lighted torches : then shall follow the Clergy after their order ; and last the Celebrant with the Deacon on his left, all bearing lighted candles in

their hands : and the Antiphons following shall be sung.

Antiph. O Sion, adorn thy bride-chamber, and receive Christ thy King : greet Mary who is the gate of heaven : for she beareth the King of the glory of the new light : she remaineth a Virgin, yet beareth in her arms a Son begotten before the morning star : whom Simeon took in his arms declaring to all nations that he is Lord of life and death, and Saviour of the world.

Another Antiph. St. Luke 2. It was revealed unto Simeon by the Holy Ghost, that he should not see death before he had seen the Lord's Christ : and when they brought the child into the temple, then took he him up in his arms and blessed God and said : Lord, now lettest thou thy servant depart in peace.

℣. When his parents brought in the child Jesus to do for him according to the custom of the law, then took he him up in his arms.

And as they enter the Church shall be sung :

℣. They offered for him unto the Lord a pair of turtledoves or two young pigeons : * As it is written in the law of the Lord.

℣. When the days of Mary's purification according to the law of Moses were accomplished, they brought Jesus to Jerusalem, to present him to the Lord. As it is written in the law of the Lord.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it is written in the law of the Lord.

¶ *The Procession being ended, the Celebrant and Ministers, laying aside their purple vestments, shall put on white for the Mass. And all shall hold*

lighted candles in their hands while the Gospel is read and from the Consecration to the Communion. But if the Mass be of the Sunday, the candles shall not be lighted.

AT THE MASS

INTROIT. *Suscepimus. Ps.* 48.

WE have waited, O God, for thy loving-kindness in the midst of thy temple : according to thy Name, O God, so is thy praise unto the world's end : thy right hand is full of righteousness. *Ps. ibid.* Great is the Lord and highly to be praised : in the city of our God, even upon his holy hill. ℣. Glory be.

COLLECT.

ALMIGHTY and everliving God, we humbly beseech thy Majesty: that, as thy only-begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord.

The Lesson for the EPISTLE from Malachi the Prophet. *Mal.* 3. 1.

THUS saith the Lord God : Behold, I will send my messenger, and he shall prepare the way before me : and the Lord, whom ye seek, shall suddenly come to his temple ; even the messenger of the covenant, whom ye delight in. Behold, he shall come, saith the Lord of hosts : but who may abide the day of his coming ? and who shall stand when he appeareth ? For he is like a refiner's fire, and like fullers' soap : and he shall sit as a refiner and purifier of silver, and he shall purify the sons of

Levi, and purge them as gold and silver : that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years : and I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers, and against false-swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me : saith the Lord of hosts.

GRADUAL. *Ps.* 48. We have waited, O God, for thy loving-kindness in the midst of thy temple : according to thy Name, O Lord, so is thy praise unto the world's end.

℣. Like as we have heard so have we seen in the city of our God, even upon his holy hill.

Alleluia, alleluia. ℣. The old man bare the young child in his arms : yet was the young child the old man's king. Alleluia.

After Septuagesima shall be omitted Alleluia *and the verse following, and in place thereof shall be said :*

TRACT. *St. Luke* 2. Lord, now lettest thou thy servant depart in peace, according to thy word. ℣. For mine eyes have seen thy salvation. ℣. Which thou hast prepared before the face of all people. ℣. To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 22.

AT that time : When the days of Mary's purification, according to the law of Moses, were accomplished, they brought Jesus to Jerusalem, to

present him to the Lord, as it is written in the law of the Lord : Every male that openeth the womb shall be called holy to the Lord : and to offer a sacrifice according to that which is said in the law of the Lord, a pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple. And when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said : Lord, now lettest thou thy servant depart in peace, according to thy word : For mine eyes have seen thy salvation : Which thou hast prepared before the face of all people : A light to lighten the Gentiles, and the glory of thy people Israel.* And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother : Behold, this child is set for the fall and rising again of many in Israel ; and for a sign which shall be spoken against, yea, a sword shall pierce through thine own soul also, that the thoughts of many hearts may be revealed. And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Aser : she was of a great age, and had lived with an husband seven years from her virginity. And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise

unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom : and the grace of God was upon him. *The Creed is said.*

OFFERTORY. *Ps.* 45. Full of grace are thy lips : because God hath blessed thee for ever, and world without end.

SECRET.

O LORD, we beseech thee mercifully to hear our prayers : and that these gifts which we offer unto thy divine Majesty may be an acceptable offering in thy sight, do thou shew forth on us the succour of thy loving-kindness. Through.

PREFACE *of Christmas.*

COMMUNION. *St. Luke* 2. It was revealed unto Simeon by the Holy Spirit, that he should not see death, before he had seen the Lord's Anointed.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God : that these holy mysteries, which thou hast given unto us for the assurance of our salvation, may, by the intercession of blessed Mary ever-Virgin, both in this life and in that which is to come, be profitable unto us for the healing of our souls. Through.

¶ *To-day no Votive Mass of Christ our Lord may be said.*

February 3rd.

ST. BLASE, BISHOP & MARTYR

Mass Sacerdotes Dei *from the Common, page* F 6.

February 4th.

ST. GILBERT, CONFESSOR

Mass Justus ut palma *from Common, page* F 55.

February 5th.

ST. AGATHA, VIRGIN AND MARTYR

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of blessed Agatha, holy Virgin and Martyr : at whose passion the Angels rejoice and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the king. ℣. Glory be.

COLLECT.

O GOD, who among the manifold works of thine almighty power hast bestowed even upon the weakness of women strength to win the victory of martyrdom : grant, we beseech thee, that we, who on this day recall the heavenly birth of Saint Agatha thy Virgin and Martyr, may so follow in her footsteps, that we may likewise attain unto thee. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 1. 26.

BRETHREN : Ye see your calling, how that not many wise men after the flesh, not many mighty, not many noble, are called : but God hath chosen the foolish things of the world to confound the wise : and God hath chosen the weak things of the world to confound the things which are mighty ; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are : that

no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption : that, according as it is written : He that glorieth, let him glory in the Lord.

GRADUAL. *Ps.* 46. God shall help her with his countenance : God is in the midst of her, therefore shall she not be removed. ℣. The rivers of the flood shall make glad the city of God : the holy place of the tabernacle of the most Highest.

Alleluia, alleluia. ℣. *Ps.* 119. I will speak of thy testimonies, also, even before kings : and will not be ashamed. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 126. They that sow in tears : shall reap in joy. ℣. They that now go on their way weeping, and bear forth good seed. ℣. They shall doubtless come again with joy, and bring their sheaves with them.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 3.

AT that time : The Pharisees came unto Jesus, tempting him, and saying : Is it lawful for a man to put away his wife for every cause ? And he answered and said unto them : Have ye not read, that he which made them at the beginning made them male and female, and said : For this cause shall a man leave father and mother, and shall cleave to his wife : and they twain shall be one flesh ? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him : Why did Moses then command to give a writing of

divorcement, and to put her away? He saith unto them: Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. His disciples say unto him: If the case of the man be so with his wife, it is not good to marry. But he said unto them: All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

OFFERTORY. *Ps.* 45. The virgins that be her fellows shall bear her company: they shall be brought unto thee.

SECRET.

O LORD, who seest that we do trust for our deliverance in the advocacy of thy blessed Virgin and Martyr Saint Agatha: grant, we beseech thee, that the gifts which we offer unto thee on this her festival may be acceptable in thy sight. Through.

COMMUNION. He who deigned to heal my every wound, and to restore my breast unto my body, upon him do I call, even the living God.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, which have here received these holy mysteries: and grant,

that, at the intercession of blessed Agatha thy Virgin and Martyr, we may thereby be made worthy to rejoice in thy everlasting protection. Through.

February 6th.

ST. TITUS, BISHOP AND CONFESSOR

Mass Statuit ei *from Common of a Confessor Bishop, page* F 41, *except :*

COLLECT.

O GOD, who on thy blessed Confessor Saint Titus didst bestow the virtues of thine Apostles : grant, we beseech thee, that by his merits and intercession, we may so live righteously and soberly in this world, that we may be found worthy to attain unto our country in heaven. Through.

Commemoration of the Feria, if in Lent, and then of St. Dorothy, V. and M., with Prayers from the Mass Me expectaverunt *from the Common, p.* F 66.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10. 1.

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes : and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to

this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall return to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you : and heal the sick that are therein, and say unto them : The kingdom of God is come nigh unto you.

February 8th.

ST. JOHN DE MATHA, CONFESSOR

The Mass Os justi *from the Common, page* F 53, *except :*

COLLECT.

O GOD, who by thy revelation to thy blessed Saint John didst institute the order of the most holy Trinity, for the redemption of captives from the power of the infidel : grant, we beseech thee ; that at the intercession of his merits, we may by thee be delivered from all bondage both of body and soul. Through.

Commemoration of the Feria, if in Lent.

February 9th.

ST. CYRIL, BP. OF ALEXANDRIA, C. & D.

Mass In medio *from the Common of Doctors, page* F 49, *except the following. The Creed is said.*

COLLECT.

O GOD, who didst strengthen thy blessed Confessor and Bishop Saint Cyril, invincibly to

maintain the divine motherhood of the blessed Virgin Mary : vouchsafe that at his intercession we, believing her to be indeed the Mother of God, may as her children rejoice in her protection. Through the same.

Commemoration of the Feria, if in Lent.

SECRET.

ALMIGHTY GOD, look down in mercy upon these our offerings : and grant that we may be found worthy to receive within our hearts thine only-begotten Son, co-eternal with thee in thy glory, even Jesus Christ our Lord. Who liveth.

POSTCOMMUNION.

O LORD, who hast refreshed us with these heavenly mysteries: we humbly beseech thee, that by the merits and example of blessed Cyril thy Bishop, we may be enabled worthily to serve the most holy Mother of thine only-begotten Son. Who liveth.

February 10th.

ST. SCHOLASTICA, VIRGIN

Mass Dilexisti *as in Common, page* F 71, *except :*

COLLECT.

O GOD, who for a testimony to the path of innocency didst cause the soul of thy blessed Virgin Saint Scholastica to enter heaven in the appearance of a dove : grant unto us, that by her merits and intercession we may walk in such innocency of life ; that we may be worthy to attain to everlasting felicity. Through.

Commemoration of the Feria, if in Lent.

February 11th.

THE VISION OF THE BLESSED VIRGIN MARY IMMACULATE
(At Lourdes)

INTROIT. *Vidi civitatem. Rev.* 21.

I SAW the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

O GOD, who didst cause the blessed Virgin Mary to be conceived without stain of sin, that she might be made a dwelling-place meet for thy Son : we humbly pray thee ; that we, observing the appearing of the same blessed Virgin, may

obtain thy healing, both in body and soul. Through the same.

Commemoration of the Feria, if in Lent.

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle.

Rev. 11. 19.

THE temple of God was opened in heaven: and there was seen in his temple the ark of his testament; and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. And there appeared a great wonder in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. And I heard a loud voice saying in heaven: Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ.

GRADUAL. *Cant.* 2. The flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in our land. ℣. *Ibid.* Rise up, my love, my fair one, and come away: O my dove, that art in the clefts of the rock, in the secret places of the stairs.

Alleluia, alleluia. ℣. Let me see thy countenance, let me hear thy voice: for sweet is thy voice, and thy countenance is comely. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Judith* 15. Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation. ℣. Thou art all fair, O Mary, original sin is not in thee.

℣. Blessed art thou, O holy Virgin, and most worthy of all praise, who with thy virgin foot didst crush the serpent's head.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David: and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his Name Jesus. *Creed.*

OFFERTORY. *St. Luke* 1. Hail, full of grace, the Lord is with thee, blessed art thou among women.

SECRET.

WE beseech thee, O Lord, that the sacrifice of praise, which we, remembering the merits of the glorious and immaculate Virgin, do present unto thee, may be acceptable before thee for a savour of sweetness, and obtain for us the healing that we seek both in body and soul. Through.

PREFACE *of our Lady.* And that on the immaculate Conception.

COMMUNION. *Ps.* 65. Thou visitest the earth, and blessest it: thou makest it very plenteous.

POSTCOMMUNION.

O LORD, who hast satisfied us with heavenly food : we pray thee, that the right hand of thine undefiled Mother may so succour and defend us, that we may by her aid be found worthy to attain to our country in heaven. Who livest.

February 12th.

ST. BENEDICT BISCOP, ABBOT

Mass Os justi *from Common, page* F 60, *except :*

COLLECT.

O GOD, who didst bestow on thy blessed Abbot Saint Benedict grace to leave all, that he might become perfect : grant to all them that enter on the path of the holiness of the Gospel, that, neither looking behind, nor halting by the way, they may run without offence in the way of thy commandments, and attain in the end to life eternal. Through.

February 14th.

ST. VALENTINE, PRIEST & MARTYR

Mass In virtute tua *from Common of a Martyr not a Bishop, page* F 9, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that we who observe the heavenly birthday of blessed Valentine thy Martyr, may by his interces-

sion be delivered from all evils that beset us. Through.

SECRET.

ACCEPT, O Lord, we pray thee, this oblation of our worthy service : and, at the meritorious intercession of thy blessed Martyr Valentine, grant that the same may be profitable unto us to everlasting salvation. Through.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul : that we which have therein offered unto thee our outward worship, may, at the intercession of thy blessed Martyr Valentine, inwardly feel the effectual benefit of the same. Through.

February 17th.

ST. FINAN, BISHOP & CONFESSOR

Mass Sacerdotes tui *from Common, page* F 44.

February 18th.

ST. SIMEON, BISHOP AND MARTYR

Mass Statuit ei *from Common, page* F 3.

February 22nd.

CHAIR OF ST. PETER AT ANTIOCH

Mass as on January 18th, without commemoration of St. Prisca.

Commemoration of the Feria, if in Lent.

February 23rd.

ST. PETER DAMIAN, BP., C., & D.

Mass In medio Ecclesiae *from Common of Doctors, page* F 49, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that we may so follow the teaching and example of thy blessed Confessor Saint Peter ; that learning of him to despise all things earthly, we may attain in the end to everlasting felicity. Through.

Commemoration of the Feria, if in Lent, and then of Vigil of St. Matthias. The Creed is said.

¶ *To-day, unless in Lent, in Cathedral and Collegiate Churches, are said two Masses, one of the Saint without Commemoration of the Vigil, and the other of the Vigil with second Collect of St. Mary, and the third for the Church, or for the Chief Bishop.*

February 23rd (24th in Leap-Year).

VIGIL OF ST. MATTHIAS, APOSTLE

Mass Ego autem *from the Common of the Vigil of an Apostle, page* F 1.

¶ *If this Vigil fall in Lent, it is only commemorated in the Mass.*

February 24th (25th in Leap-Year).

ST. MATTHIAS THE APOSTLE

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and

governance is exceeding steadfast. *Ps. ibid.* Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles: grant that thy Church, being always preserved from false Apostles, may be ordered and guided by faithful and true pastors. Through.

Commemoration of the Feria, if in Lent.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 1. 15.

IN those days: Peter stood up in the midst of the disciples, and said: (the number of the names together were about an hundred and twenty): Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus: for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity, and falling headlong he burst asunder in the midst: and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem, insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms: Let his habitation be desolate, and let no man dwell therein: and, His bishoprick let another take. Wherefore, of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same

day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said : Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen ; that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots ; and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

GRADUAL. *Ps.* 139. Right dear are thy friends, O God, and held in highest honour : their rule and governance is exceeding steadfast. ℣. If I should count them, they are more in number than the sand of the sea.

TRACT. *Ps.* 21. Thou hast given him his heart's desire : and hast not denied him the request of his lips. ℣. For thou shalt prevent him with the blessings of goodness. ℣. And shalt set a crown of pure gold upon his head.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 11. 25.

AT that time : Jesus answered and said : I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father : for so it seemed good in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son, but the Father : neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my

yoke upon you, and learn of me, for I am meek and lowly in heart : and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. *The Creed is said.*

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord, from one generation to another.

SECRET.

WE pray thee, O Lord, that we who here present our sacrifice unto thee, to be sanctified to the glory of thy holy Name, may in such wise be holpen by the intercession of thy blessed Apostle Matthias : that we may be thereby cleansed from all our iniquities, and likewise defended against all adversities. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. 28. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God : that by the power of this holy Sacrament which we have here received, we may, at the intercession of thy holy Apostle Matthias, obtain of thy mercy pardon and peace. Through.

¶ *Votives, as for a Martyr. See Rubric, p.* E 1.

February 26th.

ST. ETHELBERT, KING & CONF.

Mass Os justi *from Common, page* F 53, *except :*

COLLECT.

O GOD, who didst bestow upon blessed King Ethelbert thy Confessor the crown of everlasting glory : grant us, we beseech thee, that we may in such wise honour him in this our life on earth, that we may be found worthy to reign with him in heaven. Through.

FEASTS OF MARCH

March 1st.

ST. DAVID, BISHOP & CONFESSOR, PATRON OF WALES

Mass Statuit *from Common, page* F 41, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that the devout prayers of blessed David, thy Confessor and Bishop, may in such wise succour and defend us, that we which on this day observe his festival, may follow his constancy in the defence of thy true religion. Through.

In Lent commemorate the Feria with the Gospel of the Feria at the end.

March 2nd.

ST. CHAD, BISHOP AND CONFESSOR

Mass Sacerdotes tui *from Common, page* F 44, *except :*

COLLECT.

ALMIGHTY and everlasting God, who on this day dost gladden us with the feast of blessed

Chad thy Confessor and Bishop: we humbly beseech thy mercy; that we which here do honour him with our devout observance, may by his intercession obtain thy healing unto life eternal. Through.

In Lent commemorate the Feria with the Gospel of the Feria at the end.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our supplications: and at the intercession of blessed Chad thy Confessor and Bishop, grant that we which serve thy heavenly mysteries, may in such wise be set free from all our sins; that by the sanctification of thy grace the mysteries wherein we worship thee may effectually avail for the cleansing of our souls. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that we may in such wise be cleansed by these heavenly mysteries: that at the intercession of blessed Chad thy Confessor and Bishop, we which in this Sacrament have been made partakers of holy things, may effectually be brought to the fruition of thy glory. Through.

March 3rd.

ST. AELRED, ABBOT

Mass Os justi *from Common, page* F 60, *except:*

COLLECT.

ALMIGHTY and everlasting God, who ceasest not alike to teach and succour the children

of thy Church: grant, we pray thee, at the intercession of thy blessed Abbot Saint Aelred, that, as thou hast given him unto thy faithful people to be the minister of their everlasting salvation, so they may by thy mercy be enabled both to perceive and to know the things that they ought to do, and also may have grace and power faithfully to fulfil the same. Through.

March 7th.

ST. THOMAS AQUINAS, CONFESSOR, AND DOCTOR OF THE CHURCH

Mass In medio Ecclesiae *from Common of Doctors, page* F 49, *except :*

COLLECT.

O GOD, who hast enlightened thy Church with the wondrous learning of thy blessed Confessor Saint Thomas, and enriched the same with his holiness of life : grant, we beseech thee, that we may both understand aright the doctrine that he taught, and also follow in all things the pattern of his conversation. Through.

Commemoration of the Feria, if in Lent, and of SS. Perpetua and Felicity, MM.

The Lesson for the EPISTLE from the Book of Wisdom. *Wis.* 7. 7.

WHEREFORE I prayed, and understanding was given me : I called upon God and the spirit of wisdom came to me : I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her. Neither compared I unto her any precious stone : because all gold in respect of

her is as a little sand, and silver shall be counted as clay before her. I loved her above health and beauty, and chose to have her instead of light : for the light that cometh from her never goeth out. All good things together came to me with her, and innumerable riches in her hands, and I rejoiced in them all : because wisdom goeth before them, and I knew not that she was mother of them. I learned diligently, and do communicate her liberally ; I do not hide her riches. For she is a treasure unto men that never faileth : which they that use become the friends of God, being commended for the gifts that come from learning. *The Creed is said.*

On the same day.

SS. PERPETUA & FELICITY, MM.

Mass Me expectaverunt *from Common, page* F 77, *except :*

POSTCOMMUNION.

O LORD, who hast fulfilled us with gladness in these wondrous mysteries : grant, we pray thee; that by the intercession of thy blessed Martyrs Perpetua and Felicity, we which have offered unto thee our temporal worship may in our souls receive the benefits of the same. Through.

March 8th.

ST. JOHN OF GOD, CONFESSOR

Mass Os justi *from Common, page* F 53, *except :*

COLLECT.

O GOD, who didst enkindle with thy love the heart of thy blessed servant Saint John, that he was thereby enabled to walk unhurt amid the flames of fire, and hast through him enriched thy

Church with a new offspring : grant that by the help of his merits our sins may be purged with the fire of thy charity, and our souls healed to the attainment of everlasting salvation. Through.

Commemoration of the Feria, if in Lent.

GOSPEL. When the Pharisees had heard, *as on the 18th Sunday after Trinity.*

On the same day.

ST. FELIX, BISHOP & CONFESSOR

Mass Statuit ei *from Common, page* F 41.

March 9th.

ST. FRANCES OF ROME, WIDOW

Mass Cognovi *from Common, page* F 81, *except :*

COLLECT.

O GOD, who amidst the manifold gifts of thy grace didst endue thy blessed servant Frances with the familiar converse of an Angel : grant, we beseech thee, that at her intercession we may be found worthy to be admitted to the company of the Angels in thy heavenly kingdom. Through.

Commemoration of the Feria, if in Lent.

March 12th.

ST. GREGORY I, POPE, CONFESSOR, AND DOCTOR OF THE CHURCH

INTROIT. *Sacerdotes Dei. Song of the Three Children.*

O YE priests of the Lord, bless ye the Lord : O ye holy and humble men of heart, bless ye the Lord. *Ibid.* O all ye works of the Lord, bless

ye the Lord : praise him and magnify him for ever. ℣. Glory be.

COLLECT.

O GOD, who on the soul of thy servant Gregory didst bestow the rewards of everlasting felicity : mercifully grant ; that we, which are sore oppressed by the burden of our sins, may by the succour of his intercession be relieved. Through.

Commemoration of the Feria.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 4. 1.

DEARLY beloved : I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom : preach the word ; be instant in season, out of season: reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine ; but after their own lusts shall they heap to themselves teachers, having itching ears ; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day : and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ps.* 110. The Lord sware, and will not repent : Thou art a priest for ever after the

order of Melchisedech. ℣. The Lord said unto my Lord : Sit thou on my right hand.

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. His seed shall be mighty upon earth : the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 13.

AT that time : Jesus said unto his disciples : Ye are the salt of the earth. But if the salt have lost its savour, wherewith shall it be salted ? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick ; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets : I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. *Creed.*

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

GRANT, we beseech thee, Almighty God : that this oblation, which thou hast instituted, to be a sacrifice for the remission of the sins of all the world, may at the intercession of blessed Gregory be made profitable unto us thy servants. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household, to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who didst raise thy blessed Bishop Gregory to be made in his righteousness the equal of thy saints : mercifully grant ; that we, which observe this festival in his remembrance, may follow after the pattern of his conversation. Through.

March 17th.

ST. PATRICK, BISHOP & CONFESSOR, APOSTLE OF IRELAND

Mass Statuit ei *from Common, page* F 41, *except :*

COLLECT.

O GOD, who didst send forth blessed Patrick, thy Confessor and Bishop, to preach unto the Gentiles the glory of thy Name : grant that by his merits and intercession, we may of thy mercy be enabled to fulfil all such things as thou commandest. Through.

Commemoration of the Feria.

March 18th.

ST. CYRIL, BP. OF JERUSALEM, C.D.

Mass In medio *from the Common of Doctors, page* F 49, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that at the intercession of thy blessed Bishop Saint Cyril, we may learn to know thee, the only true God, and Jesus Christ, whom thou hast sent ; that we may be found worthy to be numbered for ever among the sheep that hear his voice. Through the same.

Commemoration of the Feria in Lent.

EPISTLE. The righteous will give his heart. *From the Common, page* F 52.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 10. 23.

AT that time : Jesus said unto his disciples : When they persecute you in this city, flee ye into another. For verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master : and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household ? Fear them not therefore. For there is nothing covered, that shall not be revealed ; and hid, that shall not be known. What I tell you in darkness, that speak ye in light : and what ye hear in the ear, that preach ye upon the house-tops. And fear not them which kill the body,

but are not able to kill the soul : but rather fear him which is able to destroy both soul and body in hell. *The Creed is said.*

SECRET.

LOOK down, O Lord, we pray thee, on this undefiled oblation, which we do here present unto thee : and grant ; that by the merits of thy blessed Confessor and Bishop Cyril, we may ever seek earnestly to receive the same in purity of heart. Through.

POSTCOMMUNION.

O LORD JESU CHRIST, we beseech thee, that the Sacrament of thy Body and Blood, which we have now received, may at the intercession of thy blessed Bishop Cyril, so sanctify our hearts and understandings : that we may be made worthy to be partakers of the nature of thy Godhead. Who livest and reignest.

On the same day.

ST. EDWARD, KING AND MARTYR

Mass Laetabitur *from Common, page* F 11, *except :*

COLLECT.

O GOD, who reignest in glory over an everlasting kingdom, we beseech thee mercifully to behold thy family, who on this day call to remembrance blessed Edward thy King and Martyr : and grant, that by his merits and intercession they which now rejoice in his triumph may likewise attain to his reward in heaven. Through.

GOSPEL. If any man will come after me, *p.* F 7.

Saint Joseph avec l'Enfant Jesus, par Guercino da Cento

March 19th.

ST. JOSEPH, CONFESSOR,

SPOUSE OF THE B.V.M.

If this Feast fall on Passion Sunday, it should be transferred to the following Monday : and if it fall in Holy Week, it should be transferred to the Wednesday after Low Sunday, even in his own church.

INTROIT. *Justus ut palma. Ps.* 92.

THE righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus : such as are planted in the house of the Lord shall flourish in the courts of the house of our God. *Ps. ibid.* It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

ASSIST us mercifully, we beseech thee, O Lord, by the merits of the Spouse of thy most holy Mother : and those things which for our weakness we cannot obtain, vouchsafe to grant us at his intercession. Who livest and reignest.

In Lent, commemorate the Feria.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 45. 1.

HE was beloved of God and men, whose memorial is blessed. The Lord made him like to the glorious saints, and magnified him,

so that his enemies stood in fear of him. By his words he caused the wonders to cease : he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

GRADUAL. *Ps.* 21. Thou hast prevented him with the blessings of goodness : thou hast set a crown of pure gold upon his head. ℣. He asked life of thee, and thou gavest him a long life, even for ever and ever.

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. His seed shall be mighty upon earth : the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house : and his righteousness endureth for ever.

In Eastertide, instead of the Gradual and Tract is said :

Alleluia, alleluia. ℣. *Ecclus.* 45. The Lord loved him, and adorned him : he clothed him with a robe of glory. Alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily : and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 1. 18.

WHEN as Mary the mother of Jesus was espoused to Joseph, before they came

together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying : Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son : and thou shalt call his name JESUS : for he shall save his people from their sins. *Creed.*

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

WE render unto thee, O Lord, this duty of our bounden service : humbly beseeching thee, that like as we do offer this sacrifice of thanksgiving in honour of the festival of blessed Joseph, the Spouse of the Mother of thy Son, Jesus Christ our Lord ; so at his intercession thou woudest preserve in us the effectual gifts of thy grace. Through the same.

PREFACE *of St. Joseph.*

COMMUNION. *St. Matt.* 1. Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, we beseech thee : and at the intercession of blessed Joseph thy Confessor, continue towards us the gifts of thy loving-kindness. Through.

March 20th.

ST. CUTHBERT, BP. & CONF.

Mass Sacerdotes tui, *from Common, page* F 44, *except :*

COLLECT.

O GOD, who by the inestimable gift of thy grace dost glorify thy saints : grant, we beseech thee ; that at the intercession of blessed Cuthbert thy Confessor and Bishop, we may be found worthy to attain to the perfection of all virtues. Through.

In Lent Commem. of Feria, with its Gospel at the end.

SECRET.

WE beseech thee, O Lord, mercifully to accept the sacrifice of our redemption : and at the intercession of blessed Cuthbert thy Confessor and Bishop, mercifully accomplish in us salvation both of body and soul. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that these holy sacraments which we have received may evermore defend us by their mighty power : and at the intercession of blessed Cuthbert thy Confessor and Bishop, whose life shone forth in glory, they may preserve us in all peace and holiness. Through.

March 21st.

ST. BENEDICT, ABBOT

Mass Os justi *from Common, page* F 60, *with Commemoration of the Feria in Lent.*

¶ *Of Double Feasts which can be transferred falling between Palm Sunday and Low Sunday no Commemoration is made; but they are celebrated after the Octave: and then at the end of the Introit before the Psalm are said two* Alleluias, *and at the end of the Offertory and Communion, one* Alleluia. *After the Epistle, the Gradual is not said, but two Verses, with four* Alleluias, *as has been noted on Saturday in Easter Week. And this is observed on all Feasts which are celebrated between Easter and Pentecost. But of Double Feasts, which cannot be transferred, and of Semi-doubles falling on Palm Sunday, the last three days of Holy Week, Easter Day, and the two days following, no Commemoration is made: on the remaining days, between Palm Sunday and Low Sunday inclusive, a Commemoration only is made.*

NOTE.

To-morrow the conventual Mass of the Feast is said in Choir, and the Mass of the Feria is said out of Choir. Private Masses of the Feria are not said.

March 25th.

THE ANNUNCIATION
OF THE BLESSED VIRGIN MARY
COMMONLY CALLED
LADY DAY

INTROIT. *Vultum tuum. Ps.* 45.

THE rich also among the people shall make their supplication before thee : the virgins that be her fellows shall bear her company : and shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter : I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, pour thy grace into our hearts : that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel ; so by his Cross and passion we may be brought unto the glory of his resurrection. Through the same.

In Lent, commemorate the Feria.

The Lesson for the EPISTLE from the Book of the Prophet Isaiah. *Is.* 7. 10.

IN those days, moreover : The Lord spake again unto Ahaz, saying : Ask thee a sign of the Lord thy God ; ask it either in the depth, or in the height above. But Ahaz said : I will not ask, neither will I tempt the Lord. And he said : Hear ye now, O house of David : Is it a small thing for you to weary men, but will ye weary my God also ? There-

fore the Lord himself shall give you a sign. Behold, a Virgin shall conceive, and bear a son, and shall call his name Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

GRADUAL. *Ps.* 45. Full of grace are thy lips : because God hath blessed thee for ever. ℣. Because of the word of truth, of meekness, of righteousness, and thy right hand shall teach thee terrible things.

TRACT. *Ibid.* Hearken, O daughter, and consider, incline thine ear : so shall the King have pleasure in thy beauty. ℣. The rich also among the people shall make their supplication before thee : kings' daughters were among thy honourable women. ℣. The virgins that be her fellows shall bear her company : and shall be brought unto thee. ℣. With joy and gladness shall they be brought : and shall enter into the King's palace.

In Eastertide the Gradual and Tract are omitted and the following is said :

Alleluia, alleluia. ℣. *St. Luke* 1. Hail, Mary, full of grace : the Lord is with thee : blessed art thou among women. Alleluia. ℣. Now hath blossomed Jesse's rod : a Virgin bears both Man and God : God restoreth peace to men, high and low are one again. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time : And in the sixth month : The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said : Hail, thou that

art highly favoured: the Lord is with thee: blessed art thou among women. And when she saw him she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his Name JESUS. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord, be it unto me according to thy word. And the Angel departed from her. *The Creed is said.*

OFFERTORY. *St. Luke* 1. Hail, Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

WE beseech thee, O Lord, stablish in our hearts the mysteries of the true religion: that, as we do believe thy Son, conceived of a Virgin, to be very God and very Man; so by the power of his

resurrection we may be found worthy to attain to everlasting felicity. Through the same.

PREFACE *of our Lady*. And that in the Annunciation.

COMMUNION. *Is.* 7. Behold, a Virgin shall conceive, and bear a son : and shall call his Name Emmanuel.

POSTCOMMUNION.

O GOD, who didst vouchsafe that thy Word should be made flesh in the womb of the Blessed Virgin Mary, at the message of an Angel : grant to us thy humble servants that we, believing her to be indeed the Mother of God, may by her intercession find favour in thy sight. Through the same.

¶ *If this Feast fall on Good Friday or Holy Saturday, it must be transferred to the Monday after Low Sunday, even in her own church, with full solemnity and feriation, and without the Octave, the Paschal rite being however observed.*

But if it fall on Passion Sunday, it is transferred to the following Monday : and if it fall in Holy Week or Easter Week, to the aforesaid Monday after Low Sunday, unless a primary Feast of the same rite occur to hinder this, in which case it is transferred to the next day not similarly hindered.

March 27th.

ST. JOHN OF DAMASCUS, C. & D.

INTROIT. *Tenuisti. Ps.* 73.

THOU hast holden me by my right hand : thou shalt guide me with thy counsel, and after

that receive me with glory. *Ps. ibid.* Truly God is loving unto Israel, even unto such as are of a clean heart. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who, for the defence of the honour of holy images, didst endue thy blessed Saint John with heavenly learning and wondrous strength of spirit : grant unto us, we pray thee, that, by his intercession, and example, we may so honour the images of thy Saints, that we may follow them in all true godliness, and feel the effectual succour of their advocacy. Through.

Commemoration of the Feria if in Lent.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 10. 10.

THE Lord guided the righteous in right paths, and shewed him the kingdom of God, and gave him knowledge of holy things : made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory, that he might know that godliness is stronger than all. When the righteous was sold wisdom forsook him not, but delivered him from sin : she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him : as for those that had accused him, she shewed them to be liars, and gave him perpetual glory. She delivered the righteous people and blameless seed from the nation that oppressed

them. She entered into the soul of the servant of the Lord, and withstood dreadful kings in wonders and signs. And she rendered to the righteous a reward of their labours.

GRADUAL. *Ps.* 18. It is God that girdeth me with strength of war : and maketh my way perfect. ℣. He teacheth mine hands to fight : and mine arms shall break even a bow of steel.

TRACT. *Ibid.* I will follow upon mine enemies and overtake them. ℣. I will smite them that they shall not be able to stand : but fall under my feet. ℣. For this cause I will give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy Name.

In Eastertide :

Alleluia, alleluia. ℣. 1 *Sam.* 25. The Lord hath preserved thine hand : because thou fightest the battles of the Lord. Alleluia. ℣. *Ps.* 144. Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight. Alleluia.

Out of Eastertide :

GRADUAL. *Ps.* 18. It is God that girdeth me with strength of war : and maketh my way perfect. ℣. He teacheth mine hands to fight : and mine arms shall break even a bow of steel.

Alleluia, alleluia. ℣. Thou hast given me the defence of thy salvation : thy right hand also shall hold me up. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 6. 6.

AT that time : It came to pass also on another sabbath, that Jesus entered into the synagogue and taught. And there was a man whose right

hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day : that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand : Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them : I will ask you one thing, Is it lawful on the sabbath days to do good or to do evil ? to save life or to destroy it ? And looking round upon them all, he said unto the man: Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness, and communed one with another, what they might do to Jesus. *Creed.*

OFFERTORY. *Job* 14. There is hope of a tree : if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

SECRET.

WE pray thee, O Lord, that the devout prayers of thy blessed Saint John, and of all thy servants, whose images are by his labours established in thy house for the veneration of thy people, may ever avail to render the gifts which we offer acceptable in thy sight. Through.

COMMUNION. *Ps.* 37. The arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

POSTCOMMUNION.

WE pray thee, O Lord, that the gifts of thy bounty, which we have here received, may defend us with heavenly protection : and that the advocacy of thy blessed servant John, united with the prayers of all the company of thy Saints, the

veneration of whose images in thy holy Church he defended, may guard us against all evils that beset us. Through.

Friday after Passion Sunday.

THE SEVEN SORROWS

OF THE BLESSED VIRGIN MARY

INTROIT. *Stabant juxta. St. John* 19.

THERE stood by the Cross of Jesus his Mother and his Mother's sister, Mary the wife of Cleophas, and Salome, and Mary Magdalene. ℣. Jesus saith unto his Mother : Woman, behold thy Son ; then saith he to the disciple : Behold thy Mother. ℣. Glory be.

COLLECT.

O GOD, in whose passion, according to the prophecy of Simeon, a sword of sorrow did pierce the most loving soul of thy glorious Mother, the Virgin Mary : mercifully grant ; that we, who here devoutly call to mind the suffering whereby she was pierced, may, by the glorious merits and prayers of all the saints that have faithfully stood beneath the Cross, obtain with gladness the benefits of thy passion. Who livest.

Commemoration of the Feria.

In Votive Masses the following is said :

COLLECT.

O LORD JESU CHRIST, we pray thee: that thy Mother, the Blessed Virgin Mary, whose sacred soul was in the hour of thy passion pierced

by a sword of sorrow; may both now and in the hour of our death stand before thee to obtain for us the succour of thy mercy. Who livest.

The Lesson for the EPISTLE from the Book of Judith. *Judith* 13. 17.

THE Lord hath blessed thee by his power, because by thee he hath brought to nought the enemies of thy people. O daughter, blessed art thou of the most high God, above all the women upon the earth. And blessed be the Lord God which hath created the heavens and the earth : because he hath so magnified thy name this day, that this thy confidence shall not depart from the heart of men, which remember the power of God for ever, for whom thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God.

GRADUAL. Mournful and weeping art thou, O Virgin Mary; who standest by the Cross of the Lord Jesus thy Son, the Redeemer. ℣. Virgin Mother of God, the whole world cannot contain him ; yet made man the Author of our life endures the torment of the Cross.

TRACT. There stood by the Cross of our Lord Jesus Christ holy Mary, Queen of heaven, and Lady of the World, mournful and weeping. ℣. *Lam.* 1. All ye that pass by, behold and see if there be any sorrow like unto my sorrow.

In Votive Masses throughout the year.

GRADUAL. Mournful and weeping art thou, O Virgin Mary ; who standest by the Cross of the Lord Jesus thy Son, the Redeemer. ℣. Virgin Mother of God, the whole world cannot contain him ; yet

made man the Author of our life endures the torment of the Cross.

Alleluia, alleluia. ℣. There stood by the Cross of our Lord Jesus Christ holy Mary, Queen of heaven, and Lady of the World, mournful and weeping. Alleluia.

In Eastertide.

Alleluia, alleluia. ℣. There stood by the Cross of our Lord Jesus Christ holy Mary, Queen of heaven and Lady of the World, mournful and weeping, alleluia. ℣. *Lam.* 1. All ye that pass by, behold and see if there be any sorrow like unto my sorrow. Alleluia.

SEQUENCE.

Stabat Mater dolorosa.

To be omitted in Votive Masses.

BY the Cross her station keeping,
Stood the mournful Mother weeping,
Where he hung, her dying Lord.

For her soul, of joy bereavéd,
Torn with anguish, deeply grievéd,
Felt the sharp and piercing Sword.

O, how sad and sore distresséd
Then was she, that Mother blesséd
Of the sole-begotten One.

Deep the woe of her affliction
When she saw the Crucifixion
Of her ever-glorious Son.

Who, on Christ's dear Mother gazing,
Torn by anguish so amazing,
Born of woman, would not weep ?

Who, on Christ's dear Mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrow deep ?

For his people's sins chastiséd,
She her Jesus saw despiséd,
Torn with nails, with thorns entwined,

Saw her Son from judgment taken
And in death by all forsaken
Till his spirit he resigned.

Mother, fount of all devotion,
Stir in me thy grief's emotion,
Let my tears be joined with thine.

Let my heart be always burning,
Still for love of Jesus yearning,
Let his will be found in mine.

True repentance, Mother, win me ;
Print my Saviour's wounds within me,
Brand them on my stubborn heart.

As he bought, through tribulation,
In his Passion, my salvation,
Let me bear therein my part.

Let me mourn with thee beside him
For the sins which crucified him,
While my life remains in me.

Take beneath the Cross my station,
And in all thy desolation
So unite myself with thee.

Virgin, great beyond all other,
Turn not from me, gentle Mother,
Let me too bewail thy Son ;

Let my soul, his death declaring,
His unsparing Passion sharing,
Count his bruises one by one.

Let the Five Wounds penetrate me :
May the Cross inebriate me
And thy Son's most precious Blood :

Lest I burn in hell's damnation,
Virgin, be my consolation
At the judgment-seat of God.

Jesu, when earth's troubles leave me,
Through thy Mother's prayers receive me
To the crown of victory ;

When my body lies forsaken,
May my soul by him be taken
Into heaven's high company. Amen.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 19. 25.

AT that time : There stood by the Cross of Jesus his Mother, and his Mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his Mother, and the disciple standing by, whom he loved, he saith unto his Mother : Woman, behold thy Son. Then saith he to the disciple : Behold thy Mother. And from that hour that disciple took her unto his own home. *The Creed is said.*

OFFERTORY. Remember, O Virgin Mother of God, when thou standest in the sight of the Lord, that thou speak good things for us, that he may turn away his anger from us.

SECRET.

O LORD JESU CHRIST, we offer unto thee our prayers and oblations : and we humbly entreat thee; that we who here recall the Piercing of the most loving soul of Blessed Mary thy Mother, may by the manifold and devout intercessions, both of her and of all the saints that with her have stood beneath the Cross, through the merits of thy passion be found worthy to be partakers of the portion of thine elect. Who livest.

Commemoration of the Feria.

PREFACE *of our Lady.* And that on the Transfixion.

COMMUNION. Happy the heart of the Blessed Virgin Mary who without death gained the palm of martyrdom beneath the Cross of the Lord.

POSTCOMMUNION.

GRANT, we pray thee, O Lord Jesu Christ, that we who have here been partakers of this holy Sacrifice in devout remembrance of the Piercing of the soul of thy Virgin Mother : may by the same obtain of thy mercy all such blessings as are necessary unto us for our salvation. Who livest.

Commemoration of the Feria. At the end of Mass is read the Gospel of the Feria.

¶ *When the Feast of the Seven Sorrows cannot be celebrated on this day on account of another Feast of higher rank falling on the same day, or a Feast of equal but primary rank, or of greater dignity, it is to be transferred to the Saturday immediately following, if not hindered in a similar manner. And if it cannot be celebrated on that Saturday, it is omitted for that year.*

FEASTS OF APRIL

April 3rd.

ST. RICHARD, BISHOP & CONFESSOR

Mass Statuit *from Common, page* F 41, *except :*

COLLECT.

O GOD, who by the merits of blessed Richard thy Confessor and Bishop didst adorn thy Church with wondrous miracles : grant, we beseech thee ; that by his intercession thy servants may be found worthy to attain to the glory of everlasting felicity. Through.

In Lent, Commem. of Feria, with its Gospel at the end.

SECRET.

GRANT, we beseech thee, Almighty God, that at the intercession of blessed Richard thy Confessor and Bishop, the gifts which we offer in the sight of thy divine majesty may obtain for us grace to serve thee in this life, and bring us in the end to everlasting glory. Through.

POSTCOMMUNION.

O LORD, who didst bestow upon blessed Richard thy Confessor and Bishop grace to be a faithful steward of thy most holy mysteries : grant, we beseech thee; that the same may accomplish in us, which have received them, the effectual work of our salvation. Through.

April 4th.

ST. AMBROSE, BP., CONF., & DOCT.

INTROIT. *In medio Ecclesiae. Ecclus.* 15.

IN the midst of the congregation he opened his mouth : and the Lord filled him with the spirit of wisdom and understanding : he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

O GOD by whose providence Saint Ambrose was sent to guide thy people in the way of everlasting salvation : grant, we beseech thee ; that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through.

Commemoration of the Feria, if in Lent.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 4. 1.

DEARLY beloved : I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom : preach the word, be instant in season, out of season : reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand.

I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day : and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High.

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware and will not repent : thou art a priest for ever after the order of Melchisedech. Alleluia.

In Eastertide, instead of the Gradual, is said:

Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia. ℣. This is a priest whom the Lord hath crowned. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 13.

AT that time : Jesus said unto his disciples : Ye are the salt of the earth : but if the salt have lost its savour, wherewith shall it be salted ? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick ; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets : I am not come to destroy, but to fulfil. For verily I say unto you, till heaven

and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven : but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. *Creed.*

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

ALMIGHTY and everlasting God, grant, we pray thee, that these oblations which we here present unto thy divine majesty, may by the intercession of Saint Ambrose, thy Confessor and Doctor, be profitable unto us, for the attainment of everlasting salvation. Through.

Commemoration of the Feria, if in Lent.

COMMUNION. *Ibid.* I have sworn once by my holiness : his seed shall endure for ever : and his seat is like as the sun before me. He shall stand fast evermore as the moon : and as the faithful witness in heaven.

POSTCOMMUNION.

ALMIGHTY GOD, who hast suffered us here to be partakers of this Sacrament of our salvation : grant, we beseech thee ; that we who have presented our oblations unto thy majesty, in remembrance of blessed Ambrose thy Confessor and Bishop, may at all times receive the succour of his intercession. Through.

Commemoration of the Feria, if in Lent.

April 11th.

ST. LEO THE GREAT, POPE, CONFESSOR, & DOCTOR

Mass In medio *from Common, page* F 49, *except the Prayers, which are taken from the previous Common,* Sacerdotes tui, *page* F 44, *and the Gospel, which is the same as that for the Feast of St. Peter's Chair at Rome, on Jany.* 18*th. The Creed is said.*

April 14th.

ST. JUSTIN, MARTYR

INTROIT. *Narraverunt. Ps.* 119.

THE proud have digged pits for me, which are not after thy law : but I will speak of thy testimonies also even before kings, and will not be ashamed, alleluia, alleluia. *Ps. ibid.* Blessed are those that are undefiled in the way, and walk in the law of the Lord. ℣. Glory be.

COLLECT.

O GOD, who by the foolishness of the Cross didst wondrously teach thy blessed Martyr Saint Justin an excellent knowledge of Christ Jesus : grant that by his intercession, we being delivered from the deceitfulness of all false doctrine, may be firmly grounded in thy true religion. Through the same.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 1. 18.

BRETHREN : The preaching of the Cross is to them that perish foolishness ; but unto us

which are saved it is the power of God. For it is written : I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise ? where is the scribe ? where is the disputer of this world ? hath not God made foolish the wisdom of this world ? For after that in the wisdom of God the world by wisdom knew not God ; it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom : but we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness : but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men ; and the weakness of God is stronger than men. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

Alleluia, alleluia. ℣. 1 *Cor.* 3. The wisdom of this world is foolishness with God, for it is written : The Lord knoweth the thoughts of the wise, that they are vain. Alleluia. ℣. *Phil.* 3. Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus, my Lord. Alleluia.

Outside Eastertide.

GRADUAL. 1 *Cor.* 3. The wisdom of this world is foolishness with God, for it is written : The Lord knoweth the thoughts of the wise, that they are vain. ℣. *ibid.* 1. I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.

Alleluia, alleluia. ℣. *Phil.* 3. Yea, doubtless,

and I count all things but loss for the excellency of the knowledge of Christ Jesus, my Lord. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. 1 *Cor.* 2. For I have determined not to know anything among you save Jesus Christ and him crucified. ℣. But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory. ℣. Which none of the princes of this world knew. For had they known it they would not have crucified the Lord of glory.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 2.

AT that time : Jesus said unto his disciples : There is nothing covered, that shall not be revealed ; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light, and that which ye have spoken in the ear in closets shall be proclaimed upon the house-tops. And I say unto you, my friends : Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear : Fear him, which after he hath killed hath power to cast into hell ; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings ? and not one of them is forgotten before God : but even the very hairs of your head are all numbered. Fear not therefore : ye are of more value than many sparrows. Also I say unto you : Whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God.

OFFERTORY. 1 *Cor.* 2. For I have determined

not to know anything among you save Jesus Christ, and him crucified, alleluia.

SECRET.

O GOD, who didst strengthen thy blessed Martyr Justin earnestly to defend thy wondrous mysteries against the slanders of the ungodly : grant, we pray thee ; that these our oblations may be acceptable in thy sight. Through.

COMMUNION. 2 *Tim.* 4. There is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day, alleluia.

POSTCOMMUNION.

O LORD, who hast refreshed us with this heavenly food : we humbly pray thee, that following the teaching of thy blessed Martyr Justin, we may continue steadfastly to shew forth our thankfulness for the gifts that we have received in the same. Through.

April 19th.

ST. ALPHEGE, BISHOP & MARTYR

Mass Protexisti *from Common, p.* F 16, *except :*

COLLECT.

O GOD, who didst adorn blessed Alphege, devoutly confessing thy most holy Name, with the dignity of priesthood and the palm of martyrdom : mercifully grant, that by his intercession we may find such succour in thy sight, that we may be found worthy to rejoice with him in everlasting felicity. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 5. 1.

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

April 21st.

ST. ANSELM, BP., CONF., & DOCT.

Mass In medio Ecclesiae *from the Common, page* F 49, *with Creed.*

¶ *If any of the following feasts, being a Double or Semi-double, should fall on a Rogation Day, a commemoration of the Rogation Days is made in all Masses, according to the proper Rubric, except in the conventual Mass of the Feast, if another conventual or sung Mass of the Rogation Days be said. So too, on the Wednesday, before the commemoration of the Rogation Days, is made a commemoration of the Vigil of the Ascension, except in the conventual Mass of the Feast or of the Rogation Days. And in Masses in which a commemoration of the Feria or the Vigil has been made, the last Gospel on the Tuesday will be of the Rogation Days; on the Wednesday of the Vigil. If, however, these same feasts should fall on the Tuesday or the Wednesday, unless they be Doubles of the 1st or 2nd class, the conventual Mass is read out of Choir, and the conventual Mass of the Feria or of the Vigil is said in Choir.*

April 23rd.

ST. GEORGE THE MARTYR, PATRON OF ENGLAND

INTROIT. *Protexisti. Ps.* 64.

HIDE me, O God, from the gathering together of the froward, alleluia: and from the insurrection of wicked doers, alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the merits and intercession of blessed George thy Martyr: mercifully grant; that we who by his aid implore thy bounty, may by the abundance of thy grace receive the same. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. *2 Tim.* 2. 8.

DEARLY beloved : Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel, wherein I suffer trouble, as an evil doer, even unto bonds : but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions : which came unto me at Antioch, at Iconium, at Lystra : what persecutions I endured ; but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus, shall suffer persecution.

Alleluia, alleluia. ℣. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints. Alleluia. ℣. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 1.

AT that time : Jesus said unto his disciples : I am the true vine : and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away ; and every branch that beareth fruit, he purgeth it that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine : no more can ye except ye abide in me. I am the vine, ye are the branches :

he that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you : ye shall ask what ye will, and it shall be done unto you. *The Creed is said throughout the Octave.*

OFFERTORY. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations : and, at the intercession of blessed George thy Martyr, to cleanse us from the defilement of all our iniquities. Through.

COMMUNION. *Ps.* 64. The righteous shall rejoice in the Lord, and put his trust in him : and all they that are true of heart shall be glad, alleluia, alleluia.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God : that we whom thou dost vouchsafe to regenerate with thy holy sacraments ; may, at the intercession of blessed George thy Martyr, continually serve thee in all virtuous and godly living. Through.

¶ *If this Feast be celebrated after Pentecost, the Mass will be* In virtute tua *from the Common of a Martyr outside Eastertide, page* F 9, *with the prayers*

as above. The second Collect (unless the commemoration of another Saint is to be made) will be of the saints. The third ad libitum.

April 25th.

ST. MARK THE EVANGELIST

THE GREATER LITANIES

Station at St. Peter's.

At the Procession the Rogation Mass is said (page D 46) *without commemoration of St. Mark: and if the Feast of St. Mark is transferred, yet the Procession is not transferred, unless this Feast occur on Easter Day: it is then transferred to the following Tuesday.*

INTROIT. *Protexisti. Ps.* 64.

HIDE me, O God, from the gathering together of the froward, alleluia: and from the insurrection of wicked doers, alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark: give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 4. 7.

BRETHREN: Unto every one of us is given grace, according to the measure of the gift

of Christ. Wherefore he saith : When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth ? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers : for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ : till we all come in the unity of the faith, and of the knowledge of the Son of God ; unto a perfect man, unto the measure of the stature of the fulness of Christ : that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness ; whereby they lie in wait to deceive : but speaking the truth in love, may grow up into him in all things, which is the head, even Christ : from whom the whole body fitly joined together, and compacted by that which every joint supplieth : according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

Alleluia, alleluia. ℣. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints. Alleluia. ℣. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 1.

AT that time : Jesus said unto his disciples : I am the true vine : and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away ; and every branch that

beareth fruit, he purgeth it that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine : no more can ye except ye abide in me. I am the vine, ye are the branches : he that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you : ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit ; so shall ye be my disciples. As the Father hath loved me, so have I loved you : continue ye in my love. If ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. *The Creed is said.*

OFFERTORY. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

WE present unto thee, O Lord, these our oblations, on this festival of thy blessed Evangelist Saint Mark : and we beseech thee ; that, like as thou didst render him glorious in the preaching of thy Gospel, so at his intercession thou wouldest render us both in word and in deed acceptable unto thee. Through.

PREFACE *of the Apostles.*

COMMUNION. *Ps.* 64. The righteous shall rejoice in the Lord, and put his trust in him : and all they that are true of heart shall be glad, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy holy sacraments may evermore protect us : that through the prayers of thy blessed Evangelist Saint Mark we may thereby be defended against all adversities. Through.

¶ *If this Feast be transferred after Pentecost (and in Votive Masses out of Eastertide), Mass is said as on the Feast of St. Luke the Evangelist, October* 18*th, with Prayers, Epistle, and Gospel, as above.*

April 27th.

ST. EGBERT, CONFESSOR

Mass Os justi *from Common, page* F 53, *except :*

COLLECT.

O GOD, who didst inspire thy blessed Saint Egbert so to thirst for salvation, that he sent forth many heralds for the preaching of the Gospel : grant, we pray thee, by the intercession of his merits, so to direct the hearts of thy servants unto thee ; that being filled with the fervour of thy Spirit, they may be made steadfast in faith, and effectually given to all good works. Through . . . in the unity of the same.

April 28th.

ST. PAUL OF THE CROSS, CONF.

INTROIT. *Christo confixus sum. Gal.* 2.

I AM crucified with Christ : nevertheless I live, yet not I : but Christ liveth in me : I live by the faith of the Son of God, who loved me and gave himself for me, alleluia, alleluia. *Ps.* 41. Blessed is he that considereth the poor and needy : the Lord shall deliver him in the time of trouble. ℣. Glory be.

COLLECT.

O LORD JESU CHRIST, who for the preaching of the mystery of the Cross, didst endue thy blessed Confessor Saint Paul with singular gifts of charity, and didst likewise through him cause a new household of thy servants to flourish in thy Church : we beseech thee, that at his intercession we may learn so steadfastly to remember thy passion in this our life on earth, that we may be found worthy to attain to the benefits of the same in heaven. Who livest.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 1. 17.

BRETHREN : Christ sent me not to baptize, but to preach the gospel : not with wisdom of words, lest the cross of Christ should be made of none effect. The preaching of the Cross is to them that perish foolishness : but unto us which are saved it is the power of God. For it is written : I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise ? where is the scribe ? where is the disputer of this world ? hath not God made foolish the

wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God; it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: but we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness: but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

Alleluia, alleluia. ℣. 2 *Cor.* 5. Christ died for all: that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Alleluia. ℣. *Rom.* 8. If children, then heirs: heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together. Alleluia.

Out of Eastertide:

GRADUAL. *Gal.* 6. God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. ℣. 1 *Cor.* 2. I determined not to know anything among you, save Jesus Christ, and him crucified.

Alleluia, alleluia. ℣. 1 *St. Peter* 2. Christ suffered for us, leaving us an example, that ye should follow in his steps. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said:*

TRACT. 1 *St. Peter* 4. Forasmuch as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suf-

fered in the flesh hath ceased from sin. ℣. 2 *Cor.* 4. Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. ℣. *Heb.* 12. Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the Cross, despising the shame, and is set down at the right hand of the throne of God.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10. 1.

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes : and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall return to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you : and heal the sick that are therein, and say unto them : The kingdom of God is come nigh unto you.

OFFERTORY. *Ephes.* 5. Walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour, alleluia.

SECRET.

WE beseech thee, O Lord, that these heavenly mysteries may kindle in our hearts that fervent love of thy death and passion : whereby thy blessed Saint Paul in the offering of the same presented himself to be a holy and lively sacrifice acceptable unto thee. Who livest.

COMMUNION. 1 *St. Peter* 4. Rejoice, inasmuch as ye are partakers of Christ's sufferings : that, when his glory shall be revealed, ye may be glad also with exceeding joy, alleluia.

POSTCOMMUNION.

O LORD, who in this heavenly Sacrament, hast bestowed upon us the perpetual memorial of thine infinite charity : grant, we beseech thee ; that by the merits of thy blessed Saint Paul, and by the imitation of him, we may draw from thee a river of water, springing up unto life eternal ; and bearing thy most holy passion imprinted on our hearts, may in our life and conversation continually shew forth the same. Who livest.

April 29th.

ST. PETER, MARTYR

Mass Protexisti *as on Feast of St. George, April 23rd, except :*

COLLECT.

O GOD, who didst vouchsafe to blessed Peter thy Martyr to win the crown of martyrdom in the preaching of thy faith : grant, we pray thee,

that we may imitate him in all devout following of the same. Through.

SECRET.

LOOK down, O Lord, in mercy, on the prayers which we offer : and at the intercession of blessed Peter thy Martyr, guard all true defenders of thy faith with thy continual protection. Through.

POSTCOMMUNION.

WE pray thee, O Lord, that the sacraments which we thy faithful people have here received may evermore protect us : and that, at the intercession of thy blessed Martyr Peter, we may thereby be defended against all the assaults of our enemies. Through.

¶ *If the Feast of St. Peter, Martyr, be celebrated after Pentecost, the Mass will be* Laetabitur justus *from the Common of a Martyr not a Bishop, page* F 11, *except the proper prayers as above.*

April 30th.

ST. CATHERINE OF SIENA, VIRGIN

Mass Dilexisti *from Common of Virgins, page* F 71, *with Easter verses, except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that we who here observe the heavenly birthday of thy blessed Virgin Catherine ; may in such wise rejoice in her yearly festival, that we may learn to follow rightly the pattern of her godliness. Through.

SECRET.

O LORD, we entreat thee, that the prayers which we offer on this feast of Saint Catherine, may in such wise ascend unto thee : that this sacrifice which we offer, may by the sweet savour of her virginity, be made an offering acceptable for our salvation. Through.

POSTCOMMUNION.

O GOD, who with thy heavenly banquet didst support thy blessed Virgin Saint Catherine in her temporal life on earth : grant, we pray thee ; that we, whom thou hast here fulfilled with the same, may thereby attain to life eternal. Through.

Wednesday following the 2nd Sunday after Easter.

PATRONAGE OF ST. JOSEPH, CONF., & SPOUSE OF THE B.V.M.

INTROIT. *Adjutor et protector. Ps.* 33.

THE Lord is our help and our shield : our heart shall rejoice in him, because we have hoped in his Name, alleluia, alleluia. *Ps.* 80. Hear, O thou Shepherd of Israel : thou that leadest Joseph like a sheep. ℣. Glory be.

COLLECT.

O GOD, who of thine unspeakable providence didst choose thy blessed Saint Joseph to be the Spouse of thy most holy Mother : grant, we pray thee, that we may so venerate him as our protector on earth, that we may be worthy to have him for our advocate in heaven. Who livest.

The Lesson for the EPISTLE from the Book of Genesis. *Gen.* 49. 22.

JOSEPH is a fruitful bough, even a fruitful bough by a well : whose branches run over the wall. The archers have sorely grieved him, and shot at him, and hated him. But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob : from thence is the Shepherd, the stone of Israel. Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts and of the womb. The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills : they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Alleluia, alleluia. ℣. From whatsoever tribulation they shall call upon me, I will hear them, and I will be their defender for ever. Alleluia. ℣. Grant us, O Joseph, to walk in innocency : and ever to be safe under thy protection. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 3. 21.

AT that time : When all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened : and the Holy Ghost descended in a bodily shape like a dove upon him : and a voice came from heaven, which said : Thou art my beloved Son ; in thee I am well pleased. And Jesus himself began to be about thirty years of age, being, as was supposed, the son of Joseph. *The Creed is said.*

OFFERTORY. *Ps.* 147. Praise the Lord, O Jerusalem : for he hath made fast the bars of thy gates, and hath blessed thy children within thee, alleluia, alleluia.

SECRET.

O LORD, who seest that we do put our trust in the patronage of the Spouse of thy most holy Mother : we pray thee, that thou wouldest so train our hearts to despise all things earthly, that we may in perfect charity cleave unto thee, the only true God. Who livest.

PREFACE *of St. Joseph.*

COMMUNION. *St. Matt.* 1. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that we whom thou hast refreshed with the river of thy heavenly bounty, may by thee be enabled so to rejoice in the protection of thy blessed Saint Joseph : that, by his merits and intercession, we may be made partakers of thy heavenly glory. Through.

¶ *Within the Octave Mass is said as on the Feast, with 2nd Collect of St. Mary, the 3rd for Church or Chief Bishop. On the Octave Day itself, Mass is said as on the Feast.*

¶ *If this Feast has to be transferred after Pentecost, the Mass is said as above, except that the* Alleluias *are omitted from Introit, Offertory, and Communion, and the Gradual as below is substituted.*

Votive Masses of St. Joseph

Mass is said as above, but the Alleluias *are omitted from Introit, Offertory, and Communion.*

Outside Eastertide, instead of the Alleluia *and the verse following, is said :*

GRADUAL. *Ps.* 21. Lord, thou hast prevented him with the blessings of goodness : thou hast set a crown of pure gold upon his head. ℣. He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia. ℣. Grant us, O Joseph, to walk in innocency : and ever to be safe under thy protection. Alleluia.

And after Septuagesima, instead of this last Alleluia *with its verse, is said :*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. His seed shall be mighty upon earth : the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house : and his righteousness endureth for ever.

FEASTS OF MAY

May 1st.

SS. PHILIP AND JAMES, APOSTLES

INTROIT. *Clamaverunt. Nehem.* 9. 28.

THEY cried unto thee, O Lord, in the time of their misery : and thou didst hear them from thy holy heaven, alleluia, alleluia. *Ps.* 33. Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. ℟. Glory be.

COLLECT.

O ALMIGHTY GOD, whom truly to know is everlasting life : grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life ; that following the steps of thy holy Apostles Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life. Through.

Commemoration of St. Asaph, Bp. and Conf., with prayers from the Common Sacerdotes tui, *page* F 44.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 1. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations : knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not ; and it shall be given him. But let him ask in faith, nothing wavering : for he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted : but the rich, in that he is made low : because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass : and the flower thereof falleth, and the grace of the fashion of it perisheth : so also shall the rich man

fade away in his ways. Blessed is the man that endureth temptation : for when he is tried, he shall receive the crown of life : which the Lord hath promised to them that love him.

Alleluia, alleluia. ℣. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints. Alleluia. ℣. *St. John* 14. Have I been so long time with you, and yet hast thou not known me, Philip ? He that hath seen me hath seen my Father also. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 14. 1.

AT that time : Jesus said unto his disciples : Let not your heart be troubled. Ye believe in God, believe also in me. In my Father's house are many mansions. If it were not so, I would have told you : I go to prepare a place for you. And if I go and prepare a place for you : I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him : Lord, we know not whither thou goest ; and how can we know the way ? Jesus saith unto him : I am the way, and the truth, and the life ; no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also : and from henceforth ye know him, and have seen him. Philip saith unto him : Lord, shew us the Father, and it sufficeth us. Jesus saith unto him : Have I been so long time with you, and yet hast thou not known me, Philip ? he that hath seen me hath seen the Father. And how sayest thou then: Shew us the Father ? Believest thou not that I am in the Father, and the Father in me ? The words that I speak unto you I speak not of myself. But the

Father, that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me. Or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also, and greater works than these shall he do : because I go unto my Father. And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it. *The Creed is said.*

OFFERTORY. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

ACCEPT, O Lord, of thy mercy, the gifts, which on this feast of thy holy Apostles Philip and James we offer and present unto thee : and of thy goodness turn aside from us all those evils which we most righteously have deserved. Through.

Commemoration of St. Asaph.

PREFACE *of the Apostles.*

COMMUNION. *St. John* 14. Have I been so long time with you, and yet hast thou not known me, Philip ? He that hath seen me hath seen the Father, alleluia : believest thou not that I am in the Father, and the Father in me ? Alleluia, alleluia.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these saving mysteries : grant that, as on this day we do honour to thy holy Apostles, so we may be succoured by their intercession. Through.

Commemoration of St. Asaph.

¶ *In Votive Masses outside Eastertide the following Mass is said:*

INTROIT. *Clamaverunt. Nehem.* 9. 28.

THEY cried unto thee, O Lord, in the time of their misery: and thou didst hear them from thy holy heaven. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT *as above.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 4. 7.

BRETHREN: Unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith: When he ascended up on high, he led captivity captive: and gave gifts unto men. Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things. And he gave some apostles, and some prophets, and some evangelists, and some pastors, and teachers, for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands: they will remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children, therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. *St. John* 14. Have I been

so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father. Alleluia.

After Septuagesima, instead of the Alleluia *and the verse following, is said:*

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy and bring his sheaves with him.

GOSPEL *as above.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands: and their words into the ends of the world.

SECRET *as above.*

PREFACE *of the Apostles.*

COMMUNION. *St. John* 14. Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father: believest thou that I am in the Father, and the Father in me?

POSTCOMMUNION *as above.*

May 2nd.

ST. ATHANASIUS, BISHOP, CONFESSOR, & DOCTOR OF THE CHURCH

INTROIT. *In medio Ecclesiae. Ecclus.* 15.

IN the midst of the congregation he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: he clothed him

with a robe of glory, alleluia, alleluia. *Ps.* 92. It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on this feast of thy holy Confessor and Bishop Saint Athanasius : that, like as he was found worthy to do thee faithful service, so by the succour of his merits, we may be delivered from the bonds of the sins which we have committed. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. *2 Cor.* 4.

BRETHREN : We preach not ourselves, but Christ Jesus the Lord ; and ourselves your servants for Jesus' sake : for God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels : that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed : we are perplexed, but not in despair : persecuted, but not forsaken : cast down, but not destroyed : always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake : that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written : I believed, and therefore have I spoken :

we also believe, and therefore speak : knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever, after the order of Melchisedech. Alleluia. ℣. *St. James* 1. Blessed is the man that endureth temptation : for when he is tried he shall receive the crown of life. Alleluia.

After Eastertide is said :

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High. Alleluia, alleluia. ℣. *St. James* 1. Blessed is the man that endureth temptation : for when he is tried he shall receive the crown of life. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 10. 23.

AT that time : Jesus said unto his disciples : When they persecute you in this city, flee ye into another. For verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master : and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household ? Fear them not therefore. For there is nothing covered, that shall not be revealed ; and hid, that shall not be known. What I tell you in darkness, that speak ye in light : and what ye hear in the ear, that preach ye upon the house-tops. And fear not them which kill the body, but are not able to kill the soul : but rather

fear him which is able to destroy both soul and body in hell. *The Creed is said.*

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him : my hand shall hold him fast, and my arm shall strengthen him, alleluia.

SECRET.

GRANT, O Lord, we pray thee, that our devout observance of this yearly festival of thy Confessor and Bishop Saint Athanasius may render us thy servants acceptable unto thy loving-kindness: that the oblation of this our bounden duty and service may be profitable unto him in the reward of his godliness, and obtain for us thy servants the bountiful gifts of thy grace. Through.

COMMUNION. *St. Matt.* 10. 27. What I tell you in darkness, that speak ye in light, saith the Lord : and what ye hear in the ear, that preach ye on the house-tops, alleluia.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee : grant, we beseech thee ; that we who keep the solemn feast of Saint Athanasius thy Bishop and Confessor, may by his prayers obtain the pardon of thy mercy. Through.

May 3rd.

INVENTION OF THE CROSS

INTROIT. *Nos autem gloriari. Gal.* 6.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ : in whom is

our salvation, our life, and resurrection : by whom we were saved and obtained our freedom, alleluia, alleluia. *Ps.* 67. God be merciful unto us and bless us : and shew us the light of his countenance, and be merciful unto us. ℣. Glory be.

COLLECT.

O GOD, who in the wondrous finding of the Cross of our Salvation didst renew the miracles of thy passion : grant, we beseech thee ; that by the merits of this our Tree of life we may attain thy succour unto life eternal. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 2. 5.

BRETHREN : Let this mind be in you which was also in Christ Jesus : who, being in the form of God, thought it not robbery to be equal with God : but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name : (*here genuflect*) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth : and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Alleluia, alleluia. ℣. *Ps.* 96. Tell it out among the heathen : that the Lord hath reigned from the Tree. Alleluia. ℣. Sweetest wood, sweetest iron, that bare so sweet a burthen : which alone was

counted worthy to sustain the King of heaven and its Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 3. 1.

AT that time : There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him : Rabbi, we know that thou art a teacher come from God : for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him : Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him : How can a man be born when he is old ? can he enter the second time into his mother's womb, and be born ? Jesus answered : Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh : and that which is born of the Spirit is spirit. Marvel not that I said unto thee : Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit. Nicodemus answered and said unto him : How can these things be ? Jesus answered and said unto him : Art thou a master of Israel, and knowest not these things ? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen, and ye believe not our witness. If I have told you earthly things, and ye believe not: how shall ye believe, if I tell you of heavenly things ? And no man hath ascended up to heaven, but he that came down from heaven,

even the Son of man, which is in heaven. And as Moses lifted up the serpent in the wilderness ; even so must the Son of man be lifted up, that whosoever believeth in him should not perish, but have eternal life. *The Creed is said.*

OFFERTORY. *Ps.* 118. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass : I shall not die but live, and declare the works of the Lord, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to look upon this our sacrifice : that by the same we may be delivered from the violence of our enemies, and, by the standard of the holy Cross of thy Son Jesus Christ our Lord, may so tread under foot the crafts and assaults of our adversaries, that we may ever be stablished with thy sure defence. Through.

PREFACE *of the Cross.*

COMMUNION. By the sign of the Cross, deliver us from our enemies, O Lord our God, alleluia.

POSTCOMMUNION.

ALMIGHTY GOD, who hast vouchsafed to satisfy us with heavenly meat, and to refresh us with spiritual drink : we humbly beseech thee ; that as thou hast commanded us to triumph by the Cross of thy Son Jesus Christ our Lord, the armour of righteousness appointed for our salvation, so we may by thee be defended against all the crafts and assaults of the enemy. Through the same.

¶ *For Votive Masses is said the Mass* Nos autem *as printed among the Votives at the end of the Missal.*

May 4th.

ST. MONICA, WIDOW

Mass Cognovi *from Common, page* F 81, *except :*

COLLECT.

O GOD, the comforter of them that mourn, and the hope of them that put their trust in thee, who didst favourably accept the tears of thy blessed Saint Monica for the conversion of Augustine her son : grant, we pray thee ; that at the intercession of these thy servants, we may so bewail the sins that we have committed, that we may be worthy to obtain the abundant pardon of thy grace. Through.

EPISTLE. Honour widows, *from the end of the same Common, page* F 85.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 7. 11.

AT that time : Jesus went into a city called Nain : and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother : and she was a widow, and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her : Weep not. And he came and touched the bier. And they that bare him stood still. And he said : Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his

mother. And there came a fear on all : and they glorified God, saying : That a great prophet is risen up among us : and, That God hath visited his people.

May 5th.

ST. PIUS V, POPE AND CONFESSOR

Mass Statuit *from the Common of a Confessor Bishop, page* F 41, *except :*

COLLECT.

O GOD, who for the confusion of the enemies of thy Church, and for the restoring of the honour of thy worship, didst appoint thy blessed Saint Pius to be Chief among thy Pastors : grant that we, being defended by his intercession, may so steadfastly follow after thy commandments, that we may overcome all the devices of our enemies, and rejoice in perpetual peace and security. Through.

May 6th.

ST. JOHN BEFORE THE LATIN GATE

Mass Protexisti *from Common of a Martyr in Eastertide, page* F 16, *except :*

COLLECT.

O GOD, who seest the evils that beset us by reason of our sins : grant, we beseech thee ; that the glorious intercession of thine Apostle and Evangelist Saint John may be our succour and defence. Through.

Alleluia, alleluia. ℣. *Ps.* 92. The righteous shall flourish like a palm-tree : and spread abroad like

a cedar in Libanus. Alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily : and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 20. 20.

AT that time : There came to Jesus the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her : What wilt thou ? She saith unto him : Grant that these my two sons may sit the one at thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said : Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of ? They say unto him : We are able. And he saith unto them : Ye shall indeed drink of my cup : but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. *The Creed is said.*

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations : that we, being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires. Through.

PREFACE *of the Apostles.*

POSTCOMMUNION.

O LORD, we pray thee that this heavenly bread, wherewith thou hast this day refreshed us, may likewise be our sustenance to life eternal. Through.

¶ *After Eastertide, the Mass is taken from the Feast of this Saint on December 27th. But the Prayers and Gospel are as above.*

May 7th.

ST. JOHN OF BEVERLEY, BP. & CONF.

Mass Sacerdotes tui *from Common, p.* F 44, *except:*

COLLECT.

O GOD, who hast made this day holy with the feast of blessed John thy Confessor and Bishop: grant, we pray thee; that thy Church may so worthily rejoice in his solemnity, that by his merits and example we may ever find succour in the sight of thy mercy. Through.

SECRET.

WE pray thee, O Lord, of thy mercy to accept at our hands the gifts which we offer unto thee: and, by the prayers of blessed John thy Confessor and Bishop, to deliver us from the bonds of all our iniquities. Through.

POSTCOMMUNION.

O LORD, who hast sanctified us with these mysteries of our salvation: we humbly beseech thee; that, as thou dost suffer us to be guided by the advocacy of blessed John thy Confessor and Bishop, so his prayers may never fail to succour and defend us. Through.

May 8th.

VISION OF ST. MICHAEL, ARCHANGEL

Mass as on Sept. 29th ; with Easter rite, unless it fall outside Eastertide.

May 11th.

ST. ERKENWALD, BISHOP & CONF.

Mass Sacerdotes tui *from Common, page* F 44, *except :*

COLLECT.

ALMIGHTY and everlasting God, who on this day dost gladden us with the feast of blessed Erkenwald thy Confessor and Bishop : we humbly beseech thy mercy ; that, like as we do honour him with our devout observance, so by his loving intercession we may obtain thy healing unto life eternal. Through.

SECRET.

WE beseech thee, O Lord, mercifully to have compassion on these our supplications : and, at the intercession of blessed Erkenwald thy Confessor and Bishop, deliver us, the servants of thy heavenly sacraments, from all iniquity ; that, by the sanctification of thy grace, the mysteries wherein we serve thee may be profitable for the cleansing of our souls. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God : that, by the cleansing power of these heavenly mysteries, we, which here have been partakers of holy things, may, by the intercession of blessed

Erkenwald thy Confessor and Bishop, attain to the fulfilment of thy sacraments in heaven. Through.

May 14th.

ST. BONIFACE, MARTYR

Mass Protexisti *from Common of a Martyr in Eastertide, page* F 16, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that we who keep the feast of thy blessed Martyr Boniface, may by his intercession find succour in thy sight. Through.

SECRET 3, POSTCOMMUNION 4, *from the above Common.*

May 16th.

ST. BRENDAN, ABBOT

Mass Os justi *from Common, page* F 60.

May 19th.

ST. DUNSTAN, BISHOP AND CONF.

Mass Sacerdotes tui *from Common of a Confessor Bishop, page* F 44, *except :*

COLLECT.

O GOD, who didst exalt blessed Dunstan thy Bishop to thy heavenly kingdom : grant, we beseech thee ; that by his glorious merits we may attain to everlasting felicity. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept the prayers of thy humble servants, which

we offer unto thee on the festival of blessed Dunstan thy Confessor and Bishop : and we beseech thee, that by the succour of his heavenly advocacy, we may be found worthy to be defended against all the assaults of our enemies. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that as we have received thy holy sacraments in honour of blessed Dunstan thy Confessor and Bishop, so we may ever be succoured by his intercession in thy sight. Through.

May 20th.

ST. BERNADINE OF SIENA, CONF.

Mass Os justi *from Comm. of Conf., p.* F 53, *except:*

COLLECT.

O LORD JESU CHRIST, who didst endue blessed Bernadine, thy Confessor, with pre-eminent love of thy most holy Name : we beseech thee, that, by the virtue of his merits and intercession, thou wouldest graciously pour into our hearts the spirit of love towards thee. Who livest.

GOSPEL. Behold we have forsaken all, *p.* F 61.

May 25th.

ST. GREGORY VII, POPE & CONF.

Mass Statuit *from Common, page* F 41, *except* :

COLLECT.

O GOD, the strength of them that put their trust in thee, who didst stablish thy blessed Confessor and Bishop Gregory with the strength of constancy to defend the freedom of thy Church : grant, we pray thee, that by his prayers and good

example, we may manfully conquer all things contrary to our salvation. Through.

On the same day.

ST. ALDHELM, BISHOP AND CONF.

Mass Statuit *from Common, page* F 41, *except :*

COLLECT.

O GOD, who as on this day didst exalt thy blessed Bishop Saint Aldhelm to everlasting felicity : we pray thee, that by his merits and intercession, thy mercy may bring us unto that place whither he is gone before. Through.

SECRET.

WE pray thee, O Lord, that the prayers of thy blessed Saint, on whose feast we present these our oblations unto thee, may render the same acceptable in thy sight. Through.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, in this observance of the feast of blessed Aldhelm thy Bishop : and by his merits grant unto us to attain to heavenly felicity. Through.

May 26th.

ST. AUGUSTINE, BISHOP AND CONF., APOSTLE OF ENGLAND

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness, and let thy saints sing with joyfulness : for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David : and all his trouble. ℣. Glory be.

COLLECT.

O GOD, who by the preaching and miracles of blessed Augustine thy Confessor and Bishop, hast caused the light of the true faith to shine forth among the peoples of England : grant that by his intercession the hearts of them that are gone astray may return to the unity of thy truth, and that we may dwell together in peace according to thy will. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Thessalonians. 1 *Thess.* 2. 2.

BRETHREN : We were bold in our God to speak unto you the gospel of God with much contention. For our exhortation was not of deceit, nor of uncleanness, nor in guile, but as we were allowed of God to be put in trust with the gospel : even so we speak, not as pleasing men, but God, which trieth our hearts. For neither at any time used we flattering words, as ye know ; nor a cloak of covetousness: God is witness; nor of men sought we glory, neither of you, nor yet of others ; when we might have been burdensome, as the apostles of Christ : but we were gentle among you, even as a nurse cherisheth her children. So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls ; because ye were dear unto us. For ye remember, brethren, our labour and travail : for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

GRADUAL. *Ps.* 132. I will deck her priests with health : and her saints shall rejoice and sing. ℣. There shall I make the horn of David

to flourish : I have ordained a lantern for mine Anointed.

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware and will not repent : thou art a priest for ever after the order of Melchisedech. Alleluia.

In Eastertide, instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware and will not repent : thou art a priest for ever after the order of Melchisedech. Alleluia. ℣. *Ecclus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10. 1.

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes : and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall return to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you : and heal the sick that are therein, and say unto them : The kingdom of God is come nigh unto you.

OFFERTORY. *Ps.* 88. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

WE offer unto thee, O Lord, this sacrifice of praise, observing the festival of blessed Augustine, thy Confessor and Bishop : and we humbly beseech thee that all thy sheep which are gone astray may be restored to thy one fold, and may be fed with this sustenance of our salvation. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his Lord when he cometh shall find watching : verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

O LORD, who hast refreshed us with this saving Victim : we humbly entreat thee ; that by the advocacy of the prayers of thy blessed Saint Augustine the same may in all places be continually offered to the honour of thy Name. Through.

May 27th.

THE VENERABLE BEDE, CONF., & DOCT. OF THE CHURCH

Mass In medio Ecclesiae *from Common of Doctors, page* F 49, *except the following Collect. The Creed is said.*

COLLECT.

O GOD, who hast enlightened thy Church with the wondrous learning of blessed Bede thy

Confessor and Doctor : mercifully grant to us thy servants; that we, being in all things enlightened by his wisdom, may at all times feel the effectual succour of his righteousness. Through.

May 30th.

ST. JOAN OF ARC, VIRGIN

INTROIT. *Cantemus Domino. Ex.* 15.

LET us sing unto the Lord, for he hath triumphed gloriously : the Lord is my strength and my song, and he is become my salvation, (alleluia, alleluia). *Ps.* 98. O sing unto the Lord a new song, for he hath done marvellous things. ℣. Glory be.

COLLECT.

O GOD, who didst wondrously raise up the blessed Virgin Joan for the protection of her faith and fatherland : grant, we pray thee, that by her intercession thy Church may be enabled to overcome all the devices of her enemies, and to rejoice in perpetual unity and concord. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wis.* 8.

THEREFORE I purposed to take wisdom with me to live with me ; knowing that she would be a counsellor of good things, and a comfort in cares and grief. For her sake I shall have estimation among the multitude, and honour with the elders though I be young : and I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men. When I hold my tongue they shall bide my leisure, and when I speak they

shall give good ear unto me, if I talk much they shall lay their hands upon their mouth. Moreover, by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me. I shall set the people in order, and the nations shall be subject unto me. Horrible tyrants shall be afraid, when they do but hear of me. I shall be found good among the multitude, and valiant in war.

Alleluia, alleluia. ℣. *Judith* 15. Thou hast done manfully, and thy heart hath been strengthened : yea, the hand of the Lord hath strengthened thee, blessed be thou of the Almighty Lord for evermore. Alleluia. ℣. *ibid.* 8. Therefore now pray thou for us, because thou art a godly woman, and one that feareth the Lord. Alleluia.

Outside Eastertide :

GRADUAL. *Judges* 5. The Lord chose new wars, and he himself overthrew the gates of the enemies. ℣. *ibid.* Where the chariots are dashed together, and the army of the enemies was choked, there shall they rehearse the righteous acts of the Lord, even the righteous acts towards the brave men of Israel.

Alleluia, alleluia. ℣. *Judith* 13. Praise ye the Lord our God, who hath not forsaken them that hope in him, and by me his handmaid he hath fulfilled his mercy, which he promised to the house of Israel. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 16. 24.

AT that time : Jesus said unto his disciples : If any man will come after me, let him deny

himself, and take up his cross, and follow me. For whosoever will save his life shall lose it : and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul ? or what shall a man give in exchange for his soul ? For the Son of Man shall come in the glory of his Father with his Angels ; and then he shall reward every man according to his works.

OFFERTORY. *Judith* 15. They all blessed her with one accord, and said unto her : Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation, (alleluia).

SECRET.

WE beseech thee, O Lord, that like as thy blessed Saint Joan amid manifold dangers shewed forth so wondrous a constancy, that for the overthrowing of her enemies she feared not to face the perils of war and battle : so this sacrifice of our salvation may bring forth in us the spirit of fortitude in all times of tribulation. Through.

COMMUNION. *Ps.* 23. Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, O Lord Jesu, (alleluia.)

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that like as this bread of heaven wherewith thou hast this day refreshed us, did many times strengthen thy blessed Saint Joan to the conquering of her enemies : so the same sustenance of our salvation may enable us to win the victory over all our enemies. Through.

CHRISTUS LUMEN ET EXEMPLAR VITÆ NOSTRÆ.

Friday after the Octave of Corpus Christi.

THE MOST SACRED HEART OF JESUS

INTROIT. *Miserebitur. Lam.* 3.

HE will have compassion according to the multitude of his mercies: for he doth not afflict willingly nor grieve the children of men: the Lord is good unto them that wait for him, to the soul that seeketh him, alleluia, alleluia. *Ps.* 89. My song shall be alway of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we who, glorying in the most sacred Heart of thy well-beloved Son, do call to mind the excellent benefits of his love towards us, may evermore rejoice in the operation within us and in bringing forth the fruits of the same. Through the same.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isaiah* 12. 1.

I WILL praise thee, O Lord, though thou wast angry with me: thine anger is turned away, and thou comfortedst me. Behold God is my salvation, I will trust and not be afraid; for the Lord Jehovah is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of Salvation: and in that day shall ye say: Praise the Lord, call upon his Name: declare his doings among the people,

make mention that his Name is exalted. Sing unto the Lord, for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Sion: for great is the Holy One of Israel in the midst of thee.

GRADUAL. *Lam.* 1. O all ye that pass by, behold and see, if there be any sorrow like unto my sorrow. ℣. *St. John* 13. Having loved his own which were in the world, he loved them unto the end.

Alleluia, alleluia. ℣. *St. Matt.* 11. Learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls. Alleluia.

¶ *In votive Masses after Septuagesima, instead of the* Alleluia *and the verse following is said:*

TRACT. *Ps.* 22. But I am a worm, and no man: a very scorn of men, and the outcast of the people. ℣. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads. ℣. I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

During Eastertide. Alleluia, alleluia. ℣. *Ps.* 30. O Lord my God, I cried unto thee, and thou hast healed me: thou hast brought my soul out of hell. Alleluia. ℣. Thou hast turned my heaviness into joy: thou hast put off my sackcloth, and girded me with gladness. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 19. 31.

AT that time: The Jews, because it was the Preparation, that the bodies should not remain upon the Cross on the sabbath day, (for

that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record: and his record is true. *Creed.*

OFFERTORY. *Ps.* 103. Praise the Lord, O my soul, and forget not all his benefits: who satisfieth thy mouth with good things, alleluia.

SECRET.

DEFEND us, O Lord, we pray thee, who present this sacrifice unto thee: and to the intent that our hearts may be made ready more earnestly to offer the same, vouchsafe to kindle them with the fires of thy heavenly charity. Who livest.

PREFACE *of the Cross.*

COMMUNION. *Ps.* 69. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me, alleluia.

POSTCOMMUNION.

O LORD our God, who hast vouchsafed to feed us with the banquet of our peace, and the sacraments of our salvation: we humbly beseech thee; that like as thou art meek and lowly of heart, so we, being cleansed from the stains of our vices, may learn more earnestly to forsake the pomps and vanities of the world. Who livest.

FEASTS OF JUNE

June 1st.

ST. NICOMEDE, MARTYR

Mass In virtute tua *from Common, p.* F 9, *except:*

COLLECT.

WE beseech thee, O Lord, mercifully to assist thy people: that, like as we do venerate the singular merits of thy blessed Martyr Saint Nicomede, so his advocacy may at all times succour us to the obtaining of thy mercy. Through.

SECRET.

WE beseech thee, O Lord, that the prayers of thy blessed Martyr Nicomede may in such wise commend our oblations unto thy divine majesty: that they may be an acceptable offering in the sight of thy mercy. Through.

POSTCOMMUNION.

CLEANSE us, O Lord, we pray thee, which have here received this holy Sacrament: that, at the intercession of thy blessed Martyr Saint Nicomede, we may thereby be delivered from the bonds of all our iniquities. Through.

June 5th.

ST. BONIFACE, BISHOP & MARTYR

INTROIT. *Exsultabo. Is.* 65.

I WILL rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. My chosen shall not labour in vain, nor bring forth for

trouble: for they are the seed of the blessed of the Lord, and their offspring with them. *Ps.* 44. O God, we have heard with our ears : our fathers have told us, the works thou hast wrought in their days. ℣. Glory be.

COLLECT.

O GOD, who by the labours of blessed Boniface, thy Martyr and Bishop, didst vouchsafe to call many nations to the knowledge of thy Name : mercifully grant, that we, who as on this day do keep his feast, may by his advocacy find favour in thy sight. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 44. 1.

LET us now praise famous men, and our fathers that begat us. The Lord hath wrought great glory by them through his great power from the beginning. Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies: leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions: such as found out musical tunes, and recited verses in writing: rich men furnished with ability, living peaceably in their habitations. All these were honoured in their generations, and were the glory of their times. There be of them, that have left a name behind them, that their praises might be reported. And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born; and their children after them. But these were merciful men, whose righteousness hath not been forgotten.

With their seed shall continually remain a good inheritance: and their children are within the covenant. Their seed standeth fast, and their children for their sakes. Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace; but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

GRADUAL. 1 *St. Peter* 4. Rejoice, inasmuch as ye are partakers of Christ's sufferings, that, when his glory shall be revealed, ye may be glad also with exceeding joy. ℣. If ye be reproached for the Name of Christ, happy are ye: for the spirit of glory and of God resteth upon you.

Alleluia, alleluia. ℣. *Is.* 66. I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream. Alleluia.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Is.* 66. Rejoice ye with Jerusalem, and be glad with her, all ye that love the Lord. Alleluia. ℣. When ye see this, your heart shall rejoice: and the hand of the Lord shall be known toward his servants. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 1.

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they

shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad, for great is your reward in heaven.

OFFERTORY. *Ps.* 16. I will thank the Lord for giving me warning: I have set God always before me, for he is on my right hand, therefore I shall not fall.

SECRET.

POUR out, O Lord, we pray thee, upon these our oblations the abundance of thy heavenly benediction: that we, who now observe the festival of thy holy Bishop and Martyr Saint Boniface, may evermore be made glad by the sanctifying operation of thy mercy. Through.

COMMUNION. *Rev.* 3. To him that overcometh will I grant to sit with me in my throne: even as I also overcame, and am set down with my Father in his throne.

POSTCOMMUNION.

O LORD, who hast vouchsafed to sanctify us with these saving mysteries: grant, we beseech thee; that as thou hast given unto us to be governed by the advocacy of blessed Boniface thy Martyr and Bishop, so we may never fail to receive the assistance of his mediation. Through.

June 8th.

ST. WILLIAM OF YORK, BP. & CONF.

Mass Sacerdotes tui *from Common, page* F 44, *except:*

COLLECT.

O GOD, who makest us glad with the merits and intercession of blessed William, thy Confessor and Bishop: mercifully grant; that we, who by his aid implore thy bounty, may by the abundance of thy grace receive the same. Through.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations: and, at the intercession of blessed William, thy Confessor and Bishop, to cleanse us from the defilement of all our iniquities. Through.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that we, whom thou dost vouchsafe to regenerate with thy holy sacraments; may, at the intercession of blessed William, thy Confessor and Bishop, continually serve thee in all virtuous and godly living. Through.

June 9th.

ST. COLUMBA, ABBOT

Mass Os justi *from Common of Abbots, page* F 60.

June 11th.

ST. BARNABAS, APOSTLE

INTROIT. *Mihi autem. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour: their rule and

governance is exceeding steadfast. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising. ℣. Glory be.

COLLECT.

O LORD GOD ALMIGHTY, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: leave us not, we beseech thee, destitute of thy manifold gifts; nor yet of grace to use them alway to thy honour and glory. Through.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 11. 22.

IN those days: Tidings of these things came unto the ears of the Church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad: and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith. And much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the

brethren which dwelt in Judaea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

GRADUAL. *Ps.* 19. Their sound is gone out into all lands: and their words into the ends of the world. ℣. The heavens declare the glory of God: and the firmament sheweth his handy-work.

Alleluia, alleluia. ℣. *St. John* 15. I have chosen you out of the world, that ye should go and bring forth fruit: and that your fruit should remain. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 12.

AT that time: Jesus said unto his disciples: This is my commandment, that ye love one another: as I have loved you. Greater love hath no man than this: that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants: for the servant knoweth not what his lord doeth. But I have called you friends: for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you: and ordained you, that ye should go and bring forth fruit, and that your fruit should remain. That whatsoever ye shall ask of the Father in my Name: he may give it you. *The Creed is said.*

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations:

and, at the intercession of blessed Barnabas thine Apostle, to cleanse us from the defilement of all our iniquities. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Ye which have followed me shall sit upon twelve thrones judging the twelve tribes of Israel.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments, may at the intercession of thy blessed Apostle St. Barnabas continually serve thee in all virtuous and godly living. Through.

¶ *When this Feast falls in Eastertide the Mass* Protexisti *is said, as on the Feast of St. Mark, save that the above Prayers, Epistle and Gospel are always said.*

June 13th.

ST. ANTONY OF PADUA, CONFESSOR

INTROIT. *Os Justi. Ps.* 37.

THE mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment: the law of God is in his heart. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evildoers. ℣. Glory be.

COLLECT.

GRANT, O Lord, that the solemn festival of thy holy Confessor Saint Antony may bring gladness to thy Church: that being defended by thy succour in all things spiritual, we may be found worthy to attain to everlasting felicity. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 4. 9.

BRETHREN: We are made a spectacle unto the world, and to Angels, and to men. We are fools for Christ's sake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place, and labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons, I warn you: in Christ Jesus our Lord.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. ℣. *Eccles.* 45. The Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 35.

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their Lord, when he will return from the wedding: that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the Lord when he cometh

shall find watching : verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also : for the Son of man cometh at an hour when ye think not.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

O LORD, who didst vouchsafe to offer thyself unto thy Father to be a living sacrifice for thy people : mercifully grant that this our present oblation may be acceptable in thy sight for the salvation of the same: Who livest and reignest with the same God the Father in the unity of the Holy Spirit, ever one God, world without end.

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with thy heavenly gifts: grant, we pray thee; that by the merits and intercession of blessed Antony thy Confessor this sacrifice may effectually operate in us to our salvation. Through.

June 14th.

ST. BASIL, BISHOP, CONFESSOR, AND DOCTOR OF THE CHURCH

INTROIT. *In medio Ecclesiae. Ecclus.* 15.

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on this festival of thy holy Confessor and Bishop, Saint Basil: that like as he was found worthy to do thee faithful service, so by the succour of his merits we may be delivered from the bonds of the sins which we have committed. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 4. 1.

DEARLY beloved: I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word; be instant in season, out of season: reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be

offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. ℣. The law of God is in his heart: and his goings shall not slide.

Alleluia, alleluia. ℣. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 14. 25.

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: This man began to build and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that

forsaketh not all that he hath, he cannot be my disciple. Salt is good. But if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill: but men cast it out. He that hath ears to hear, let him hear. *The Creed is said.*

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

GRANT, O Lord, we pray thee, that our devout observance of this yearly festival of thy Confessor and Bishop Saint Basil may render us thy servants acceptable unto thy loving-kindness: that the oblation of this our bounden duty and service may be profitable unto him in the reward of his godliness, and obtain for us thy servants the bountiful gifts of thy grace. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: grant, we beseech thee; that we who keep the solemn feast of Saint Basil thy Bishop and Confessor, may by his prayers obtain the pardon of thy mercy. Through.

June 17th or 22nd.

ST. ALBAN THE MARTYR

INTROIT. *In virtute tua. Ps.* 21.

THE righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy sal-

vation: thou hast given him his heart's desire. *Ps. ibid.* For thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head. ℣. Glory be.

COLLECT.

O LORD, who hast sanctified this day to thy blessed Saint Alban by his glorious Martyrdom: grant, we beseech thee; that as year by year we do rejoice to pay him honour, so we may ever be defended by his continual help. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 10. 10.

THE Lord guided the righteous man in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, wisdom forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for those that had accused him, she shewed them to be liars, and gave him perpetual glory, O Lord our God.

GRADUAL. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. ℣. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 14. 25.

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: This man began to build and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship: and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

O LORD, who in honour of thy blessed Martyr Alban dost suffer us to shew forth the wonders of thy greatness: grant, we beseech thee,

that his devout intercession may render this our bounden duty and service an offering acceptable in the sight of thy heavenly mercy. Through.

COMMUNION. *St. Matt.* 16. If any man will come after me, let him deny himself, and take up his cross and follow me.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that blessed Alban thy Martyr may evermore implore for us the favour of thy divine majesty: that this holy Sacrament which we have received, may effectually avail to cleanse us from all our iniquities, and to preserve in us thy most excellent gift of charity. Through.

June 20th.

TRANSLATION OF ST. EDWARD, KING AND MARTYR

Mass as on his Feast, March 18th.

June 21st.

ST. ALOYSIUS, CONFESSOR

INTROIT. *Minuisti eum. Ps.* 8.

THOU madest him a little lower than the Angels: to crown him with glory and worship. *Ps.* 148. Praise the Lord, all ye Angels of his: praise him all his host. ℣. Glory be.

COLLECT.

O GOD, the giver of all spiritual gifts, who in the angelic youth of thy blessed Saint Aloysius

didst unite a wondrous penitence to a wondrous innocence of life : grant, by his merits and intercession, that although we have not followed the pattern of his innocence, yet we may imitate the example of his penitence. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 31. 8.

BLESSED is the man that is found without blemish : and hath not gone after gold. Who is he ? and we will call him blessed : for wonderful things hath he done among his people. Who hath been tried thereby and found perfect ? Then let him glory. Who might offend, and hath not offended ? or done evil, and hath not done it ? His goods shall be established in the Lord.

GRADUAL. *Ps.* 71. O Lord, thou art my hope, even from my youth : through thee have I been holden up ever since I was born : thou art he that took me out of my mother's womb. ℣. *Ps.* 41. And when I am innocent thou upholdest me : and shalt set me before thy face for ever.

Alleluia, alleluia. ℣. *Ps.* 65. Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy courts. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 22. 29.

AT that time : Jesus answered and said unto the Saducees : Ye do err, not knowing the Scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage : but are as the Angels of God in heaven. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying : I am the God of Abraham, and the

God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. And when the multitude heard this, they were astonished at his doctrine. But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together: then one of them, which was a lawyer, asked him a question, tempting him, and saying: Master, which is the great commandment in the law? Jesus said unto him: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

OFFERTORY. *Ps.* 24. Who shall ascend into the hill of the Lord, or who shall rise up in his holy place? Even he that hath clean hands and a pure heart.

SECRET.

GRANT, O Lord, we pray thee, that we may draw near unto thy heavenly banquet, clothed in those same marriage garments: which thy blessed Saint Aloysius by devout preparation and continual tears did adorn with pearls of inestimable price. Through.

COMMUNION. *Ps.* 78. He gave them food from heaven: so man did eat Angels' food.

POSTCOMMUNION.

O LORD, who here hast satisfied us with the food of Angels: grant that we may so live after the likeness of thy holy Angels, that by the example of thy blessed Saint, whose memory we

celebrate to-day, we may steadfastly continue in the shewing forth of thankfulness unto thee. Through.

June 23rd.

VIGIL OF ST. JOHN BAPTIST

INTROIT. *Ne timeas. St. Luke* 1.

FEAR not, Zacharias, for thy prayer is heard: and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John: and he shall be great in the sight of the Lord: and shall be filled with the Holy Ghost, even from his mother's womb: and many shall rejoice at his birth. *Ps.* 21. The king shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, O Lord, that we thy family may ever walk in the way of salvation: that following the teachings of thy holy forerunner, Saint John, we may attain in safety unto him whom he foretold, even Jesus Christ, thy Son, our Lord. Who liveth and reigneth with thee.

COLLECT 2 *of St. Mary;* 3 *Church or Chief Bp.*

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 1. 4.

IN those days: The word of the Lord came unto me, saying: Before I formed thee in the belly I knew thee: and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I: Ah, Lord God: behold, I cannot speak, for I am a child. But the Lord said unto me: Say not: I am a child: for thou shalt go to all that I shall send thee: and whatsoever I command thee, thou shalt speak. Be not

afraid of their faces: for I am with thee, to deliver thee, saith the Lord. Then the Lord put forth his hand and touched my mouth: and the Lord said unto me: Behold I have put my words in thy mouth: see, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, and to build, and to plant: saith the Lord Almighty.

GRADUAL. *St. John* 1. There was a man sent from God, whose name was John. ℣. The same came for a witness, to bear witness of the light, to make ready a people prepared for the Lord.

✠ The Beginning of the HOLY GOSPEL according to Luke. *St. Luke* 1. 5.

THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. And it came to pass, that while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense. And there appeared unto him an Angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the Angel said unto him: Fear not, Zacharias, for thy prayer is heard: and thy wife Elisabeth

shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship: and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations: and, at the intercession of blessed John the Baptist, to cleanse us from the defilement of all our iniquities. Through.

SECRET 2 *of St. Mary;* 3 *Church or Chief Bp.*

COMMUNION. *Ps.* 21. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee: that the glorious intercession of thy blessed Saint John Baptist may in all things prevent and follow us: and that he may ever implore for us the mercy of him whose coming he foretold, even Jesus Christ thy Son our Lord. Who liveth.

PC. 2 *of St. Mary;* 3 *for Church or Chief Bishop.*

June 24th.

NATIVITY OF ST. JOHN BAPTIST

INTROIT. *De ventre. Is.* 49.

FROM the womb of my mother the Lord hath called me by my name: and hath made my mouth as it were a sharp sword: beneath the shadow of his hand hath he hidden me, and hath made me like to a polished arrow. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake. Through the same.

The Lesson for the EPISTLE from Isaiah the Prophet. *Is.* 40. 1.

COMFORT ye, comfort ye my people: saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness: Prepare ye the way of the Lord, make straight in the desert a high-way for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said: Cry. And he said: What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings: get thee up into the high mountain. O Jerusalem, that bringest good tidings: lift up thy voice with

strength, lift it up, be not afraid. Say unto the cities of Judah: Behold your God. Behold the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

GRADUAL. *Jer.* 1. Before I formed thee in the belly, I knew thee: and before thou camest forth out of the womb I sanctified thee. ℣. The Lord put forth his hand and touched my mouth, and spake unto me.

Alleluia, alleluia. ℣. *St. Luke* 1. Thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 57.

ELISABETH'S full time came that she should be delivered, and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her: and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child: and they called him Zacharias, after the name of his father. And his mother answered and said: Not so, but he shall be called John. And they said unto her: There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called: and he asked for a writing-table, and wrote, saying: His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed: and he spake,

and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill-country of Judaea. And all they that had heard them laid them up in their hearts, saying: What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying: Blessed be the Lord God of Israel: for he hath visited and redeemed his people. And hath raised up an horn of salvation for us: in the house of his servant David. As he spake by the mouth of his holy prophets: which have been since the world began. That we should be saved from our enemies: and from the hand of all that hate us. To perform the mercy promised to our fathers: and to remember his holy covenant. The oath which he sware to our father Abraham: that he would grant unto us. That we, being delivered out of the hand of our enemies: might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways. To give knowledge of salvation unto his people: by the remission of their sins. Through the tender mercy of our God: whereby the dayspring from on high hath visited us. To give light to them that sit in darkness and in the shadow of death: to guide our feet into the way of peace. And the child grew, and waxed strong in spirit: and was in the deserts till the day of his shewing unto Israel.

OFFERTORY. *Ps.* 92. ℣ The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

O LORD, who didst send forth thy servant, Saint John Baptist, to foretell the coming, and declare the presence of the Saviour of the world: grant that the gifts which we do here present upon thine altars in honour of his wondrous birth, may be an acceptable offering in thy sight. Through the same.

COMMUNION. *St. Luke* 1. Thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

POSTCOMMUNION.

GRANT, O Lord, we pray thee: that like as thou didst send thy blessed Saint John Baptist to reveal unto thy Church the Author of its regeneration; so we thy people may evermore rejoice in the remembrance of his birth. Through the same.

¶ *In Votive Masses all is said as above, but with Prayers from the Vigil, and after Septuagesima, instead of the* Alleluia *and the verse following, is said:*

TRACT. *Ps.* 21. Thou hast given him his heart's desire: and hast not denied him the request of his lips. ℣. For thou hast prevented him with the blessings of goodness. ℣. Thou hast set a crown of pure gold upon his head.

In Eastertide, the Gradual is omitted, and after the Alleluia *is said:*

℣. *Hosea* 14. The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

¶ *During the Octave Mass is said as on the Feast, with the second Collect of our Lady, and the third for the Church, or for the Chief Bishop. The Creed is not said except upon a Sunday, or in a Church dedicated to the Saint, or within the Octave of the holy Apostles Peter and Paul.*

June 27th.

BLESSED JOHN FISHER, CARDINAL AND MARTYR

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of blessed John the Martyr: in whose passion the Angels rejoice and glorify the Son of God. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O GOD, who on thy blessed Bishop John didst bestow grace to lay down his life for truth and righteousness: grant us, we pray thee, by his intercession and example, so to lose our life in this world for the sake of thy Son Jesus Christ our Lord, that we may be counted worthy to find the same in heaven. Through the same.

EPISTLE. Every high priest. *As on the Feast of St. Thomas of Canterbury, page* A 53.

GRADUAL. *Ps.* 89. I have found David my servant: with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. ℣. The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

Alleluia, alleluia. ℣. This is a priest, whom the Lord hath crowned. Alleluia.

GOSPEL. I am the good shepherd. *As on the Feast of St. Thomas of Canterbury, page* A 54.

OFFERTORY. *St. John* 15. Greater love hath no man than this, that a man lay down his life for his friends.

SECRET.

MOST merciful God, pour out, we pray thee, upon these our gifts the abundance of thy benediction : that, like as thy blessed Martyr and Bishop Saint John maintained thy faith even to the shedding of his blood, so we may be strengthened in the constant observance of the same. Through.

COMMUNION. *St. John* 10. I am the good shepherd, and know my sheep, and am known of mine.

POSTCOMMUNION.

WE beseech thee, O Lord, that, like as this heavenly banquet sustained the life of blessed John thy Bishop and Martyr to win the victory for the honour of thy Church : so it may ever bestow the spirit of constancy upon the hearts of us thy servants. Through.

June 28th.

VIGIL OF THE HOLY APOSTLES PETER AND PAUL

INTROIT. *Dicit Dominus Petro. St. John* 21.

THE Lord said unto Peter : When thou wast young, thou girdest thyself, and walkedst

whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not: this spake he, signifying by what death he should glorify God. *Ps.* 19. The heavens declare the glory of God: and the firmament sheweth his handy-work. ℣. Glory be.

Glory be to God on high *is not said.*

COLLECT.

WE humbly beseech thee, Almighty God: that like as thou hast stablished us on the rock of the confession of thy holy Apostles; so thou wouldest in all our trials and adversities preserve us steadfast in the same. Through.

COLLECT 2 *of St. John Baptist;* 3 *of St. Mary.*

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 3. 1.

IN those days: Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried: whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple. Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said: Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said: Silver and gold have I none; but such as I have give I thee: In the Name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up, and immediately his feet and ankle bones

received strength. And he leaping up stood, and walked: and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God. And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

GRADUAL. *Ps.* 19. Their sound is gone out into all lands: and their words unto the ends of the world. ℣. The heavens declare the glory of God: and the firmament sheweth his handy-work.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 21. 15.

AT that time: Jesus said unto Simon Peter: Simon, son of Jonas, lovest thou me more than these? He saith unto him: Yea, Lord, thou knowest that I love thee. He saith unto him: Feed my lambs. He saith to him again the second time: Simon, son of Jonas, lovest thou me? He saith unto him: Yea, Lord, thou knowest that I love thee. He saith unto him: Feed my sheep. He saith unto him the third time: Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time: Lovest thou me? And he said unto him: Lord, thou knowest all things: thou knowest that I love thee. Jesus saith unto him: Feed my sheep. Verily, verily, I say unto thee: When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God.

OFFERTORY. *Ps.* 139. Right dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding steadfast.

SECRET.

VOUCHSAFE, O Lord, we pray thee, at the intercession of thy holy Apostles, to bless and sanctify these oblations of thy people: and to cleanse us from the defilements of all our iniquities. Through.

SECRET 2 *of St. John Baptist;* 3 *of St. Mary.*

COMMUNION. *St. John* 21. Simon, son of Jonas, lovest thou me more than these? Lord, thou knowest all things: thou knowest, Lord, that I love thee.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us thy servants with this heavenly food: grant, that by the intercession of thy holy Apostles, we may be defended against all adversities. Through.

POSTCOMMUNION 2 *of St. John Baptist;* 3 *of St. Mary.*

June 29th.

THE HOLY APOSTLES PETER AND PAUL

INTROIT. *Nunc scio. Acts* 12.

NOW I know of a surety that the Lord hath sent his Angel : and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews. *Ps.* 139. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy word; and the people obediently to follow the same, that they may receive the crown of everlasting glory. Through the same.

And Commemoration is made of St. Paul under one ending.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 12. 1.

IN those days: Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread. And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him: intending after Easter to bring him forth to the people. Peter therefore was kept in prison. But prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And behold, the Angel of the Lord came upon him: and a light shined in the prison: and he smote Peter on the side, and raised him up, saying: Arise up quickly. And his chains fell off from his hands. And the Angel said unto him: Gird thyself, and bind on thy sandals. And so he did. And he saith unto him: Cast thy garment about thee, and follow me. And he went out and followed him, and wist not that it was true which was done by the Angel: but thought he saw a vision. When they were past the first and second ward, they came unto the iron gate that leadeth unto the city: which opened to them of his own accord. And they went out, and passed on through one street: and forthwith the Angel departed from him. And when Peter was come to himself, he said: Now I know of a surety, that the

Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. *St. Matt.* 16. Thou art Peter, and upon this rock I will build my Church. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 16. 13.

AT that time: When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God. And Jesus answered, and said unto him: Blessed art thou, Simon Bar-jona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee: That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. *The Creed is said.*

OFFERTORY. *Ps.* 45. Thou shalt make them

princes in all lands : they shall remember thy Name, O Lord, from one generation to another.

SECRET.

WE pray thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee : that those things which we offer for his honour and glory, may be profitable to us for the remission of our sins. Through.

Secret for the Commemoration of St. Paul.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 16. Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION.

WE beseech thee, O Lord, that the sacrifice which we have offered unto thee, may so bring forth gladness in our hearts : that as we do shew forth the wonders which thou hast wrought through thy holy Apostle Saint Peter, so by his prayers we may obtain the abundance of thy loving-kindness. Through.

Postcommunion for the Commemoration of St. Paul.

¶ *A Votive of St. Peter alone is said as above, with Introit* Mihi autem (*T.P.* Protexisti) *as in Votive of SS. P. and P. with Prayers from Vig. and Com. of St. Paul. After Septuagesima the Tract* (*T.P.* Alleluia) *is taken from the Feast on Jan.* 18*th.*

¶ *Similarly a Votive of St. Paul is said as on June* 30*th, with Com. of St. Peter. After Septuagesima the Tract is as on Jan.* 25*th ; and T.P. the following :*

Alleluia, alleluia. ℣. *Ps.* 107. O that men would therefore praise the Lord for his goodness, and

declare the wonders that he doeth for the children of men. Alleluia. ℣. Holy Paul, preacher of truth, and teacher of the Gentiles, pray for us. Alleluia.

June 30th.

COMMEMORATION OF ST. PAUL THE APOSTLE

INTROIT. *Scio cui.* 2 *Timothy* 1.

I KNOW whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day, a just Judge. *Ps.* 139. O Lord, thou hast searched me out, and known me: thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O GOD, who through the preaching of thy blessed Apostle Saint Paul hast caused the light of the Gospel to shine forth upon the Gentiles: grant, we beseech thee, that we, who this day call him to remembrance, may feel the effectual succour of his intercession. Through.

COLLECT 2 *for St. Peter the Apostle, page* E 197; 3 *for St. John the Baptist, page* E 188. (*Collect* 3 *is not said if in a Church dedicated to St. Paul.*)

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 1. 11.

BRETHREN: But I certify you that the Gospel which was preached of me is not after man: for I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. For ye have heard of my conversation in time past in the Jews' religion: how that beyond measure I perse-

cuted the church of God, and wasted it: and profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. But when it pleased God, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen: immediately I conferred not with flesh and blood: neither went I up to Jerusalem to them which were apostles before me: but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days: but other of the apostles saw I none, save James the Lord's brother. Now the things which I write unto you, behold, before God, I lie not.

GRADUAL. *Gal.* 2. He that wrought effectually in Peter to the apostleship, was also mighty in me toward the Gentiles: and they perceived the grace that was given unto me. ℣. 1 *Cor.* 15. The grace of God which was bestowed upon me was not in vain: but his grace ever abideth in me.

Alleluia, alleluia. ℣. Holy Paul the Apostle, preacher of truth and teacher of the Gentiles, pray for us. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 10. 16.

AT that time: Jesus said unto his disciples: Behold, I send you forth as sheep in the midst of wolves. Be ye therefore wise as serpents, and harmless as doves. But beware of men. For they will deliver you up to the councils, and they will scourge you in the synagogues: and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But

when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my Name's sake: but he that endureth to the end shall be saved. *Creed.*

OFFERTORY. *Ps.* 139. Right dear are thy friends unto me, O God: their rule and governance is exceeding steadfast.

SECRET.

GRANT, O Lord, we pray thee, that these oblations of thy people may be sanctified by the prayers of thy holy Apostle Saint Paul: and that the favour which thou shewest upon them that observe the institution of thine ordinance may be increased by the effectual help of his advocacy. Through.

SECRET 2 *for St. Peter, page* E 200; 3 *for St. John Baptist, page* E 191.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Verily, I say unto you: That ye which have forsaken all and followed me, shall receive an hundredfold, and shall inherit everlasting life.

POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of this holy Sacrament: grant, we beseech thee, that at the intercession of thy holy Apostle Saint Paul, the sacrifice we have offered to

the increase of his glory may be profitable unto us for the healing of our souls. Through.

POSTCOMMUNION 2 *for St. Peter, page* E 200 ; 3 *for St. John Baptist, page* E 191.

FEASTS OF JULY

July 1st.

THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

INTROIT. *Redemisti. Rev.* 5.

THOU hast redeemed us, O Lord, by thy Blood, out of every kindred, and tongue, and people, and nation : and hast made us a kingdom for our God. *Ps.* 89. My song shall be alway of the loving-kindness of the Lord : with my mouth will I ever be shewing thy truth from one generation to another. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who didst appoint thine only-begotten Son to be the Redeemer of the world, and hast vouchsafed to accept his Blood for the propitiation of our sins : grant, we pray thee ; that we may so render all due honour to the price of our redemption, and by its power be defended from all evils in this present life on earth ; that we may rejoice in the everlasting benefits thereof in heaven. Through the same.

Commemoration of Octave of St. John Baptist.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 9. 11.

BRETHREN : Christ being come an High Priest of good things to come, by a greater and more

perfect tabernacle, not made with hands, that is to say, not of this building : neither by the blood of goats and calves, but by his own Blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh : how much more shall the Blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your consciences from dead works to serve the living God ? And for this cause he is the Mediator of the new testament : that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance : in Christ Jesus our Lord.

GRADUAL. 1 *St. John* 5. This is he that came by water and blood, even Jesus Christ : not by water only, but by water and blood. ℣. There are three that bare record in heaven : the Father, the Word, and the Holy Ghost : and these three are one. And there are three that bare witness in earth : the Spirit, and the Water, and the Blood : and these three agree in one.

Alleluia, alleluia. ℣. If we receive the witness of men, the witness of God is greater. Alleluia.

In Votive Masses after Septuagesima :

GRADUAL. 1 *St. John* 5, *as above, but omitting* Alleluia *and the verse following.*

TRACT. *Ephes.* 1. God hath made us accepted in his beloved Son, in whom we have redemption through his Blood. ℣. The forgiveness of sins according to the riches of his grace, wherein he hath abounded toward us. ℣. *Rom.* 3. Being

justified freely by his grace through the redemption, that is in Christ Jesus. ℣. Whom God hath set forth to be a propitiation through faith in his Blood.

In Votive Masses in Eastertide is said :

Alleluia, alleluia. ℣. *Rev.* 5. Thou art worthy, O Lord, to take the book, and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy Blood. Alleluia. ℣. *Exod.* 12. The blood shall be to you for a token upon the houses where ye are : and when I see the blood, I will pass over you : and the plague shall not be upon you to destroy you. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 19. 30.

AT that time : When Jesus had received the vinegar, he said : It is finished. And he bowed his head, and gave up the ghost. The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate, that their legs might be broken, and that they might be taken away. Then came the soldiers ; and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs ; but one of the soldiers with a spear pierced his side, and forthwith came there out Blood and Water. And he that saw it bare record : and his record is true. *Creed.*

OFFERTORY. 1 *Cor.* 10. The Cup of blessing which we bless, is it not the Communion of the Blood of Christ ? The bread which we break, is it not the Communion of the Body of Christ ?

SECRET.

GRANT, O Lord of Hosts, we pray thee, that in these holy mysteries we may draw near to Jesus, the mediator of our new covenant : and at thine altars be sprinkled yet again with the Blood that speaketh better things than that of Abel. Through the same.

Commemoration of Octave of St. John Baptist.

PREFACE *of the Cross.*

COMMUNION. *Heb.* 9. So Christ was once offered to bear the sins of many : and to them that look for him shall he appear the second time without sin unto salvation.

POSTCOMMUNION.

O LORD, who hast suffered us to approach thy holy temple, and with joy to draw water out of the wells of salvation : we pray thee, that the precious Blood of our Redeemer may be in us a well of water springing up unto life eternal. Through the same.

Commemoration of Octave of St. John Baptist.

July 2nd.

VISITATION OF THE B.V.M.

INTROIT. *Salve, sancta parens. Sedulius.*

HAIL, O Mother most holy, who didst give birth to the monarch: reigning o'er heaven and earth, world without end. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace : that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of our salvation, so the devout observance of her Visitation may avail for the increasing of our peace. Through.

The Lesson for the EPISTLE from the Song of Solomon. *Cant.* 2. 8.

BEHOLD he cometh, leaping upon the mountains, skipping upon the hills : my beloved is like a roe or a young hart. Behold he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice. My beloved spake and said unto me : Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone. The flowers appear on the earth, the time of the singing of birds is come : and the voice of the turtle is heard in our land : the fig tree putteth forth her green figs : and the vines with the tender grape give forth good smell. Arise, my love, my fair one, and come away : O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice : for sweet is thy voice, and thy countenance is comely.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary : who a maiden undefiled, hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him : yet, made man for our sake, hidden he lies in thy womb.

Alleluia, alleluia. ℣. Blessed art thou, O holy Virgin Mary, and most worthy of all praise : for out of thee arose the Sun of righteousness, Christ our God. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 39.

AND Mary arose in those days : and went into the hill country with haste, into a city of Juda : and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb : and Elisabeth was filled with the Holy Ghost : and she spake out with a loud voice, and said : Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me ? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed, for there shall be a performance of those things which were told her from the Lord. And Mary said : My soul doth magnify the Lord : And my spirit hath rejoiced in God my Saviour. *The Creed is said.*

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things : thou didst give birth to thy Maker, and forever remainest a Virgin.

SECRET.

WE beseech thee, O Lord, that the manhood of thine only-begotten Son may in such wise avail for our succour : that even as he, being born of a Virgin, destroyed not but hallowed the innocence of his Mother ; so on this feast of her Visitation, he may deliver us from all our offences, and render us an oblation acceptable unto thee. Through the same.

PREFACE *of our Lady*, And that on the Visitation.

COMMUNION. Blessed is the womb of the Virgin Mary that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that the sacraments which we have received in thy mysteries of this yearly festival: may both in this life and in that which is to come be profitable unto us for the healing of our souls. Through.

July 3rd (& 5th).

WITHIN THE OCTAVE OF SS. PETER AND PAUL, APOSTLES

INTROIT. Mihi autem, *as for St. Barnabas, June 11th, page* E 170.

COLLECT, *as on the Feast, June 29th, page* E 197; *2 of St. Paul; 3 for Church or Chief Bishop.*

EPISTLE. By the hands. *From the Votive Mass of SS. Peter and Paul.*

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *St. Luke 22.* I have prayed for thee, Peter, that thy faith fail not: and when thou art converted strengthen thy brethren. Alleluia.

GOSPEL. Behold, we have left all. *From the Votive Mass of SS. Peter and Paul.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands: and their words into the ends of the world.

SECRET, *as in Feast, June 29th, page* E 200 ; *2 of St. Paul ; 3 for Church or Chief Bishop.*

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Ye which have followed me shall sit upon twelve thrones judging the twelve tribes of Israel.

POSTCOMMUNION, *as on Feast, June 29th, page* E 200 ; *2 of St. Paul; 3 for Church or Chief Bishop.*

July 4th.

ST. IRENAEUS, BISHOP & MARTYR

INTROIT. *Lex veritatis. Mal.* 2.

THE law of truth was in his mouth, and iniquity was not found in his lips : he walked with me in peace and equity, and did turn many away from iniquity. *Ps.* 120. My soul hath long dwelt among them that are enemies unto peace : I labour for peace, but when I speak unto them thereof, they make them ready to battle. ℣. Glory be.

COLLECT.

O GOD, who didst bestow upon blessed Irenaeus thy Martyr and Bishop grace to overcome false doctrine by the teaching of the truth, and to stablish thy Church in peace and prosperity : we beseech thee, that thou wouldest give thy people constancy in thy true religion ; and grant us thy peace all the days of our life. Through.

Commem. of the Octave of the Apostles & St. Martin.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 3.14.

DEARLY beloved : Continue thou in the things which thou hast learned and hast been as-

sured of : knowing of whom thou hast learned them, and that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness : that the man of God may be perfect, throughly furnished unto all good works. I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word, be instant in season, out of season : reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

GRADUAL. *Ps.* 122. For my brethren and companions' sakes, I will wish thee prosperity. ℣. *Ps.* 37. Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

Alleluia, alleluia. ℣. *Ecclus.* 6. Stand in the multitude of the elders, and cleave unto him that is wise: be willing to hear every godly discourse. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 10. 11.

AT that time : Jesus said unto the Pharisees : I am the good shepherd. The good shepherd giveth his life for the sheep. But he that is an hire-

ling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth : and the wolf catcheth them, and scattereth the sheep : the hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd ; and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father : and I lay down my life for the sheep. And other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepherd. *The Creed is said, on account of the Octave of the Apostles.*

OFFERTORY. *Ecclus.* 24. I will yet make doctrine to shine as the morning, and will send forth her light afar off.

SECRET.

O GOD, who sufferest not any terror to confound the nations that put their trust in thee : vouchsafe to accept the prayers and oblations of the people of thine inheritance ; that by thy mercy all Christian lands may be stablished in peace, and preserved from the fear of their enemies. Through.

SECRET 2 *of Oct. of Apostles ;* 3 *of St. Martin.*

PREFACE *of the Apostles, on account of Oct.*

COMMUNION. *Ecclus.* 24. Behold that I have not laboured for myself only, but for all them that seek wisdom.

POSTCOMMUNION.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom : defend us, thy humble servants, in all assaults of

our enemies ; that, at the intercession of blessed Irenaeus thy Martyr and Bishop, we, surely trusting in thy defence, may not fear the power of any adversaries. Through.

POSTCOMMUNION 2 *of Octave of the Apostles ;* 3 *of St. Martin.*

On the same day.

TRANSLATION OF ST. MARTIN, BISHOP AND CONFESSOR

Mass as on his Feast, November 11th.

July 6th.

OCTAVE OF THE HOLY APOSTLES PETER AND PAUL

INTROIT. *Sapientiam. Ecclus.* 44.

THE people will tell of their wisdom, and the congregation will shew forth their praise : their name liveth for evermore. *Ps.* 33. Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O LORD, who by thy right hand didst save thy blessed Apostle Saint Peter, that he sank not, when he walked upon the waves, and didst thrice in shipwreck deliver Saint Paul his fellow from the depths of the sea : mercifully hear our prayers ; and grant that by the merits of these thy Saints, we may be brought unto the glory of everlasting life. Who livest.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 44. 10.

THESE were merciful men, whose righteousness hath not been forgotten : with their

seed shall continually remain a good inheritance, and their children are within the covenant : their seed standeth fast, and their children for their sakes : their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

GRADUAL. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them. ℣. In the sight of the unwise they seemed to die : but they are in peace.

Alleluia, alleluia. ℣. *St. Luke* 22. Ye are they which have continued with me in my temptations : and I appoint unto you a kingdom, that ye may sit on thrones judging the twelve tribes of Israel. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 14. 22.

AT that time : Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray. And when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves : for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying : It is a spirit. And they cried out for fear. But straightway Jesus spake unto them, saying : Be of good cheer : it is I ; be not afraid. And Peter answered him and said : Lord, if it be thou, bid me

come unto thee on the water. And he said : Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid : and, beginning to sink, he cried, saying : Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him : O thou of little faith, wherefore didst thou doubt ? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying : Of a truth thou art the Son of God. *The Creed is said.*

OFFERTORY. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds : let the praises of God be in their mouth.

SECRET.

WE beseech thee, O Lord, mercifully to receive these our prayers and oblations : and grant that by the intercession of thy holy Apostles Peter and Paul they may be made an acceptable offering in thy sight. Through.

PREFACE *of the Apostles.*

COMMUNION. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall not torment touch them : in the sight of the unwise they seemed to die : but they are in peace.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to defend thy people : that we, who put our trust and confidence in the succour of thy holy Apostles Peter and Paul, may be preserved by thy perpetual and ready help. Through.

July 7th.

TRANSLATION OF ST. THOMAS OF CANTERBURY, BP. & MARTYR

Mass as on his Feast, Dec. 29th, without the Creed.

July 11th.

BLESSED THOMAS MORE, MARTYR

Mass In virtute tua *from Common, p.* F 9, *except :*

COLLECT.

O GOD, who, amid the pleasures of this world and likewise amidst the sorrows of imprisonment and death, didst grant thy blessed Martyr Thomas grace with cheerfulness and courage to embrace thy Cross : mercifully grant ; that, by his intercession and example, we may be counted worthy readily to strive for faith and righteousness, and to attain in gladness unto everlasting felicity. Through.

July 14th.

ST. BONAVENTURE, BP., CONF., DOCT.

Mass In medio Ecclesiae *from Common, p.* F 49.

July 15th.

ST. SWITHUN, BISHOP AND CONF.

Mass Sacerdotes tui *as in Common, page* F 44, *except :*

COLLECT.

ALMIGHTY and everlasting God, who hast made this day honourable unto us by reason

of the festival of blessed Swithun thy Confessor and Bishop : grant, we beseech thee ; that thy Church may so rejoice in this solemnity, that we which on this day do honour him on earth may by his intercession obtain thy succour in heaven. Through.

SECRET.

WE beseech thee, O Lord, mercifully to look upon thy people, who on this festival of blessed Swithun thy Confessor and Bishop gladly draw near unto thy sacraments : and mercifully grant at his intercession, that those things which we have offered to the honour of thy Name may be profitable unto all for their pardon. Through.

POSTCOMMUNION.

O LORD, who hast bestowed upon us this pledge of everlasting life : we humbly beseech thee ; that at the intercession of blessed Swithun thy Confessor and Bishop, we which have received thee under the image of an outward sacrament, may attain to thy perfect fruition in heaven. Who livest.

July 16th.

OUR LADY OF MOUNT CARMEL

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of the Blessed Virgin Mary : in whose feast-day the Angels rejoice and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the king. ℣. Glory be.

COLLECT.

O GOD, who didst adorn the Order of Mount Carmel with the especial title of thy most blessed Mother the Ever-Virgin Mary : mercifully grant; that as we do this day remember her in our solemn observance, so by the help of her succour we may be found worthy to attain to everlasting felicity. Who livest.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 17.

I, AS the vine, brought forth pleasant savour : and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is all grace of the way and of the truth : in me is all hope of life and of virtue. Come unto me all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry : and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded : and they that work by me shall not do amiss. They that expound me shall have everlasting life.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary : who a maiden undefiled, hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him: yet made man for our sake, hidden he lies in thy womb.

Alleluia, alleluia. ℣. By thee, O Mother of God, hath our lost life been restored to us : thou who didst receive thine offspring from heaven, and didst bring forth the world's Salvation. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 27.

AT that time : It came to pass as Jesus spake these things unto the multitudes, a certain woman of the company lifted up her voice, and said unto him : Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said : Yea, rather, blessed are they that hear the word of God, and keep it. *The Creed is said.*

OFFERTORY. Remember, Virgin Mother, in the sight of God, that thou speak good things for us, that he may turn away his anger from us.

SECRET.

SANCTIFY, O Lord, we beseech thee, the sacrifice which we offer : and by the profitable intercession of blessed Mary the Mother of God, vouchsafe that the same may effectually avail for our salvation. Through the same.

PREFACE *of our Lady*, And that on the Commemoration.

COMMUNION. Queen of the world most worthy, Mary evermore Virgin, pray for our peace and salvation, thou who didst bring forth the Lord, Christ the Saviour of all.

POSTCOMMUNION.

WE beseech thee, O Lord, that we may be holpen by the worshipful prayers of the Ever-Virgin Mary thy glorious Mother : that we, being loosed from every danger and enriched by her perpetual bounty, may thereby become partakers of her holiness. Who livest.

July 17th.

ST. KENELM, KING & MARTYR

Mass In virtute tua, *from Common, page* F 9.

July 19th.

ST. VINCENT DE PAUL, CONFESSOR

Mass Justus ut palma *from Common, page* F 55, *except :*

COLLECT.

O GOD, who didst endue thy blessed Saint Vincent with apostolic virtue, to the intent that he should preach thy gospel to the poor, and stablish the honour of the holy orders of thy Church: grant, we beseech thee ; that we may so hold in reverence his works of righteousness, that we may learn to follow the pattern of his godly conversation. Through.

GOSPEL. The Lord appointed, *as on the Feast of St. Ignatius, Confessor, July* 31*st, page* E 233.

July 20th.

ST. MARGARET, VIRGIN & MARTYR

Mass Me expectaverunt *from Common, page* F 66.

July 22nd.

ST. MARY MAGDALENE, PENITENT

INTROIT. *Me expectaverunt. Ps.* 119. 95.

THE ungodly laid wait for me to destroy me : but I will consider thy testimonies, O Lord : I see that all things come to an end : but thy com-

mandment is exceeding broad. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

MERCIFUL FATHER, give us grace that we never presume to sin through the example of any creature : but if it shall chance us at any time to offend thy divine majesty, that then we may truly repent, and lament the same, after the example of Mary Magdalene ; and by lively faith obtain remission of all our sins. Through the only merits of thy Son our Saviour Christ. Who liveth.

The Lesson for the EPISTLE from the Song of Solomon. *Cant.* 3 *and* 8.

I WILL rise now, and go about the city in the streets : and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. The watchmen that go about the city found me. To whom I said : Saw ye him whom my soul loveth ? It was but a little that I passed from them, but I found him whom my soul loveth : I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. Set me as a seal upon thine heart, as a seal upon thine arm : for love is strong as death : jealousy is cruel as the grave : the coals thereof are coals of fire, which hath a most vehement flame. Many waters cannot quench love, neither can the floods drown it : if a man would give all the substance of his house for love, it would utterly be contemned.

GRADUAL. *Ps.* 45. Thou hast loved righteousness, and hated iniquity. ℣. Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. ℣. Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 7. 36.

AT that time : One of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment : and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying : This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner. And Jesus answering said unto him : Simon, I have somewhat to say unto thee. And he saith : Master, say on. There was a certain creditor which had two debtors : the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most ? Simon answered and said : I suppose that he, to whom he forgave most. And he said unto him : Thou hast rightly judged. And he turned to the woman, and said unto Simon : Seest thou this woman ? I entered into thine house, thou gavest me no water for my feet : but she hath washed my feet with tears, and wiped them

with the hairs of her head. Thou gavest me no kiss : but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint : but this woman hath anointed my feet with ointment. Wherefore I say unto thee : Her sins, which are many, are forgiven ; for she loved much. But to whom little is forgiven, the same loveth little. And he said unto her : Thy sins are forgiven. And they that sat at meat with him began to say within themselves : Who is this that forgiveth sins also ? And he said to the woman: Thy faith hath saved thee : go in peace. *Creed.*

OFFERTORY. *Ps.* 45. King's daughters were among thy honourable women : upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

SECRET.

GRANT, O Lord, that like as thine only-begotten Son did graciously accept the oblation of the devout obedience of blessed Mary Magdalene : so her glorious merits may render these our gifts acceptable in thy sight. Through the same.

COMMUNION. *Ps.* 119. I deal with the thing that is lawful and right, O Lord, let the proud do me no wrong : I hold straight all thy commandments, and all false ways I utterly abhor.

POSTCOMMUNION.

WE pray thee, O Lord, that we which have received thy precious Body and Blood, the only medicine for the healing of our souls, may by the protection of Saint Mary Magdalene be delivered from all evils that beset us. Through.

July 23rd.

ST. APOLLINARIS, BISHOP & MARTYR

INTROIT. *Sacerdotes Dei. Dan.* 3.

O YE priests of the Lord, bless ye the Lord : O ye holy and humble men of heart, bless ye the Lord. *Ibid.* O all ye works of the Lord, bless ye the Lord : praise him and magnify him for ever. ℣. Glory be.

COLLECT.

O GOD who rewardest the souls of the faithful, who hast likewise made this day holy with the martyrdom of thy blessed Priest Apollinaris : grant, we pray thee ; that we thy servants, who here observe his solemn festival, may by his intercession obtain the pardon of thy mercy. Through.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 5. 1.

DEARLY beloved : The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ : and also a partaker of the glory that shall be revealed : feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly : not for filthy lucre, but of a ready mind : Neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due

time : casting all your care upon him, for he careth for you. Be sober, be vigilant : because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour : whom resist steadfast in the faith : knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

GRADUAL. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. ℣. The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware and will not repent : thou art a priest for ever after the order of Melchisedech. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 22. 24.

AT that time : There was also a strife among them, which of them should be accounted the greatest. And Jesus said unto them : The kings of the Gentiles exercise lordship over them ; and they that exercise authority upon them are called benefactors. But ye shall not be so : but he that is greatest among you, let him be as the younger ; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father

hath appointed unto me : that ye may eat and drink at my table in my kingdom: and sit on thrones judging the twelve tribes of Israel.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

WE pray thee, O Lord, that the gifts which we offer, for a remembrance of blessed Apollinaris thy Priest and Martyr, and for the propitiation of all our iniquities, may by thy mercy be made an oblation acceptable in thy sight. Through.

COMMUNION. *St. Matt.* 25. Lord, thou deliveredst unto me five talents, behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy Lord.

POSTCOMMUNION.

O GOD, who never failest to regard with mercy them on whom thou bestowest the succour of thy saints : grant, we pray thee ; that as we have here received thy holy mysteries, so the protection of thy blessed Saint Apollinaris may never fail to comfort and defend us. Through.

July 24th.

VIGIL OF ST. JAMES THE APOSTLE

Mass Ego autem, *as on the Vigil of an Apostle, page* F 1, *with Collect* 2 *of St. Mary,* O Lord God Almighty ; 3 *for Church or Chief Bishop.*

¶ *If the feast of St. James the Apostle fall on a Monday, a Commemoration of the Vigil is made on the Saturday, in the Mass of St. Apollinaris; and at the end is read the Gospel of the Vigil.*

In Cathedral and Collegiate Churches two Masses are said, one of St. Apollinaris, without commemoration of the Vigil, or Gospel of the Vigil; the other of the Vigil, without commemoration of the Saint, with second Collect of St. Mary, O Lord God Almighty, *and the third for the Church, or for the Chief Bishop.*

July 25th.

ST. JAMES THE APOSTLE

INTROIT. *Mihi autem. Ps.* 139. 17.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. *Ps. ibid.* O Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him : so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments. Through the same.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 11. 27 *and* 12.

IN those days : Came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world :

which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee. Alleluia, alleluia. ℣. *St. John* 15. 16. I have chosen you from the world, that ye should go and bring forth fruit : and that your fruit should remain. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 20. 20.

AT that time : There came to Jesus the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her : What wilt thou ? She saith unto him : Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said : Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with ? They say unto him : We are able. And he saith unto them ; Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with : but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is

prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said : Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you : but whosoever will be great among you, let him be your minister ; and whosoever will be chief among you, let him be your servant : even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. *The Creed is said.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the world.

SECRET.

WE pray thee, O Lord, that the blessed sufferings of Saint James thy Apostle may commend unto thee the oblations of thy people : that whereas our own righteousness availeth not to their worthiness, his prayers may render them acceptable unto thee. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Ye which have followed me, shall sit upon twelve thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

GRANT, O Lord, that we who on this feast of thy blessed Apostle Saint James have joyfully received thy holy mysteries, may by his intercession obtain thy succour. Through.

¶ *Votives, as for a Martyr. See Rubric, page* E 1. *But in T.P.* Alleluia *is taken from Votive of All the Apostles.*

July 26th.

ST. ANNE, MOTHER OF THE B.V.M.

INTROIT. *Gaudeamus.*

REJOICE we all, and praise the Lord, keeping holy-day in honour of blessed Anne: in whose feast-day the Angels rejoice, and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter: I speak of the things which I have made unto the king. ℣. Glory be.

COLLECT.

O GOD, who on thy blessed Saint Anne didst bestow grace to be made worthy to bear the Mother of thine only-begotten Son: mercifully grant that we, who on this day observe her festival, may by her intercession find favour in thy sight. Through the same.

EPISTLE. Who can find a virtuous woman? *From the Common, page* F 82.

GRADUAL. *Ps.* 45. Thou hast loved righteousness and hated iniquity. ℣. Therefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. ℣. Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

GOSPEL. The kingdom of heaven is like unto treasure. *From the Common, page* F 83.

OFFERTORY. *Ps.* 45. King's daughters were among thine honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto this our sacrifice: that by

the intercession of blessed Anne, who bare the Mother of thy Son Jesus Christ our Lord, the same may be profitable unto us for the increase of our godliness, and for the attainment of everlasting salvation. Through the same.

COMMUNION. *Ibid.* Full of grace are thy lips : because God hath blessed thee for ever, and world without end.

POSTCOMMUNION.

WE beseech thee, O Lord, that by the intercession of thy blessed Saint Anne, whom thou didst choose to bring forth the Mother of thy Son, we, whom thou hast quickened with these heavenly sacraments, may be found worthy to attain to everlasting salvation. Through the same.

July 29th.

ST. MARTHA, VIRGIN

Mass Dilexisti *from Common, page* F 71, *except the Gospel,* Jesus entered into a certain village, *which is taken from the Mass of the Assumption, Aug.* 15*th.*

July 31st.

ST. GERMAN, BP. AND CONF.

Mass Sacerdotes tui *from Common, page* F 44, *with Commemoration of St. Ignatius, Confessor.*

On the same day.

ST. IGNATIUS, CONFESSOR

INTROIT. *In Nomine Jesu. Phil.* 2.

AT the Name of Jesus every knee should bow of things in heaven, and things in earth, and

things under the earth : and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Ps.* 5. They that love thy Name shall be joyful in thee : for thou, Lord, wilt give thy blessing unto the righteous. ℣. Glory be.

COLLECT.

O GOD, who for the propagation of the greater glory of thy Name didst through thy blessed Saint Ignatius stablish thy Church militant with a new defence: grant, we pray thee ; that, by the succour of his intercession and by the following of his example, we may so fight manfully in this life on earth, that we may be found worthy to share the glory of his crown in heaven. Through.

EPISTLE. Remember. *From the Common of a Martyr, page* F 12.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To tell of thy loving-kindness early in the morning : and of thy truth in the night season.

Alleluia, alleluia. ℣. *St. James* 1. 12. Blessed is the man that endureth temptation : for when he is tried he shall receive the crown of life. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10.

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go

your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes : and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you : and heal the sick that are therein ; and say unto them : The kingdom of God is come nigh unto you. *The Creed is said.*

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, that the gracious intercession of thy blessed Saint Ignatius may assist us in these our oblations : that these holy mysteries, which thou hast appointed to be the source of all sanctification, may sanctify us thy people in verity and truth. Through.

COMMUNION. *St. Luke* 12. I am come to send fire on the earth : and what will I, if it be already kindled ?

POSTCOMMUNION.

GRANT, O Lord, that the sacrifice of praise which we have offered unto thee in thanksgiving for thy blessed Saint Ignatius, may by his intercession effectually assist us to the continual shewing forth of the praise of thy majesty. Through.

FEASTS OF AUGUST

August 1st.

ST. PETER'S CHAINS
COMMONLY CALLED
LAMMAS DAY

INTROIT. *Nunc scio vere. Acts* 12.

NOW I know of a surety that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. *Ps.* 139. Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O GOD, who didst deliver thy holy Apostle Saint Peter from his bonds and suffer him to depart unhurt : vouchsafe, we pray thee, to deliver us from the bonds of our sins, and of thy mercy preserve us from all evil. Through.

For St. Paul. COLLECT.

O GOD, who by the preaching of thy blessed Apostle Saint Paul hast caused the light of the Gospel to shine forth upon the Gentiles : grant, we beseech thee, that we who this day call him to remembrance, may feel the effectual benefit of his intercession. Through.

EPISTLE. Herod the king stretched forth his hands. *As on the Feast of SS. Peter and Paul, June* 29th, *page* E 198.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they will remember thy

Name, O Lord. ℣. Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. Loosen, O Peter, at God's commandment, our earthly bondage : opening unto the blessed the doors of the heavenly Kingdom. Alleluia.

GOSPEL. When Jesus came into the coasts of Caesarea. *As on the same Feast, page* E 199.

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands : they will remember thy Name, O Lord, from one generation to another.

SECRET.

WE beseech thee, O Lord, that this sacrifice which we offer unto thee, may, at the intercession of thy blessed Apostle Saint Peter, evermore avail to quicken and defend us. Through.

For St. Paul. SECRET.

GRANT, O Lord, we pray thee, that these oblations of thy people may be sanctified by the prayers of thy holy Apostle Saint Paul : and that the favour which thou shewest upon them that observe the institution of thine ordinance may be increased by the effectual help of his advocacy. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 16. Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the partaking of thy holy Body, and of thy

precious Blood : we beseech thee ; that, like as we have performed these mysteries with outward devotion, so we may attain the reward thereof in the fulfilment of our redemption. Through.

For St. Paul. POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of this holy Sacrament : grant, we beseech thee ; that at the intercession of thy holy Apostle Saint Paul, the sacrifice we have offered to the increase of his glory may be profitable unto us for the healing of our souls. Through.

August 4th.

ST. DOMINIC, CONFESSOR

INTROIT. *Os justi. Ps.* 37.

THE mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgment : the law of his God is in his heart. *Ps. ibid.* Fret not thyself because of the ungodly : neither be thou envious against the evildoers. ℣. Glory be.

COLLECT.

O GOD, who hast vouchsafed to enlighten thy Church with the merits and teaching of blessed Dominic thy Confessor : grant, we pray thee ; that by his intercession we may fail not of thy succour in all things temporal, and continually prosper in all spiritual advancement. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 4. 1.

DEARLY beloved : I charge thee before God, and the Lord Jesus Christ, who shall judge

the quick and the dead at his appearing and his kingdom : preach the word ; be instant in season, out of season : reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine ; but after their own lusts shall they heap to themselves teachers, having itching ears ; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day : and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To tell of thy loving-kindness early in the morning : and of thy truth in the night-season.

Alleluia, alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily : and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 35.

AT that time : Jesus said unto his disciples : Let your loins be girded about, and your lights burning ; and ye yourselves like unto men that wait for their lord, when he will return from the wedding : that when he cometh and knocketh, they

may open unto him immediately. Blessed are those servants, whom the Lord when he cometh shall find watching : verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also : for the Son of man cometh at an hour when ye think not.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : that, by the merits of blessed Dominic thy Confessor, they may be profitable unto us for the healing of our souls. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household : to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that whereas we are oppressed by the burden of our sins, the intercession of blessed Dominic thy Confessor may speedily help and deliver us. Through.

August 6th.

TRANSFIGURATION OF OUR LORD JESUS CHRIST

INTROIT. *Illuxerunt coruscationes tuae. Ps.* 77.

THE lightnings shone upon the ground: the earth was moved and shook withal. *Ps.* 84. O how amiable are thy dwellings, thou Lord of Hosts. My soul hath a desire and longing to enter into the courts of the Lord. ℣. Glory be.

COLLECT.

O GOD, who, in the glorious Transfiguration of thine only-begotten Son, didst confirm the mysteries of the faith by the testimony of the fathers, and in the voice proceeding from the shining cloud didst wondrously foreshow the perfect adoption of all thy sons : mercifully grant, that we, being made fellow-heirs of Christ himself the King of glory, may attain to the partaking of the same his glory in heaven. Through the same.

The Lesson from the latter EPISTLE of blessed Peter the Apostle. *2 St. Peter* 1. 16.

DEARLY beloved : We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ : but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory : This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of

prophecy : whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.

GRADUAL. *Ps.* 45. Thou art fairer than the children of men : full of grace are thy lips. ℣. My heart is inditing of a good matter : I speak of the things which I have made unto the king.

Alleluia, alleluia. ℣. *Wis.* 7. He is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 17. 1.

AT that time : After six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart: and was transfigured before them : and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus : Lord, it is good for us to be here : if thou wilt, let us make here three tabernacles ; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them. And behold a voice out of the cloud, which said: This is my beloved Son, in whom I am well pleased ; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said: Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying: Tell the

vision to no man, until the Son of man be risen again from the dead. *The Creed is said.*

OFFERTORY. *Ps.* 112. Riches and plenteousness shall be in his house : and his righteousness endureth for ever, alleluia.

SECRET.

WE beseech thee, O Lord, that, by the glorious Transfiguration of thine only-begotten Son, thou wouldest vouchsafe to sanctify these our oblations : and by the splendour of his brightness to cleanse us from the defilement of all our iniquities. Through the same.

PREFACE *of Christmas.*

COMMUNION. *St. Matt.* 17. Tell the vision to no man until the Son of man be risen again from the dead.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that we which here have celebrated in our outward office the sacred mysteries of the Transfiguration of thy Son, may in all purity of heart and mind receive the benefits of the same. Through the same.

August 7th.

THE MOST HOLY NAME OF JESUS

INTROIT. *In Nomine Jesu. Phil.* 2.

AT the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth : and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Ps.* 8. O Lord our Governour, how excellent is thy Name in all the world. ℣. Glory be.

COLLECT.

O GOD, who didst appoint thine only-begotten Son to be the Redeemer of mankind, and didst command that his Name should be called Jesus : mercifully grant, that we, who venerate his holy Name on earth, may likewise attain to the fruition of beholding him in heaven. Through the same.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 4. 8.

IN those days : Peter, filled with the Holy Ghost, said unto them : Ye rulers of the people, and elders of Israel : if we this day be examined of the good deed done to the impotent man, by what means he is made whole, be it known unto you all, and to all the people of Israel : that by the Name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner : neither is there salvation in any other. For there is none other Name under heaven given among men whereby we must be saved.

GRADUAL. *Ps.* 106. Deliver us, O Lord our God, and gather us from among the heathen : that we may give thanks unto thy holy Name, and make our boast of thy praise. ℣. *Is.* 63. Thou, O Lord, art our Father, our Redeemer : thy Name is from everlasting.

Alleluia, alleluia. ℣. *Ps.* 145. My mouth shall speak the praise of the Lord, and let all flesh give thanks unto his holy Name for ever and ever. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 21.

AT that time : When eight days were accomplished for the circumcising of the child : his Name was called JESUS, which was so named of the Angel before he was conceived in the womb. *The Creed is said.*

OFFERTORY. *Ps.* 86. I will thank thee, O Lord my God, with all my heart, and will praise thy Name for evermore : for thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee, alleluia.

SECRET.

MOST merciful God, who by thy heavenly benediction preservest all things that thou hast created : sanctify therewith, we beseech thee, this our sacrifice, which we offer unto the glory of the Name of thy Son Jesus Christ our Lord ; that the same may be acceptable unto thee for the praise of thy divine majesty, and be profitable unto us for the obtaining of everlasting salvation. Through the same.

PREFACE *of Christmas.*

COMMUNION. *Ibid.* All nations whom thou hast made shall come and worship thee, O Lord, and shall glorify thy Name : for thou art great and doest wondrous things : thou art God alone, alleluia.

POSTCOMMUNION.

ALMIGHTY and everlasting God, who art our Creator and Redeemer, mercifully have respect unto these our prayers : and behold with the favour of thy countenance the sacrifice of our

salvation, which we offer unto thy divine majesty, to the honour of the Name of thy Son, Jesus Christ our Lord ; that, by the merits of his glorious Name of Jesus, thy grace may be in such wise shed forth upon us, that being thereby predestined to eternal life, we may evermore rejoice that our names are written in heaven. Through the same.

¶ *In Votive Masses after Septuagesima, instead of the* Alleluia *and the verse following is said :*

TRACT. *Ps.* 80 *and Cant.* 2. Turn us again, O Lord God of Hosts : shew the light of thy countenance, and we shall be whole : let me hear thy voice. For sweet is thy voice, and thy countenance is comely. ℣. *Cant.* 1. Thy Name, O Jesu, is as ointment poured forth : therefore do the virgins love thee.

¶ *In Votive Masses in Eastertide, instead of the Gradual is said :*

Alleluia, alleluia. ℣. *Ps.* 145. My mouth shall speak the praise of the Lord, and let all flesh give thanks unto his holy Name for ever and ever. Alleluia. ℣. *ibid.* I will magnify thee, O God my king : and I will praise thy Name, O Jesu, for ever and ever. Alleluia.

August 9th.

ST. OSWALD, KING AND MARTYR

Mass In virtute *from Common of Martyrs, page* F 9, *except the Collect and Gospel following. Commemorate the Vigil of St. Lawrence, M.*

COLLECT.

ALMIGHTY and everlasting God, who hast hallowed this day to be a day of gladness

and rejoicing by the Martyrdom of thy blessed Saint King Oswald : we pray thee, pour into our hearts such an increase of thy charity, that like as we do honour his glorious battle for thy faith, so we may imitate him in constancy even unto death. Through.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 14. 25.

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple. And whosoever doth not bear his cross and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

On the same day.

VIGIL OF ST. LAWRENCE, MARTYR

INTROIT. *Dispersit. Ps.* 112.

HE hath dispersed abroad, and given to the poor, and his righteousness remaineth for

ever : his horn shall be exalted with honour. *Ps. ibid.* Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. Glory be.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications : and, at the intercession of thy blessed Martyr Saint Lawrence, whose festival we now prevent, mercifully bestow upon us the continual succour of thy mercy. Through.

COLLECT 2 *of St. Mary;* 3 *for Church or Chief Bishop.*

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 51. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour : I do give praise unto thy Name : for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had : from the choking of fire on every side, and from the midst of the fire which I kindled not ; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me : I looked for the succour of men, but there was none.

Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps.* 112. He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 16. 24.

AT that time : Jesus said unto his disciples : If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it : and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul ? or what shall a man give in exchange for his soul ? For the Son of Man shall come in the glory of his Father with his Angels : and then he shall reward every man according to his works.

OFFERTORY. *Job* 16. My prayer is pure : and therefore I ask that a place may be given to my voice in heaven : for my witness is in heaven, and my record is on high : let my prayer ascend to the Lord.

SECRET.

ACCEPT, O merciful Lord, the sacrifice which we offer unto thee : and, at the intercession of blessed Lawrence thy Martyr, deliver us from the bonds of all our iniquities. Through.

SECRET 2 *of St. Mary ;* 3 *for Church or Chief Bishop.*

COMMUNION. *St. Matt.* 16. If any man will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God : that, like as we in this life do gladly honour the memory of blessed Lawrence thy Martyr ; so we may in heaven rejoice in his eternal fellowship. Through.

POSTCOMMUNION 2 *of St. Mary ;* 3 *for Church or Chief Bishop.*

August 10th.

ST. LAWRENCE, MARTYR

INTROIT. *Confessio et pulchritudo. Ps.* 96.

GLORY and worship are before him : power and honour are in his sanctuary. *Ps. ibid.* O sing unto the Lord a new song : sing unto the Lord, all the whole earth. ℣. Glory be.

COLLECT.

O LORD, who knowest us to be sore beset by reason of our sins : mercifully grant that, like as thou didst enable thy blessed servant Lawrence to overcome the fires of his torments, so we may by thy grace assuage the flames of our temptations. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 9. 6.

BRETHREN : He which soweth sparingly shall reap also sparingly : and he which soweth

bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity : for God loveth a cheerful giver. And God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound to every good work, as it is written : He hath dispersed abroad, he hath given to the poor : his righteousness remaineth for ever. Now he that ministereth seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.

GRADUAL. *Ps.* 17. O Lord, thou hast proved and visited mine heart in the night season. ℣. Thou hast tried me with fire, and shalt find no wickedness in me.

Alleluia, alleluia. ℣. The Deacon Lawrence wrought a good work : who by the sign of the Cross gave light to the blind. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 12. 24.

AT that time : Jesus said unto his disciples : Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone : but if it die it bringeth forth much fruit. He that loveth his life shall lose it : but he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me : and where I am, there shall also my servant be. If any man serve me, him will my Father honour. *The Creed is not said, except in a church of his own dedication, or on a Sunday.*

OFFERTORY. *Ps.* 96. Glory and worship are before him : power and honour are in his sanctuary.

SECRET.

WE beseech thee, O Lord, graciously to accept our oblations : that, by the merits and intercession of blessed Lawrence, they may be profitable to the advancement of our salvation. Through.

COMMUNION. *St. John* 12. If any man serve me, let him follow me : and where I am, there shall also my servant be.

POSTCOMMUNION.

O LORD, who hast vouchsafed to fill us with thy sacred gifts: we humbly beseech thee; that we which here have offered unto thee the duty of our bounden service, may, by the intercession of blessed Lawrence thy Martyr, be made thereby to grow and increase to the attainment of everlasting salvation. Through.

August 12th.

ST. CLARE, VIRGIN

Mass Dilexisti *from Common, page* F 71.

August 14th.

VIGIL OF THE ASSUMPTION

INTROIT. *Vultum tuum. Ps.* 45.

THE rich among the people shall make their supplication before thee : the virgins that be her fellows shall bear her company and shall be brought unto thee with joy and gladness. *Ps. ibid.*

My heart is inditing of a good matter : I speak of the things that I have made unto the King. ℣. Glory be.

Glory be to God on high *is not said.*

COLLECT.

O GOD, who didst vouchsafe to choose the Virgin womb of blessed Mary wherein to make thy dwelling-place : grant, we beseech thee ; that we, being defended by her protection, may of thee be enabled to attain with gladness to her coming festival. Who livest.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 17.

I, AS the vine, brought forth pleasant savour : and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is all grace of the way and of the truth : in me is all hope of life and of virtue. Come unto me all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry : and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded : and they that work by me shall not do amiss. They that expound me shall have everlasting life.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary : who a maiden undefiled, hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him : yet made man for our sake, hidden he lies in thy womb.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 27.

AT that time : It came to pass as Jesus spake these things, a certain woman of the company lifted up her voice, and said unto him : Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said : Yea, rather, blessed are they that hear the word of God and keep it.

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things : thou didst give birth to thy Maker, and for ever remainest a Virgin.

SECRET.

GRANT, O Lord, that, like as thou didst take the blessed Mother of God from this life, to the intent that she might faithfully make intercession before thee for the remission of our sins : so now her prayers may render these our oblations acceptable in the sight of thy mercy. Through the same.

COMMON PREFACE.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, the protection of thy mercy to the frailty of our mortal nature : that we, who here prevent the festival of the holy Mother of God, may by the help of her intercession die to our former sins, and rise again to newness of life. Through the same.

W.M.R. Quick Sc.

August 15th.

ASSUMPTION OF THE BLESSED VIRGIN MARY

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of the Blessed Virgin Mary : in whose Assumption the Angels rejoice and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the king. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, mercifully to forgive the sins of thy people : that we, who of ourselves can do nothing that is acceptable unto thee, may be succoured by the intercession of the Mother of thy Son. Who liveth.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 7.

WITH all these I sought rest, and in whose inheritance shall I abide ? So the Creator of all things gave me a commandment : and he that made me caused my tabernacle to rest, and said : Let thy dwelling be in Jacob, and thine inheritance in Israel. He created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him : and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon. I was exalted

like a palm tree in Engaddi, and as a rose plant in Jericho. As a fair olive tree in a pleasant field, and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus : and I yielded a pleasant odour like the best myrrh.

GRADUAL. *Ps.* 45. Because of the word of truth, of meekness, and righteousness : and thy right hand shall teach thee terrible things. ℣. Hearken, O daughter, and consider, incline thine ear : so shall the king have pleasure in thy beauty.

Alleluia, alleluia. ℣. Mary is taken up into heaven : the company of the Angels is joyful. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10. 38.

AT that time : Jesus entered into a certain village : and a certain woman named Martha received him into her house : and she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving : and came to him and said : Lord, dost thou not care that my sister hath left me to serve alone ? bid her therefore that she help me. And Jesus answered and said unto her : Martha, Martha, thou art careful and troubled about many things : but one thing is needful. And Mary hath chosen that good part, which shall not be taken away from her. *The Creed is said.*

OFFERTORY. Mary is taken up into heaven : the Angels rejoice and glorify the Lord, alleluia.

SECRET.

WE pray thee, O Lord, that the prayers of the Mother of God may avail for the succour

of thy people : that we, who do acknowledge her to have departed this life by reason of the condition of our mortal frailty, may feel the effectual succour of the intercession which she offereth unto thee in thy heavenly glory. Through the same.

PREFACE *of our Lady*, And that on the Assumption, *which is said throughout the Octave, even on Feasts.*

COMMUNION. *St. Luke* 10. Mary hath chosen that good part, which shall never be taken away from her.

POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of thy heavenly banquet : we humbly beseech thee, that we who here observe the Assumption of the Mother of God, may by her intercession be delivered from all the evils that beset us. Through the same.

¶ *During the Octave of the Assumption of our Lady, and on the Octave-day, the same Mass is said as on the Feast. And during the Octave the second Collect is of the Holy Ghost, the third for the Church or the Chief Bishop.*

August 16th.

ST. JOACHIM, CONF., AND FATHER OF THE BLESSED VIRGIN MARY

INTROIT. *Dispersit. Ps.* 112.

HE hath dispersed abroad, and given to the poor, and his righteousness remaineth for ever : his horn shall be exalted with honour.

Ps. ibid. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. Glory be.

COLLECT.

O GOD, who out of all thy saints didst choose blessed Joachim to be father of the Mother of thy Son : grant, we beseech thee ; that we, who celebrate his festival, may feel the perpetual succour of his advocacy. Through the same.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 31. 8.

BLESSED is the man that is found without blemish : and hath not gone after gold. Who is he ? and we will call him blessed : for wonderful things hath he done among his people. Who hath been tried thereby and found perfect ? Then let him glory. Who might offend, and hath not offended ? or done evil, and hath not done it ? His goods shall be established, and the congregation shall declare his alms.

GRADUAL. *Ps.* 112. He hath dispersed abroad and given to the poor : and his righteousness remaineth for ever. ℣. His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

Alleluia, alleluia. ℣. Joachim, husband of Anne, of the Blessed Virgin the father, here to thy suppliants bring safety and healing of soul. Alleluia.

✠ The Beginning of the HOLY GOSPEL according to Matthew. *St. Matt.* 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac. And Isaac begat Jacob. And Jacob

begat Judas and his brethren. And Judas begat Phares and Zara of Thamar. And Phares begat Esrom. And Esrom begat Aram. And Aram begat Aminadab. And Aminadab begat Naasson. And Naasson begat Salmon. And Salmon begat Booz of Rachab. And Booz begat Obed of Ruth. And Obed begat Jesse. And Jesse begat David the king. And David the king begat Solomon of her that had been the wife of Urias. And Solomon begat Roboam. And Roboam begat Abia. And Abia begat Asa. And Asa begat Josaphat. And Josaphat begat Joram. And Joram begat Ozias. And Ozias begat Joatham. And Joatham begat Achaz. And Achaz begat Ezekias. And Ezekias begat Manasses. And Manasses begat Amon. And Amon begat Josias. And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon. And after they were brought to Babylon, Jechonias begat Salathiel. And Salathiel begat Zorobabel. And Zorobabel begat Abiud. And Abiud begat Eliakim. And Eliakim begat Azor. And Azor begat Sadoc. And Sadoc begat Achim. And Achim begat Eliud. And Eliud begat Eleazar. And Eleazar begat Matthan. And Matthan begat Jacob. And Jacob begat Joseph the husband of Mary, of whom was born Jesus who is called Christ. *The Creed is said, on account of the Octave of the Assumption.*

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship : thou hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

MOST merciful God, we beseech thee to accept the sacrifice which we offer to thy divine majesty, to the honour of the holy Patriarch

Joachim, father of the Virgin Mary : and grant that, he with his wife and their most blessed offspring interceding for us, we may be counted worthy to receive the perfect forgiveness of all our sins, and attain in the end to everlasting glory. Through the same.

PREFACE *of our Lady*, And that on the Assumption, *unless the Feast of St. Joachim be transferred after the Octave of the Assumption, in which case the Common Preface is said.*

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household : to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God : that by this holy Sacrament which we have received, with the succour of the prayers and merits of blessed Joachim, father of the Mother of thy beloved Son Jesus Christ our Lord, we may be found worthy to be made partakers of thy grace in this life present, and of everlasting glory in the life to come. Through the same.

August 17th.

OCTAVE OF ST. LAWRENCE, MARTYR

INTROIT. *Probasti. Ps.* 17.

O LORD, thou hast proved and visited mine heart in the night season : thou hast tried me with fire, and shalt find no wickedness in me. *Ps. ibid.* Hear the right, O Lord : and hearken unto my prayer. ℣. Glory be.

COLLECT.

O LORD, raise up, we pray thee, in thy Church the Spirit wherewith thy blessed Deacon Lawrence did service unto thee : that we, being filled with the same, may cleave steadfastly to those things which he did love, and in all things follow the holy doctrine which he taught. Through . . . in the unity of the same.

For the Octave of the Assumption. COLLECT, *page* E 255.

EPISTLE. He which soweth. *As on the Feast of St. Lawrence, page* E 249.

GRADUAL. *Ps.* 8. Thou hast crowned him with glory and worship, O Lord. ℣. Thou hast made him to have dominion of the works of thy hands.

Alleluia, alleluia. ℣. The Deacon Lawrence wrought a good work, who, by the sign of the Cross, gave light to the blind. Alleluia.

GOSPEL. Verily, verily, I say unto you. *As on the Feast of St. Lawrence, p.* E 250. *The Creed is said.*

OFFERTORY. *Ps.* 21. The righteous shall rejoice in thy strength, O Lord, exceeding glad shall he be in thy salvation : thou hast given him his heart's desire.

SECRET.

O LORD, we pray thee that the devout prayers of blessed Lawrence may commend our sacrifice unto thee : that this bounden oblation which we offer in his honour, may by his merits be rendered acceptable in thy sight. Through.

For the Octave of the Assumption. SECRET, *page* E 256.

PREFACE *of our Lady*, And that on the Assumption.

COMMUNION. *St. Matt.* 16. If any man will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God : that we, whom thou hast fulfilled with thy heavenly gifts, may, by the intercession of blessed Lawrence thy Martyr, receive the perpetual succour of thy protection. Through.

For the Octave of the Assumption. POSTCOMMUNION, *page* E 257.

August 20th.

ST. BERNARD, ABBOT AND DOCTOR

Mass In medio Ecclesiae *from Common, page* F 49, *with Epistle* The righteous will give his heart, *page* F 52. *Commem. Oct. of Assumption. The Creed is said. Preface of our Lady*, And that on the Assumption.

August 22nd.

OCTAVE OF THE ASSUMPTION

Mass as on the Feast.

August 23rd.

VIGIL OF ST. BARTHOLOMEW, AP.

Mass Ego autem *from Common, page* F 1. *Collect* 2 *of St. Mary*, 3 *for Church or Chief Bishop.*

August 24th.

ST. BARTHOLOMEW, APOSTLE

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. *Ps. ibid.* Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word : grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same. Through.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 5. 12.

IN those days : By the hands of the apostles were many signs and wonders wrought among the people : and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them : but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women. Insomuch that they brought forth the sick into the streets : and laid them on beds and couches ; that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. The glorious company of the Apostles praise thee, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 22. 24.

AT that time : There was also a strife among them, which of them should be accounted the greatest. And he said unto them : The kings of the Gentiles exercise lordship over them ; and they that exercise authority upon them are called benefactors. But ye shall not be so : but he that is greatest among you, let him be as the younger ; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me ; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. *The Creed is said.*

OFFERTORY. *Ps.* 139. Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast.

SECRET.

WE beseech thee, O Lord, that we, which here observe the festival of thy blessed Apostle Bartholomew : may, by the succour of him for whom we offer unto thee our sacrifice of praise

and thanksgiving, be made partakers of the benefits of thy mercy. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel, saith the Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee: that this token of everlasting redemption, which we have received; may, by the intercession of blessed Bartholomew thy Apostle, be profitable unto us for our succour, both in this life and in that which is to come. Through.

¶ *Votive Masses as for a Martyr. See Rubric, page* E 1.

August 25th.

ST. LOUIS, KING AND CONFESSOR

Mass Os justi *from Common of a Confessor, page* F 53, *except:*

COLLECT.

O GOD, who didst exalt blessed Louis thy Confessor from an earthly realm to the glory of thy heavenly Kingdom: grant, we pray thee, that by his merits and intercession; we may be made heirs of the King of kings, even Jesus Christ thy Son our Lord. Who liveth.

EPISTLE. The Lord guided the righteous, *p.* F 9.

GOSPEL. A certain nobleman went into a far country, *page* F 59.

SECRET.

GRANT, we beseech thee, Almighty God : that, like as blessed Louis thy Confessor, despising all the pleasures of this world, sought only to be acceptable unto Christ our King ; so, by his intercession, we may be rendered acceptable in thy sight. Through the same.

POSTCOMMUNION.

O GOD, who didst make blessed Louis thy Confessor to be wondrous upon earth and glorious in heaven: vouchsafe, we pray thee, that he may ever be the effectual defender of thy Church. Through.

August 28th.

ST. AUGUSTINE, BP., CONF., & DOCT.

Mass In medio Ecclesiae *from Common, page* F 49, *except :*

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications : that we, whom thou dost suffer to put our trust and confidence in thy mercy, may, at the intercession of blessed Augustine thy Confessor and Bishop, obtain of thy goodness the wonted effects of thy compassion. Through.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgment. ℣. The law of his God is in his heart : and his goings shall not slide.

Alleluia, alleluia. ℣. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him. Alleluia.

The Creed is said.

August 29th.

THE BEHEADING OF ST. JOHN THE BAPTIST

INTROIT. *Loquebar. Ps.* 119.

I WILL speak of thy testimonies also even before kings, and will not be ashamed : and my delight shall be in thy commandments, which I have loved exceedingly. *Ps.* 92. It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O Most Highest. ℣. Glory be.

COLLECT.

WE pray thee, O Lord, that this solemn festival of John Baptist thy blessed Forerunner and Martyr: may effectually bestow upon us thy succour, to the attainment of everlasting salvation. Who livest.

The Lesson for the EPISTLE from the Prophet Jeremiah. *Jer.* 1. 17.

IN those days : The word of the Lord came unto me, saying : Gird up thy loins, and arise, and speak unto them all that I command thee. Be not dismayed at their faces : lest I confound thee before them. For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. And they shall fight against thee, but they shall not prevail against thee ; for I am with thee, saith the Lord, to deliver thee.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To

tell of thy loving-kindness in the morning, and of thy truth in the night-season.

Alleluia, alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily : and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 6. 17.

AT that time : Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife ; for he had married her. For John had said unto Herod: It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him ; but she could not. For Herod feared John, knowing that he was a just man and an holy : and observed him, and when he heard him, he did many things, and heard him gladly. And when a convenient day was come, that Herod, on his birthday, made a supper to his lords, high captains, and chief estates of Galilee; and when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him ; the king said unto the damsel : Ask of me whatsoever thou wilt, and I will give it thee. And he sware unto her : Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. And she went forth, and said unto her mother : What shall I ask ? And she said : The head of John the Baptist. And she came in straightway with haste unto the king, and asked, saying : I will that thou give me by and by in a charger the head of John the Baptist. And the king was exceeding sorry : yet for his oath's sake, and for their sakes which sat with him, he would not reject her : and immediately the king sent an executioner, and

commanded his head to be brought. And he went and beheaded him in the prison, and brought his head in a charger : and gave it to the damsel : and the damsel gave it to her mother. And when his disciples heard of it, they came and took up his corpse : and laid it in a tomb.

OFFERTORY. *Ps.* 21. The righteous shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation : thou hast given him his heart's desire.

SECRET.

WE pray thee, O Lord, that the gifts which we offer unto thee for the remembrance of the passion of thy blessed Martyr John Baptist : may, by his intercession, be rendered profitable unto us for our salvation. Through.

COMMUNION. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord.

POSTCOMMUNION.

WE pray thee, O Lord, that the observance of this festival of blessed John the Baptist : may enable us to venerate aright the meaning of the wondrous sacraments which we have received, and to rejoice abundantly in the fruits that they bring forth in us. Through.

August 30th.

ST. ROSE, VIRGIN OF LIMA

Mass Dilexisti *from Common, p.* F 71, *except :-*

COLLECT.

ALMIGHTY GOD, the giver of all good gifts, who, by the outpouring of the heavenly dew

of thy grace, didst enable thy blessed Saint Rose to shew forth among the peoples of the Indies the glory of chastity and suffering : grant to us thy servants, that running after her in the savour of her sweetness, we may be made a sweet savour unto Christ our Lord. Who liveth.

August 31st.

ST. AIDAN, BISHOP & CONFESSOR

Mass Statuit ei *from Common, page* F 41.

FEASTS OF SEPTEMBER

September 1st.

ST. GILES, ABBOT

Mass Os justi *from Common, page* F 60.

September 7th.

ST. EVURTIUS, BISHOP & CONF.

Mass Statuit ei *from Common, page* F 41.

September 8th.

NATIVITY OF THE BLESSED VIRGIN MARY

INTROIT. *Salve, sancta parens. Sedulius.*

HAIL, O Mother most holy, who didst give birth to the monarch, reigning o'er heaven and earth world without end. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace : that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of our salvation, so the devout observance of her Nativity may avail for the increasing of our peace. Through.

The Lesson for the EPISTLE from the Book of Proverbs. *Prov.* 8. 22.

THE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth : when there were no fountains abounding with water : before the mountains were settled : before the hills was I brought forth : while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above : when he strengthened the fountains of the deep : when he gave to the sea his decree, that the waters should not pass his commandment : when he appointed the foundations of the earth. Then I was by him, as one brought up with him : and I was daily his delight, rejoicing always before him : rejoicing in the habitable part of his earth : and my delights were with the sons of men. Now, therefore, hearken unto me, O ye children : for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary : who a maiden undefiled hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him : yet, made man for our sake, hidden he lies in thy womb.

Alleluia, alleluia. ℣. Blessed art thou, O holy Virgin Mary, and most worthy of all praise : for out of thee arose the Sun of righteousness, Christ our God. Alleluia.

✠ The Beginning of the HOLY GOSPEL according to Matthew. *St. Matt.* 1. 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac. And Isaac begat Jacob. And Jacob begat Judas and his brethren. And Judas begat Phares and Zara of Thamar. And Phares begat Esrom. And Esrom begat Aram. And Aram begat Aminadab. And Aminadab begat Naasson. And Naasson begat Salmon. And Salmon begat Booz of Rachab. And Booz begat Obed of Ruth. And Obed begat Jesse. And Jesse begat David the king. And David the king begat Solomon of her that had been the wife of Urias. And Solomon begat Roboam. And Roboam begat Abia. And Abia begat Asa. And Asa begat Josaphat. And Josaphat begat Joram. And Joram begat Ozias. And Ozias begat Joatham. And Joatham begat Achaz. And Achaz begat Ezekias. And Ezekias begat Manasses. And Manasses begat Amon. And Amon begat Josias. And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon. And after they were brought to Babylon, Jechonias begat Salathiel. And Salathiel begat Zorobabel. And Zorobabel begat Abiud. And Abiud begat Eliakim.

And Eliakim begat Azor. And Azor begat Sadoc. And Sadoc begat Achim. And Achim begat Eliud. And Eliud begat Eleazar. And Eleazar begat Matthan. And Matthan begat Jacob. And Jacob begat Joseph the husband of Mary, of whom was born Jesus who is called Christ. *The Creed is said.*

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things : thou didst give birth to thy Maker, and for ever remainest a Virgin.

SECRET.

WE beseech thee, O Lord, that the manhood of thine only-begotten Son may in such wise avail for our succour : that even as he, being born of a Virgin, destroyed not but hallowed the innocence of his Mother ; so on this feast of her Nativity, he may deliver us from all our offences, and render us an oblation acceptable unto thee. Through the same.

PREFACE *of our Lady*, And that on the Nativity.

COMMUNION. Blessed is the womb of the Virgin Mary that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the Sacrament which we have received in thy mysteries on this yearly festival, may both in this life and in that which is to come be profitable unto us for the healing of our souls. Through.

¶ *Within Octave no Commem. is made, but Votives B.V.M., and her Office on Sat. are as on the Feast, with Coll.* 2 *of Holy Ghost,* 3 *for Church or Chief Bishop.*

September 12th.

THE MOST HOLY NAME OF MARY

INTROIT. *Vultum tuum. Ps.* 45.

THE rich among the people shall make their supplication before thee : the virgins that be her fellows shall bear her company and shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter : I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we thy faithful people, who rejoice in the Name and in the advocacy of the most holy Virgin Mary, may by her loving intercession be delivered upon earth from all evil, and attain in heaven to everlasting felicity. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 17.

I, AS the vine, brought forth pleasant savour : and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is all grace of the way and of the truth : in me is all hope of life and of virtue. Come unto me all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry : and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded : and they that work by me shall not do

amiss. They that expound me shall have everlasting life.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary : who a maiden undefiled hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him : yet, made man for our sake, hidden he lies in thy womb.

Alleluia, alleluia. ℣. After child-bearing thou remainedst a pure Virgin : Mother of God, intercede for us. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time : The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David ; and the Virgin's name was Mary. And the Angel came in unto her, and said : Hail, thou that art highly favoured: the Lord is with thee : blessed art thou among women. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her : Fear not, Mary, for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his Name JESUS. He shall be great and shall be called the Son of the Highest ; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever ; and of his kingdom there shall be no end. Then said Mary unto the Angel : How shall this be, seeing I know not a man ? And the Angel answered and said unto her : The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also

that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age : and this is the sixth month with her who was called barren : for with God nothing shall be impossible. And Mary said : Behold the handmaid of the Lord ; be it unto me according to thy word. *The Creed is said.*

OFFERTORY. *St. Luke* 1. Hail, Mary, full of grace : the Lord is with thee : blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

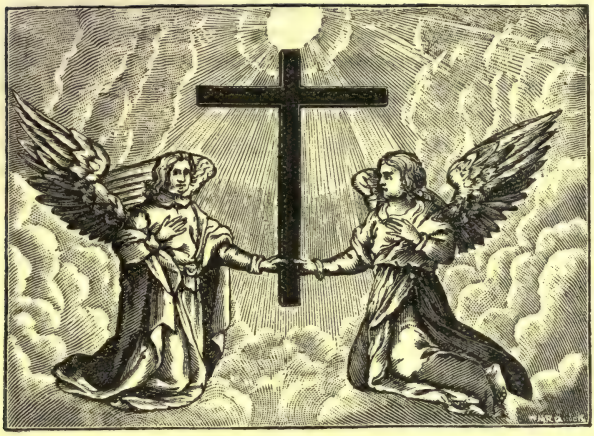
WE beseech thee, O Lord, that by the bountiful goodness of thy mercy and by the intercession of blessed Mary Ever-Virgin, these our oblations may be acceptable in thy sight : that we, being delivered in this present life from all adversities, may obtain in that which is to come peace everlasting. Through.

PREFACE *of our Lady*, And that on the Festivity.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

O LORD, who hast appointed this holy Sacrament, which we have here received, to be the means of our salvation : mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin may by her intercession be preserved both in body and soul. Through.



September 14th.

EXALTATION OF THE HOLY CROSS

COMMONLY CALLED

HOLY CROSS DAY

INTROIT. *Nos autem gloriari. Gal.* 6.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ : in whom is our salvation, our life and resurrection : by whom we were saved and obtained our freedom. *Ps.* 67. God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us. ℣. Glory be.

COLLECT.

O GOD, who as on this day dost gladden us with the yearly festival of the Exaltation of

thy Holy Cross : grant, we beseech thee, that we which on earth have known the mystery of the redemption which thou hast wrought for us, may be found worthy to receive the rewards thereof in heaven. Who livest.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 2. 5.

BRETHREN : Let this mind be in you which was also in Christ Jesus : who, being in the form of God, thought it not robbery to be equal with God : but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name : (*Here genuflect*) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth : and that every tongue should confess that Jesus Christ is God, to the glory of God the Father.

GRADUAL. *Ibid.* Christ became obedient unto death, even the death of the Cross. ℣. Wherefore God also hath highly exalted him : and given him a Name which is above every name.

Alleluia, alleluia. ℣. Sweetest wood, sweetest iron, that bare so sweet a burthen : which only was counted worthy to sustain the King of heaven, and its Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 12. 31.

AT that time : Jesus said unto the multitudes of the Jews : Now is the judgment of this

world : now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. (This he said, signifying what death he should die.) The people answered him : We have heard out of the law that Christ abideth for ever : and how sayest thou : The Son of man must be lifted up ? Who is this Son of man ? Then Jesus said unto them : Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. *The Creed is said.*

OFFERTORY. By the sign of the holy Cross, defend, O Lord, thy people from all the snares of their enemies: that the service which we render may be pleasing unto thee, and our sacrifice acceptable in thy sight, alleluia.

SECRET.

O LORD our God, who dost suffer us to be fulfilled with the Body and Blood of thy Son Jesus Christ our Lord, through whom thou hast sanctified unto us the standard of the Cross : we humbly beseech thee, that like as we have been counted worthy to venerate that Cross, so we may in everlasting glory be made partakers of the saving benefits of the same. Through the same.

PREFACE *of the Cross.*

COMMUNION. By the sign of the Cross, deliver us from our enemies, O Lord our God.

POSTCOMMUNION.

ASSIST us mercifully, O Lord our God: that we whom thou dost suffer to rejoice in honouring

the Holy Cross, may be defended by the perpetual succour of the same. Through.

September 15th.

THE SEVEN SORROWS OF THE B.V.M.

Mass is said as on the other Feast of the Seven Sorrows placed at the end of the Feasts of March (page E 106), *except the Collect following; and after the Sequence is added* Alleluia, *which should be omitted at the end of the Gradual.*

COLLECT.

O GOD, in whose passion, according to the prophecy of Simeon, a sword of sorrow did pierce the most loving soul of thy glorious Mother, the Virgin Mary : mercifully grant ; that we, who here devoutly call to mind her sorrows, may by the glorious merits and prayers of all the saints that have faithfully stood beneath the Cross, obtain with gladness the benefits of thy passion. Through.

September 16th.

ST CORNELIUS, POPE, & CYPRIAN, BP., MARTYRS

Mass Intret in conspectu *from Common, page* F 26, *with Commem. of St. Ninian, Bp., from Mass* Sacerdotes tui, *page* F 44.

¶ *If the Feast of SS. Cornelius and Cyprian occur on Ember Wednesday, in the Mass of these Saints is made a Commemoration of the Feria. And in Cathedral and Collegiate Churches are said two masses, one of SS. Cornelius and Cyprian, the*

other of the said Feria, without a Commemoration of the Saints.

September 17th.

ST. LAMBERT, BISHOP AND MARTYR

Mass Sacerdotes Dei *from Common, page* F 6.

On the same day.

IMPRESSION OF THE HOLY STIGMATA OF ST. FRANCIS, CONFESSOR

INTROIT. *Mihi autem absit gloriari. Gal.* 6.

GOD forbid that I should glory, save in the Cross of our Lord Jesus Christ : by whom the world is crucified unto me, and I unto the world. *Ps.* 142. I cried unto the Lord with my voice : yea even unto the Lord did I make my supplication. ℣. Glory be.

COLLECT.

O LORD JESU CHRIST, who when the world was waxing cold, to the inflaming of our hearts with the fire of thy love didst renew in the flesh of thy blessed Saint Francis the sacred marks of thy passion : mercifully grant that by his merits and intercession, we may be enabled ever to bear thy Cross, and to bring forth fruits worthy of repentance. Who livest.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 6. 14.

BRETHREN : God forbid that I should glory, save in the Cross of our Lord Jesus Christ : by whom the world is crucified unto me, and I unto

the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me : for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. ℣. The law of God is in his heart : and his goings shall not slide.

Alleluia, alleluia. ℣. Francis, poor and lowly, enters heaven rich, and is honoured with the songs of heaven. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 16. 24.

AT that time : Jesus said unto his disciples : If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it : and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul ? or what shall a man give in exchange for his soul ? For the Son of Man shall come in the glory of his Father with his Angels : and then he shall reward every man according to his works.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : and, at the intercession of thy

blessed Saint Francis, cleanse us from the defilement of all our iniquities. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household : to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who in many fashions didst shew forth in thy blessed Confessor Saint Francis the wondrous mysteries of thy Cross : grant us, we beseech thee, ever to follow the pattern of his devotion, and, continually thinking on the same holy Cross, thereby to be defended against all temptations. Through.

September 19th.

ST. THEODORE, BISHOP AND CONF.

Mass Statuit *from Common, page* F 41.

September 20th.

VIGIL OF ST. MATTHEW, AP. & EV.

Mass Ego autem *from the Common, page* F. 1, *except the Gospel following. The second Collect, Secret, and Postcommunion are of St. Mary, the third for the Church or Chief Bishop.*

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 5. 27.

AT that time : Jesus saw a publican, named Levi, sitting at the receipt of custom : and he said unto him : Follow me. And he left all, rose up, and followed him. And Levi made him a

great feast in his own house : and there was a great company of publicans and of others that sat down with them. But their scribes and Pharisees murmured against his disciples, saying : Why do ye eat and drink with publicans and sinners ? And Jesus answering said unto them : They that are whole need not a physician ; but they that are sick. I came not to call the righteous, but sinners to repentance.

On the same day.

ST. EUSTACE AND HIS COMPANIONS, MM.

Mass Sapientiam *from Common, page* F 29.

September 21st.

ST. MATTHEW, AP. & EVANGELIST

INTROIT. *Os justi. Ps.* 37.

THE mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgment : the law of God is in his heart. *Ps. ibid.* Fret not thyself because of the ungodly : neither be thou envious against evil doers. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist : grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ. Who liveth.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 4. 1.

BRETHREN : Therefore seeing we have this ministry, as we have received mercy, we faint not : but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully : but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost : in whom the god of this world hath blinded the minds of them which believe not : lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord ; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

GRADUAL. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

Alleluia, alleluia. ℣. The glorious company of the Apostles praise thee, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 9. 9.

AS Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom. And he saith unto him : Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came, and sat down with him and his disciples. And when the Pharisees

saw it, they said unto his disciples : Why eateth your Master with publicans and sinners ? But when Jesus heard that, he said unto them : They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth : I will have mercy and not sacrifice. For I am not come to call the righteous but sinners to repentance. *The Creed is said.*

OFFERTORY. *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head : he asked life of thee, and thou gavest him a long life, alleluia.

SECRET.

O GOD, who dost instruct thy Church with the wondrous preaching of thy blessed Apostle and Evangelist Saint Matthew : grant, we beseech thee, that by his intercession the oblations of thy people may ever be rendered acceptable in thy sight. Through.

PREFACE *of the Apostles.*

COMMUNION. *Ibid.* His honour is great in thy salvation : glory and great worship shalt thou lay upon him, O Lord.

POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of this holy Sacrament : grant, we beseech thee, that at the intercession of thy blessed Apostle and Evangelist Saint Matthew, the sacrifice we have offered to the increase of his glory may be profitable unto us for the healing of our souls. Through.

¶ *Votive Masses, as for a Martyr. See Rubric, page* E 1.

September 24th.

OUR LADY OF RANSOM

Mass Salve, sancta parens *as in the Votive Mass of the B.V.M. from Pentecost to Advent, except the Collect following :*

COLLECT.

O GOD, who through the most glorious Mother of thy Son didst vouchsafe to increase thy Church with a new offspring for the redemption of thy Christian people from the power of the heathen : grant, we beseech thee ; that like as we on this day do honour her for the work of her institution, so by her merits and intercession we may be delivered from all our iniquities and the bondage of the devil. Through the same.

The Creed is said, and the Preface of our Lady, And that on the Festivity.

September 29th.

ST. MICHAEL AND ALL ANGELS

COMMONLY CALLED

MICHAELMAS DAY

INTROIT. *Benedicite Dominum. Ps.* 103.

O PRAISE the Lord, ye Angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words. *Ps. ibid.* Praise the Lord, O my soul : and all that is within me, praise his holy Name. ℣. Glory be.

COLLECT.

O EVERLASTING GOD, who hast ordained and constituted the services of Angels and men in a wonderful order : mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth. Through.

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle.

Rev. 12. 7.

IN those days : There was war in heaven : Michael and his Angels fought against the dragon ; and the dragon fought and his angels, and prevailed not ; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world : he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven : Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the Blood of the Lamb, and by the word of their testimony ; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea : for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

GRADUAL. *Ps.* 103. O praise the Lord, ye Angels of his, ye that excel in strength : ye that fulfil his commandment. ℣. O praise the Lord, O my soul, and all that is within me, praise his holy Name.

Alleluia, alleluia. ℣. Holy Michael Archangel, defend us in the day of battle : that we perish not in the dreadful judgment. Alleluia.

In Eastertide the Gradual is omitted, and after the Alleluia *as above is added :*

℣. The sea was moved, and the earth trembled, when the Archangel Michael descended from heaven. Alleluia.

After Septuagesima the Gradual and Tract are taken from the Votive of the Holy Angels.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 18. 1.

AT that time : The disciples came unto Jesus, saying : Who is the greatest in the kingdom of heaven ? And Jesus called a little child unto him, and set him in the midst of them, and said : Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my Name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences. For it must needs be that offences come : but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast

it from thee : it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones ; for I say unto you, That in heaven their Angels do always behold the face of my Father which is in heaven. *The Creed is said.*

OFFERTORY. *Rev.* 8. Another Angel came and stood at the Altar, having a golden censer, and there was given unto him much incense : and the smoke of the incense ascended up before God, alleluia.

SECRET.

WE humbly beseech thee, O Lord, that the prayers of thy holy Angels may assist us thy servants who offer unto thee this sacrifice of praise : that this our offering may be acceptable in thy sight, and profitable unto us for our salvation. Through.

COMMUNION. *Song of the Three Children.* O ye Angels of the Lord, bless ye the Lord : praise him and magnify him above all for ever.

POSTCOMMUNION.

O LORD, who seest that we do trust in the intercession of blessed Michael thy Archangel : we humbly beseech thee ; that as we have with our outward lips been made partakers of this holy Sacrament, so we may inwardly receive the benefit of the same. Through.

September 30th.

ST. JEROME, PRIEST, CONF., & DOCT.

Mass In medio Ecclesiae *from Common of*

Doctors, page F 49, *except the Prayers following. The Creed is said.*

COLLECT.

O GOD, who for the exposition of thy holy Scriptures didst bestow upon thy Church the wondrous teaching of blessed Jerome thy Confessor and Doctor : grant, we beseech thee ; that by the intercession of his merits, we may of thee be enabled to perform those things which he taught in word and deed. Through.

SECRET.

GRANT, we beseech thee, O Lord, that by these holy gifts we may be enabled to serve thee in perfect freedom : that, at the intercession of blessed Jerome thy Confessor, the gifts which we offer unto thee may effectually avail to the healing of our souls, and for our attainment unto everlasting glory. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with heavenly sustenance : grant, we beseech thee ; that at the intercession of blessed Jerome thy Confessor, we may be found worthy to receive the grace of thy mercy. Through.

FEASTS OF OCTOBER

October 1st.

ST. REMIGIUS, BISHOP AND CONF.

Mass Statuit ei *from Common, page* F 41.

October 2nd.

THE MOST HOLY GUARDIAN ANGELS

INTROIT. *Benedicite Dominum.* *Ps.* 103.

O PRAISE the Lord, ye Angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words. *Ps. ibid.* Praise the Lord, O my soul : and all that is within me, praise his holy Name. ℣. Glory be.

COLLECT.

O GOD, who of thy ineffable providence dost vouchsafe to send thy holy Angels to be our guardians : grant to us thy humble servants ; that we may in this life ever be defended by their protection, and rejoice in their everlasting company in heaven. Through.

The Lesson for the EPISTLE from the Book of Exodus. *Exod.* 23. 20.

THUS saith the Lord God : Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not ; for he will not pardon your transgressions, for my Name is in him. But if thou shalt indeed obey his voice, and do all that I speak, then I will be an enemy unto thine enemies, and an adversary unto thine adversaries : for mine Angel shall go before thee.

GRADUAL. *Ps.* 91. He shall give his Angels charge over thee, to keep thee in all thy ways. ℣. They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Alleluia, alleluia. ℣. *Ps.* 103. O praise the Lord, all ye his hosts : ye servants of his that do his pleasure. Alleluia.

In Votive Masses after Septuagesima, the Tract, and in Eastertide the Alleluia, *as in the Votive Mass of the Holy Angels.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 18. 1.

AT that time : The disciples came unto Jesus, saying : Who is the greatest in the kingdom of heaven ? And Jesus called a little child unto him, and set him in the midst of them, and said : Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my Name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences. For it must needs be that offences come : but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee : it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones ; for I say unto you,

That in heaven their Angels do always behold the face of my Father which is in heaven. *Creed.*

OFFERTORY. *Ps.* 103. O praise the Lord, ye Angels of his ; ye servants of his that fulfil his commandment, and hearken unto the voice of his words.

SECRET.

ACCEPT, O Lord, we pray thee, the gifts which to the honour of thy holy Angels we do offer unto thee : and mercifully grant ; that by their perpetual succour we may be defended in this life present from all perils, and attain in the end unto life everlasting. Through.

COMMUNION. *Song of the Three Children.* O all ye Angels of the Lord, bless ye the Lord : praise him and magnify him for ever.

POSTCOMMUNION.

O LORD, who on this festival of thy holy Angels, hast suffered us to receive in gladness thy heavenly mysteries : we beseech thee, that by their protection we may be delivered from all the crafts and devices of our enemies, and effectually defended against all adversities. Through.

October 3rd.

ST. THOMAS OF HEREFORD, BP. & C.

Mass Sacerdotes tui *from the Common of a Confessor Bishop, page* F 44, *except :*

COLLECT.

O GOD, who hast adorned thy Church with the angelic purity and glorious virtues of thy

blessed Bishop Saint Thomas : grant to us thy servants, that by the intercession of his merits, we may be found worthy to be joined with him to the company of thy Angels in heaven. Through.

October 4th.

ST. FRANCIS, CONFESSOR

INTROIT. *Mihi autem absit. Gal.* 6.

GOD forbid that I should glory, save in the Cross of our Lord Jesus Christ : by whom the world is crucified unto me, and I unto the world. *Ps.* 142. I cried unto the Lord with my voice : yea, even unto the Lord did I make my supplication. ℣. Glory be.

COLLECT.

O GOD, who by the merits of blessed Francis dost increase thy Church with a new offspring: grant, we beseech thee ; that after his pattern we may learn to despise all things earthly, and ever to rejoice in the partaking of thy heavenly bounty. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Galatians. *Gal.* 6. 14.

BRETHREN : God forbid that I should glory, save in the Cross of our Lord Jesus Christ : by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and

upon the Israel of God. From henceforth let no man trouble me : for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. ℣. The law of his God is in his heart : and his goings shall not slide.

Alleluia, alleluia. ℣. Francis poor and lowly enters heaven rich, and is honoured with the songs of heaven. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 11. 25.

AT that time : Jesus answered and said : I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father : for so it seemed good in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son but the Father : neither knoweth any man the Father save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly of heart : and ye shall find rest unto your souls. For my yoke is easy and my burden is light.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : and, at the intercession of thy

blessed Saint Francis, cleanse us from the defilement of all our iniquities. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household : to give them their portion of meat in due season.

POSTCOMMUNION.

O LORD, who didst vouchsafe to illumine thy Church with the wondrous righteousness and ensample of thy blessed Confessor Saint Francis : grant, we beseech thee ; that the bounty of thy heavenly grace may evermore increase and multiply the same. Through.

October 6th.

ST. BRUNO, CONFESSOR

Mass Os justi *from Common, page* F 53, *except :*

COLLECT.

WE pray thee, O Lord, that the intercession of thy blessed Confessor Saint Bruno may be profitable unto us for our succour : that we, which have sinned grievously in the sight of thy heavenly majesty, may by his prayers and merits obtain the remission of all our iniquities. Through.

POSTCOMMUNION.

WE beseech thee, Almighty God: that we, who have received this heavenly food, may, at the intercession of thy holy Confessor Saint Bruno, be thereby defended against all adversities. Through.

On the same day.

ST. FAITH, VIRGIN AND MARTYR

Mass Loquebar *from Common of Virgin Martyr, page* F 63, *except* :

COLLECT.

O GOD, who hast made this day to be honourable by the Martyrdom of thy blessed Virgin Saint Faith : grant, we pray thee ; that like as thy Church doth glory in her merits, so it may at all times feel the succour of her intercession. Through.

SECRET.

WE beseech thee, O Lord, by the merits of blessed Faith thy Virgin and Martyr, to accept the prayers and oblations which we offer unto thee : and mercifully grant, that as we do solemnly present them in her veneration, so by her intercession they may be profitable unto us for our salvation. Through.

POSTCOMMUNION.

O LORD, who to our refreshment hast suffered us to be partakers of thine holy altar : we humbly beseech thee, that like as we have received thy gifts in remembrance of Saint Faith thy Virgin and Martyr, so we may feel the comfort of her advocacy. Through.

October 7th.

THE MOST HOLY ROSARY OF THE BLESSED VIRGIN MARY

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of the Blessed Virgin Mary : in

whose festival the Angels rejoice and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

O GOD, whose only-begotten Son, by his life, death, and resurrection, hath obtained for us the rewards of everlasting salvation : grant, we beseech thee ; that we, recalling these mysteries in the most holy Rosary of the Blessed Virgin Mary, may both follow the examples and attain to the benefits that thou dost shew forth therein. Through the same.

The Lesson for the EPISTLE from the Book of Proverbs. *Prov.* 8.

THE Lord possessed me in the beginning of his way before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths I was brought forth. Now therefore, hearken unto me, O ye children : for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

GRADUAL. *Ps.* 45. Because of the word of truth, of meekness, and righteousness : and thy right hand shall teach thee terrible things. ℣. Hearken, O daughter, and consider, incline thine ear : so shall the King have pleasure in thy beauty.

Alleluia, alleluia. ℣. This is the festival of the glorious Virgin Mary, of the seed of Abraham,

sprung from the tribe of Judah, of David's noble stock. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time : The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David ; and the Virgin's name was Mary. And the Angel came in unto her, and said : Hail, thou that art highly favoured: the Lord is with thee : blessed art thou among women. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her : Fear not, Mary, for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great and shall be called the Son of the Highest ; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever ; and of his kingdom there shall be no end. Then said Mary unto the Angel : How shall this be, seeing I know not a man? And the Angel answered and said unto her : The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age : and this is the sixth month with her who was called barren : for with God nothing shall be impossible. And Mary said : Behold the handmaid of the Lord ; be it unto me according to thy word. *The Creed is said.*

OFFERTORY. *Ecclus.* 24 *and* 39. In me is all

grace of the way, and of truth, in me is all hope of life and of virtue : I have budded forth as a rose, growing by the rivers of water.

SECRET.

GRANT, we beseech thee, O Lord, that we may by thee be enabled to offer thee our oblations according to thy will : and by the mysteries of the most holy Rosary so devoutly to recall the life, the passion, and the glory, of thy only-begotten Son ; that we may be made worthy to attain to the fulfilment of his promises. Who liveth.

PREFACE *of our Lady*, And that on the Festivity.

COMMUNION. *Ecclus.* 39. Flourish as a lily, send forth a smell, and bring forth leaves in grace, sing a song of praise, and bless the Lord in all his works.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who here do celebrate the Rosary of thy most holy Mother, may in such wise be succoured by her intercession : that we may be partakers of the operation of the mysteries which we recall therein, and obtain the effectual benefit of the sacraments which we have this day received. Who livest.

October 8th.

ST. BRIDGET OF SWEDEN, WIDOW

Mass Cognovi *from the Common, p.* F 81, *except :*

COLLECT.

O LORD our God, who, through thy Son didst reveal to thy blessed Saint Bridget the secrets

of the kingdom of heaven : grant, we pray thee ; that by her devout intercession we thy servants may rejoice in the revelation of thy everlasting glory. Through.

EPISTLE. Honour widows that are widows indeed. *From the same Common, page* F 85.

October 9th.

SS. DENYS, RUSTICUS, AND ELEUTHERIUS, MM.

INTROIT. *Sapientiam. Ecclus.* 44.

THE people will tell of their wisdom, and the congregation will shew forth their praise : their name liveth for evermore. *Ps.* 33. Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O GOD, who as on this day didst endow thy blessed Martyr and Bishop Saint Denys with strength to suffer steadfastly for thy sake, and didst join unto him Rusticus and Eleutherius for the preaching of thy glory to the Gentiles : grant us, we beseech thee, so to follow their good example, that for the love of thee we may despise all worldly prosperity, and be afraid of no manner of worldly adversity. Through.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 17. 22.

IN those days : Paul stood in the midst of Mars' hill, and said : Ye men of Athens, I perceive

that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription : TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands ; neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things : and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation, that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us. For in him we live, and move, and have our being : as certain also of your own poets have said : For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at, but now commandeth all men every where to repent, because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained, whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked, and others said : We will hear thee again of this matter. So Paul departed from among them. Howbeit certain men clave unto him, and believed : among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

GRADUAL. *Ps.* 124. Our soul is escaped even

as a bird out of the snare of the fowler. ℣. The snare is broken, and we are delivered : our help standeth in the Name of the Lord, who hath made heaven and earth.

Alleluia, alleluia. ℣. *Ps.* 68. Let the righteous be glad and rejoice before God : let them also be merry and joyful. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 1.

AT that time : Jesus said unto his disciples : Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed : neither hid that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light : and that which ye have spoken in the ear in closets shall be proclaimed upon the house-tops. And I say unto you my friends : Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear : Fear him, which after he hath killed hath power to cast into hell. Yea, I say unto you : Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God ? But even the very hairs of your head are all numbered. Fear not therefore : ye are of more value than many sparrows. Also I say unto you : Whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God.

OFFERTORY. *Ps.* 149. Let the Saints be joyful with glory, let them rejoice in their beds : let the praises of God be in their mouth alleluia.

SECRET.

WE beseech thee, O Lord, that the oblations which thy people do offer unto thee for the honour of thy Saints, may by their intercession be rendered acceptable in the sight of thy mercy : and profitable unto us for our sanctification. Through.

COMMUNION. *St. Luke* 12. And I say unto you, my friends : Be not afraid of them that kill the body.

POSTCOMMUNION.

O LORD, who here hast fed us with thy holy sacraments : grant, we pray thee ; that, at the intercession of thy blessed Martyrs Denys, Rusticus, and Eleutherius, we may thereby grow and increase toward the attainment of everlasting salvation. Through.

October 10th.

ST. PAULINUS, BISHOP AND CONF.

Mass Statuit *from Common, page* F 41.

October 12th.

ST. WILFRED, BISHOP AND CONF.

Mass Sacerdotes tui *from the Common, page* F 44, *except :*

COLLECT.

O GOD, who by reason of the singular merits of thy blessed Bishop Saint Wilfred, didst

cause to shine forth in him many wondrous works : we beseech thee, mercifully to grant; that like as we have learnt from his teaching to seek earnestly after all things heavenly, so we may at all times be defended by his intercession. Through.

SECRET.

WE beseech thee, O Lord, by the enlightenment of thy holy Spirit so to cleanse the hearts of us thy servants : that, by the intercession of blessed Wilfred thy Confessor and Bishop, this offering of our bounden duty and service may be rendered an oblation acceptable in thy sight. Through . . . in the unity of the same Spirit.

POSTCOMMUNION.

O LORD, who hast fulfilled us with the food of eternal redemption: we humbly beseech thy mercy ; that, by the intercession of the merits of blessed Wilfred thy Confessor and Bishop, we may attain to thy gift of everlasting salvation. Through.

October 13th.

ST. EDWARD, KING & CONFESSOR

Mass Os justi *from Common, page* F 53, *except :*

COLLECT.

O GOD, who didst bestow upon thy blessed Confessor King Edward the crown of everlasting glory : grant us, we pray thee, so to venerate him on earth, that we may be found worthy to reign with him in heaven. Through.

October 15th.

ST. THERESA, VIRGIN

Mass Dilexisti *from Common, page* F 71, *except :*

COLLECT.

GRACIOUSLY hear us, O God of our salvation : that, like as we do rejoice in the festival of thy blessed Virgin Saint Theresa; so we may be fed with the sustenance of her heavenly doctrine. Through.

October 17th.

ST. ETHELDREDA, VIRGIN

Mass Dilexisti *from Common, page* F 71, *except :*

COLLECT.

O GOD, who makest us glad with the yearly festival of blessed Etheldreda thy Virgin : mercifully grant, that as we are enlightened by the pattern of her purity, so we may ever feel the succour of her merits. Through.

October 18th.

ST. LUKE THE EVANGELIST

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. *Ps. ibid.* Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul : may it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 4. 5.

DEARLY beloved : Watch thou in all things : endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day : and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me : for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica ; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee : for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee ; and the books, but especially the parchments. Alexander the copper-smith did me much evil : the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

GRADUAL. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the

world. ℣. The heavens declare the glory of God : and the firmament sheweth his handy-work.

Alleluia, alleluia. ℣. *St. John* 15. I have chosen you, and ordained you, that ye should go and bring forth fruit : and that your fruit should remain. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 10. 1.

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes : and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house. And if the son of peace be there, your peace shall rest upon it : if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire. *The Creed is said.*

OFFERTORY. *Ps.* 139. Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast.

SECRET.

GRANT, O Lord, we pray thee, that by thy heavenly gifts we may be enabled to serve thee in perfect freedom : that, by the intercession of thy blessed Evangelist Saint Luke, the oblations which we offer may effectually work in us for the

healing of our souls, and for the attainment of everlasting glory. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. 28. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God : that, by the prayers of thy blessed Evangelist Saint Luke, the gifts which we have received from thy holy Altar may sanctify our souls to their salvation. Through.

¶ *In Votive Masses after Septuagesima, all is said as above, but after the Gradual, instead of the* Alleluia *and the verse following, is said the Tract* Thou hast given him his heart's desire, *from the Mass* Statuit, *from the Common of a Martyr, page* F 4.

In Eastertide the Mass Protexisti *is said, from the Common of Martyrs, page* F 16, *with the Prayers, Epistle, and Gospel as above.*

October 19th.

ST. FRIDESWIDE, VIRGIN

Mass Vultum tuum *from Common, page* F 74.

October 25th.

SS. CRISPIN AND CRISPINIAN, MM.

Mass Intret *from Common, page* F 26.

October 27th.

VIGIL OF SS. SIMON & JUDE, APP.

INTROIT. *Intret in conspectu. Ps.* 79.

O LET the sorrowful sighing of the prisoners come before thee, O Lord : reward thou our neighbours sevenfold into their bosom : let the vengeance of thy servants' blood that is shed be openly shewed upon the heathen. *Ps. ibid.* O God, the heathen are come into thine inheritance : thy holy temple have they defiled, and made Jerusalem an heap of stones. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that, as we do prevent the heavenly birthday of thy glorious Apostles Simon and Jude ; so their intercession may prevent us in thy sight, for the attainment of the bounty of thy majesty. Through.

COLLECT 2 *of St. Mary ;* 3 *for Church or Chief Bishop.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 4. 9.

BRETHREN : We are made a spectacle unto the world, and to Angels, and to men. We are fools for Christ's sake, but ye are wise in Christ : we are weak, but ye are strong : ye are honourable, but we are despised. Even unto this present hour we both hunger and thirst, and are naked, and are buffeted, and have no certain dwelling place, and labour, working with our own hands : being reviled, we bless : being persecuted, we suffer it : being defamed, we intreat : we are

made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you : in Christ Jesus our Lord.

GRADUAL. *Ps.* 79. O let the vengeance of thy servants' blood that is shed be openly shewed. ℣. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air : and the flesh of thy saints unto the beasts of the land.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 1.

AT that time : Jesus said unto his disciples : I am the true vine : and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away ; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine : no more can ye, except ye abide in me. I am the vine, ye are the branches : he that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you : ye shall ask what ye will, and it shall be done unto you.

OFFERTORY. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds : let the praises of God be in their mouth.

SECRET.

WE humbly beseech thee, O Lord, that although our consciences be burdened by reason of our sins : the gifts wherewith we do prevent the festival of thy holy Apostles Simon and Jude, may by their intercession be rendered acceptable in thy sight. Through.

SECRET 2 *of St. Mary ;* 3 *for Church or Chief Bishop.*

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land : according to the greatness of thy power, preserve thou those that are appointed to die.

POSTCOMMUNION.

O LORD, who hast suffered us to receive this holy Sacrament : we humbly beseech thee, that, at the intercession of thy blessed Apostles Simon and Jude, those things which we have performed in a temporal mystery may be fulfilled in us unto life everlasting. Through.

POSTCOMMUNION 2 *of St. Mary ;* 3 *for Church or Chief Bishop.*

October 28th.

SS. SIMON AND JUDE, APOSTLES

INTROIT. *Mihi autem. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. *Ps. ibid.* Lord,

thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone : grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee. Through.

The Lesson from the EPISTLE of blessed Jude the Apostle. *St. Jude* 1.

JUDE, the servant of Jesus Christ, and brother of James. To them that are sanctified by God the Father, and preserved in Jesus Christ, and called : mercy unto you, and peace, and love be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation : ungodly men, turning the grace of our God into lasciviousness : and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the Angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner giving themselves over to forni-

cation, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. *Ps.* 139. Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 17.

AT that time : Jesus said unto his disciples : These things I command you, that ye love one another. If the world hate you : ye know that it hated me before it hated you. If ye were of the world : the world would love his own : but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you : The servant is not greater than his lord. If they have persecuted me, they will also persecute you : if they have kept my saying, they will keep yours also. But all these things will they do unto you for my Name's sake : because they know not him that sent me. If I had not come and spoken unto them, they had not had sin : but now they have no cloke for their sin. He that hateth me : hateth my Father also. If I had not done among them the works which none other man did, they had not had sin : but now have they both seen and hated both

me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law : They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me : and ye also shall bear witness, because ye have been with me from the beginning. *The Creed is said.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the world.

SECRET.

GRANT, O Lord, we beseech thee: that we who venerate the everlasting glory of thy holy Apostles Simon and Jude, may in such wise be cleansed by thy holy mysteries, that we may be made worthier for the celebration of the same. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. 28. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these holy sacraments: we humbly pray thee; that, at the intercession of thy holy Apostles Simon and Jude, the mysteries which we have offered in remembrance of their glorious passion may be profitable unto us for the healing of our souls. Through.

¶ *In Votive Masses all is said as above, but after Septuagesima, instead of the* Alleluia *and the*

verse following, is said the Tract They that sow in tears, *from the Mass* Intret in conspectu, *from the Common of several Martyrs, page* F 28.

In Eastertide the Mass Sancti tui *is said, from the Common of Martyrs, page* F 21, *with Prayers, Epistle, and Gospel as above.*

October 31st.

VIGIL OF ALL SAINTS

INTROIT. *Judicant sancti. Wis.* 3.

THE saints shall judge the nations, and have dominion over the people : and the Lord their God shall reign for ever. *Ps.* 33. Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. ℣. Glory be.

Glory be to God on high *is not said.*

COLLECT.

O LORD our God, increase, we pray thee, and multiply upon us the gifts of thy grace : that we, who do prevent the glorious festival of all thy saints, may of thee be enabled joyfully to follow them in all virtuous and godly living. Through.

COLLECT 2 *of the Holy Ghost ;* 3 *for the Church, or for the Chief Bishop.*

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle. *Rev.* 5. 6.

IN those days : I John beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes : which are the seven Spirits of God sent forth into all the earth. And he came : and took the book out of the right hand of him that sat upon the throne.

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints : and they sung a new song, saying : Thou art worthy to take the book, and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation, and hast made us unto our God kings and priests : and we shall reign on the earth. And I beheld, and I heard the voice of many Angels round about the throne and the beasts and the elders : and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice : Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing, for ever and ever. Amen.

GRADUAL. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds. ℣. O sing unto the Lord a new song : let the congregation of saints praise him.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 6. 17.

AT that time : Jesus came down from the mountain and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases. And they that were vexed with unclean spirits : and they were healed. And the whole multitude sought to touch him : for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said : Blessed be ye poor : for yours

is the kingdom of God. Blessed are ye that hunger now : for ye shall be filled. Blessed are ye that weep now : for ye shall laugh. Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy : for, behold, your reward is great in heaven.

OFFERTORY. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds : let the praises of God be in their mouth.

SECRET.

WE beseech thee, O Lord : that the gifts which we do present on thine Altar may, by the prayers of all thy Saints, whose feast we do prevent, be made profitable unto us for our salvation. Through.

SECRET 2 *of the Holy Ghost ;* 3 *for the Church or for the Chief Bishop.*

COMMUNION. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them : in the sight of the unwise they seemed to die: but they are in peace.

POSTCOMMUNION.

O LORD, who hast granted unto us, looking forward to this coming festival, with gladness to accomplish thy holy mysteries : we humbly pray thee ; that, like as we have performed the same to the remembrance of all thy Saints, so we may feel the succour of their intercession. Through.

POSTCOMMUNION 2 *of the Holy Ghost ;* 3 *for the Church or for the Chief Bishop.*

FEASTS OF NOVEMBER

November 1st.

ALL SAINTS' DAY

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping holy-day in honour of all the Saints: in whose feast-day the Angels rejoice and glorify the Son of God. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living; that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee. Through.

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle. *Rev.* 7. 2.

IN those days: I, John, saw another Angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four Angels, to whom it was given to hurt the earth, and the sea, saying: Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues : stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands : and cried with a loud voice, saying : Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the Angels stood round about the throne, and about the elders, and the four beasts : and fell before the throne on their faces, and worshipped God, saying : Amen. Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

GRADUAL. *Ps.* 34. Fear the Lord, ye that are his saints : for they that fear him lack nothing. ℣. They who seek the Lord shall want no manner of thing that is good.

Alleluia, alleluia. ℣. *St. Matt.* 11. Come unto me all ye that labour and are heavy laden : and I will give you rest. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 1.

AT that time : Jesus, seeing the multitudes, went up into a mountain ; and when he was

set, his disciples came up unto him, and he opened his mouth, and taught them, saying : Blessed are the poor in spirit : for theirs is the kingdom of heaven. Blessed are they that mourn : for they shall be comforted. Blessed are the meek : for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness : for they shall be filled. Blessed are the merciful : for they shall obtain mercy. Blessed are the pure in heart : for they shall see God. Blessed are the peace-makers : for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake : for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake : rejoice, and be exceeding glad ; for great is your reward in heaven : for so persecuted they the prophets which were before you. *The Creed is said.*

OFFERTORY. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them : in the sight of the unwise they seemed to die, but they are in peace, alleluia.

SECRET.

GRANT, we beseech thee, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints ; and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *St. Matt.* 5. Blessed are the pure in heart, for they shall see God : blessed are the peace-makers, for they shall be called the children of God : blessed are they that are perse-

cuted for righteousness' sake, for theirs is the kingdom of heaven.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that thy faithful people may evermore rejoice in the veneration of all thy Saints : and be defended by their perpetual intercession. Through.

Votive Masses of All Saints.

Out of Eastertide, the following Mass is said:

INTROIT. *Judicant sancti. Wis.* 3.

THE saints shall judge the nations, and have dominion over the people : and the Lord their God shall reign for ever. *Ps.* 33. Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that we may in all things be comforted by the intercession of holy Mary, Mother of God, of all thy holy Apostles, Martyrs, Confessors and Virgins, and of all thine elect: and that like as we do call to mind their godliness of life; so we may be effectually defended by their help. Through the same.

COLLECT 2 *of the Holy Ghost;* 3 *for the Church or Chief Bishop.*

EPISTLE. I, John, saw another Angel, *as above.*

GRADUAL. *Ps.* 34. Fear the Lord, ye that are his saints: for they that fear him lack nothing. ℣. They that seek the Lord shall want no manner of thing that is good.

Alleluia, alleluia. ℣. *St. Matt.* 11. Come unto

me all ye that labour and are heavy laden: and I will give you rest. Alleluia.

After Septuagesima, instead of the Alleluia, *is said:*

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy, and bring his sheaves with him.

GOSPEL. Jesus, seeing the multitudes, *as above.*

OFFERTORY. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the intercession of blessed Mary Ever-Virgin, and of all thy Saints, we may by thee be defended against all adversities. Through.

SECRET 2 *of the Holy Ghost;* 3 *for the Church or Chief Bishop.*

COMMUNION. *St. Matt.* 5. Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God: blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

POSTCOMMUNION.

WE heartily thank thee, O Lord, for that thou hast vouchsafed to feed us, who here have

called to remembrance blessed Mary Ever-Virgin, and all thy Saints, with this heavenly Sacrament: and we beseech thee to grant, that this our outward performance of thy service may effectually assist us to the attainment of everlasting felicity. Through.

POSTCOMMUNION 2 *of the Holy Ghost;* 3 *for the Church or Chief Bishop.*

¶ *In Eastertide the Mass* Sancti tui *is said, from the Common of Martyrs, page* F 21, *with Prayers, Epistle, and Gospel, as above.*

¶ *Within the Octave, Mass is said as on the Feast. The second Collect is of the Holy Ghost, the third for the Church or for the Chief Bishop. And the Creed is said.*

November 2nd.

Or November 3rd, if the 2nd be a Sunday.

COMMEMORATION OF ALL THE FAITHFUL DEPARTED

COMMONLY CALLED

ALL SOULS' DAY

¶ *To-day any Priest may celebrate three Masses. But if he celebrate only one Mass it shall be the first: and if he celebrate a Mass with Chant it shall likewise be the first, and in this case he may anticipate the second and third.*

AT THE FIRST MASS.

The Mass Requiem aeternam *is said, being the first Mass for the Departed.*

¶ *At the first and second Mass, if the Priest be about to celebrate another Mass, when he has con-*

sumed the Precious Blood, he does not purify nor cleanse the Chalice, but places it on the Corporal, and covers it with the Pall; then, with hands joined, he says in the midst of the Altar: Grant, O Lord, that what our mouths have taken, etc., *and then he washes his fingers in a vessel of water, saying:* May thy Flesh which I have taken, etc., *and thus he cleanses them. And when he has so done, he removes the Pall and again places the Chalice on the Corporal and covers it, according to custom, first with the linen Purificator, then with the Paten on which is the Host to be consecrated, and lastly with the veil.*

AT THE SECOND MASS.

The Mass Requiem aeternam *as on the Anniversary of the Dead, being the third Mass for the Departed.*

¶ *At the second and third Mass, the Priest, if he has celebrated the first Mass, when he comes to the Offertory, removes the veil from the Chalice, and places the latter towards the Epistle corner, but not beyond the Corporal; and when he has offered the Host, he does not cleanse the Chalice with the Purificator, but leaving it upon the Corporal, raises it a little, and pours wine and water into it carefully; and then he offers the Chalice, in the accustomed manner, although it has not been entirely cleansed.*

AT THE THIRD MASS.

The Mass Requiem aeternam, *as at Daily Masses for the Dead, being the fourth Mass for the Departed, using the second Collect, Secret, and Postcommunion, namely those for Brethren, Kinsfolk, and Benefactors departed.*

November 3rd.

ST. WINIFRED, VIRGIN & MARTYR

Mass Me expectaverunt *from the Common, page* F 66, *except :*

COLLECT.

ALMIGHTY and everlasting God who didst bestow on thy blessed Saint Winifred the crown of virginity : grant, we pray thee ; that, by her intercession, we may be enabled to put behind us the delight of all things earthly, and to attain with her to the place of everlasting glory. Through.

Commemoration of the Octave of All Saints.

GOSPEL. The kingdom of heaven shall be likened unto ten virgins, *page* F 65.

SECRET.

WE beseech thee, O Lord, mercifully to look upon the oblations, which we present unto thee : and, at the intercession of blessed Winifred thy Virgin and Martyr, to deliver us from the bonds of all our iniquities. Through.

POSTCOMMUNION.

WE pray thee, O Lord, that the performance of our bounden duty and service may be acceptable unto thee : that these holy mysteries which we have received may, by the intercession of blessed Winifred thy Virgin and Martyr, obtain for us thy grace in this life present, and win for us the gladness of everlasting felicity. Through.

November 4th.

ST. CHARLES BORROMEO, BP. & C.

Mass Statuit ei *from Common, page* F 41, *except:*

COLLECT.

O LORD, we pray thee, let the continual protection of blessed Charles thy Confessor and Bishop defend thy Church: that, as thou didst render him glorious by reason of his zeal for thy flock committed to his charge; so his intercession may render us fervent in love towards thee. Through.

Commemoration of Octave of All Saints.
The Creed is said, on account of the Octave.

November 6th.

ST. LEONARD, CONFESSOR

Mass Os justi *from Common, page* F 53.

November 8th.

OCTAVE OF ALL SAINTS

Mass as on the Feast.

November 9th.

DEDICATION OF THE ARCH-BASILICA OF ST. SAVIOUR

Mass Terribilis *from Common of the Dedication of a Church, page* F 86. *The Creed is said.*

November 11th.

ST. MARTIN, BISHOP & CONFESSOR

Mass Statuit ei *from Common, page* F 41, *except :*

COLLECT.

O LORD GOD, who seest that we put not our trust in anything that we do : mercifully grant ; that, by the intercession of blessed Martin thy Confessor and Bishop, we may be defended against all adversity. Through.

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the Most High.

Alleluia, alleluia. ℣. Saint Martin, the blessed Bishop of the Town of Tours, fell on sleep : Angels, Archangels, Thrones, Dominations, and Virtues, received him. Alleluia.

GOSPEL. No man, when he hath lighted a candle, *page* F 48.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord God, we pray thee, these gifts, which on this festival of thy blessed Bishop Saint Martin, we do offer unto thee : granting that by the virtue of this our sacrifice, our life may in all times of adversity and prosperity be governed according to thy will. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant, whom his Lord when he cometh shall find watching : verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that the Sacrament, which we have received to the honour of the festival of thy saints, may, by their intercession, be rendered profitable unto us for our salvation. Through.

November 13th.

ST. BRITIUS, BISHOP AND CONF.

Mass Statuit ei *from Common, page* F 41.

November 14th.

ST. JOSAPHAT, BISHOP & MARTYR.

Mass Gaudeamus *as on the Feast of Blessed John Fisher, June 27th, changing the name of the Saint, except the Collect following:*

COLLECT.

RAISE up, O Lord, we pray thee, in thy Church the Spirit whereby blessed Josaphat thy Martyr and Bishop laid down his life for the sheep: that, by his intercession, we, being moved and strengthened by the same, may not fear to lay down our lives for our brethren. Through . . . in the unity of the same Spirit.

November 15th.

ST. GERTRUDE, VIRGIN

Mass Dilexisti *from Common, page* F 71, *except:*

COLLECT.

O GOD, who in the heart of thy blessed Virgin Saint Gertrude didst prepare a mansion acceptable unto thyself : we beseech thee, by her merits and intercession, mercifully to cleanse our hearts from all defilements ; and to vouchsafe unto us to rejoice in her perpetual fellowship in heaven.

On the same day.

ST. MACHUTUS, BISHOP AND CONF.

Mass Statuit ei *from Common, page* F 41.

November 16th.

ST. EDMUND, BISHOP & CONFESSOR

Mass Statuit ei *from Common, page* F 41, *except :*

COLLECT.

O GOD, who, by the providence of thine abundant bounty, didst adorn thy Church with the merits of the wondrous life of blessed Edmund thy Confessor and Bishop, and gladden her with his glorious miracles : mercifully grant to us thy servants ; that by his example we may learn to amend our lives, and by his intercession be defended against all adversities. Through.

SECRET.

GRANT, O Lord, that, by the prayers of blessed Edmund thy Confessor and Bishop, the gifts which we offer may be rendered acceptable unto

thee : and that the oblation of the same may be profitable unto us for our salvation. Through.

POSTCOMMUNION.

WE pray thee, O Lord, that thou wouldest vouchsafe to strengthen our souls by the sacraments which we have received : that, as thou hast vouchsafed to comfort us by the wondrous miracles of blessed Edmund thy Confessor and Bishop, so thou wouldest likewise vouchsafe to succour us by his intercession, and to enlighten us by his example. Through.

On the same day.

ST MARGARET, QN. OF SCOTLAND

Mass Cognovi *from Common, page* F 81, *except :*

COLLECT.

O GOD, who didst render thy blessed Sainr Queen Margaret glorious by reason of her singular charity to the poor : grant that by her intercession and example thy charity may continually increase within our hearts. Through.

November 17th.

ST. HUGH, BISHOP & CONFESSOR

Mass Sacerdotes tui *from Common, page* F 44, *except :*

COLLECT.

O GOD, who didst wondrously adorn blessed Hugh thy Confessor and Bishop, with pre-

eminent merits and glorious miracles : mercifully grant ; that his example may be profitable unto us for our advancement, and his godliness for our enlightenment. Through.

SECRET.

WE beseech thee, O Lord, that blessed Hugh thy Confessor and Bishop may commend our oblations unto thee : that, by the succour of his merits, we may obtain thy grace and everlasting glory. Through.

POSTCOMMUNION.

GRANT, O Lord, that blessed Hugh thy Confessor and Bishop may render the performance of our bounden duty and service acceptable unto thee : that the effectual working of this heavenly Sacrament may prevail against the hindrances of all our iniquities. Through.

November 18th.

DEDICATION OF THE BASILICAS OF THE HOLY APOSTLES PETER AND PAUL

Mass Terribilis *from the Common of the Dedication of a Church, page* F 86. *The Creed is said.*

On the same day.

ST. HILDA, ABBESS AND VIRGIN

Mass Dilexisti *from Common, page* F 71.

November 20th.

ST. EDMUND, KING AND MARTYR

Mass In virtute tua *from Common, p.* F 9, *except :*

COLLECT.

O GOD of unspeakable mercy, who didst give thy blessed Saint King Edmund grace to overcome the enemy by dying for thy Name : mercifully grant to us thy servants ; that by his intercession we may be found worthy to conquer and subdue the temptations of our ancient adversary. Through.

SECRET.

ALMIGHTY GOD, we beseech thee, mercifully to look upon this sacrifice of our redemption : and, at the intercession of blessed Edmund, thy King and Martyr, graciously accept the same to the benefit of us thy servants. Through.

POSTCOMMUNION.

ALMIGHTY GOD, we pray thee that the performance of our bounden duty and service may be acceptable unto thee : that these holy mysteries which we have received may, by the intercession of blessed Edmund, thy King and Martyr, be profitable unto us for the attainment of the rewards of everlasting life. Through.

November 21st.

PRESENTATION OF THE B.V.M.

Mass Salve, sancta parens *as in the Votive Mass of the B.V.M., from Pentecost to Advent, except :*

COLLECT.

O GOD, who on this day didst vouchsafe that blessed Mary Ever-Virgin, the dwelling-place of the Holy Ghost, should be presented in the Temple : grant, we beseech thee, that by her intercession we may be found worthy to be presented unto thee in the temple of thy glory. Through . . . in the unity of the same Spirit. *The Creed is said.*

PREFACE *of our Lady*, And that on the Presentation.

November 22nd.

ST. CECILIA, VIRGIN AND MARTYR

INTROIT. *Loquebar. Ps.* 119.

I WILL speak of thy testimonies also even before kings, and will not be ashamed : and my delight shall be in thy commandments, which I have loved exceedingly. *Ps. ibid.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. ℣. Glory be.

COLLECT.

O GOD, which makest us glad with the yearly festival of blessed Cecilia thy Virgin and Martyr : grant, we beseech thee ; that as we do venerate her in our outward office, so we may follow the example of her godly conversation. Through.

EPISTLE. O Lord my God. *From the Common, page* F 67.

GRADUAL. *Ps.* 45. Hearken, O daughter, and consider, incline thine ear : so shall the King have

pleasure in thy beauty. ℣. In thy comeliness and in thy beauty go forth, ride prosperously, and reign.

Alleluia, alleluia. ℣. *St. Matt.* 25. The five wise virgins took oil in their vessels with their lamps : and at midnight there was a cry made : Behold the bridegroom cometh : go ye out to meet him, Christ the Lord. Alleluia.

GOSPEL. The kingdom of heaven shall be likened unto ten virgins. *From the Common, p.* F 73.

OFFERTORY. *Ps.* 45. The virgins that be her fellows shall bear her company : they shall be brought unto thee with joy and gladness : and shall enter into the king's palace.

SECRET.

GRANT, we beseech thee, O Lord: that this our sacrifice of atonement and thanksgiving may, at the intercession of blessed Cecilia thy Virgin and Martyr, render us in all things worthy of the mercy of thy loving-kindness. Through.

COMMUNION. *Ps.* 119. Let the proud be confounded, for they go wickedly about to destroy me : but I will be occupied in thy commandments, and in thy statutes that I be not ashamed.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts : mercifully grant; that we, who celebrate the feast of thy blessed Saint Cecilia, may at all times be comforted by her intercession. Through.

November 23rd.

ST. CLEMENT I, POPE AND MARTYR

INTROIT. *Dicit Dominus. Ex. Is.* 59 *and* 57.

THUS saith the Lord : My words which I have put in thy mouth, shall not depart out of thy mouth : and thy gifts shall be accepted upon mine altar. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. ℣. Glory be.

COLLECT.

O GOD, which makest us glad with the yearly festival of blessed Clement thy Martyr and Bishop : mercifully grant ; that as we now observe his heavenly birthday, so we may imitate his constancy in suffering for thy sake. Through.

Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 3. 17.

BRETHREN : Be followers together of me, and mark them which walk so as ye have us for an ensample. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ : whose end is destruction : whose god is their belly : and whose glory is in their shame, who mind earthly things. For our conversation is in heaven : from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Therefore, my brethren dearly beloved and longed for, my joy and crown :

so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I entreat thee also, true yoke-fellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the book of life.

GRADUAL. *Ps.* 110. The Lord sware, and will not repent : Thou art a priest for ever, after the order of Melchisedech. ℣. The Lord said unto my Lord : sit thou on my right hand.

Alleluia, alleluia. ℣. This is a priest, whom the Lord hath crowned. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 24. 42.

AT that time : Jesus said unto his disciples : Watch therefore : for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched and would not have suffered his house to be broken up. Therefore be ye also ready : for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season ? Blessed is that servant whom his lord when he cometh shall find so doing. Verily I say unto you, that he shall make him ruler over all his goods.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, that thou wouldest vouchsafe to sanctify these our oblations: and, at the intercession of blessed Clement thy Martyr and Bishop, to cleanse us from the defilement of all our iniquities. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the partaking of thy holy Body, and of thy precious Blood: we beseech thee; that, like as we have performed these mysteries with outward devotion, so at the intercession of blessed Clement, thy Martyr and Bishop, we may attain the reward thereof in the fulfilment of our redemption. Through.

November 24th.

ST. JOHN OF THE CROSS, CONF.

Mass Os justi *from Common, page* F 53, *except:*

COLLECT.

O GOD, who didst give to thy blessed Confessor Saint John, grace to shew forth a singular love of perfect self-denial and of carrying thy Cross: grant, we beseech thee; that we, cleaving steadfastly to his pattern, may attain to everlasting glory. Through.

November 25th.

ST. CATHERINE, VIRGIN & MARTYR

Mass Loquebar *from the Common, p.* F 63, *except :*

COLLECT.

O GOD, who on Mount Sinai didst give the law to Moses, and didst mystically there bestow the body of blessed Catherine thy Virgin and Martyr : grant, we beseech thee ; that, by her intercession, we may be brought unto that mountain which is Christ. Who liveth.

NOTE.

MASSES FOR THE DEAD.

On the first free day of every month (except from the Saturday before Advent Sunday to the Feast of the Purification, or from Ash Wednesday to Trinity Sunday) is said in Choir a ***Conventual Mass for the Dead*** *according to the Rubrics; and in private Masses which are not of the Dead the last Collect but one is* O God the Creator and Redeemer.

I ASCEND UNTO MY FATHER AND YOUR FATHER AND TO MY GOD AND YOUR GOD

COMMON OF SAINTS

VIGIL OF AN APOSTLE

INTROIT. *Ego autem. Ps.* 52.

AS for me I am like a green olive tree in the house of the Lord, my trust hath been in the tender mercy of my God: and I will hope in thy Name for thy Saints like it well. *Ps. ibid.* Why boastest thou thyself, thou tyrant: that thou canst do mischief? ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we who on this day prevent the feast of thy holy Apostle Saint *N.* may by the devout observance of the same increase in godliness to the attainment of everlasting salvation. Through.

¶ *If this Collect has been already said in the Mass or Commemoration of the Common of a Confessor Bishop, then in place of it is said the Collect for the Vigil of St. Andrew, Nov.* 29, *changing the name of the Saint.*

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 44. 22.

THE blessing of the Lord was upon the head of the righteous. Therefore the Lord gave him an heritage; and divided his portion among the twelve tribes. And he found favour in the sight of all flesh. And the Lord magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease: he made him glorious in the sight of kings, and gave him a com-

mandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He gave him commandments before his face, even the law of life and knowledge, and exalted him. An everlasting covenant he made with him : the Lord beautified him with ornaments of righteousness : and clothed him with a robe of glory.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To tell of thy loving-kindness in the morning, and of thy truth in the night-season.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 12.

AT that time: Jesus said unto his disciples: This is my commandment, That ye love one another as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth. But I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship: and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

O LORD, who didst exalt thy blessed Saint *N.* to be numbered among thine Apostles: grant that we thy people, who on this day, preventing his heavenly birth, do offer unto thee these holy mysteries, may be assisted by his intercession both in the making of our supplications before thee, and in the obtaining of all that we desire. Through.

COMMUNION. *Ps.* 21. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to hear the prayers of thy holy Apostle *N.*: that we may thereby obtain the pardon of our sins and the healing gifts of everlasting life. Through.

¶ *On feasts of Apostles and Evangelists everything is said as in their respective places in the Proper of Saints.*

COMMON OF A MARTYR BISHOP

INTROIT. *Statuit ei. Ecclus.* 45.

THE Lord made with him a covenant of peace, and made him the chief of his people: that he should have the dignity of the priesthood for ever. *Ps.* 132. Lord remember David: and all his trouble. ℣. Glory be.

COLLECT.

ALMIGHTY God, mercifully look upon our infirmities: that whereas we are afflicted by

the burden of our sins, the glorious intercession of thy Martyr and Bishop Saint *N.* may be our succour and defence. Through.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 1. 12.

DEARLY beloved: Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Let no man say when he is tempted: I am tempted of God: for God cannot be tempted with evil: neither tempteth he any man. But every man is tempted, when he is drawn away of his own lust and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

GRADUAL. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. ℣. The enemy shall not be able to do him violence: the son of wickedness shall not hurt him. Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 21. Thou hast given him his heart's desire: and hast not denied him the request of his lips. ℣. For thou hast prevented him with

the blessings of goodness. ℣. Thou hast set a crown of pure gold upon his head.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 14. 25.

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple. And whosoever doth not bear his cross and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee pleading the merits of thy holy Martyr and Bishop Saint *N.*: that the same may effectually avail for our succour unto everlasting life. Through.

COMMUNION. *Ibid.* I have sworn once by my holiness: his seed shall endure for ever: and his seat is like as the sun before me. He shall stand fast for evermore as the moon, and as the faithful witness in heaven.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we whom thou hast made partakers of thy heavenly food do offer unto thee our outward worship: so, by the intercession of Saint *N.* thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Sacerdotes Dei. Dan.* 3.

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart bless ye the Lord. *Ibid.* O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the yearly festival of Saint *N.* thy Martyr and Bishop: mercifully grant that, as we now observe his heavenly birthday, so we may likewise rejoice in his protection. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 1. 3.

BRETHREN: Blessed be God, even the Father of our Lord Jesus Christ, the Father of

mercies and the God of all comfort; who comforteth us in all our tribulation: that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation: in Christ Jesus our Lord.

GRADUAL. *Ps.* 8. Thou hast crowned him with glory and worship. ℣. Thou hast made him to have dominion of the works of thy hands, O Lord. Alleluia, alleluia. ℣. This is a priest whom the Lord hath crowned. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matthew* 16. 24.

AT that time: Jesus said unto his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and who-

soever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of his Father with his Angels; and then he shall reward every man according to his works.

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations: and at the intercession of Saint *N.* thy Martyr and Bishop look down in mercy upon us who here present them unto thee. Through.

COMMUNION. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that at the intercession of blessed *N.* thy Martyr and Bishop we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ, thy Son our Lord.

¶ *Epistles and Gospels for a Martyr Bishop can be read also for a Martyr not a Bishop; and those which are given below for a Martyr not a Bishop can be read also for a Martyr Bishop. And similarly those which are assigned to one Mass, may be said in other Masses of the same Common.*

COMMON OF A MARTYR NOT A BISHOP

INTROIT. *In virtute tua. Ps.* 21.

THE righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be in thy salvation: thou hast given him his heart's desire. *Ps. ibid.* For thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who this day keep the heavenly birthday of thy holy Martyr Saint *N.*, may by his prayers be stablished in the love of thy holy Name. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 10. 10.

THE Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, wisdom forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for those that had accused

him, she shewed them to be liars, and gave him perpetual glory, O Lord our God.

GRADUAL. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. Alleluia, alleluia. ℣. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 21. Thou hast given him his heart's desire: and hast not denied him the request of his lips. ℣. For thou hast prevented him with the blessings of goodness: ℣. Thou hast set a crown of pure gold upon his head.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matthew* 10. 34.

AT that time: Jesus said unto his disciples: Think not that I am come to send peace on earth: I came not to send peace but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me. And he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me: and he that receiveth me receiveth him that

sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple: verily I say unto you, he shall in no wise lose his reward.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship: and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we being cleansed by these heavenly mysteries may obtain of thy great mercy the fulfilment of all our desires. Through.

COMMUNION. *St. Matt.* 16. If any man will come after me, let him deny himself, and take up his cross and follow me.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints, so we may in heaven rejoice in their eternal fellowship. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Laetabitur justus.* *Ps.* 64.

THE righteous shall rejoice in the Lord, and put his trust in him: and all they that are

true of heart shall be glad. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that by the prayers of thy holy Martyr Saint *N.* we may be delivered from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 2. 8.

DEARLY beloved: Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel, wherein I suffer trouble, as an evil doer, even unto bonds: but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions: which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

GRADUAL. *Ps.* 37. Though the righteous fall he shall not be cast away: for the Lord upholdeth him with his hand. ℣. The righteous is ever merciful and lendeth: and his seed is blessed. Alleluia, alleluia. ℣. *St. John* 8. He that followeth me: shall not walk in darkness, but shall have the light of everlasting life. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matthew* 10. 26.

AT that time: Jesus said unto his disciples: There is nothing covered that shall not be revealed; and hid that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

OFFERTORY. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord: he asked life of thee, and thou gavest him a long life, (alleluia.)

SECRET.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of him on whose

feast they are offered, be made profitable unto us for our salvation. Through.

COMMUNION. *St. John* 12. If any man serve me, let him follow me: and where I am, there shall also my servant be.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we, whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship: so by the intercession of Saint *N.* thy Martyr, we may inwardly be profited thereby to our salvation. Through.

¶ *Other Epistles and a Gospel for the Common of a Martyr.*

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 1. 2.

DEARLY beloved: Count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work: that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat,

but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Lesson from the former EPISTLE of blessed Peter the Apostle. *1 St. Peter* 4. 13.

DEARLY beloved: Rejoice inasmuch as ye are partakers of Christ's sufferings: that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed: but let him glorify God on this behalf. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 12. 24.

AT that time: Jesus said unto his disciples: Verily, verily I say unto you, except a corn of wheat fall into the ground and die, it abideth alone:

but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be. If any man serve me him will my Father honour.

COMMON OF MARTYRS IN EASTERTIDE. OF ONE MARTYR

INTROIT. *Protexisti. Ps.* 64.

HIDE me, O God, from the gathering together of the froward, alleluia: and from the insurrection of wicked doers, alleluia, alleluia. *Ps.* 64. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. ℣. Glory be.

1. *For a Martyr Bishop.*

COLLECT.

ALMIGHTY God, mercifully look upon our infirmities: that whereas we are afflicted by the burden of our sins, the powerful intercession of thy Martyr and Bishop Saint *N.* may be our succour and defence. Through.

2. *For a Martyr Bishop.*

ANOTHER COLLECT.

O GOD, who makest us glad with the yearly festival of Saint *N.* thy Martyr and Bishop: mercifully grant that, as we now observe his heavenly birthday, so we may likewise rejoice in his protection. Through.

3. *For a Martyr Only.*

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who this day keep the heavenly birthday of thy holy Martyr, Saint *N.*, may by his prayers be stablished in the love of thy holy Name. Through.

4. *For a Martyr Only.*

ANOTHER COLLECT.

GRANT, we beseech thee, Almighty God: that by the prayers of thy holy Martyr Saint *N.* we may be delivered from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 5. 1.

THEN shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours. When they see it they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for. And they repenting and groaning for anguish of spirit shall say within themselves: This was he, whom we had sometimes in derision, and a proverb of reproach: we fools accounted his life madness, and his end to be without honour: how is he numbered among the children of God, and his lot is among the saints!

Or 2 *Timothy*, Remember, *as above in the Common of one Martyr out of Eastertide*, p. F 12.

Alleluia, alleluia. ℣. *Ps.* 89. O Lord, the very

heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. ℣. *Ps.* 21. Thou hast set a crown of pure gold upon his head, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 1.

AT that time: Jesus said unto his disciples: I am the true vine: and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine : no more can ye except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered: and men gather them and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you: ye shall ask what ye will, and it shall be done unto you.

OFFERTORY. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

1. *For a Martyr Bishop.*

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee

pleading the merits of thy holy Martyr and Bishop Saint *N.*: that the same may effectually avail for our succour unto everlasting life. Through.

2. *For a Martyr Bishop.*

ANOTHER SECRET.

SANCTIFY, O Lord, we beseech thee these our oblations: and at the intercession of Saint *N.* thy Martyr and Bishop look down in mercy upon us who here present them unto thee. Through.

3. *For a Martyr only.*

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we, being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires. Through.

4. *For a Martyr only.*

ANOTHER SECRET.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of him on whose feast they are offered, be made profitable unto us for our salvation. Through.

COMMUNION. *Ps.* 64. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

1. *For a Martyr Bishop.*

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we, whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship: so by the intercession of Saint *N.* thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through.

2. *For a Martyr Bishop.*

ANOTHER POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that at the intercession of blessed *N.* thy Martyr and Bishop we may attain thereby to the fellowship of him, who is the healer of our souls, even Jesus Christ, thy Son, our Lord.

3. *For a Martyr only.*

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints, so we may in heaven rejoice in their eternal fellowship. Through.

4. *For a Martyr only.*

ANOTHER POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we, whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship: so by the intercession of Saint *N.* thy

Martyr we may inwardly be profited thereby to our salvation. Through.

¶ *The Epistle and Gospel of the above Mass may be said also in the following Mass : and those of the following may also be said in the preceding Mass.*

OF SEVERAL MARTYRS. IN EASTERTIDE

INTROIT. *Sancti tui. Ps.* 145.

THY Saints give thanks unto thee, O Lord: they shew the glory of thy kingdom, alleluia, alleluia. *Ps. ibid.* I will magnify thee, O God my King: and I will praise thy Name for ever and ever. ℣. Glory be.

1. *For Martyr Bishops.*

COLLECT.

PROTECT us, O Lord, we beseech thee, who observe the feast of thy holy Martyrs and Bishops *N.* and *N.* : and grant that by their meritorious supplication we may ever find favour in thy sight. Through.

2. *For Martyrs only.*

COLLECT.

O GOD, who vouchsafest unto us to keep the heavenly birthday of thy holy Martyrs *N.* and *N.*: grant, we beseech thee, that we may rejoice in the perpetual felicity of their fellowship in heaven. Through.

For Martyrs only.

ANOTHER COLLECT.

O GOD, which makest us glad with the yearly festival of thy holy Martyrs *N.* and *N.*: grant we beseech thee, that as we do rejoice in their merits, so we may be enkindled to follow them in all virtuous and godly living. Through.

The Lesson from the former EPISTLE of blessed Peter the Apostle. 1 *St. Peter* 1. 3.

BLESSED be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ, our Lord.

Alleluia, alleluia. ℣. Thy saints, O Lord, shall flourish like the lily: and shall be even as the odour of balsam before thee. Alleluia. ℣. *Ps.* 116. Right dear in the sight of the Lord is the death of his saints. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 5.

AT that time: Jesus said unto his disciples: I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father has loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you that my joy might remain in you, and that your joy might be full.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful all ye that are true of heart, alleluia, alleluia.

For Martyr Bishops.

SECRET.

ASSIST us mercifully, O Lord, in these our supplications, which we make before thee in remembrance of thy Saints: that we who trust not in our own righteousness may be succoured by the merits of them that have found favour in thy sight. Through.

For Martyrs only.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and

service may be acceptable unto thee for the honour of thy Saints: and by thy mercy profitable unto us for our salvation. Through.

For Martyrs only.

ANOTHER SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that at the intercession of thy holy Martyrs *N.* and *N.* we may by thee be defended against all adversities. Through.

COMMUNION. *Ps.* 33. Rejoice in the Lord, O ye righteous, alleluia: for it becometh well the just to be thankful, alleluia.

For Martyr Bishops.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these saving mysteries: grant that, as on this day we do honour to thy Saints, so we may be succoured by their intercession. Through.

For Martyrs only.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that at the intercession of thy holy Martyrs *N.* and *N.* we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

For Martyrs only.

ANOTHER POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from

all our sins: that, at the intercession of thy blessed Martyrs *N.* and *N.*, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

Another Epistle and Gospel for the Common of several Martyrs in Eastertide.

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle.

Rev. 19. 1.

IN those days: After these things I, John, heard a great voice of much people in heaven, saying: Alleluia: Salvation and glory, and honour, and power, unto the Lord our God: for true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said: Alleluia; and her smoke rose up for ever and ever. And the four-and-twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying: Amen; Alleluia. And a voice came out of the throne, saying: Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying: Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me: Write: Blessed are they which are called unto the marriage supper of the Lamb.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 16. 20.

AT that time: Jesus said unto his disciples: Verily, verily I say unto you: that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

¶ *In the Common of Confessors and Virgins and in other Masses in Eastertide, all things are said as they are set out below, save that in the Introit a double* Alleluia *is added before the Psalm, and at the end of the Offertory and Communion a single* Alleluia *if there be none already: and instead of the Gradual two Verses with fourfold* Alleluia *as is set forth in the proper places.*

COMMON OF SEVERAL MARTYRS OUT OF EASTERTIDE

INTROIT. *Intret in conspectu. Ps.* 79.

O LET the sorrowful sighing of the prisoners come before thee, O Lord: reward thou our neighbours sevenfold into their bosom: let the vengeance of thy servants' blood that is shed be openly shewed upon the heathen. *Ps. ibid.* O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones. ℣. Glory be.

For Martyr Bishops.

COLLECT.

PROTECT us, O Lord, we beseech thee, who observe the feast of thy holy Martyrs and Bishops *N.* and *N.*: and grant that by their meritorious supplication we may ever find favour in thy sight. Through.

If they were not Bishops the Collect is said as in the Mass following.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisd.* 3. 1.

THE souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery: and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

GRADUAL. *Exod.* 15. The Lord is glorious in holiness: fearful in praises, doing wonders. ℣. Thy right hand, O Lord, is become glorious in power: thy right hand, O Lord, hath dashed in pieces the enemy. Alleluia, alleluia. ℣. *Ecclus.* 44. The

bodies of the Saints are buried in peace; but their name liveth for evermore. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy, and bring his sheaves with him.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 21. 9.

AT that time: Jesus said unto his disciples: When ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them: Nation shall rise against nation, and kingdom against kingdom: and great earthquakes shall be in divers places, and famines and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls.

OFFERTORY. *Ps.* 68. O God, wonderful art thou in thy Saints: even the God of Israel, he will give strength and power unto his people, blessed be God, (alleluia).

SECRET.

ASSIST us mercifully, O Lord, in these our supplications which we make before thee in remembrance of thy Saints: that we who trust not in our own righteousness may be succoured by the merits of them that have found favour in thy sight. Through.

COMMUNION. *Wisd.* 3. For though they be punished in the sight of men, yet hath God proved them: as gold in the furnace hath he tried them, and received them as a burnt offering.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these saving mysteries: grant that, as on this day we do honour to thy Saints, so we may be succoured by their intercession. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Sapientiam. Ecclus.* 44.

THE people will tell of their wisdom, and the congregation will shew forth their praise: their name liveth for evermore. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O GOD who vouchsafest unto us to keep the heavenly birthday of thy holy Martyrs *N.* and *N.*: grant, we beseech thee, that we may rejoice in the perpetual felicity of their fellowship in heaven. Through.

But if they were Bishops, the Collect shall be said as in the former Mass; and the same shall be observed in the Masses following.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisd.* 5. 15.

BUT the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them. He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies. He shall put on righteousness as a breastplate, and true judgment instead of a helmet. He shall take holiness for an invincible shield.

GRADUAL. *Ps.* 124. Our soul is escaped even as a bird out of the snare of the fowler. ℣. The snare is broken, and we are delivered: our help standeth in the Name of the Lord, who hath made heaven and earth. Alleluia, alleluia. ℣. *Ps.* 68. Let the righteous be glad and rejoice before God: let them also be merry and joyful. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy, and bring his sheaves with him.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 6. 17.

AT that time: Jesus came down from the mountain and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; and they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said: Blessed are ye poor: for yours is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for behold your reward is great in heaven.

OFFERTORY. *Ps.* 149. Let the Saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth, (alleluia).

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints: and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *St. Luke* 12. And I say unto you my friends: Be not afraid of them that kill the body.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that at the intercession of thy holy Martyrs *N.* and *N.*, we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Salus autem. Ps.* 37.

BUT the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evildoers. ℣. Glory be.

COLLECT.

O GOD, which makest us glad with the yearly festivals of thy holy Martyrs *N.* and *N.*: grant, we beseech thee, that as we do rejoice in their merits, so we may be enkindled to follow them in all virtuous and godly living. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 10. 32.

BRETHREN: Call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith.

GRADUAL. *Ps.* 34. The righteous cry and the Lord heareth them: and delivereth them out of all their troubles. ℣. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit. Alleluia, alleluia. ℣. The noble army of Martyrs praise thee, O Lord. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 126. They that sow in tears: shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy and bring his sheaves with him.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 24. 3.

AT that time: As Jesus sat upon the Mount of Olives, the disciples came unto him privately, saying: Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them: Take heed that no man deceive you. For many shall come in my name, saying: I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: And ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

OFFERTORY. *Wisd.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die: but they are in peace, (alleluia.)

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that at the intercession of thy holy Martyrs *N.* and *N.* we may by thee be defended against all adversities. Through.

COMMUNION. *St. Matt.* 10. What I tell you

in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear that preach ye upon the housetops.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that, at the intercession of thy blessed Martyrs *N.* and *N.*, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

¶ *Other Epistles and Gospels for the Common of several Martyrs.*

The Lesson for the EPISTLE from the Book of Wisdom. *Wisd.* 10. 17.

GOD rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a light of stars in the night-season; brought them through the Red sea, and led them through much water: but he drowned their enemies, and cast them up out of the bottom of the deep. Therefore the righteous spoiled the ungodly, and praised thy holy name, O Lord, and magnified with one accord thine hand, that fought for them, O Lord our God.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Romans* 5. 1.

BRETHREN: Being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience experience; and experience

hope: and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Romans* 8. 18.

BRETHREN: I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 6. 4.

BRETHREN: Let us in all things approve ourselves as the ministers of God in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers

and yet true: as unknown and yet well known: as dying, and, behold, we live: as chastened and not killed: as sorrowful, yet alway rejoicing: as poor, yet making many rich: as having nothing, and yet possessing all things.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 11. 33.

BRETHREN: Through faith the saints subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all obtained a good report through faith in Jesus Christ our Lord.

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle. *Rev.* 7. 13.

IN those days: One of the elders answered and said unto me: What are these which are arrayed in white robes? and whence came they? And I said unto him: Sir, thou knowest. And he said to me: These are they which came out of great tribulation, and have washed their robes, and made

them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 1.

AT that time: Jesus, seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 11. 25.

AT that time: Jesus answered and said: I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father : and no man knoweth the Son but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 47.

AT that time: Jesus said unto the Scribes and Pharisees: Woe unto you! For ye build the sepulchres of the prophets, and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Therefore also said the wisdom of God: I will send them prophets and apostles, and some of them they shall slay and persecute: that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; from the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you: It shall be required of this generation.

✠ The Continuation of the HOLY GOSPEL according to Luke. *Luke* 10. 16.

AT that time: Jesus said unto his disciples: He that heareth you heareth me ; and he that

despiseth you despiseth me; and he that despiseth me, despiseth him that sent me. And the seventy returned again with joy, saying: Lord, even the devils are subject unto us through thy Name. And he said unto them: I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 1.

AT that time: Jesus said unto his disciples: Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed; neither hid that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light: and that which ye have spoken in the ear in closets shall be proclaimed upon the house-tops. And I say unto you my friends: Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you: Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you: Whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God.

COMMON OF A CONFESSOR BISHOP

INTROIT. *Statuit ei. Ecclus.* 45.

THE Lord made with him a covenant of peace: and made him the chief of his people: that he should have the dignity of the priesthood for ever. *Ps.* 132. Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that the devout observance of this festival of thy blessed Confessor and Bishop, Saint *N.* may be profitable unto us for our advancement in all godliness, and for the attainment of everlasting salvation. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 44. 16.

BEHOLD a great priest who in his days pleased the Lord and was found righteous: and in the time of wrath he was taken in exchange for the world. There was none like unto him to keep the law of the most High. Therefore by an oath the Lord assured him that he would increase him among his people. He established with him the blessing of all men and the covenant, and made it rest upon his head. He acknowledged him in his blessing: and preserved for him his mercy: so that he found favour in the sight of the Lord. He magnified him in the sight of kings: and gave unto him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood and blessed him with glory, that he should execute the office of the priesthood

and have honour in his name and offer unto him incense and a sweet savour.

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High. Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia. ℣. This is a priest whom the Lord hath crowned. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 25. 14.

AT that time: Jesus spake this parable unto his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he

that had received two, he also gained other two. But he that had received one went and digged in the earth and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying: Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him: Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said: Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them. His lord said unto him: Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

OFFERTORY. *Ps.* 89. I have found David my servant: with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

GRANT, we beseech thee, O Lord, that we remembering with gladness the righteousness of thy Saints, may at all times and in all places feel the effectual succour of their intercession. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that we may so shew forth our thankfulness for the gifts which we have now received: that, at the intercession of Saint *N*. thy Confessor and Bishop, we may obtain yet more abundant mercies. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness, and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on this feast of thy holy Confessor and Bishop Saint *N*.: that, like as he was found worthy to do thee faithful service, so, by the succour of his merits, we may be delivered from the bonds of the sins which we have committed. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 7. 23.

BRETHREN: They truly were many priests, because they were not suffered to continue by reason of death: but Jesus, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him: seeing he

ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself, even Jesus Christ our Lord.

GRADUAL. *Ps.* 132. I will deck her priests with health: and her saints shall rejoice and sing. ℣. There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed. Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech. Alleluia. ℣. *Ecclus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 24. 42.

AT that time: Jesus said unto his disciples: Watch therefore: for ye know not what hour

your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched and would not have suffered his house to be broken up. Therefore, be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant whom his lord when he cometh shall find so doing. Verily I say unto you, that he shall make him ruler over all his goods.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

GRANT, O Lord, we pray thee, that our devout observance of this yearly festival of thy Confessor and Bishop Saint *N.* may render us thy servants acceptable unto thy loving-kindness: that the oblation of this our bounden duty and service may be profitable unto him in the reward of his godliness, and obtain for us thy servants the bountiful gifts of thy grace. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: grant we beseech thee that we who keep the solemn feast of Saint *N.*

thy Bishop and Confessor, may by his prayers obtain the pardon of thy mercy. Through.

¶ *Other Epistles and Gospels for the Common of a Confessor and Bishop.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 5. 1.

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, as also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 13. 7.

BRETHREN: Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ, the same yesterday, and to-day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without

the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 33.

AT that time: Jesus said unto his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel: but on a candlestick, that they which come in may see the light. The light of the body is the eye. Therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 13. 33.

AT that time: Jesus said unto his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all: Watch.

COMMON OF DOCTORS

INTROIT. *In medio Ecclesiae. Ecclus.* 15.

IN the midst of the congregation he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

O GOD by whose providence Saint *N.* was sent to guide thy people in the way of everlasting salvation: grant we beseech thee, that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 4. 1.

DEARLY beloved: I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word; be instant in season, out of season: reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves

teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. ℣. The law of his God is in his heart: and his goings shall not slide. Alleluia, alleluia. ℣. *Ecclus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ecclus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 13.

AT that time: Jesus said unto his disciples: Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. *Creed.*

OFFERTORY. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

GRANT, O Lord, we pray thee that the devout prayers of thy blessed Saint *N.*, thy Bishop (*or* Confessor) and Doctor, may never fail to succour and defend us: that these our oblations may be rendered acceptable in thy sight; and that we may be made worthy to obtain for our sins the pardon of thy mercy. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord that thy holy Bishop (*or* Confessor) and most excellent Doctor, Saint *N*. may ever stand before thee as our advocate: that this sacrifice of thy ordinance may effectually avail for our salvation. Through.

¶ *Another Epistle for the Common of Doctors.*

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 39. 5.

THE righteous will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer, and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth, it shall not be blotted out: his memorial shall not depart away, and his name shall live from generation to generation. Nations shall shew forth his wisdom, and the congregation shall declare his praise.

COMMON OF A CONFESSOR NOT A BISHOP

INTROIT. *Os justi. Ps.* 37.

THE mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment: the law of his God is in his heart. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evildoers. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the yearly feast of thy Confessor Saint *N.*: mercifully grant, that, as we now observe his heavenly birthday, so we may follow him in all virtuous and godly living. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 31. 8.

BLESSED is the man that is found without blemish: and hath not gone after gold. Who is he ? and we will call him blessed: for wonderful things hath he done among his people. Who hath been tried thereby and found perfect ? Then let him glory. Who might offend, and hath not offended ? or done evil, and hath not done it ? His goods shall be established, and the congregation shall declare his alms.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. ℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night-season. Alleluia, alleluia. ℣. *St. James* 1. Blessed is the man that

endureth temptation: for when he is tried he shall receive the crown of life. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide instead of the Gradual is said:

Alleluia, alleluia. ℣. *St. James* 1. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life. Alleluia. ℣. *Ecclus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 35.

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding: that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would

have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints, may by the same be delivered from all evils both in this life and in that which is to come. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

O GOD, who hast vouchsafed to feed us with heavenly meat and drink: mercifully grant that, like as we have received the same in devout remembrance of thy Confessor Saint *N.*, so we may evermore be defended by his intercession. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Justus ut palma.* *Ps.* 92.

THE righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus: such as are planted in the house of the Lord shall flourish in the courts of the house of

our God. *Ps. ibid.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. ℣. Glory be.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications which we make before thee on the feast of thy holy Confessor Saint *N.*: that we who put not our trust in our own righteousness may be succoured by the prayers of him that found favour in thy sight. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 4. 9.

BRETHREN: We are made a spectacle unto the world, and to Angels, and to men. We are fools for Christ's sake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace: and labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the off-scouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you: in Christ Jesus our Lord.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. ℣. The law of his God is in his heart: and his goings shall not slide. Alleluia, alleluia. ℣. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide instead of the Gradual is said:

Alleluia, alleluia. ℣. *Ibid.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 32.

AT that time: Jesus said unto his disciples: Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms: provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth neither moth corrupteth. For where your treasure is, there will your heart be also.

OFFERTORY. *Ps.* 21. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

SECRET.

GRANT, we beseech thee, Almighty God: that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints,

and effectual unto us for the cleansing both of body and soul. Through.

COMMUNION. *St. Matt.* 19. Verily I say unto you: that ye which have left all and followed me shall receive an hundredfold, and shall inherit everlasting life.

POSTCOMMUNION.

WE beseech thee, Almighty God: that we, who have received this heavenly food, may at the intercession of thy holy Confessor Saint *N.* be thereby defended against all adversities. Through.

¶ *Another Epistle and Gospel for the Common of a Confessor not a Bishop.*

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 3. 7.

BRETHREN: What things were gain to me, those I counted loss for Christ. Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; if by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 19. 12.

AT that time: Jesus spake this parable unto his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them: Occupy till I come. But his citizens hated him, and sent a message after him, saying: We will not have this man to reign over us. And it came to pass, that when he was returned having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the first, saying: Lord, thy pound hath gained ten pounds. And he said unto him: Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying: Lord, thy pound hath gained five pounds. And he said likewise to him: Be thou also over five cities. And another came, saying: Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him: Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest thou not my money into the bank, that at my coming I might have required mine own with usury? And he said unto them that stood by: Take from him the pound, and give it to him that hath ten

pounds. And they said unto him: Lord, he hath ten pounds. For I say unto you: That unto every one that hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

COMMON OF ABBOTS

INTROIT. *Os justi. Ps.* 37.

THE mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment: the law of his God is in his heart. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evildoers. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, O Lord, that the prayers of thy holy Abbot, Saint *N.* may commend us unto thee: that we, who have no power of ourselves to help ourselves, may by his advocacy find favour in thy sight. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 45. 1.

HE was beloved of God and men, whose memorial is blessed. The Lord made him like to the glorious Saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease: he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness

and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

GRADUAL. *Ps.* 21. Thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head. ℣. He asked life of thee, and thou gavest him a long life: even for ever and ever. Alleluia, alleluia. ℣. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide instead of the Gradual is said :

Alleluia. Alleluia. ℣. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. Alleluia. ℣. *Hosea* 14. The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 27.

AT that time: Peter said unto Jesus: Behold we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them:

Verily I say unto you: That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Ps.* 21. Thou hast given him his heart's desire, and hast not denied him the request of his lips: thou hast set a crown of pure gold upon his head.

SECRET.

WE beseech thee, O Lord, that thy holy Abbot *N.* may intercede for us: that this sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O LORD, we pray thee that this holy Sacrament which we have now received and the prayers of thy holy Abbot, Saint *N.* may effectually defend us: that we may both imitate the example of his conversation and perceive the succour of his intercession. Through.

THE COMMON OF VIRGINS

For a Virgin Martyr.

INTROIT. *Loquebar. Ps.* 119.

I WILL speak of thy testimonies also even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

O GOD, who among the manifold works of thine almighty power hast bestowed even upon the weakness of women strength to win the victory of martyrdom: grant, we beseech thee, that we, who on this day recall the heavenly birth of Saint *N.* thy Virgin and Martyr, may so follow in her footsteps, that we may likewise attain unto thee. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 51. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name : for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had: from the choking of fire

on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps.* 45. Thou hast loved righteousness, and hated iniquity. ℣. Therefore God, even thy God, hath anointed thee with the oil of gladness. Alleluia, alleluia. ℣. *Ibid.* The virgins that be her fellows shall be brought unto thee: with joy and gladness shall they be brought. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. Come thou bride of Christ, receive the crown, which the Lord hath prepared for thee for ever: for whose love thou didst shed thy blood. ℣. *Ps.* 45. Thou hast loved righteousness, and hated iniquity: therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. ℣. In thy comeliness and in thy beauty go forth, ride prosperously and reign.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ibid.* The virgins that be her fellows shall bear her company: they shall be brought unto thee with joy and gladness. Alleluia. ℣. In thy comeliness and in thy beauty go forth, ride prosperously and reign. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 25. 1.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise: Give us of your oil; for our lamps are gone out. But the wise answered, saying: Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying: Lord, Lord, open to us. But he answered and said: Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps.* 45. The virgins that be her fellows shall bear her company: they shall be brought unto thee with joy and gladness: and shall enter into the king's palace.

SECRET.

O LORD, who seest that we do trust for our deliverance in the advocacy of thy blessed Virgin and Martyr Saint *N.*: grant, we beseech

thee, that the gifts which we offer unto thee on this her festival may be acceptable in thy sight. Through.

COMMUNION. *Ps.* 119. Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments, and in thy statutes that I be not ashamed.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, which have here received these holy mysteries: and grant, that at the intercession of thy blessed Virgin and Martyr Saint *N.* we may thereby be made worthy to rejoice in thy everlasting protection. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Me expectaverunt. Ps.* 119.

THE ungodly laid wait for me to destroy me: but I will consider thy testimonies, O Lord: I see that all things come to an end: but thy commandment is exceeding broad. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

GRANT, O Lord, that, like as thy blessed Virgin and Martyr Saint *N.* by the merits of her chastity and godliness of conversation did ever walk acceptably in thy sight, so she may at all times effectually intercede for our forgiveness. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 51. 9.

O LORD my God, then lifted I up my supplication from the earth, and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving; and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, and bless thy Name, O Lord our God.

GRADUAL. *Ps.* 46. God shall help her with his countenance: God is in the midst of her, therefore shall she not be removed. ℣. The rivers of the flood shall make glad the city of God: the holy place of the tabernacle of the most Highest. Alleluia, alleluia. ℣. This is a wise virgin, and one of the number of the prudent. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. Come, thou bride of Christ, receive the crown, which the Lord hath prepared for thee for ever: for whose love thou didst shed thy blood. ℣. *Ps.* 45. Thou hast loved righteousness, and hated iniquity: therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. ℣. In thy comeliness and in thy beauty go forth, ride prosperously and reign.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. This is a wise virgin, and one of the number of the prudent. Alleluia. ℣. *Wisdom* 4. Better it is to have no children, and to have virtue. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 13. 44.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever, and world without end.

SECRET.

WE beseech thee, O Lord, graciously to accept this our sacrifice which we offer unto thee, pleading the merits of thy holy Virgin and Martyr

Saint *N.*: that the same may effectually avail for our succour unto everlasting life. Through.

COMMUNION. *Ps.* 119. I deal with the thing that is lawful and right, O Lord, let the proud do me no wrong: I hold straight all thy commandments, and all false ways I utterly abhor.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gifts: grant, we beseech thee, that, at the intercession of thy blessed Virgin and Martyr Saint *N.*, we may ever live by the partaking of the same. Through.

¶ *Another Gospel for a Virgin Martyr.*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 3.

AT that time: The Pharisees came unto Jesus, tempting him, and saying: Is it lawful for a man to put away his wife for every cause? And he answered and said unto them: Have ye not read, that he which made them at the beginning made them male and female, and said: For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him: Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them: Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for forni-

cation, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. His disciples say unto him: If the case of the man be so with his wife, it is not good to marry. But he said unto them: All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

COMMON OF SEVERAL VIRGIN MARTYRS

Everything shall be said as above for one Virgin Martyr except the prayers which shall be said as follows; and the Epistle which shall be that appointed below for the Common of Virgins who are not Martyrs, Concerning Virgins I have no commandment, *page* F 74.

COLLECT.

GRANT, we beseech thee, O Lord our God, that we may at all times so devoutly honour the triumph of thy blessed Virgins and Martyrs *N.* and *N.*: that, although we be unworthy to shew forth their praises, yet we may reverence them in all lowliness of spirit. Through.

SECRET.

O LORD, we beseech thee, look down upon these gifts, which we offer on thine altar on this

festival of thy holy Virgins and Martyrs *N.* and *N.*: and, as thou dost in these mysteries increase their glory, so likewise of thy bounty bestow upon us the pardon of thy mercy. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that at the intercession of thy blessed Virgins and Martyrs, we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

FOR A VIRGIN ONLY

INTROIT. *Dilexisti. Ps.* 45.

THOU hast loved righteousness, and hated iniquity: therefore God even thy God hath anointed thee with the oil of gladness above thy fellows. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Virgin Saint *N.*, so we may learn to follow her in all godly and devout affections. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 10. 17.

BRETHREN: He that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth.

Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

GRADUAL. *Ps.* 45. In thy comeliness and in thy beauty go forth, ride prosperously and reign. ℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things. Alleluia, alleluia. ℣. The virgins that be her fellows shall bear her company: they shall be brought unto thee with joy and gladness. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. *Ibid.* Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty. ℣. The rich among the people shall make their supplication before thee: kings' daughters are among thine honourable women. ℣. The virgins that be her fellows shall bear her company: they shall be brought unto thee. ℣. With joy and gladness shall they be brought: and shall enter into the King's palace.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ibid.* The virgins that be her fellows shall bear her company: they shall be brought unto thee with joy and gladness. Alleluia. ℣. In thy comeliness and in thy beauty go forth, ride prosperously and reign. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 25. 1.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise: Give us of your oil; for our lamps are gone out. But the wise answered, saying: Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying: Lord, Lord, open to us. But he answered and said: Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps.* 45. Kings' daughters were among thine honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

SECRET.

GRANT, O Lord, we pray thee, that like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

COMMUNION. *St. Matt.* 25. The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold the bridegroom cometh: go ye out to meet Christ the Lord.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant, that we, who celebrate the feast of thy blessed Saint *N.*, may at all times be comforted by her intercession. Through.

ANOTHER MASS FOR THE SAME

INTROIT. *Vultum tuum. Ps.* 45.

THE rich among the people shall make their supplication before thee: the virgins that be her fellows shall bear her company: and shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Virgin Saint *N.*, so we may learn to follow her in all godly and devout affections. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 7. 25.

BRETHREN: Concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the

Lord to be faithful. I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. But this I say, brethren, the time is short; it remaineth, that both they that have wives be as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it: for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: but he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: in Jesus Christ our Lord.

GRADUAL. *Ps.* 45. The King shall have pleasure in thy beauty, for he is thy Lord God. ℣. Hearken, O daughter, and consider, incline thine ear. Alleluia, alleluia. ℣. This is a wise virgin and one of the number of the prudent. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said:*

TRACT. *Ps.* 45. So shall the King have pleasure in thy beauty. ℣. The rich among the people shall make their supplication before thee:

kings' daughters are among thine honourable women. ℣. The virgins that be her fellows shall bear her company: they shall be brought unto thee. ℣. With joy and gladness shall they be brought: and shall enter into the King's palace.

In Eastertide instead of the Gradual is said:

Alleluia, alleluia. ℣. This is a wise virgin, and one of the number of the prudent. Alleluia. ℣. *Wisdom* 4. Better it is to have no children, and to have virtue. Alleluia.

The Holy Gospel shall be either The kingdom of heaven is like unto treasure hid in a field, *as above, page* F 68, *or* The kingdom of heaven shall be likened unto ten virgins, *page* F 65.

OFFERTORY. *Ps.* 45. The virgins that be her fellows shall bear her company: they shall be brought unto thee with joy and gladness: and shall enter into the king's palace.

SECRET.

GRANT, O Lord, we pray thee, that like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

COMMUNION. *St. Matt.* 13. The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who when he had found one pearl of great price, went and sold all that he had, and bought it.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant, that we, who celebrate the feast of thy blessed Saint *N.*, may at all times be comforted by her intercession. Through.

COMMON OF THOSE WHO ARE NOT VIRGINS

For a Martyr not being a Virgin.

INTROIT. *Me expectaverunt. Ps.* 119.

THE ungodly laid wait for me to destroy me: but I will consider thy testimonies, O Lord: I see that all things come to an end: but thy commandment is exceeding broad. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

O GOD, who among the manifold works of thine almighty power hast bestowed even upon the weakness of women strength to win the victory of martyrdom: grant, we beseech thee, that we, who on this day recall the heavenly birth of Saint *N.* thy martyr, may so follow in her footsteps, that we may likewise attain unto thee. Through.

If there be several the following is said :

COLLECT.

GRANT, we beseech thee, O Lord our God, that we may at all times so devoutly honour the

triumphs of thy blessed Martyrs *N.* and *N.*: that, although we be unworthy to shew forth their praises, yet we may reverence them in all lowliness of spirit. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 51. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries: and hast delivered me according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me; I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps.* 45. Thou hast loved righteousness and hated iniquity. ℣. Therefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. ℣. *Ibid.* In thy comeliness and in thy beauty go forth, ride prosperously and reign. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said :*

TRACT. Come, thou bride of Christ, receive the crown, which the Lord hath prepared for thee for ever: for whose love thou didst shed thy blood. ℣. *Ps.* 45. Thou hast loved righteousness, and hated iniquity: therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. ℣. In thy comeliness and in thy beauty go forth, ride prosperously and reign.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ibid.* In thy comeliness and in thy beauty go forth, ride prosperously and reign. Alleluia. ℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 13. 44.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which when it was full, they drew to shore, and sat down, and gathered

the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever, and world without end, (alleluia.)

SECRET.

O LORD, who seest that we do trust for our deliverance in the advocacy of thy blessed Martyr Saint *N.*: grant, we beseech thee, that the gifts which we offer unto thee on this her festival may be acceptable in thy sight. Through.

If there be several the following is said:

O LORD, we beseech thee, look down upon these gifts, which we offer on thine altar on this festival of thy holy Martyrs *N.* and *N.*: and, as thou dost in these mysteries increase their glory, so likewise of thy bounty bestow upon us the pardon of thy mercy. Through.

COMMUNION. *Ps.* 119. Princes have persecuted me without a cause, but my heart standeth in awe of thy word: I am as glad of thy word, as one that findeth great spoils.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, which have here received these holy mysteries: and grant, that at the intercession of thy blessed Martyr, Saint *N.* we may thereby be made worthy to rejoice in thy everlasting protection. Through.

If there be several the following is said :

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that at the intercession of thy blessed Martyrs, we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

FOR ONE WHO IS NEITHER A VIRGIN NOR A MARTYR

INTROIT. *Cognovi. Ps.* 119.

I KNOW, O Lord, that thy judgments are right, and that thou of very faithfulness hast caused me to be troubled: my flesh trembleth for fear of thee, and I am afraid of thy judgments. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Saint *N.*, so we may learn to follow her in all godly and devout affections. Through.

The Lesson for the EPISTLE from the Book of Proverbs. *Proverbs* 31. 10.

WHO can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it: and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord,

she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

GRADUAL. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever. ℣. Because of the word of truth, and meekness, and righteousness: and thy right hand shall teach thee terrible things. Alleluia, alleluia. ℣. In thy comeliness and in thy beauty go forth, ride prosperously, and reign. Alleluia.

After Septuagesima, instead of Alleluia *and the verse following is said:*

TRACT. Come, thou bride of Christ, receive the crown, which the Lord hath prepared for thee for ever. ℣. *Ps.* 45. Thou hast loved righteousness, and hated iniquity: therefore God, even thy God hath anointed thee with the oil of gladness above thy fellows. ℣. In thy comeliness and in thy beauty go forth, ride prosperously, and reign.

In Eastertide, instead of the Gradual is said:

Alleluia, alleluia. ℣. *Ibid.* In thy comeliness and in thy beauty go forth, ride prosperously, and reign. Alleluia. ℣. Because of the word of truth and meekness and righteousness: and thy right hand shall teach thee terrible things. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 13. 44.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath

found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever, and world without end.

SECRET.

GRANT, O Lord, we pray thee, that like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

COMMUNION. *Ibid.* Thou hast loved righteous-

ness and hated iniquity: therefore God, even thy God hath anointed thee with the oil of gladness above thy fellows.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant, that we, who celebrate the feast of thy blessed Saint *N.*, may at all times be comforted by her intercession. Through.

¶ *Another Epistle for a widow.*

The Lesson for the former EPISTLE of blessed Paul the Apostle to Timothy. 1 *Tim.* 5. 3.

DEARLY beloved: Honour widows that are widows indeed. But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. But she that liveth in pleasure is dead while she liveth. And these things give in charge, that they may be blameless. But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. Let not a widow be taken into the number under threescore years old, having been the wife of one man, well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

ON THE ANNIVERSARY OF THE DEDICATION OF A CHURCH

INTROIT. *Terribilis. Genesis* 28.

HOW dreadful is this place: this is none other but the house of God, and this is the gate of heaven: and it shall be called the house of God. *Ps.* 84. O how amiable are thy dwellings, thou Lord of hosts : my soul hath a desire and longing to enter into the courts of the Lord. ℣. Glory be.

COLLECT.

O GOD, who yearly bringest us again unto the day of consecration of this thy holy temple, who dost likewise continually suffer us to draw near in safety unto thy holy mysteries: mercifully hear the prayers of us thy servants; and grant that whosoever entereth this house to ask thy blessing may rejoice in the obtaining of all that he desires. Through.

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle.

Rev. 21. 2.

IN those days: I, John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying: Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be

any more pain: for the former things are passed away. And he that sat upon the throne said: Behold, I make all things new.

GRADUAL. This place is God's handiwork, a mystery beyond all price, and beyond reproof. ℣. O God, before whose face standeth the choir of Angels, mercifully hear the prayers of us thy servants. Alleluia, alleluia. ℣. *Ps.* 138. I will worship toward thy holy temple: and praise thy Name. Alleluia.

After Septuagesima instead of Alleluia *and the verse following is said :*

TRACT. *Ps.* 125. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed but standeth fast for ever. ℣. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ps.* 138. I will worship toward thy holy temple: and will praise thy Name. Alleluia. ℣. The house of God is surely founded, stablished upon the rock. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 19. 1.

AT that time: Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycomore tree to see him; for he was to pass that way. And when Jesus came

to the place, he looked up, and saw him, and said unto him: Zacchaeus, make haste, and come down; for to-day I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying: That he was gone to be guest with a man that is a sinner. And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him: This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost. *The Creed is said.*

OFFERTORY. 1 *Chron.* 29. As for me, in the uprightness of my heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here: O Lord God of Israel keep this for ever in the heart of thy people, alleluia.

¶*In the prayer following the parenthesis is omitted except in the Church whose dedication is being kept.*

SECRET.

O LORD, we beseech thee, mercifully hear our prayers: (that all we, who in this thy house do as on this day call to memory its dedication unto thee, may perfectly serve thee, both in body and soul:) that, like as we do here present our supplications unto thee, so we may by thee be enabled to attain unto the rewards of everlasting felicity. Through.

COMMON PREFACE. *Which is said even in Lent: but not upon Feasts of our Lord for which there is a Proper Preface.*

COMMUNION. *St. Matt.* 21. My house shall be called the house of prayer, saith the Lord: therein whosoever asketh, shall receive: and he that seeketh shall find, and unto him that knocketh, it shall be opened.

POSTCOMMUNION.

O GOD, who of elect and living stones dost fashion for thy divine Majesty an everlasting habitation: we beseech thee to assist the supplications of us thy people; that, like as thy Church increaseth in outward and visible habitations, so it may grow and prosper in all inward and spiritual advancement. Through.

¶ *Within the Octave of the Dedication of a Church, and on the Octave day, Mass shall be said as is set forth above, for the anniversary day itself: but within the Octave the second Collect shall be of Saint Mary, and the third for the Church or for the Chief Bishop.*

¶ *On the day whereon a Church is dedicated and throughout the Octave, and when the prayers must be varied through the Dedication of another Church falling at the same time, the prayers following shall be said:*

COLLECT.

O GOD, who, thyself invisible, containest all things, but dost for the salvation of mankind shew forth visibly the signs of thine almighty power: vouchsafe, we beseech thee, to enlighten this place with the power of thine indwelling; and grant that all they, who come together here to ask thy mercy, may, in whatsoever tribulation they call upon thee, obtain the blessings of thy consolation. Through.

SECRET.

O GOD, who art thyself the Author of all gifts that are offered unto thee, pour forth, we pray thee upon this house of prayer the abundance of thy benediction: that all they, who therein shall call upon thy Name, may rejoice in the effectual succour of thine almighty power. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that in this place, which although we be unworthy, we have dedicated to the honour of thy Name, thy merciful ears may be open to all them that seek thy succour. Through.

¶ *On the day whereon an Altar is dedicated Mass is said as above appointed for the anniversary of the Dedication of a Church, except for the prayers, in the place of which shall be said the following :*

COLLECT.

O GOD, who, of thy Saints gathered together out of all the world, dost prepare for thyself an everlasting habitation: we beseech thee that thou wouldest pour out upon the same the abundance of thy heavenly blessing; that like as we do here venerate with devout affection the relics of thy Saints, so we may in all things enjoy the effectual assistance of their merits. Through.

SECRET.

WE pray thee, O Lord our God, that thou wouldest pour down upon this altar the abundance of thy Holy Spirit: that he may at

all times sanctify the oblations of thy people, and graciously cleanse the hearts of them that shall be partakers of thy holy Sacrament. Through . . . in the unity of the same Spirit.

POSTCOMMUNION.

ALMIGHTY and everlasting God, vouchsafe, we beseech thee, to sanctify with the power of thy heavenly benediction this altar, which we have dedicated to the honour of thy Name: and to shew forth upon all, that put their trust in thee, the bounty of thy succour; that they may effectually obtain the grace of thy holy sacraments and the fulfilment of all their desires. Through.

COMMON OF FEASTS OF THE B.V.M.

The Mass Salve, sancta parens, *as in Votive Masses of the B.V.M. from Pentecost to Advent.*

¶ *In* **Advent**, *in place of the* Alleluia *and verse following is said the* Alleluia *and verse for Advent as on page* G 29.

After **Septuagesima**, *in place of the* Alleluia *and verse following is said the Tract as on p.* G 32.

In **Eastertide** *the Gradual is omitted, and in place of it is said the Easter* Alleluia *as on p.* G 36.

MASSES OF SAINT MARY ON SATURDAYS

I. ***Throughout Advent.***

Votive Mass for Advent, Rorate coeli, *page* G 28.

II. ***From the Octave of the Epiphany to Feb. 1st inclusive.***

Votive Mass 2. "*From Christmas to the Purification*," Vultum tuum, *page* G 31.

III. ***From Feb. 3 to Saturday after Sexagesima.***

Votive Mass 3. "*From the Purification to Easter*," Salve, sancta parens, *page* G 33.

IV. ***In Eastertide.***

Votive Mass 4. "*From Easter to Pentecost*," Salve, sancta parens, *page* G 36.

V. ***From the Saturday after the Octave of Corpus Christi to the Saturday before Advent.***

Votive Mass 5. "*From Pentecost to Advent*," Salve, sancta parens, *page* G 38.

¶ *During Advent the second Collect will be of the Feria, the third of the Holy Ghost. At other times the second Collect will be of the Holy Ghost, the third for the Church or Chief Bishop.*

¶ *If the Mass of St. Mary on a Saturday be said within a Simple Octave of the B.V.M., then Mass is said as on the Feast, with the 2nd Collect of the Holy Ghost, and the 3rd for the Church or Chief Bishop.*

NOTE

CONVENTUAL MASSES.

One of the following Votive Masses, as assigned to the various days of the week, may be said in Choir in place of the conventual Mass, when the Office is of the Feria (except the Ferias of Advent, Lent, Ember-tide, Rogationtide, and Vigils), provided that the Mass of the preceding Sunday has not to be said, on account of being superseded, nor the conventual Mass for the Dead in accordance with the Rubrics. The second Collect will be of the Feria, and the third will vary with the season.

NON-CONVENTUAL MASSES.

Any of the following Votive Masses, whether those assigned to the various days of the week, or the remaining Votive Masses set forth for various circumstances, may be said on any day allowed by the Rubrics. Also Votive Masses may be said of the Immaculate Conception, the Seven Sorrows of our Lady, as well as of all the canonized Saints in the Martyrology, the Mass being taken from the Proper or Common of Saints. (If they are not in the Kalendar, the Mass is said from the Common, at the Priest's discretion.) But the Masses on the day of the Election and Coronation of the Chief Bishop, and on the Anniversaries of such days, as also on the Election and Consecration of a Bishop, cannot be said as private Masses.

THE VOTIVE MASSES

Monday.

MASS OF THE MOST HOLY TRINITY

INTROIT. *Benedicta sit. Tobit* 13.

BLESSED be the holy Trinity and undivided Unity: we will confess him, because he hath shewed his mercy upon us. *Ps.* 8. O Lord our Governour: how excellent is thy Name in all the world! ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: we beseech thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities. Through.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians.

2 *Cor.* 13. 11.

BRETHREN: Farewell, be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace shall be with you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all. Amen.

GRADUAL. *Daniel* 3. Blessed art thou that beholdest the depths, and sittest upon the cherubim. ℣. Blessed art thou, O Lord, in the firmament of

heaven, and above all to be praised and glorified for ever.

Alleluia, alleluia. ℣. Blessed art thou, O Lord God of our fathers, and to be praised and exalted above all for ever. Alleluia.

After Septuagesima Alleluia *and the verse following are omitted, and instead thereof is said :*

TRACT. With our whole heart we confess thee, we praise and bless thee, O God the Father unbegotten, O only-begotten Son, O Holy Ghost the Comforter, holy and undivided Trinity. ℣. For thou art great, and doest wondrous things : thou art God alone. ℣. Thine be the praise, and thine the glory, and thine the thanksgiving, O ever-blessed Trinity.

In Eastertide the Gradual is omitted, and in place of it is said :

Alleluia, alleluia. ℣. *Daniel* 3. Blessed art thou, O Lord God of our Fathers, and to be praised and exalted above all for ever. Alleluia. ℣. Let us bless the Father and the Son, with the Holy Ghost. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 26.

AT that time : Jesus said unto his disciples : When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the

synagogues : yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

OFFERTORY. *Tobit* 12. Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Ghost : for he hath shewed his mercy upon us.

SECRET.

O LORD GOD ALMIGHTY, we humbly beseech thee : that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our sacrifice; that we may thereby be enabled evermore to present ourselves unto thee to be an offering acceptable in thy sight. Through.

PREFACE *of the Holy Trinity.*

COMMUNION. *Tobit* 13. We bless the God of heaven and extol him before all the living : for he hath shewed his mercy upon us.

POSTCOMMUNION.

O ETERNAL LORD GOD, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity : mercifully grant, that we, who have now received thy holy sacraments, may thereby be defended from all adversities which may happen to the body and from all evil thoughts which may assault and hurt the soul. Through.

Tuesday.

MASS OF THE ANGELS

INTROIT. *Benedicite Dominum. Ps.* 103.

O PRAISE the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words.

Ps. ibid. Praise the Lord, O my soul: and all that is within me, praise his holy Name. ℣. Glory be.

COLLECT.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth. Through.

Glory be to God on high *is always said.*

The Lesson for the EPISTLE from the Book of the Revelation of blessed John the Apostle.

Rev. 5. 11.

IN those days: I heard the voice of many Angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying: Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said: Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

GRADUAL. *Ps.* 148. O praise the Lord of heaven : praise him in the height. ℣. Praise him, all ye Angels of his : praise him, all his host.

Alleluia, alleluia. ℣. *Ps.* 138. Even before the Angels will I sing praise unto thee : I will worship toward thy holy temple, and praise thy Name. Alleluia.

After Septuagesima Alleluia *and the verse following are omitted, and instead thereof is said :*

TRACT. *Ps.* 103. O praise the Lord, ye Angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words. ℣. O praise the Lord, all ye his hosts : ye servants of his, that do his pleasure. ℣. O speak good of the Lord, all ye works of his : in all places of his dominion, praise thou the Lord, O my soul.

In Eastertide the Gradual is omitted, and in place of it is said :

Alleluia, alleluia. ℣. *Ps.* 138. Even before the Angels will I sing praise unto thee : I will worship toward thy holy temple, and praise thy Name. Alleluia. ℣. *St. Matt.* 28. The Angel of the Lord descended from heaven and came and rolled back the stone from the door, and sat upon it. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 1. 47.

AT that time : Jesus saw Nathanael coming to him, and saith of him: Behold an Israelite indeed, in whom is no guile ! Nathanael saith unto him: Whence knowest thou me ? Jesus answered and said unto him: Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and said unto him : Rabbi,

thou art the Son of God, thou art the King of Israel. Jesus answered and said unto him : Because I said unto thee : I saw thee under the fig tree, believest thou ? Thou shalt see greater things than these. And he saith unto him : Verily, verily, I say unto you : Hereafter ye shall see heaven open, and the Angels of God ascending and descending upon the Son of man.

OFFERTORY. *Rev.* 8. Another Angel came and stood at the altar, having a golden censer, and there was given unto him much incense: and the smoke of the incense ascended up before God.

SECRET.

WE humbly beseech thee, O Lord, that the prayers of thy holy Angels may assist us thy servants who offer unto thee this Sacrifice of praise: that this our offering may be acceptable in thy sight, and profitable unto us for our salvation. Through.

COMMUNION. Angels, Archangels, Thrones, and Dominations, Principalities, and Powers, heavenly Virtues, Cherubim, and Seraphim, bless ye the Lord for ever and ever.

POSTCOMMUNION.

O LORD, who hast vouchsafed to accept this frailty of our service and hast fulfilled us with thy heavenly benediction : mercifully grant, that the succour of thy holy Angels and Archangels may effectually avail for the assistance of us thy servants. Through.

Another votive Mass of St. Michael Archangel may be said, as on the day of the Feast, September 29th.

Wednesday.

MASS OF THE HOLY APOSTLES PETER AND PAUL

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding steadfast. *Ps. ibid.* Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O LORD, who by thy right hand didst save thy blessed Apostle Saint Peter, that he sank not when he walked upon the waves, and didst thrice in shipwreck deliver Saint Paul his fellow from the depths of the sea: mercifully hear our prayers; and grant that by the merits of these thy Saints, we may be brought unto the glory of everlasting life: Who livest.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 5. 12.

IN those days: By the hands of the Apostles were many signs and wonders wrought among the people: and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them. And believers were the more added to the Lord, multitudes both of men and women. Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them that

were vexed with unclean spirits: and they were healed every one.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. ℣. Instead of thy fathers, thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. *Ps.* 139. Right dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding steadfast. Alleluia.

After Septuagesima Alleluia *and the verse following are omitted, and in place of them is said:*

TRACT. *Ps.* 126. They that sow in tears shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy and bring his sheaves with him.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 27.

AT that time: Peter said unto Jesus: Behold, we have left all and followed thee: what shall we have therefore? And Jesus said unto them: Verily, I say unto you, that ye which have followed me, in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands: and their words unto the ends of the world.

SECRET.

WE beseech thee, O Lord, mercifully to receive these our prayers and oblations : and grant that by the intercession of thy holy Apostles Peter and Paul they may be made an acceptable offering in thy sight. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to defend thy people : that we, who put our trust and confidence in the succour of thy holy Apostles Peter and Paul, may be preserved by thy perpetual and ready help. Through.

In Eastertide the Mass Protexisti, *for the Common of one Martyr is said, excepting the Prayers, Epistle, Gospel, and Preface, which are as in the Mass above.*

Another Mass for Wednesday

MASS OF ALL THE HOLY APOSTLES

OUT OF EASTERTIDE.

INTROIT. *Mihi autem nimis. Ps.* 139.

RIGHT dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. *Ps. ibid.* Lord, thou hast searched me out and known me : thou knowest my downsitting and mine uprising. ℣. Glory be.

COLLECT.

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone : grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 4. 7.

BRETHREN : Unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith : When he ascended up on high, he led captivity captive : and gave gifts unto men. Now that he ascended, what is it but that he also descended first into the lower parts of the earth ? He that descended, is the same also that ascended up far above all heavens, that he might fill all things. And he gave some apostles, and some prophets, and some evangelists, and some pastors, and teachers, for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ : till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord. ℣. Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee.

Alleluia, alleluia. ℣. *Ps.* 139. Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding steadfast. Alleluia.

After Septuagesima, instead of the Alleluia *and the verse following is said :*

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. ℣. He that now goeth on his way weeping, and beareth forth good seed. ℣. He shall doubtless come again with joy, and bring his sheaves with him.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 27.

AT that time : Peter said unto Jesus : Behold, we have left all and followed thee: what shall we have therefore ? And Jesus said unto them : Verily, I say unto you, that ye which have followed me, in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundredfold, and shall inherit everlasting life.

The Creed is not said.

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the world.

SECRET.

GRANT, O Lord, we beseech thee : that we who venerate the everlasting glory of thy holy Apostles ; may in such wise be cleansed by thy holy mysteries, that we may be made worthier for the celebration of the same. Through.

PREFACE *of the Apostles.*

COMMUNION. *St. Matt.* 19. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these holy sacraments, we humbly pray thee : that, at the intercession of thy holy Apostles ; the mysteries which we have offered in remembrance of their glorious passion may be profitable unto us for the healing of our souls. Through.

IN EASTERTIDE.

Mass as above, except the following :

INTROIT. *Protexisti. Ps.* 64.

HIDE me, O God, from the gathering together of the froward, alleluia : and from the insurrection of wicked doers, alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer : preserve my life from fear of the enemy. ℣. Glory be.

After the Epistle :

Alleluia, alleluia. ℣. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints. Alleluia. ℣. *St. John* 15. I have chosen you from the world, that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy Name, O Lord, from one generation to another, alleluia, alleluia.

COMMUNION. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the world, alleluia, alleluia.

¶ *The above Masses, both in and out of Eastertide, may be said as Votives of any Apostles, for whom there be no proper Votives in the Missal. But in such cases the prayers are as follows:*

COLLECT.

O LORD, we humbly beseech thy divine majesty: that, as thou didst send forth thy blessed Apostle Saint *N.*, for the teaching and governance of thy Church, so we may ever feel the succour of his intercession in thy sight Through.

SECRET.

O LORD, we pray thee that the devout prayers of thy blessed Apostle Saint *N.* may commend our sacrifice unto thee: that this bounden oblation which we offer in his honour, may by his merits be rendered acceptable in thy sight. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that these heavenly mysteries, which we have joyfully received on this commemoration of blessed *N.* thine Apostle, may effectually avail for the glory of thy saints, and the forgiveness of the sins of us thy servants. Through.

A Third Mass for Wednesday.

MASS OF ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

Mass Adjutor *as on the Feast of the Patronage of St. Joseph, placed at the end of the Masses of April, with observation of the rubric at the end of that Mass.*

¶ *If the Collects for the Prayers of the Saints be said, the words* of blessed Joseph *should be omitted.*

A Fourth Mass for Wednesday.

MASS OF THE PATRON SAINT

¶ *So also on Wednesdays a conventual Mass may be said of the chief Patron of the Town or City, Diocese, Province, or Nation, or of the Titular of a particular Church, and of the Title or Holy Founder of an Order or Congregation.*

Thursday.

MASS OF THE HOLY GHOST

INTROIT. *Spiritus Domini. Wisdom* 1.

THE Spirit of the Lord hath filled the whole world : and that which containeth all things hath knowledge of the voice. *Ps.* 68. Let God arise, and let his enemies be scattered : let them also that hate him flee before him. ℣. Glory be.

COLLECT.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit : grant us by the same Spirit to

have a right judgment in all things, and evermore to rejoice in his holy comfort. Through . . . in the unity of the same Spirit. . . .

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 8. 14.

IN those days: When the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: for as yet he was fallen upon none of them, only they were baptized in the Name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost.

GRADUAL. *Ps.* 33. Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance. ℣. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. ℣. (*Here genuflect.*) Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, in place thereof is said:*

TRACT. *Ps.* 104. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. ℣. O how good and sweet, O Lord, is thy Spirit within us. ℣. (*Here genuflect.*) Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 104. O send forth thy Spirit, and they shall be made : and thou shalt renew the face of the earth. Alleluia. ℣. (*Here genuflect.*) Come, Holy Ghost, and fill the hearts of thy faithful people : and kindle in them the fire of thy love. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 14. 23.

AT that time : Jesus said unto his disciples : If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings. And the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you : I go away, and come again unto you. If ye loved me, ye would rejoice, because I said: I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the Prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father, and as the Father gave me commandment, even so I do.

OFFERTORY. *Ps.* 68. Stablish the thing, O God, that thou hast wrought in us : for thy

temple's sake at Jerusalem, shall kings bring presents unto thee.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations : that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil. Through . . . in the unity of the same Spirit.

PREFACE *of Pentecost.*

COMMUNION. *Acts 2.* Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting : and they were all filled with the Holy Ghost, and began to speak the wonderful works of God.

POSTCOMMUNION.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace : and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. Through . . . in the unity of the same Spirit . . .

To ask the grace of the Holy Ghost Mass is said as above, with these Prayers that follow :

COLLECT.

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid : cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit ; that we may perfectly love thee, and worthily magnify thy holy Name. Through . . . in the unity of the same Spirit.

SECRET.

WE beseech thee, O Lord, that this our sacrifice may cleanse our hearts from every stain of sin: that by the power of thy Holy Spirit we may be made a dwelling-place acceptable unto thee. Through . . . in the unity of the same Spirit.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that we thy servants, ever seeking diligently the grace of thy Holy Spirit, may be found worthy to be defended against all temptations, and to obtain the remission of all our sins. Through . . . in the unity of the same Spirit.

Another Mass for Thursday.

MASS OF THE MOST HOLY SACRAMENT OF THE EUCHARIST

INTROIT. *Cibavit eos. Ps.* 81.

HE fed them also with the finest wheat flour: and with honey from the rock hath he satisfied them. *Ps. ibid.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. ℣. Glory be.

COLLECT.

O GOD, who in a wonderful Sacrament hast ordained unto us a memorial of thy Passion: grant us, we beseech thee, so to worship the sacred mysteries of thy Body and Blood, that we may ever feel within ourselves the fruits of thy redemption: Who livest and reignest with the Father in the unity of the Holy Ghost.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 11. 23.

BRETHREN: For I have received of the Lord that which also I delivered unto you. That the Lord Jesus the same night in which he was betrayed, took bread: and when he had given thanks, he brake it, and said: Take, eat: This is my Body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new testament in my Blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death, till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body.

GRADUAL. *Ps.* 145. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. ℣. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. ℣. *St. John* 6. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

After Septuagesima Alleluia *and the verse following are omitted, and in place of them is said:*

TRACT. *Mal.* 1. From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles. ℣. And in every place incense shall be offered unto my Name,

and a pure offering: for my Name shall be great among the heathen. ℣. *Prov.* 9. Come, eat of my bread and drink of the wine which I have mingled.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *St. Luke* 24. The Lord Jesus was made known unto his disciples in the breaking of bread. Alleluia. ℣. *St. John* 6. My Flesh is meat indeed, and my Blood is drink indeed: He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 55.

AT that time: Jesus said unto the multitude of the Jews: My Flesh is meat indeed, and my Blood is drink indeed. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead. He that eateth of this bread shall live for ever.

OFFERTORY. *Lev.* 21. The priests of the Lord do offer the offerings of the Lord made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God.

SECRET.

WE beseech thee, O Lord, that like as we in these our oblations do shew forth in a mystery the unity and concord of thy Church: so thou wouldest ever mercifully bestow upon her these thy blessings. Through.

PREFACE *of Christmas.*

COMMUNION. 1 *Cor.* 11. As often as ye do eat of this bread, and drink of this cup, ye do shew the Lord's death till he come: wherefore, whosoever shall eat of this bread, and drink of this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we who in these outward tokens have been made partakers of thy most precious Body and Blood, may after this life be replenished with the fruition of thy glorious Godhead. Who livest.

Friday.

MASS OF THE HOLY CROSS

INTROIT. *Nos autem gloriari. Gal.* 6.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we were saved, and obtained our freedom. *Ps.* 67. God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us. ℣. Glory be.

COLLECT.

O GOD, who by the precious Blood of thine only-begotten Son hast vouchsafed to sanctify the Cross to be the sign of our redemption: grant us, we beseech thee; so joyfully to honour that holy Cross, that we may evermore rejoice in thy protection. Through the same.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Philippians. *Phil.* 2. 8.

BRETHREN: Christ became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name: (*here genuflect*) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL. *Phil.* 2. Christ became obedient unto death, even the death of the Cross. ℣. Wherefore God also hath highly exalted him: and given him the Name which is above every name.

Alleluia, alleluia. ℣. Sweetest wood, sweetest iron, that bare so sweet a burthen: which only was counted worthy to sustain the King of heaven and its Lord. Alleluia.

After Septuagesima Alleluia *and the verse following are omitted, and in place thereof is said:*

TRACT. We adore thee, O Christ, and we bless thee: because by thy Cross thou hast redeemed the world. ℣. We adore thy Cross, O Lord, we commemorate thy glorious Passion: have mercy upon us, thou who didst suffer for us. ℣. O blessed Cross, which alone wast counted worthy to sustain the King of heaven and its Lord.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 96. Tell it out among the heathen: that the Lord hath reigned from the tree. Alleluia. ℣. Sweetest wood, sweetest iron, that bare so sweet a burthen: which only was

counted worthy to sustain the King of heaven and its Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 20. 17.

AT that time: Jesus took the twelve disciples apart in the way, and said unto them: Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

OFFERTORY. By the sign of the holy Cross, defend, O Lord, thy people from all the snares of their enemies, that the service which we render may be pleasing unto thee: and our sacrifice acceptable in thy sight.

SECRET.

GRANT, we beseech thee, O Lord, that like as thy Son did offer himself upon the altar of the Cross to take away the sins of the whole world: so this our oblation may cleanse us from all our iniquities. Through the same.

PREFACE *of the Holy Cross.*

COMMUNION. By the sign of the Cross, deliver us from our enemies, O Lord our God.

POSTCOMMUNION.

ASSIST us mercifully, O Lord our God: that, like as thou dost vouchsafe unto us to delight in honouring thy holy Cross, so we may be defended by the perpetual succour of the same. Through.

In Eastertide, instead of the foregoing Prayer the following is said :

O GOD, who for our sakes didst send thy Son to suffer death upon the Cross, that thou mightest deliver us from the power of the enemy : mercifully grant to us thy servants, that we may attain unto the grace of his resurrection. Through the same.

Another Mass for Friday.

MASS OF THE PASSION OF OUR LORD JESUS CHRIST

INTROIT. *Humiliavit. Phil.* 2.

THE Lord Jesus Christ humbled himself unto death, even the death of the Cross: wherefore God also hath highly exalted him, and given him a Name which is above every name. *Ps.* 89. My song shall be alway of the loving-kindness of the Lord: from one generation to another. ℣. Glory be.

COLLECT.

O LORD JESU CHRIST, who from the bosom of the Father in heaven didst come down to earth, and shed thy precious Blood for the remission of all our sins: we humbly beseech thee; that in the day of judgment we may be found worthy to stand at thy right hand and hear thy voice : Come, ye blessed ones : Who livest and reignest with the same God the Father in the unity of the Holy Spirit. . . .

The Lesson for the EPISTLE from Zechariah the Prophet. *Zech.* 12. 10.

THUS saith the Lord : I will pour upon the house of David, and upon the inhabitants of Jerusalem the spirit of grace and of supplications:

and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. In that day there shall be a great mourning in Jerusalem, and one shall say unto him: What are these wounds in thine hands? Then he shall answer: Those with which I was wounded in the house of my friends. Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: saith the Lord almighty.

GRADUAL. *Ps.* 69. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. ℣. They gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

Alleluia, alleluia. ℣. Hail, gracious King: who alone didst pity our transgressions: obedient to thy Father, thou wast led to be crucified, even as a meek lamb to the slaughter. Alleluia.

After Septuagesima Alleluia *and the verse following are omitted, and in place thereof is said:*

TRACT. *Isa.* 53. Surely he hath borne our griefs, and carried our sorrows. ℣. Yet we did esteem him stricken, smitten of God, and afflicted. ℣. But he was wounded for our transgressions, he was bruised for our iniquities. ℣. The chastisement of our peace was upon him: and with his stripes we are healed.

In Eastertide the Gradual is omitted, and in place of it is said:

Alleluia, alleluia. ℣. Hail, gracious King: who alone didst pity our transgressions: obedient to thy

Father, thou wast led to be crucified, even as a meek lamb to the slaughter. Alleluia. ℣. To thee be glory, hosanna: to thee triumph and victory: to thee the crown of highest praise and honour. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 19. 28.

AT that time: Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith: I thirst. Now there was set a vessel full of vinegar. And they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said: It is finished. And he bowed his head and gave up the ghost. The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true.

OFFERTORY. Wicked men rose up against me: without mercy they sought to kill me: and they did not spare to spit in my face: they wounded me with their spears, and all my bones are broken.

SECRET.

WE beseech thee, O Lord, that by the mediation of the Passion of thy only-begotten Son,

this sacrifice which we offer unto thee may evermore avail to quicken and defend us : Who liveth and reigneth with thee.

PREFACE *of the Holy Cross.*

COMMUNION. *Ps.* 22. They pierced my hands and my feet: I may tell all my bones.

POSTCOMMUNION.

O LORD JESU CHRIST, Son of the living God, who at the sixth hour for the redemption of the world wast lifted up upon the Cross of shame, and didst vouchsafe to shed thy precious Blood for the remission of our sins : we humbly beseech thee; that, after this our life on earth, thou wouldest grant unto us joyfully to enter the gates of Paradise : Who livest and reignest.

Saturday.

¶ *On Saturday Mass is said of St. Mary, in accordance with the rubric on page* F 92.

MASS OF SAINT MARY THE VIRGIN FROM ADVENT TO CHRISTMAS.

INTROIT. *Rorate coeli. Is.* 45.

DROP down, ye heavens, from above, and let the skies pour down righteousness : let the earth open and bring forth a Saviour.

Ps. 85. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. ℣. Glory be.

COLLECT.

O GOD who didst vouchsafe that thy Word should be made Flesh in the womb of the Blessed Virgin Mary at the message of an Angel : grant to us thy humble servants that we, believing her to

be indeed the Mother of God, may by her intercession find favour in thy sight. Through the same.

The Lesson for the EPISTLE from Isaiah the Prophet. *Isaiah* 7. 10.

IN those days: The Lord spake unto Ahaz, saying: Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord. And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive, and bear a son, and shall call his name Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil and choose the good.

GRADUAL. *Ps.* 24. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in. ℣. Who shall ascend into the hill of the Lord, or who shall stand in his holy place? Even he that hath clean hands and a pure heart.

Alleluia, alleluia. ℣. *St. Luke* 1. Hail Mary, full of grace: the Lord is with thee: blessed art thou among women. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 1. 26.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying,

and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord; be it unto me according to thy word.

OFFERTORY. *Ibid.* Hail Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

WE beseech thee, O Lord, stablish in our hearts the mysteries of the true religion: that, as we do believe thy Son, conceived of a Virgin, to be very God and very Man, so by the power of his resurrection we may be found worthy to attain to everlasting felicity. Through the same.

PREFACE *of Our Lady.* And that in the Veneration. *Which shall be said in all votive Masses of Our Lady.*

And so it shall be said in all the Masses of St. Mary following, even at Eastertide, or within any Octave in which her Mass shall be said.

COMMUNION. *Is.* 7. Behold, a Virgin shall conceive, and bear a son: and his Name shall be called Emmanuel.

POSTCOMMUNION.

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his Cross and Passion we may be brought unto the glory of his Resurrection. Through the same.

FROM CHRISTMAS TO THE PURIFICATION.

INTROIT. *Vultum tuum. Ps.* 45.

THE rich among the people shall make their supplication before thee: the virgins that be her fellows shall bear her company: and shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

O GOD who by the child-bearing of a pure Virgin hast bestowed upon all mankind the rewards of everlasting life: grant, we beseech thee, that we may know the succour of her intercession, through whom we have been found worthy to receive the author of all life, even Jesus Christ thy Son our Lord, who liveth and reigneth.

The Lesson from the EPISTLE of blessed Paul the Apostle to Titus. *Titus* 3. 4.

DEARLY beloved: The kindness and love of God our Saviour toward man appeared: not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour: that being justified by his grace, we should be made heirs according to the hope of eternal life: in Christ Jesus our Lord.

GRADUAL. *Ps.* 45. Thou art fairer than the children of men: full of grace are thy lips. ℣. My heart is inditing of a good matter: I speak of the things which I have made unto the king: my tongue is the pen of a ready writer.

Alleluia, alleluia. ℣. After child-bearing thou remainedst a pure Virgin: Mother of God, intercede for us. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, there shall be said:*

TRACT. Rejoice, O Mary, thou alone all heresy dost slay. ℣. Thou the Archangel Gabriel's message didst obey. ℣. He who is God and man was born thy son: yet art thou still a maid, O spotless One. ℣. Mother of God, intercede for us.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 2. 15.

AT that time: The shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it,

they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

OFFERTORY. Blessed art thou, O holy Virgin Mary, and most worthy of all praise: for out of thee arose the Sun of righteousness, Christ our God.

SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy and by the intercession of blessed Mary Ever-Virgin these our oblations may be acceptable in thy sight: that we being delivered in this present life from all adversities, may obtain in that which is to come peace everlasting. Through.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that at the intercession of the blessed Virgin Mary, Mother of God, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ.

FROM THE PURIFICATION TO EASTER.

INTROIT. *Salve, sancta parens.* Sedulius.

HAIL, O Mother most holy, who didst give birth to the monarch: reigning o'er heaven

and earth world without end. *Ps.* 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

O LORD GOD ALMIGHTY, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls: that by the glorious intercession of blessed Mary Ever-Virgin we may be delivered from our present sadness, and attain in the end to everlasting gladness. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him: and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary; who a maiden undefiled hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him, yet, made man for our sake, hidden he lies in thy womb.

Alleluia, alleluia. ℣. *Num.* 17. Now hath blossomed Jesse's rod: a Virgin bears both Man and God: God restoreth peace to men, high and low are one again. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, shall be said:*

TRACT. Rejoice, O Mary, thou alone all heresy dost slay. ℣. Thou the Archangel Gabriel's message didst obey. ℣. He who is God and Man was

born thy Son: yet art thou still a maid, O spotless One. ℣. Mother of God, intercede for us.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 27.

AT that time: It came to pass as Jesus spake these things, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee and the paps which thou hast sucked. But he said: Yea, rather, blessed are they that hear the word of God, and keep it.

OFFERTORY. Blessed art thou, O holy Virgin Mary, and most worthy of all praise: for out of thee arose the Sun of righteousness, Christ our God.

SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy and by the intercession of blessed Mary Ever-Virgin these our oblations may be acceptable in thy sight: that we being delivered in this present life from all adversities, may obtain in that which is to come peace everlasting. Through.

COMMUNION. Blessed is the womb of the Virgin Mary that bore the Son of the everlasting Father.

POSTCOMMUNION.

O LORD, who hast appointed this holy Sacrament, which we have here received, to be the means of our salvation: mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin, may by her protection be preserved both in body and soul. Through.

FROM EASTER TO PENTECOST.

INTROIT. *Salve, sancta parens.* Sedulius.

HAIL, O Mother most holy, who didst give birth to the monarch: reigning o'er heaven and earth world without end, alleluia, alleluia. *Ps.* 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

O LORD GOD ALMIGHTY, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls: that by the glorious intercession of blessed Mary Ever-Virgin we may be delivered from our present sadness, and attain in the end to everlasting gladness. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him: and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance.

Alleluia, alleluia. ℣. *Num.* 17. Now hath blossomed Jesse's rod: a Virgin bears both Man and God: God restoreth peace to men, high and low are one again. Alleluia. ℣. *St. Luke* 1. Hail Mary, full of grace: the Lord is with thee: blessed art thou among women. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 19. 25.

AT that time: There stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother: Woman, behold thy son. Then saith he to the disciple: Behold thy mother. And from that hour that disciple took her unto his own home.

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou didst give birth to thy Maker, and for ever remainest a Virgin, alleluia.

SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy, and by the intercession of blessed Mary Ever-Virgin, these our oblations may be acceptable in thy sight: that we being delivered in this present life from all adversities may obtain in that which is to come peace everlasting. Through.

COMMUNION. Blessed is the womb of the Virgin Mary that bore the Son of the everlasting Father, alleluia.

POSTCOMMUNION.

O LORD, who hast appointed this holy Sacrament which we have here received to be the means of our salvation: mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin, may by her protection be preserved both in body and soul. Through.

FROM PENTECOST TO ADVENT.

INTROIT. *Salve, sancta parens.* Sedulius.

HAIL, O Mother most holy, who didst give birth to the monarch, reigning o'er heaven and earth, world without end. *Ps.* 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. ℣. Glory be.

COLLECT.

O LORD GOD ALMIGHTY, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls: that by the glorious intercession of blessed Mary Ever-Virgin we may be delivered from our present sadness and attain in the end to everlasting gladness. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 24. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him: and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance.

GRADUAL. Blessed and worshipful art thou, O Virgin Mary: who a maiden undefiled hast our Saviour for thy child. ℣. Virgin Mother of God, the whole world cannot contain him: yet, made man for our sake, hidden he lies in thy womb.

Alleluia, alleluia. ℣. After child-bearing, thou remainedst a pure Virgin: Mother of God, intercede for us. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 27.

AT that time: It came to pass as Jesus spake these things, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee and the paps which thou hast sucked. But he said: Yea rather, blessed are they which hear the word of God, and keep it.

OFFERTORY. *St. Luke* 1. Hail Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

WE beseech thee, O Lord, that by the bountiful goodness of thy mercy and by the intercession of blessed Mary Ever-Virgin, these our oblations may be acceptable in thy sight: that we, being delivered in this present life from all adversities, may obtain in that which is to come peace everlasting. Through.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

O LORD, who hast appointed this holy Sacrament, which we have here received, to be the means of our salvation: mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin may by her intercession be preserved both in body and soul. Through.

In votive Masses of Saint Mary, the second Collect shall be the Collect appointed for the day, and the third of the Holy Ghost: but on Saturday when the office of Saint Mary is said, the second Collect shall

be of the Holy Ghost and the third the Collect We beseech thee, O Lord, *here set forth, or the Collect for the Chief Bishop.*

Of the Holy Ghost. COLLECT.

GOD, who didst teach the hearts of thy faithful people by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in his holy comfort. (Through . . . in the unity of the same Spirit.)

Against the persecutors of the Church. COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that being delivered from all adversities and all false doctrines thy Church may serve thee in freedom and quietness. Through.

Or for the Chief Bishop. COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain at last to the crown of everlasting life. Through.

Of the Holy Ghost. SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil. (Through . . . in the unity of the same Spirit.)

Against the persecutors of the Church. SECRET.

DEFEND, O Lord, we pray thee, us thy servants: that we cleaving fast to things heavenly may faithfully serve thee both in body and soul. Through.

Or for the Chief Bishop. SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: granting unto *N.*, thy servant, that like as thou hast chosen him to be pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

Of the Holy Spirit. POSTCOMMUNION.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. (Through . . . in the unity of the same Spirit.)

Against the persecutors of the Church. POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that we whom thou hast made partakers of heavenly gladness may by thee be defended from all earthly perils. Through.

Or for the Chief Bishop. POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these heavenly mysteries: and grant that thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

OTHER VOTIVE MASSES

for various intentions.

MASS FOR THE ELECTION OF THE CHIEF BISHOP

During the vacancy of the See.

Mass of the Holy Ghost is said, or as followeth :

INTROIT. *Suscitabo mihi.* 1 *Sam.* 2.

I WILL raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind : and I will build him a sure house, and he shall walk before mine Anointed for ever. *Ps.* 132. Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

WE humbly beseech thee, O Lord, that of thy unbounded mercy thou wouldest grant unto thy holy Church a Pontiff who by his tender care towards us may ever find favour in thy sight : and, studying to preserve in safety thy people committed to his charge, may ever be honoured by us to the glory of thy Name. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 4. 16.

BRETHREN : Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. For every high priest taken from among

men is ordained for men in things pertaining to God that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant and on them that are out of the way, for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself, to be made an high priest, but he that said unto him: Thou art my Son, to-day have I begotten thee. As he saith also in another place: Thou art a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, was heard in that he feared.

GRADUAL. *Lev.* 21. He that is the high priest among his brethren, upon whose head the anointing oil hath been poured, whose hands have been consecrated for the priesthood, and that hath been clothed with the holy garments: ought in all things to be made like unto his brethren. ℣. *Heb.* 2. That he might be a merciful and faithful high priest in things pertaining to God: to make reconciliation for the sins of the people.

Alleluia, alleluia. ℣. *Lev.* 21. Let the priest be holy, for I the Lord which sanctify you am holy. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, is said:*

TRACT. *Ps.* 132. Arise, O Lord, into thy resting-place: thou, and the ark of thy strength. ℣. Let thy priests be clothed with righteousness, and thy saints sing with joyfulness. ℣. For thy

servant David's sake, turn not away the presence of thine Anointed.

In Eastertide the Gradual is omitted, and in place thereof is said :

Alleluia, alleluia. ℣. *Lev.* 21. Let the priest be holy, for I the Lord, which sanctify you, am holy. ℣. *St. John* 10. I am the good shepherd: and know my sheep, and am known of mine. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 14. 15.

AT that time: Jesus said unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him. But ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

OFFERTORY. 1 *Esdras*. 5. They shall not be partakers of the holy things until there arise up a high priest clothed with doctrine and truth.

SECRET.

ASSIST us, O Lord, we beseech thee, with the abundance of thy mercy: that we, who

devoutly offer unto thee these holy gifts, may be given to our gladness a Pontiff pleasing in the sight of thy majesty to be the governour of our holy mother the Church. Through.

COMMUNION. *Exod.* 29. The high priest that shall be set up shall put on the holy garments, and he shall come into the tabernacle of the congregation, to minister in the holy place.

POSTCOMMUNION.

WE beseech thee, O Lord, that we, whom thou hast refreshed with the Sacrament of thy most precious Body and Blood, may be comforted by the loving-kindness of thy Divine Majesty: and that thou wouldest grant unto us a Pontiff meet to instruct thy people in all godliness; and pour upon thy people a sweet savour of holiness: Who livest and reignest.

ON THE DAY OF THE ELECTION AND CORONATION OF THE CHIEF BISHOP.

And on the Anniversary of the same day.

Mass is said as on the Feast of the Chair of blessed Peter, January 18th, with the Prayers, O God, the pastor and governour (*as on page* G 47), *omitting the Collects of SS. Peter and Paul; the Creed is also said.*

ON CONSECRATION OF A BISHOP

Mass is said of the Day, but the following Prayers are added under one ending, and the Prayer of Consecration is said as below:

COLLECT.

ALMIGHTY GOD, we beseech thee mercifully to assist our prayers: that the service performed by the ministry of our lowliness may effectually be accomplished by thy mighty power. Through.

SECRET.

ACCEPT, O Lord, the oblations which we offer unto thee for this thy servant (*or* me thy servant) : that thou mayest preserve unto him (*or* me) the bounty of thy loving-kindness. Through.

WITHIN THE ACTION.

ALMIGHTY GOD, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ, to suffer death upon the Cross for our redemption, who made there, by his one oblation, of himself once offered : on behalf also of this thy servant (*or* me thy servant), whom thou hast vouchsafed to advance to the order of Bishops ; whom, we beseech thee, O Lord, that thou wouldest graciously receive ; and deign to keep in him (*or* me) thy gifts, that by divine help he (*or* I) may accomplish what by divine grace he has (*or* I have) received ; A full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to celebrate a perpetual memory of that his precious death until his coming again : *he joins his hands.*

Hear us, O merciful Father, *etc., as in the Canon.*

POSTCOMMUNION.

WE pray thee, O Lord, to accomplish in us the perfect healing of thy mercy : and of thy goodness, so work in us and comfort us ; that we may in all things be enabled to be acceptable in thy sight. Through.

ON THE ANNIVERSARY OF THE ELECTION OR CONSECRATION OF A BISHOP.

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness ; and thy saints sing with joyfulness : for thy servant David's sake turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David : and all his trouble. ℣. Glory be.

COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant, *N.*, whom thou hast chosen to be pastor and ruler of thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain at last to the crown of everlasting life. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 5. 1.

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

GRADUAL. *Ps.* 132. I will deck her priests with health: and her saints shall rejoice and sing. ℣. There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware, and will not repent: Thou art a priest for ever, after the order of Melchisedec. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, in place thereof is said:*

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. ℣. His seed shall be mighty upon earth: the generation of the faithful shall be

blessed. ℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 110. The Lord sware, and will not repent: thou art a priest for ever, after the order of Melchisedec. Alleluia. ℣. *Ecclus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 13. 33.

AT that time: Jesus said unto his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you, I say unto all: Watch.

The Creed is said.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: granting unto *N.*, thy servant, that like as thou hast chosen him to be pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant, whom his lord when he cometh shall find so doing: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these heavenly mysteries: and grant that thy servant *N.*, whom thou hast chosen to be pastor and ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

MASS FOR THE ENDING OF SCHISM

INTROIT. *Salvos nos fac. Ps.* 106.

DELIVER us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise. *Ps. ibid.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. ℣. Glory be.

COLLECT.

O GOD, who dost bring into the way of truth them that are gone astray, dost gather together them that are scattered abroad, and preserve them that thou hast gathered: we beseech thee, of thy mercy to pour out upon all Christian people thy grace of unity and concord; that, all divisions being done away, they may be joined to the true shepherd of thy Church, and do thee worthy service. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 4. 1.

BRETHREN: I beseech you, that ye walk worthy of the vocation wherewith ye are called. With all lowliness and meekness, with longsuffering, forbearing one another in love, endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one spirit, even as ye are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive: but speaking the truth in love, may grow up unto him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart, who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so

learned Christ: if so be that ye have heard him, and have been taught by him, as the truth is in Jesus.

GRADUAL. *Ps.* 122. O pray for the peace of Jerusalem: they shall prosper that love thee. ℣. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia, alleluia. ℣. *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, is said:*

TRACT. *Ps.* 76. In Jewry is God known, his Name is great in Israel. ℣. At Salem is his tabernacle and his dwelling in Sion. ℣. There brake he the arrows of the bow: the shield, the sword, and the battle.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion, Alleluia. ℣. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 17. 11.

AT that time: Jesus, lifting up his eyes to heaven, said: Holy Father, keep through thine own Name those whom thou hast given me: that they may be one as we are. While I was with them in the world, I kept them in thy Name. Those that thou gavest me I have kept, and none of them is lost, but the son of perdition, that the Scripture might be fulfilled. And now I come to thee: and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word, and the world hath hated them, because they are not of the world, even as I am

not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth. Thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word: that they all may be one, as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them, that they may be one, even as we are one. I in them, and thou in me, that they may be made perfect in one.

OFFERTORY. *Rom.* 15. God grant you to be like-minded one towards another: that ye may with one mind and one mouth glorify God.

SECRET.

WE beseech thee, O Lord, to sanctify these gifts which we present unto thee for the union of all Christian peoples: granting unto us in thy holy Church the blessings of unity and concord. Through.

COMMUNION. 1 *Cor.* 10. We being many are one bread, and one body: for we are all partakers of that one bread and one cup.

POSTCOMMUNION.

GRANT, O Lord, that this holy Communion, which we have received in token of the union in thee of all thy faithful people: may likewise work in us effectually to the unity of thy holy Church. Through.

MASS IN ANY NECESSITY

INTROIT. *Salus populi.*

I AM the salvation of my people, saith the Lord: in whatsoever tribulation they shall call upon me, I will hear them: and I will be their Lord for ever. *Ps.* 78. Hear my law, O my people: incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

O LORD, we pray thee, shew forth upon us thy servants the abundance of thy unspeakable mercy: that we may be delivered from the chain of our sins, and from the punishment which for the same we have most righteously deserved. Through.

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 14. 7.

O LORD, though our iniquities testify against us, do thou it for thy Name's sake, for our backslidings are many: we have sinned against thee. O the hope of Israel, the Saviour thereof in time of trouble. Yet thou, O Lord, art in the midst of us, and we are called by thy Name, leave us not, O Lord our God.

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies, and puttest them to confusion that hate us. ℣. We make our boast of God all day long: and will praise thy Name for ever.

Alleluia, alleluia. ℣. *Ps.* 79. Deliver us and be merciful unto our sins, O Lord: wherefore do the heathen say: Where is now their God? Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, is said :*

TRACT. *Ps.* 25. Bring thou me out of my troubles, O Lord : look upon my adversity and misery, and forgive me all my sin. ℣. Unto thee, O Lord, will I lift up my soul : my God, I have put my trust in thee ; let me not be confounded : neither let mine enemies triumph over me. ℣. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

In Eastertide the Gradual is omitted, and in place thereof is said :

Alleluia, alleluia. ℣. *Ps.* 79. Be merciful unto our sins, O Lord : wherefore do the heathen say : Where is now their God ? Alleluia. ℣. *Ps.* 31. I will be glad, and rejoice in thy mercy, for thou hast considered my trouble : thou hast known my soul in adversities. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 11. 22.

AT that time : Jesus said unto his disciples : Have faith in God. For verily I say unto you, that whosoever shall say unto this mountain : Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto you: What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

OFFERTORY. *Ps.* 138. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

SECRET.

GRANT, O Lord, that the offerings which we here present unto thee may cleanse us from all our sins: and make us worthy to be partakers of thy holy Sacrament. Through.

COMMUNION. *Ps.* 119. O think upon thy servant as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

POSTCOMMUNION.

WE beseech thee, O Lord: that we who in this holy Communion have received a foretaste of thy heavenly mysteries, may thereby be brought to the fulfilment of the same. Through.

MASS FOR THE REMISSION OF SINS

INTROIT. *Misereris omnium. Wisdom* 11.

THOU hast mercy upon all, O Lord, and abhorrest nothing which thou hast made: and winkest at the sins of men, because they should amend, and sparest them: for thou art the Lord our God. *Ps.* 57. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy humble servants, and to

forgive the sins of them that confess the same unto thee : that they may obtain of thy lovingkindness pardon and peace. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 7. 22.

BRETHREN : I delight in the law of God after the inward man : but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am, who shall deliver me from the body of this death ? I thank God through Jesus Christ our Lord.

GRADUAL. *Ps.* 79. Be merciful unto our sins, O Lord : wherefore do the heathen say: Where is now their God ? ℣. Help us, O God of our salvation, for the glory of thy Name: O Lord, deliver us.

Alleluia, alleluia. ℣. *Ps.* 7. God is a righteous judge, strong and patient : and God is provoked every day. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, is said :*

TRACT. *Ps.* 130. Out of the deep have I called unto thee, O Lord : Lord, hear my voice. ℣. O let thine ears consider well the voice of my complaint. ℣. If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it ? ℣. For there is mercy with thee : therefore shalt thou be feared.

In Eastertide the Gradual is omitted, and in place thereof is said :

Alleluia, alleluia. ℣. *Ps.* 7. God is a righteous judge, strong and patient : and God is provoked

every day. Alleluia. ℣. *Ps.* 51. Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 9.

AT that time : Jesus said unto his disciples : Ask, and it shall be given you : seek, and ye shall find : knock, and it shall be opened unto you. For every one that asketh, receiveth : and he that seeketh, findeth : and to him that knocketh, it shall be opened. If a son shall ask bread of any of you that is a father: will he give him a stone ? or if he ask a fish, will he for a fish give him a serpent ? or if he shall ask an egg will he offer him a scorpion ? If ye then being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him ?

OFFERTORY. *Ps.* 102. Hear my prayer, O Lord: and let my crying come unto thee.

SECRET.

ACCEPT, O Lord, we pray thee, this sacrifice which we offer for the propitiation of our sins : that we, which have gone astray by reason of our frailty, may be pardoned by thy mercy and guided by thy power. Through.

COMMUNION. *St. Luke* 11. Ask, and it shall be given you : seek, and ye shall find : knock, and it shall be opened unto you. For every one that asketh receiveth : and he that seeketh findeth : and to him that knocketh it shall be opened.

POSTCOMMUNION.

O GOD, who art our everlasting Saviour, grant, we pray thee, that we who have received

these thy gifts to the remission of our sins, may by thy grace hereafter be preserved from all transgressions. Through.

MASS TO ASK THE GRACE OF A GOOD DEATH

INTROIT. *Illumina oculos. Ps.* 13.

LIGHTEN mine eyes that I sleep not in death, lest mine enemy say: I have prevailed against him. *Ps. ibid.* How long wilt thou forget me, O Lord, for ever? How long wilt thou hide thy face from me? ℣. Glory be.

COLLECT.

ALMIGHTY and most merciful God, who hast vouchsafed unto mankind both means for the attainment of salvation and the rewards of eternal life: look down in mercy upon us thy servants, and comfort the souls that thou hast created; that in the hour of their departure from this mortal life, they may be found worthy to be presented by the hands of thy holy Angels pure and without spot before thee. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Romans. *Rom.* 14. 7.

BRETHREN: None of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord: and whether we die, we die unto the Lord. Whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at

nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written: As I live, saith the Lord, every knee shall bow to me: and every tongue shall confess to God. So then every one of us shall give account of himself to God.

GRADUAL. *Ps.* 23. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. ℣. Thy rod and thy staff comfort me.

Alleluia, alleluia. ℣. *Ps.* 31. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness: bow down thine ear to me, make haste to deliver me. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, is said:*

TRACT. *Ps.* 25. Bring thou me out of my troubles, O Lord: look upon my adversity and misery: and forgive me all my sin. ℣. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me. ℣. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 114. When Israel came out of Egypt, and the house of Jacob from among the strange people. Alleluia. ℣. *Ps.* 108. O God, my heart is ready, my heart is ready: I will sing and give praise to thee, my glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 21. 34.

AT that time: Jesus said unto his disciples: Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life: and so that day come upon you unawares: for as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.

OFFERTORY. *Ps.* 31. My hope hath been in thee, O Lord; I have said: Thou art my God, my time is in thy hand.

SECRET.

ACCEPT, O Lord, we pray thee, this oblation, which we offer for the hour of our dissolution: and grant, that all our sins being thereby purged and done away, we, who in this life are chastened by the visitation of thy wrath, may in the life to come obtain eternal rest. Through.

COMMUNION. *Ps.* 71. O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.

POSTCOMMUNION.

ALMIGHTY GOD, we humbly beseech thy mercy, that by the power of this holy Sacrament thou wouldest vouchsafe to strengthen us in thy grace: that in the hour of our death the adversary may not prevail against us, but with thy holy Angels we may be found worthy to enter into everlasting life. Through.

MASS FOR PROTECTION AGAINST THE HEATHEN

INTROIT. *Exsurge. Ps.* 44.

UP, Lord, why sleepest thou? Awake, and be not absent from us for ever: Wherefore hidest thou thy face? and forgettest our misery and trouble? Our belly cleaveth unto the ground: arise, and help us, and deliver us. *Ps. ibid.* O God, we have heard with our ears: our fathers have declared unto us. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, in whose hand is the dominion of all kings and the governance of all kingdoms, look down in mercy and deliver all Christian peoples: that the nations of the heathen, which put their trust in the might of their violence, may be confounded by the strength of thy right hand. Through.

The Lesson for the EPISTLE from the book of Esther. *Esther* 13. 8.

IN those days: Mordechai made his prayer unto the Lord, saying: O Lord, Lord the King Almighty, for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man who can gainsay thee. For thou hast made heaven and earth, and all the wondrous things under the heaven. Thou art Lord of all things, and there is no man that can resist thee, which art the Lord. And now, O Lord God and King, spare thy people, for their eyes are upon us to bring us to nought: yea, they desire to destroy the inheritance that hath been thine from the begin-

ning. Despise not the portion which thou hast delivered out of Egypt for thine own self. Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Lord, and praise thy Name, and destroy not the mouths of them that praise thee, O Lord our God.

GRADUAL. *Ps.* 83. Let the heathen know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. ℣. O my God, make them like unto a wheel: and as the stubble before the wind.

Alleluia, alleluia. ℣. *Ps.* 80. Stir up thy strength, O Lord, and come and help us. Alleluia.

After Septuagesima, Alleluia *and the verse following being omitted, is said:*

TRACT. *Ps.* 79. Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins, for thy Name's sake. ℣. Wherefore do the heathen say: Where is now their God? ℣. O let the vengeance of thy servants' blood that is shed, be openly shewed upon the heathen in our sight.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 80. Stir up thy strength, O Lord, and come and help us. Alleluia. ℣. *Ps. ibid.* Turn thee again, thou God of hosts, look down from heaven, behold and visit this vine: and the place of the vineyard that thy right hand hath planted. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 11. 5.

AT that time: Jesus said unto his disciples: Which of you shall have a friend, and shall go unto him at midnight, and say unto him:

Friend, lend me three loaves, for a friend of mine in his journey is come to me, and I have nothing to set before him. And he from within shall answer and say: Trouble me not, the door is now shut, and my children are with me in bed, I cannot rise and give thee. I say unto you: Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you: Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you. For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened. If a son ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

OFFERTORY. *Ps.* 18. Thou shalt save the people that are in adversity: and shalt bring down the high looks of the proud: for who is God, but the Lord?

SECRET.

WE beseech thee, O Lord, to have respect unto the sacrifice, which we offer unto thee: that thou wouldest deliver them that fight for the honour of thy Name from the malice of the heathen, and stablish them with the protection of thy sure defence. Through.

COMMUNION. *Ps.* 119. My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged of them

that persecute me? They persecute me falsely, be thou my help, O Lord my God.

POSTCOMMUNION.

BEHOLD, O God our Defender, and deliver from the assaults of the heathen them that fight in thy cause: that we may be defended against all adversities, and serve thee evermore in perfect freedom. Through.

MASS IN TIME OF WAR

INTROIT. *Reminiscere. Ps.* 25.

CALL to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old: let not our enemies triumph over us: deliver us, O God of Israel, out of all our troubles. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded. ℣. Glory be.

COLLECT.

O GOD, who makest wars to cease, and by thine eternal might dost scatter the foes of them that put their trust in thee: assist, we pray thee, us thy servants that humbly call upon thy mercy; that we, being delivered from the rage of our enemies, may evermore give thanks unto thee in thy holy Church. Through.

The Lesson for the EPISTLE from Jeremiah the Prophet. *Jer.* 42. 1.

IN those days: All the captains of the forces came near, and said unto Jeremiah the Prophet: Pray for us unto the Lord thy God. And the word of the Lord came unto Jeremiah. Then

called he all the captains of the forces which were with him, and all the people from the least even to the greatest, and said unto them: Thus saith the Lord, the God of Israel, unto whom ye sent me to present your supplication before him: If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you and not pluck you up: for I repent me of the evil that I have done unto you. Be not afraid of the King of Babylon, of whom ye are afraid: be not afraid of him, saith the Lord: for I am with you to save you and to deliver you from his hand. And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land: saith the Lord Almighty.

GRADUAL. *Ps.* 77. Thou art the God, that only doest wonders: and hast declared thy power among the people. ℣. Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

Alleluia, alleluia. ℣. *Ps.* 59. Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

After Septuagesima, Alleluia *and the verse following being omitted, in place thereof is said:*

TRACT. *Ps.* 103. He hath not dealt with us after our sins: nor rewarded us according to our wickednesses. ℣. *Ps.* 79. O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. ℣. Help us, O God of our salvation: for the glory of thy Name, O Lord, deliver us: and be merciful unto our sins, for thy Name's sake.

During Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. ℣. *Ps.* 59. Deliver me from

mine enemies, O God : defend me from them that rise up against me. Alleluia. ℣. *Ibid.* As for me, I will sing of thy power : and will praise thy mercy betimes in the morning. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 24. 3.

AT that time : The disciples came unto Jesus privately, saying: Tell us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? And Jesus answered and said unto them : Take heed that no man deceive you. For many shall come in my Name, saying: I am Christ: and shall deceive many. And ye shall hear of wars and rumours of wars. See that ye be not troubled : for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom, and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

OFFERTORY. *Ps.* 18. Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord ?

SECRET.

WE beseech thee, O Lord, mercifully to look upon this our sacrifice: that we, being preserved from all the violence of war, may ever be stablished with thy sure defence. Through.

COMMUNION. *Ps.* 31. Bow down thine ear: make haste to deliver us.

POSTCOMMUNION.

O GOD, the King of kings and Lord of lords, who dost heal us by thy chastisement, and by

pardon dost preserve us: we beseech thee to shew forth upon us thy mercy, that peace and tranquillity being restored by thy power, we may use the same to the amendment of our lives. Through.

MASS FOR PEACE

INTROIT. *Da pacem. Ecclus.* 36.

GIVE peace, O Lord, unto them that wait for thee, and let thy prophets be found faithful: regard the prayer of thy servants, and of thy people Israel. *Ps.* 122. I was glad when they said unto me: We will go into the house of the Lord. ℣. Glory be.

COLLECT.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness. Through.

The Lesson for the EPISTLE from the latter Book of the Maccabees. 2 *Macc.* 1. 1.

THE brethren, the Jews that be at Jerusalem and in the land of Judaea, wish unto the brethren, the Jews that are throughout Egypt, health and peace: God be gracious unto you and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants: and give you all an heart to serve him, and to do his will, with a good courage and a willing mind: and open your hearts in his law and commandments, and send you peace, and hear your prayers, and be at

one with you, and never forsake you in time of trouble.

GRADUAL. *Ps.* 122. O pray for the peace of Jerusalem: they shall prosper that love thee. ℣. Peace be within thy walls: and plenteousness within thy palaces.

Alleluia, alleluia. ℣. *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion.

After Septuagesima, Alleluia *and the verse following are omitted, and in place thereof is said:*

TRACT. *Ps.* 76. In Jewry is God known: his Name is great in Israel. ℣. At Salem is his tabernacle: and his dwelling in Sion. ℣. There brake he the arrows of the bow: the shield, the sword, and the battle.

In Eastertide the Gradual is omitted, and instead thereof is said:

Alleluia, alleluia. ℣. *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. ℣. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 20. 19.

AT that time: The same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them: Peace be unto you. And when he had so said, he shewed them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again: Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them: Receive ye the

Holy Ghost: whosesoever sins ye remit, they are remitted unto them: and whosesoever sins ye retain they are retained.

OFFERTORY. *Ps.* 135. O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

SECRET.

O GOD, who sufferest not any terror to confound the nations that put their trust in thee: vouchsafe to accept the prayers and oblations of the people of thine inheritance; that by thy mercy all Christian lands may be established in peace, and preserved from the fear of their enemies. Through.

COMMUNION. *St. John* 14. Peace I leave with you: my peace I give unto you, saith the Lord.

POSTCOMMUNION.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we surely trusting in thy defence, may not fear the power of any adversaries. Through.

MASS FOR THE PROPAGATION OF THE FAITH

INTROIT. *Deus misereatur. Ps.* 67.

GOD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us: that thy way may be known upon earth, thy saving health among all nations.

Ps. ibid. Let the people praise thee, O God : yea let all the people praise thee. ℣. Glory be.

COLLECT.

O GOD, who willest that all men should be saved, and come to the knowledge of the truth : send forth, we beseech thee, labourers into thy harvest, and enable them to speak the word with all boldness ; that thy word may run and be glorified, and that all nations may know thee, the one true God, and him whom thou hast sent, even Jesus Christ thy Son our Lord : Who liveth and reigneth with thee.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 36. 1.

HAVE mercy upon us, O Lord God of all, and behold us : and send thy fear upon the nations that seek not after thee. Lift up thy hand against the strange nations, and let them see thy power. As thou wast sanctified in us before them, so be thou magnified among them before us. And let them know thee, as we have known thee, that there is no God, but only thou, O God. Shew new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath : take away the adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works. Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy Name. Reward them that wait for thee, and let thy prophets be found faithful. O Lord, hear the prayer of thy servants, according to the blessing of Aaron over thy people, that all

they which dwell upon the earth may know that thou art the Lord, the eternal God.

GRADUAL. *Ps.* 67. Let all the people praise thee, O God : yea, let all the people praise thee. ℣. God shall bless us : and all the ends of the world shall fear him.

Alleluia, alleluia. ℣. *Ps.* 100. O be joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song. Alleluia.

After Septuagesima Alleluia *and the verse following being omitted, in place thereof is said :*

TRACT. *Ps.* 96. Declare the honour of the Lord unto the heathen, and his wonders unto all people. ℣. For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods. ℣. As for the gods of the heathen, they are but idols : but it is the Lord that made the heavens.

In Eastertide the Gradual is omitted, and in place thereof is said :

Alleluia, alleluia. ℣. *Ps.* 100. O be joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song. Alleluia. ℣. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 9. 35.

AT that time: Jesus went about all the cities and villages teaching in their synagogues and preaching the gospel of the kingdom and healing every sickness and every disease among the people. But when he saw the multitudes he was moved with compassion on them because they fainted and were scattered abroad as sheep having no shepherd.

Then saith he unto his disciples : The harvest truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest that he will send forth labourers into his harvest.

OFFERTORY. *Ps.* 96. Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power : ascribe unto the Lord the honour due unto his Name : bring presents and come into his courts : O worship the Lord in the beauty of holiness.

SECRET.

BEHOLD, O God our Defender, and look upon the face of thine Anointed, who gave himself a ransom for all : and grant that from the rising of the sun even unto the going down of the same, thy Name may be great among the heathen, and in every place a pure offering may be offered unto thy Name. Through the same.

COMMUNION. *Ps.* 117. O praise the Lord, all ye heathen : praise him, all ye nations : for his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord : that as thou hast fed us with this reward of our redemption ; so also this means of eternal salvation may avail for the furtherance of thy true religion. Through.

ANOTHER EPISTLE.

The Lesson from the former EPISTLE of blessed Paul the Apostle to Timothy. 1 *Tim.* 2. 1.

DEARLY beloved : I exhort, therefore, that, first of all, supplications, prayers, inter-

cessions, and giving of thanks, be made for all men: for kings, and all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour, who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one Mediator between God and men, the Man Christ Jesus: who gave himself a ransom for all, to be testified in due time: whereunto I am ordained a preacher, and an apostle (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

MASS IN TIME OF ANY COMMON PLAGUE OR SICKNESS OR FOR PROTECTION AGAINST DISEASE

INTROIT. *Recordare.* 2 *Sam.* 24.

BE mindful of thy covenant, O Lord, and say to the destroying Angel: Stay now thine hand, and let not the land be made desolate, and destroy not every living thing. *Ps.* 80. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. ℣. Glory be.

COLLECT.

ALMIGHTY GOD, who wouldest not the death of a sinner, but rather that he should turn from his wickedness and live: look down in mercy on thy people that turneth to thee with pure devotion; humbly beseeching thee that by thy mercy we may be delivered from the scourge of thy wrath. Through.

The Lesson for the EPISTLE from the second Book of Samuel. 2 *Sam.* 24. 15.

IN those days: The Lord sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men. And when the Angel stretched out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the Angel that destroyed the people: It is enough; stay now thine hand. And the Angel of the Lord was by the threshing-place of Araunah the Jebusite. And David spake unto the Lord when he saw the Angel that smote the people, and said: Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? Let thine hand, I pray thee, be against me, and against my father's house. And Gad came that day to David, and said unto him: Go up, rear an altar unto the Lord in the threshing-floor of Araunah the Jebusite. And David, according to the saying of Gad, went up as the Lord commanded. And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground. And Araunah said: Wherefore is my lord the king come to his servant? And David said: To buy the threshing-floor of thee, to build an altar unto the Lord, that the plague may be stayed from the people. And Araunah said unto David: Let my lord the king take and offer up what seemeth good unto him: behold here be oxen for burnt sacrifice, and threshing instruments, and other implements of the oxen for wood. All these things did Araunah, as a king, give unto the king. And Araunah said unto the king: The Lord thy God accept thee.

And the king said unto Araunah: Nay, but I will surely buy it of thee at a price, neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing. So David bought the threshing-floor and the oxen for fifty shekels of silver, and David built there an altar unto the Lord, and offered burnt offerings and peace offerings. So the Lord was intreated for the land, and the plague was stayed from Israel.

GRADUAL. *Ps.* 107. The Lord sent his word, and healed them : and they were saved from their destruction. ℣. O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

Alleluia, alleluia. ℣. *Ps.* 69. Save me, O God, for the waters have come in even unto my soul. Alleluia.

After Septuagesima, Alleluia *and the verse following being omitted, in place thereof is said :*

TRACT. *Ps.* 103. O Lord, deal not with us after our sins : neither reward us according to our wickednesses. ℣. *Ps.* 79. O Lord, remember not our old sins, but have mercy upon us and that soon: for we are come to great misery. ℣. Help us, O God of our salvation, for the glory of thy Name : O deliver us, and be merciful unto our sins, for thy Name's sake.

In Eastertide the Gradual is omitted, and in place thereof is said :

Alleluia, alleluia. ℣. *Ps.* 69. Save me, O God, for the waters are come in even unto my soul. Alleluia. ℣. *Zech.* 8. I will save my people Israel in the evil day, and I will be their God in truth and righteousness. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 4. 38.

AT that time: Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever, and they besought him for her. And he stood over her, and rebuked the fever, and it left her: and immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him: and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying: Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. And when it was day, he departed and went into a desert place: and the people sought him, and came unto him and stayed him, that he should not depart from them. And he said unto them: I must preach the kingdom of God to other cities also, for therefore am I sent. And he preached in the synagogues of Galilee.

OFFERTORY. *Num.* 16. And the priest stood between the living and the dead, having a golden censer in his hand: and he put on incense, and made an atonement for the people, and so appeased the wrath of God: and the plague was stayed by the Lord.

SECRET.

WE beseech thee, O Lord, to succour us, who here present our sacrifice unto thee: that by thy mighty power we may be absolved from all our sins, and delivered from all the assaults of destruction. Through.

COMMUNION. *St. Luke* 6. A multitude of sick and they that were vexed with unclean spirits came to him : for there went virtue out of him, and healed them all.

POSTCOMMUNION.

HEAR us, O God of our salvation: and deliver thy people from the terrors of thy wrath ; that by the bountiful goodness of thy mercy they may evermore abide in peace and confidence. Through.

MASS FOR THE SICK

INTROIT. *Exaudi, Domine. Ps.* 55.

HEAR my prayer, O God, and hide not thyself from my petition : take heed unto me, and hear me. *Ps. ibid.* I mourn in my prayer, and am vexed : the enemy crieth so, and the ungodly cometh on so fast. ℣. Glory be.

COLLECT.

ALMIGHTY and everlasting God, the eternal salvation of them that put their trust in thee: hear us, we beseech thee, who implore thy mercy for thy servants in their sickness ; that being restored to health, they may give thanks unto thee in thy holy Church. Through.

If for one person only, the singular is used throughout.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 5. 13.

DEARLY Beloved: Is any among you afflicted ? let him pray. Is any merry ? let him sing psalms. Is any sick among you ? let him call for

the elders of the Church, and let them pray over him, anointing him with oil in the Name of the Lord: and the prayer of faith shall heal the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.

GRADUAL. *Ps.* 6. Have mercy upon me, O Lord, for I am weak: O Lord, heal me. ℣. For my bones are vexed: my soul also is sore troubled.

Alleluia, alleluia. ℣. *Ps.* 102. Hear my prayer, O Lord: and let my crying come unto thee. Alleluia.

After Septuagesima, Alleluia *and the verse following being omitted, is said:*

TRACT. *Ps.* 31. Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heaviness, yea, my soul and my body. ℣. For my life is waxen old with heaviness, and my years with mourning. ℣. My strength faileth me, because of mine iniquity: and my bones are consumed.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. *Ps.* 102. Hear my prayer, O Lord: and let my crying come unto thee. Alleluia. ℣. *Ps.* 28. My heart hath trusted in him, and I am helped: therefore my heart danceth for joy; and in my song will I praise him. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 8. 5.

AT that time: When Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying: Lord, my servant lieth

at home sick of the palsy, grievously tormented. And Jesus saith unto him : I will come and heal him. The centurion answered and said: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me, and I say to this man: Go, and he goeth; and to another: Come, and he cometh; and to my servant: Do this, and he doeth it. When Jesus heard it, he marvelled : and said to them that followed: Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you : That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven : but the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion: Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

OFFERTORY. *Ps.* 55. Hear my prayer, O God, and hide not thyself from my petition : take heed unto me, and hear me.

SECRET.

O GOD, by whose ordinance the moments of our lives are numbered : receive, we beseech thee, the prayers and oblations of thy servants, for whom in their sickness we implore thy mercy; that we, which are now afraid by reason of their peril, may yet rejoice in their health and safety. Through.

COMMUNION. *Ps.* 31. Shew thy servant the light of thy countenance, and save me for thy mercy's sake : let me not be confounded, O Lord, for I have called upon thee.

POSTCOMMUNION.

O GOD, who art the only assistance of our mortal frailty: shew forth, we pray thee, upon thy servants in their sickness the might of thy succour; that being delivered by the help of thy mercy they may be restored in safety to thy holy Church. Through.

When there appeareth small hope of recovery for the sick person, the following shall be said:

COLLECT.

ALMIGHTY, everliving God, maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive: we beseech thee to have mercy upon this thy servant visited with thine hand; and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health (if it be thy gracious will), and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 12. 5.

BRETHREN: My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 5. 24.

AT that time: Jesus said unto the multitude of the Jews: Verily, verily, I say unto you: He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.

SECRET.

ACCEPT, O Lord, we pray thee, the sacrifice which we offer for thy servant in this hour of *his* dissolution: and grant that, all *his* sins being thereby purged and done away, *he* who in this life is chastened by the visitation of thy wrath may in the life to come obtain eternal rest. Through.

POSTCOMMUNION.

ALMIGHTY GOD, we humbly beseech thy mercy, that, by the power of this holy Sacrament, thou wouldest vouchsafe to strengthen this thy servant in thy grace: that in the hour of *his* death the adversary may not prevail against *him;* but with thy holy Angels *he* may be found worthy to enter into everlasting life. Through.

MASS FOR PILGRIMS OR TRAVELLERS

INTROIT. *Redime me. Ps.* 26.

DELIVER me, O Lord, and be merciful unto me: my foot standeth right: I will praise the Lord in the congregation. *Ps. ibid.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. Glory be.

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications and prayers: and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life they may ever be defended by thy most gracious and ready help. Through.

The Lesson for the EPISTLE from the Book of Genesis. *Gen.* 28. 10.

IN those days: Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold, the Lord said: I am the Lord God of Abraham thy father, and the God of Isaac; the land whereon thou liest to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth: and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And behold, I am with thee, and will keep thee in all places whither thou goest; and will bring thee again into this land, for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And Jacob vowed a vow, saying: If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace: then shall the Lord be my God, and this stone, which I have set for a pillar, shall be God's house, and of all that thou shalt give me I will surely give the tenth unto thee.

GRADUAL. *Ps.* 23. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. ℣. Thy rod and thy staff comfort me.

Alleluia, alleluia. ℣. *Ps.* 119. Order my steps in thy word: and so shall no wickedness have dominion over me. Alleluia.

After Septuagesima, Alleluia *and the verse following being omitted, is said:*

TRACT. *Ps.* 91. He shall give his Angels charge over thee, to keep thee in all thy ways. ℣. They shall bear thee in their hands: that thou hurt not thy foot against a stone. ℣. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

In Eastertide the Gradual is omitted, and in place thereof is said:

Alleluia, alleluia. *Ps.* 119. Order my steps in thy word: and so shall no wickedness have dominion over me. Alleluia. ℣. *Ps.* 122. I was glad when they said unto me: We will go into the house of the Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 10. 7.

AT that time: Jesus said unto his disciples: As ye go, preach, saying: The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses; nor scrip for your journey, neither two coats, neither shoes, nor yet staves, for the workman is worthy of his meat. And into whatsoever city or town ye shall enter, enquire who in it is worthy: and there abide till ye go thence. And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. And whosoever shall not receive you, nor

hear your words, when ye depart out of that house or city, shake off the dust of your feet.

OFFERTORY. *Ps.* 17. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them that put their trust in thee.

SECRET.

WE beseech thee, O Lord, to have compassion on our prayers, and mercifully to accept the oblations which we offer unto thee for these thy servants: that in their journey thy grace may alway prevent and follow them, and by the succour of thy mercy we may evermore rejoice in their effectual deliverance from all perils. Through.

COMMUNION. *Ps.* 119. Thou hast charged, that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

POSTCOMMUNION.

GRANT, O Lord, that this holy Sacrament, which we have received, may preserve thy servants that put their trust in thee, and evermore defend them against the assaults of their enemies. Through.

MASS FOR BRIDEGROOM AND BRIDE

If Matrimony is to be solemnized upon a Sunday or other Holy-day of Obligation, or upon a Double of the first or second class, then the Mass of the Sunday or Holy-day shall be said, with Creed *and* Gloria in excelsis, *if appointed for that Mass,*

and with Commemoration of the Mass for Bridegroom and Bride, as followeth, with the rest according to the form prescribed for the Communion and Nuptial Blessing. But if the Blessing of the Marriage be done on some other day, upon which even a greater or lesser Double Feast shall fall, yet this votive Mass that followeth shall be said.

INTROIT. *Deus Israel. Tobit* 7–8.

THE God of Israel make you one: and may he be with you even as he had mercy of two that were the only begotten of their fathers: and now, O Lord, grant them to bless thee yet more abundantly. *Ps.* 128. Blessed are all they that fear the Lord: and walk in his ways. ℣. Glory be to the Father.

COLLECT.

ALMIGHTY and merciful God, we beseech thee to hear us: that whatsoever is now done by our office and ministry, may be fulfilled with the abundance of thy benediction. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Ephesians. *Ephes.* 5. 22.

BRETHREN: Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water, by the word; that he might

present it to himself a glorious Church, not having spot, or wrinkle, or any such thing ; but that it should be holy, and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself : for no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church : for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife ; and they two shall be one flesh. This is a great mystery, but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself. And the wife see that she reverence her husband.

GRADUAL. *Ps.* 128. Thy wife shall be as the fruitful vine upon the walls of thy house. ℣. Thy children like the olive-branches round about thy table.

Alleluia, alleluia. ℣. *Ps.* 20. The Lord send you help from the sanctuary : and strengthen you out of Sion. Alleluia.

After Septuagesima, Alleluia, *and the verse following being omitted, is said :*

TRACT. *Ps.* 128. Lo, thus shall the man be blessed : that feareth the Lord. ℣. The Lord from out of Sion shall so bless thee : that thou shalt see Jerusalem in prosperity all thy life long. ℣. Yea, that thou shalt see thy children's children: and peace upon Israel.

At Eastertide the Gradual is omitted, and in place of it is said :

Alleluia, alleluia. ℣. *Ps.* 20. The Lord send you help from the sanctuary : and strengthen you

out of Sion. Alleluia. ℣. *Ps.* 134. The Lord that made heaven and earth : give thee blessing out of Sion. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 3.

AT that time : The Pharisees came unto Jesus, tempting him, and saying unto him : Is it lawful for a man to put away his wife for every cause ? And he answered and said unto them : Have ye not read, that he which made them at the beginning made them male and female, and said: For this cause shall a man leave father and mother, and shall cleave to his wife ; and they twain shall be one flesh ? Wherefore they are no more twain but one flesh. What therefore God hath joined together, let not man put asunder.

OFFERTORY. *Ps.* 31. My hope hath been in thee, O Lord : I have said : Thou art my God : my time is in thy hand.

SECRET.

O LORD, we beseech thee, to accept this gift which, as ordained by thy holy law of matrimony, we present unto thee: and grant that this work begun by the bounty of thy goodness, may in all things be disposed according to thy will. Through.

¶ *Having said* Our Father, *and before saying* Deliver us, O Lord, we beseech thee, *the Priest, standing at the Epistle side and turning his face towards the man and woman as they kneel before the Lord's Table, says over them the following Prayers :*

℣. O Lord, save thy servant, and thy handmaid. ℟. Who put their trust in thee. ℣. O Lord, send

them help from thy holy place. ℟. And evermore defend them. ℣. Be unto them a tower of strength. ℟. From the face of their enemy. ℣. O Lord, hear our prayer. ℟. And let our cry come unto thee. ℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

O GOD of Abraham, God of Isaac, God of Jacob, bless these thy servants, and sow the seed of eternal life in their hearts ; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants ; that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives' end. Through.

This prayer next following is omitted, where the woman is past child-bearing :

O MERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased ; we beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children Christianly and virtuously brought up, to thy praise and honour. Through.

Let us pray.

O GOD, who by thy mighty power hast made all things of nothing ; who also (after other

things set in order) didst appoint, that out of man, created after thine own image and similitude, woman should take her beginning; and, knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony hast made one: O God, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church: look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom. Through the same.

Then the Priest, turning back to the middle of the Altar, says Deliver us, O Lord, we beseech thee, *and the rest after the accustomed manner: and after he has received the Precious Blood, he communicates the man and woman: and proceeds with the Mass.*

COMMUNION. *Ps.* 128. Lo, thus shall the man be blessed, that feareth the Lord: Yea, that thou shalt see thy children's children: and peace upon Israel.

POSTCOMMUNION.

ALMIGHTY GOD, we beseech thee, let thy gracious favour accompany the ordinance of thy love: that those whom thou hast joined together in holy wedlock; may by thy protection live in lasting peace. Through.

¶ *Having said* Let us bless the Lord, *or if the Mass of the day require,* Depart in peace, *before blessing the people, the Priest, turning himself towards the Bridegroom and Bride, says :*

ALMIGHTY GOD, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together in marriage ; pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives' end. ℟. Amen.

¶ *Then shall the Priest seriously admonish them to be faithful one to the other : to observe continence at times of prayer, and especially on Fasts and solemn Feasts : mutually to love each other, and to persevere in the fear of God. Afterward he sprinkles them with holy water, and having said* May it please thee, O Holy Trinity, *he gives the blessing : and reads in the accustomed manner the Gospel of St. John,* In the beginning was the Word.

MASS FOR THANKSGIVING

The Mass of the most Holy Trinity, or of the Holy Ghost, or of the Blessed Virgin Mary is said, with the following prayers added under one ending.

COLLECT.

O GOD, whose mercies cannot be numbered, whose goodness passeth man's understanding, we render humble and hearty thanks to thy most gracious majesty for the gifts that thou hast bestowed upon us: humbly beseeching thy mercy, that like as thou hast as at this time heard the prayers of them that call upon thee, so thou wouldest hereafter evermore dispose the way of thy servants towards the attainment of everlasting life. Through.

SECRET.

O LORD, who hast vouchsafed to hear the prayers of thy servants and hast preserved them from all perils: we beseech thee, mercifully to accept the savour of this our Sacrifice of thanksgiving; granting that we, being defended against all adversities, may devoutly serve thee in all good works and continually increase in thy love. Through.

POSTCOMMUNION.

O GOD, who sufferest not them that put their trust in thee to be afflicted beyond that they are able to bear, but dost ever incline thyself in mercy to the prayers of thy servants: we give thee thanks for that thou hast vouchsafed to receive our prayers and supplications, humbly beseeching thee; that we, who have been partakers of this holy Sacrament, may thereby be made worthy to be defended against all adversities. Through.

VARIOUS PRAYERS

To be said at Mass at the Priest's discretion, together with those appointed for the day, when it is not a Double Feast.

1. *For asking the Prayers of the Saints.*

COLLECT.

GRANT, we beseech thee, Almighty God: that we may in all things be comforted by the intercession of holy Mary, Mother of God, of all thy holy Apostles, Martyrs, Confessors and Virgins, and of all thine elect; and that like as we do call to mind their godliness of life, so we may be effectually defended by their help. Through the same.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the intercession of blessed Mary Ever-Virgin, and of all thy Saints, we may by thee be defended against all adversities. Through.

POSTCOMMUNION.

WE heartily thank thee, O Lord, for that thou hast vouchsafed to feed us, who here have called to remembrance blessed Mary Ever-Virgin, and all thy Saints, with this heavenly Sacrament: and we beseech thee to grant, that this our outward performance of thy service may effectually assist us to the attainment of everlasting felicity. Through.

2. *Another Prayer for the same.*

COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed (George) and of all thy Saints, grant us thy saving health and peace; that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through the same.

In this Prayer the names of the holy Angels and of Saint John Baptist are placed before Saint Joseph.

SECRET.

GRACIOUSLY hear us, O God of our salvation, and by the power of this Sacrament defend us from all dangers both of body and soul: granting us in this world the succour of thy grace, and in the world to come life everlasting. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us: that, at the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed (George) and of all thy Saints; we may be absolved from all our offences and defended against all adversities. Through the same.

3. *For every grade in the Church.*

COLLECT.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is

governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every member of the same in his vocation and ministry may truly and godly serve thee. Through.

SECRET.

GRANT, O Lord, we pray thee, unto us thy servants, pardon for our sins, comfort in adversity and the continual governance of thy grace: that we may in all things obey thy will, and be made worthy to obtain the continual succour of thy mercy. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to hear the prayers of thy servants: that they may be delivered from all sin, and run not into any kind of danger; and walking in all godly conversation may not fear the power of any adversaries. Through.

4. *For the Chief Bishop.*

COLLECT.

O GOD, the pastor and governour of them that put their trust in thee, look down in mercy on thy servant *N.*, whom thou hast chosen to be pastor and ruler of thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain at last to the crown of everlasting life. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: granting unto *N.*, thy

servant, that like as thou hast chosen him to be pastor and ruler of thy Church, so he may be governed evermore by thy defence. Through.

POSTCOMMUNION.

DEFEND us, O Lord, we beseech thee, who have here received these heavenly mysteries: and grant that thy servant *N.*, whom thou hast chosen to be pastor and ruler of thy Church, together with the flock committed to his charge, may thereby be preserved and strengthened against all adversities. Through.

5. *For the King.*

COLLECT.

ALMIGHTY GOD, whose kingdom is everlasting and power infinite: have mercy upon the whole Church, and so rule and govern the heart of thy chosen servant *N.*, our King and Governour, that he, knowing whose minister he is, may above all things seek thy honour and glory; and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance. Through.

SECRET.

ALMIGHTY and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of *N.*, thy servant, our King and Governour, that, in all his thoughts, words, and works, he may ever seek thy honour

and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake.

POSTCOMMUNION.

O GOD, who providest for thy people by thy power and rulest over them in love: vouchsafe so to bless thy servant *N.*, our King, that under him this nation may be wisely governed and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may by thy guidance come to thine everlasting kingdom. Through.

6. *For Prelates and the Congregations committed to them.*

COLLECT.

ALMIGHTY and everlasting God, who alone workest great marvels: send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Through.

SECRET.

WE beseech thee, O Lord, to look down in mercy on the offerings of thy people: that as we do devoutly offer this our service to the honour of thy Name, so they may be profited thereby to the healing of their souls. Through.

POSTCOMMUNION.

GRANT, O Lord, that we, whom thou hast refreshed with thy heavenly gifts, may be

furthered with thy continual help: and, like as thou never failest to comfort us with the assistance of thy grace, so grant that by thee we may be made worthy of everlasting salvation. Through.

7. *For the High Court of Parliament during Session.*

COLLECT.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: that thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Dominions. Through.

SECRET.

O GOD, who rulest over thy people in love and orderest all things for their living: we beseech thee to accept these oblations which we offer unto thee, that the people of this land may be wisely and virtuously governed. Through.

POSTCOMMUNION.

ALMIGHTY GOD, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure: send thy blessing, we pray thee, upon the deliberations of the High Court of Parliament; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These

and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour : Who liveth.

8. *For the Congregation and Family.*

COLLECT.

WE beseech thee, O Lord, at the intercession of blessed Mary Ever-Virgin to defend this thy family from all adversities: that they, devoutly serving thee with all their hearts, may by thy mercy be protected from all the assaults of their enemies. Through.

SECRET.

ALMIGHTY GOD, we beseech thee to accept this our bounden duty of service: that by the power of this holy Sacrament we thy servants may be protected against all adversities. Through.

POSTCOMMUNION.

MOST merciful God, grant, we beseech thee, unto us, who have here received the mysteries of our redemption: that, like as we have offered unto thee this our service, so we may by thee be defended against all adversities. Through.

9. *For Preserving Concord in the Congregation.*

COLLECT.

O GOD, who art the author of peace and lover of charity, grant unto thy servants truly to dwell in unity according to thy will : that, though we be compassed about by many temptations, yet we may by thee be delivered from the same. Through.

SECRET.

WE beseech thee, O Lord, mercifully to look upon these our oblations: and grant that like as we do pray to be delivered from the sins which we have committed, so we may be preserved from all the devices of our enemies. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, pour into our hearts thy spirit of charity: that as thou hast now fulfilled us with one heavenly bread, so we may by thy mercy be enabled to dwell together in unity and concord. Through.

10. *Against the Persecutors of the Church.*

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that, being delivered from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through.

SECRET.

DEFEND, O Lord, we pray thee, us thy servants: that we, cleaving fast to things heavenly, may faithfully serve thee both in body and soul. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.

11. *For Defence against Persecutors and Malefactors.*

COLLECT.

O LORD, we pray thee, that thou wouldest abate the pride of our enemies: and by the mighty power of thy right hand confound the devices of them that boast themselves against thy servants. Through.

SECRET.

GRANT, O Lord, that by these holy mysteries we may be cleansed from all our secret offences, and delivered from all the devices of our enemies. Through.

POSTCOMMUNION.

BEHOLD, O God our Defender, and protect us against all the assaults of our enemies: that we, being delivered from the fear of all dangers, may serve thee with a quiet mind. Through.

12. *For any Necessity.*

COLLECT.

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through.

SECRET.

GRANT, we beseech thee, merciful Lord: that by this sacrifice ordained for our salvation, we may evermore be delivered from the bonds of our sins, and defended against all adversities. Through.

POSTCOMMUNION.

O LORD, who hast made us partakers of the gifts of these holy mysteries: we humbly beseech thee; that those things which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of all our infirmities. Through.

13. *For any Tribulation.*

COLLECT.

ALMIGHTY GOD, despise not thy people that in their afflictions call upon thee: but for the glory of thy Name, mercifully assist us in all our troubles and adversities. Through.

SECRET.

O LORD, who hast ordained this sacrifice to be the propitiation of our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to look upon our tribulations: and turn from us the fury of thine anger that we most righteously have deserved. Through.

14. *In Time of Dearth and Famine.*

COLLECT.

O GOD, our heavenly Father, we beseech thee to behold the afflictions of this thy people: and grant that the scarcity and dearth, which we do

now most justly suffer for our iniquity, may through thy goodness be mercifully turned into cheapness and plenty. Through.

SECRET.

O GOD, who quickenest man's substance by the nourishment of outward food, and by thy holy Sacraments dost inwardly renew the same: grant, we beseech thee, that thy mighty succour may ever bestow on us those things that be necessary both for our bodies and our souls. Through.

POSTCOMMUNION.

O GOD, merciful Father, increase, we pray thee the fruits of the earth by thy heavenly benediction: and grant that we, who have been partakers of thy everlasting mysteries, may use the fruits of the earth to thy glory, the relief of those that are needy, and our own comfort. Through.

15. *In Time of Earthquake.*

COLLECT.

ALMIGHTY and everlasting God, at whose look the earth doth tremble: we beseech thee to incline thine ear unto us that call upon thee for deliverance from the perils that beset us; that whereas we are sore afraid by reason of thy wrath that shaketh the foundations of the earth, thy mercy may speedily heal the sores thereof for the relief of our necessities. Through.

SECRET.

O GOD, who hast laid the foundations of the earth, we beseech thee mercifully to receive

the prayers and oblations of thy people: deliver us, we pray thee, from the present perils of earthquake, that the terrors of the visitation of thy divine anger may be made a wholesome medicine for our souls; and that we who are but dust and must return to dust, may learn so to walk in holiness and godliness of living that we may rejoice in the attainment of heavenly felicity. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to defend us who have here received this holy Sacrament: and grant that the earth which by reason of our sins thou hast caused to tremble may by thy heavenly power be established in security; that the hearts of all men may see and know that the punishments which thou sendest of thy wrath are abated by the clemency of thy mercy. Through.

16. *To ask for Rain.*

COLLECT.

O GOD, our heavenly Father, in whom we live and move, and have our being: send us, we beseech thee in this our necessity such moderate rain and showers, that we may receive the fruits of the earth to our comfort and to thy honour. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept our oblations: and send upon us a seasonable rain to the relief of our necessities. Through.

POSTCOMMUNION.

GRANT us, O Lord, we pray thee, to enjoy a refreshing rain: that by thy goodness this present drought may be watered by the showers of heaven. Through.

17. *To ask for Fair Weather.*

COLLECT.

O ALMIGHTY LORD GOD, we humbly beseech thee, that although we for our iniquities have worthily deserved a plague of rain and waters: yet upon our true repentance thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by thy punishment to amend our lives, and by thy clemency to give thee praise and glory. Through.

SECRET.

GRANT, O Lord, we pray thee, that thy grace may alway prevent and follow us: and mercifully accept these our oblations which for the remission of our sins we offer unto thee, to the glory of thy Name; humbly beseeching thee that by the intercession of thy Saints they may be profitable unto us for the relief of our necessities. Through.

POSTCOMMUNION.

ALMIGHTY GOD, we humbly beseech thy mercy: that thou wouldest assuage this plague of immoderate rains and shew forth upon us the gladness of thy countenance. Through.

18. *To restrain Tempests.*

COLLECT.

O LORD, by whom alone thy household is defended against spiritual wickedness: mercifully grant that they may likewise be delivered from the malignity of the tempests of the air. Through.

SECRET.

RECEIVE, O Lord, we pray thee, this sacrifice of praise, which here we offer unto thee giving thee thanks for the benefits that thou hast bestowed upon us, and humbly beseeching thee ever to continue towards us the same thy mercies. Through.

POSTCOMMUNION.

ALMIGHTY and everlasting God, who dost amend us by thy chastisement, and preserve us by thy pardon: grant unto us thy humble servants to enjoy such tranquillity of weather, that we may henceforth rejoice in the bounty of thy comfort and ever make use of the same unto thy honour and glory. Through.

19. *In time of Murrain among Animals.*

COLLECT.

O GOD, who hast given even the dumb beasts to be a succour and comfort to man's labour: we humbly beseech thee that thou wouldest not suffer them to perish; but grant that, forasmuch as the sustenance of man without them cannot but fail, so they may ever be profitable for our necessities. Through.

SECRET.

O LORD, we pray thee, mercifully look upon this our sacrifice: and of thy great goodness, grant us thy help in our time. Through.

POSTCOMMUNION.

GRANT, O Lord, that thy faithful people, being filled with thy heavenly benediction, may be preserved both in body and soul: that they may render unto thee all meet and worthy service, and evermore receive the benefits of thy mercy. Through.

20. *For the Priest himself.*

COLLECT.

ALMIGHTY and merciful God, mercifully look upon the prayers that in my lowliness I offer unto thee: and grant that I, thy servant, whom for no merits of my own, but of the infinite abundance of thy mercy thou dost suffer to serve thee in thy heavenly mysteries, may worthily minister unto thee in thy holy temple; that the prayers which I utter with my outward lips may by the power of thy sanctification be brought to good effect. Through.

SECRET.

GRANT, O Lord, that by the power of this holy Sacrament I may be cleansed from all the defilements of my sins, and that I may by thy grace be made worthy to fulfil the ministry committed to my charge. Through.

POSTCOMMUNION.

ALMIGHTY and everlasting God, who hast vouchsafed to me a sinner to stand before

thee to minister at thy holy Table, and to praise the power of thy holy Name: mercifully grant that by the wondrous power of this holy Sacrament I may obtain the pardon of my sins, and be found worthy to offer unto thy Divine Majesty true and laudable service. Through.

21. *For the Gift of Tears.*

COLLECT.

ALMIGHTY and most merciful God, who didst bring forth a fountain of living waters to assuage the thirst of thy people: draw out, we pray thee, from our stony hearts the tears of repentance; that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through.

SECRET.

O LORD our God, vouchsafe, we pray thee, to look down in mercy on these our oblations, which in atonement for our sins we offer unto thy Majesty: draw forth, we pray thee, from our eyes such streams of tears, as shall quench the flames that have been kindled in our souls by reason of our sins. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, pour into our hearts the grace of thy Holy Spirit: that we may be enabled by tears of sorrow to wash away the defilements of our sins; and that, whereas we do heartily desire thy forgiveness, so we may of thy infinite goodness effectually receive the same. Through . . . in the unity of the same Spirit.

22. *For the Remission of Sins.*

COLLECT.

O GOD, who dost not cast out sinners by reason of their offences, but of thy loving mercy sparest them that are penitent: mercifully hear the prayers of thy humble servants; that our hearts being enlightened by thy Holy Spirit we may be enabled to perform those things that thou commandest. Through . . . in the unity of the same Spirit.

SECRET.

GRANT, O Lord, that this our present sacrifice which we offer unto thee for the remission of our sins may be an acceptable offering in thy sight, and profitable unto all, both quick and dead, for their salvation. Through.

POSTCOMMUNION.

ALMIGHTY GOD, graciously hear the prayers of this thy family: and grant that, like as we have of thee been enabled to receive this holy Sacrament, so the same may of thy bounty perpetually work in us to good effect. Through.

23. *For Public Penitents.*

COLLECT.

ALMIGHTY and everlasting God, mercifully forgive the sins of thy servants that confess their faults unto thee: that they whose consciences by sin are accused may not be delivered unto the punishment they have deserved, but may obtain of thy loving mercy pardon and forgiveness. Through.

SECRET.

GRANT, we beseech thee, almighty and merciful God, that this oblation may be profitable unto thy servants: that they may be henceforth delivered from the bonds of their sins and defended against all adversities. Through.

POSTCOMMUNION.

ALMIGHTY and merciful God, who desirest that all men should repent and confess their sins unto thee, to the intent that they may amend their lives and not perish: look down on these thy servants; and grant that by the merits of this holy Sacrament which we have received, they may be delivered from the fury of thy wrath and obtain the forgiveness of all their iniquities. Through.

24. *For the Tempted and Tried.*

COLLECT.

O GOD, who alone canst justify the wicked, and wouldest not the death of a sinner: we beseech thee, that thy servants who put their trust and confidence in thy mercy may be defended by the loving-kindness of thy heavenly succour and preserved by thy continual help; that in all their troubles and temptations they may steadfastly cleave unto thy service. Through.

SECRET.

GRANT, we beseech thee, O Lord, that by these holy mysteries we may be cleansed from the sins which we have committed, and that these thy servants may be absolved from all their offences. Through.

POSTCOMMUNION.

WE pray thee, O Lord, that by this holy Sacrament which we have received we may be purged from all our sins: and that these thy servants may be delivered from all transgression; that whereas their consciences are bound by reason of their guilt, they may receive the plenteous healing of thy heavenly power, to the glory of thy Name. Through.

25. *To repel Evil Thoughts.*

COLLECT.

ALMIGHTY and most merciful God, graciously look upon our prayers: that, our hearts being delivered from the assaults of all evil imaginations, we may be found worthy to be made a dwelling-place acceptable unto thee. Through.

SECRET.

ACCEPT, O Lord, we pray thee, this sacrifice which we offer unto thee for our salvation: that the thoughts of our hearts being purged from all uncleanness and preserved from harm, we may receive of thy great mercy the enlightenment of thy Holy Spirit. Through . . . in the unity of the same Spirit.

POSTCOMMUNION.

O GOD, who lightenest every man that cometh into this world, we pray thee to enlighten our hearts with the brightness of thy grace: that we may of thee be enabled to think such things as be good and pleasing unto thy Divine Majesty, and love thee with the sincere affection of our hearts. Through.

26. *To ask the Grace of Continence.*

COLLECT.

GRANT, O Lord, we pray thee, that the fire of thy Holy Spirit may in such wise cleanse our reins and our hearts: that we serving thee in pureness both of body and soul may be found an acceptable people in thy sight. Through . . . in the unity of the same Spirit.

SECRET.

O LORD, we pray thee, smite asunder the chains of our sins: that we who seek to offer unto thee our sacrifice of praise in perfect freedom and in innocency of heart, may by thee be restored to that estate which thou didst bestow upon us at the first; and like as thou hast vouchsafed to save us by thy grace, so grant that by thy pardon we may again be made partakers of salvation. Through.

POSTCOMMUNION.

ASSIST us mercifully, O Lord, our helper and defender: that, our heart and flesh being renewed by the strength of continence and the newness of chastity, we which have offered unto thy mercy this sacrifice of praise, may evermore be cleansed from all temptations. Through.

27. *To ask the Grace of Humility.*

COLLECT.

O GOD, who dost resist the proud, but givest grace unto the humble: grant unto us, we pray thee, the true virtue of humility after the pattern wherein thine only-begotten Son mani-

fested himself unto his faithful servants; that we may in no wise exalt ourselves to provoke thine anger, but serving thee in all lowliness may thankfully receive the gifts of thy grace. Through the same.

SECRET.

GRANT, we beseech thee, O Lord, that these our oblations may effectually obtain for us the grace of true humility: that, our hearts being freed from the pride of the eyes and the lust of the flesh, and delivered from the affections of this world, we may so live in all soberness, righteousness and godliness, that we may attain the reward of eternal felicity. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to make us partakers of this holy Communion: grant that we may thereby be delivered from all the defilements of sin, and shewing forth in our lives all due humility may be brought to the glory of thy heavenly kingdom. Through.

28. *To ask the Grace of Patience.*

COLLECT.

O GOD, whose only-begotten Son did by his longsuffering tread under foot the pride of the enemy of mankind: grant unto us, we pray thee, so rightly to call to mind the sufferings which he of his great goodness bare for our sakes, that after his example we may patiently endure all our troubles and adversities. Through the same.

SECRET.

WE beseech thee, O Lord, mercifully to accept the gifts and oblations, which we devoutly offer unto thy Divine Majesty: humbly beseeching thee to grant that of thy bountiful goodness we may thereby receive grace to suffer patiently in all our afflictions. Through.

POSTCOMMUNION.

GRANT, O Lord, that we which have received these holy mysteries, may by the same be restored unto the grace wherefrom we have fallen: that by thy constant protection both here and ever, we may be enabled to endure patiently in all the assaults of our enemies. Through.

29. *To ask the Grace of Charity.*

COLLECT.

O GOD, who dost make all things work together for good to them that love thee: pour into our hearts, we beseech thee, the steadfast affection of charity; that as by thy holy inspiration thou dost put into our minds good desires, so we may not be turned aside from the same by any temptations. Through.

SECRET.

O GOD, who by thy holy sacraments and commandments dost renew us after the fashion of thy likeness: we beseech thee to stablish our goings in thy paths; that like as thou hast vouchsafed unto us the hope of obtaining thy gift of charity, so this oblation of our sacrifice may make us effectually to be partakers of the same. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the grace of thy Holy Spirit may enlighten our hearts: that, being renewed in the sweetness of perfect charity, they may abundantly bring forth the fruits of the same. Through . . . in the unity of the same Spirit.

30. *For Devoted Friends.*

COLLECT.

O GOD, who by the grace of thy Holy Spirit dost endue the hearts of thy faithful people with the most excellent gift of charity: we beseech thee to keep thy servants, for whom we implore thy mercy, both outwardly in their bodies and inwardly in their souls; that they may love thee with all their hearts and with pure affection perform such things as are acceptable in thy sight. Through . . . in the unity of the same Spirit.

SECRET.

WE beseech thee, O Lord, to have compassion on thy servants and handmaids for whom we offer unto thee this sacrifice of praise: that by the merits of these holy mysteries they may obtain the grace of thy heavenly benediction, and be brought to the glory of eternal felicity. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with these holy mysteries: grant, we beseech thee, that like as we have offered unto thee these tokens of our salvation for the advancement in charity of thy servants and handmaids, so they may

be profitable unto them for the relief of their necessities and for their continual peace. Through.

31. *For Enemies.*

COLLECT.

O GOD, who art the lover of peace and the preserver of charity: grant unto all our enemies such true peace and charity, that they may obtain of thee the remission of all their sins; and that we being armed with thy defence may be preserved from all their devices. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that by thy mercy we may be delivered from all the assaults of our enemies, and that they may receive of thee the pardon of all their iniquities. Through.

POSTCOMMUNION.

GRANT, O Lord, that we, which have been partakers of this holy Communion, may by thee be delivered from all our offences: and defended against all the devices of our enemies. Through.

32. *For Prisoners and Captives.*

COLLECT.

O GOD, who didst deliver thy holy Apostle Saint Peter from his bonds and suffer him to depart unhurt: deliver, we beseech thee, this thy servant from his bonds; and by the merits of the same thy holy Apostle suffer him to depart unhurt from his present captivity. Through.

SECRET.

POUR out, O Lord, we pray thee, upon these our oblations the abundance of thy heavenly benediction: that, this thy servant being loosed from his captivity, we may speedily rejoice in his deliverance. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to hear the prayers of us who have here received this holy Sacrament: and grant that the same may effectually avail to the deliverance of this thy servant from the bonds of his captivity. Through.

33. *For Voyagers by Sea.*

COLLECT.

O GOD, who didst guide our fathers through the Red Sea, and didst bring them through the deep waters singing praises to the glory of thy Name: we humbly beseech thee that thou wouldest defend thy servants now travelling by sea from all adversities; that they voyaging in all tranquillity may attain unto the haven where they would be. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept these the prayers and oblations of thy servants: that they for whom we offer unto thee these holy mysteries, may by thee be defended against all adversities. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to sanctify us with thy heavenly mysteries, we humbly

beseech thy Majesty: that, as thou hast suffered us at thy holy Table to call to remembrance thy servants for whom we pray, so thou wouldest mercifully grant that by the wood of the holy Cross they may be absolved from all their sins and delivered from all adversities. Through.

34. *For the Safety of the Living.*

COLLECT.

STRETCH forth, O Lord, we pray thee, on thy faithful people the right hand of thy heavenly succour: that they, diligently seeking thee with all their hearts, may be found worthy to obtain those things that they have asked according to thy will. Through.

SECRET.

WE beseech thee, O Lord, to have compassion on our prayers, and graciously to accept the oblations of thy faithful people which we offer unto thee for their salvation: and to the intent that none may ask aught amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually. Through.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, to thy faithful people steadfastly to cleave unto thee in faith and singleness of heart: that they being stablished in thy heavenly charity may not by any temptations be parted from the fulness of the same. Through.

35. *For the Quick and Dead.*

COLLECT.

ALMIGHTY and everlasting God, who hast dominion both of the quick and of the dead,

who likewise hast mercy upon all men, whom by reason of their faith and works thou hast foreknown: we commend unto thee all those for whom we now do offer our prayers, whether in this world they still be held in the bonds of the flesh, or being delivered therefrom have passed into that which is to come; beseeching thee that at the intercession of all thy Saints they may of thy bountiful goodness obtain the remission of all their sins. Through.

SECRET.

O GOD, to whom alone is known the number of thine elect, whom thou hast chosen to set in eternal felicity: grant, we beseech thee, that at the intercession of all thy Saints, the names of all them that are commended to our prayers and of all thy faithful people may be found written in the book of them that are ordained to everlasting blessedness. Through.

POSTCOMMUNION.

ALMIGHTY and most merciful God, cleanse us, we pray thee, by the Sacrament which we have received: and at the intercession of all thy Saints grant that this holy Communion may bring upon us not guilt to our damnation but pardon to our salvation; that it may cleanse the guilty and confirm the feeble, that it may strengthen us against every danger in this world, and obtain for thy faithful people both quick and dead the remission of all their sins. Through.

36. *For those about to be ordained.*

COLLECT.

ALMIGHTY GOD, our heavenly Father, who hast purchased to thyself an universal Church by the precious Blood of thy dear Son : mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. Through.

SECRET.

HEAR us, O Lord, we beseech thee, and to those which shall be ordained to any holy function give thy grace and heavenly benediction : that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men. Through.

POSTCOMMUNION.

ALMIGHTY GOD, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church. Through.

MASSES FOR THE DEAD

1. ON THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

¶ *To-day any Priest may celebrate three Masses, in accordance with the rubric on November 2nd. The following Mass shall be said as the first Mass, and by any Priest who celebrates one Mass only, or who celebrates with chant. In the latter case he may anticipate the 2nd and 3rd Masses.*

INTROIT. *Requiem aeternam.*

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. *Then at once is repeated:* Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

COLLECT.

O GOD, the Creator and Redeemer of all them that believe: grant unto the souls of thy servants and handmaidens the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same: Who livest and reignest with God the Father in the unity of the Holy Ghost ever one God.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians.

1 *Cor.* 15. 51.

BRETHREN: Behold, I shew you a mystery: We shall not all sleep, but we shall all be

changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written: Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

GRADUAL. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. ℣. *Ps.* 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from all the chains of their sins. ℣. That by the succour of thy grace they may be found worthy to escape the avenging judgment. ℣. And enjoy the bliss of everlasting light.

SEQUENCE.

Dies Irae.

DAY of wrath, and doom impending,
David's word with Sibyl's blending:
Heaven and earth in ashes ending.

O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth!

Wondrous sound the trumpet flingeth,
Through earth's sepulchres it ringeth,
All before the throne it bringeth.

Death is struck, and nature quaking,
All creation is awaking,
To its Judge an answer making.

Lo! the book exactly worded,
Wherein all hath been recorded,
Thence shall judgment be awarded.

When the Judge his seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

What shall I, frail man, be pleading ?
Who for me be interceding,
When the just are mercy needing ?

King of majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us.

Think, kind Jesu, my salvation
Caused thy wondrous Incarnation,
Leave me not to reprobation.

Faint and weary thou hast sought me,
On the Cross of suffering bought me,
Shall such grace be vainly brought me ?

Righteous Judge! for sin's pollution
Grant thy gift of absolution
Ere that day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning:
Spare, O God, thy suppliant groaning.

Through the sinful woman shriven,
Through the dying thief forgiven,
Thou to me a hope hast given.

Worthless are my tears and sighing:
Yet, good Lord, in grace complying
Rescue me from fires undying.

With thy sheep a place provide me,
From the goats afar divide me,
To thy right hand do thou guide me.

When the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with thy saints surrounded.

Low I kneel, with heart-submission:
See like ashes my contrition!
Help me in my last condition!

Ah that day of tears and mourning!
From the dust of earth returning,
Man for judgment must prepare him.

Spare, O God, in mercy spare him:
Lord all-pitying, Jesu blest,
Grant them thine eternal rest. Amen.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 5. 25.

AT that time: Jesus said unto the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to

execute judgment also, because he is the Son of Man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness: but let Michael the standard-bearer bring them into the holy light: * Which thou didst promise of old unto Abraham, and his seed. ℣. We offer thee, O Lord, this sacrifice of prayer and praise: do thou receive it for the souls whose memory we this day recall: make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham and his seed.

SECRET.

WE beseech thee, O Lord, mercifully to regard these our oblations, which we offer unto thee for the souls of thy servants and handmaidens: that like as thou didst grant them grace to believe the true faith of thy holy Name; so they may obtain of thee the reward of everlasting life. Through.

PREFACE *of the Dead.*

COMMUNION. Let light eternal shine upon them, O Lord: * With thy Saints for evermore: for thou art gracious. ℣. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that the prayers of us thy humble servants may effectually avail for the relief of the souls of thy servants and handmaidens: that they may be delivered from all their sins, and made partakers of thy heavenly redemption: Who livest and reignest.

After The Lord be with you *shall be said:* May they rest in peace. ℟. Amen. *And the blessing shall not be given: but* May it please thee *being said, and the Altar kissed, the Gospel of Saint John:* In the beginning was the Word, *shall be read, as usual.*

2. ON THE DAY OF DEATH OR OF THE BURIAL OF A DEAD PERSON

INTROIT. *Requiem aeternam.*

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

COLLECT.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions for the soul of thy servant *N.*, which this day thou hast commanded to depart out of this world: deliver *him* not into the hand of the enemy, neither forsake *him* at the last; but command *him* to be received by the holy Angels,

and brought to the country of paradise; that forasmuch as *he* hoped and believed in thee, *he* may not undergo the pains of hell, but be made partaker of everlasting felicity. Through.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Thessalonians.

1 *Thess.* 4. 13.

BRETHREN: I would not have you to be ignorant concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus shall God bring with him. For this we say unto you by the word of the Lord, that we, which are alive, and remain unto the coming of the Lord, shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first. Then we, which are alive and remain, shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

GRADUAL. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. ℣. *Ps.* 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from all the chains of their sins. ℣. That by the succour of thy grace they may be found worthy to escape the avenging judgment. ℣. And enjoy the bliss of everlasting light.

SEQUENCE. Day of wrath, *as above* (page 122).

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 11. 21.

AT that time: Martha said unto Jesus: Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her: Thy brother shall rise again. Martha saith unto him: I know that he shall rise again in the resurrection at the last day. Jesus said unto her: I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. Believest thou this? She saith unto him: Yea, Lord, I believe that thou art the Christ, the Son of God, which should come into the world.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness: but let Michael the standard-bearer bring them into the holy light: *Which thou didst promise of old unto Abraham, and his seed. ℣. We offer thee, O Lord, this sacrifice of prayer and praise: do thou receive it for the souls whose memory we this day recall: make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham and his seed.

SECRET.

WE beseech thee, O Lord, to have mercy on the soul of thy servant *N.*, for whom we

offer unto thee this sacrifice of praise and thanksgiving: and we most humbly entreat thy majesty, that this our service being acceptable in thy sight, *he* may be found worthy to attain to everlasting rest. Through.

PREFACE *of the dead.*

COMMUNION. Let light eternal shine upon them, O Lord: * With thy Saints for evermore: for thou art gracious. ℣. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that the soul of thy servant *N.*, which to-day hath passed from this world, being by this holy sacrifice cleansed and delivered from all sins, may obtain thy pardon and eternal rest. Through.

¶ *On the third, seventh, and thirtieth day after the burial of a dead person, Mass is said as above, except only the Collects, which are said as followeth.*

COLLECT.

WE beseech thee, O Lord, that the soul of thy servant *N.*, whom three [*or* seven, *or* thirty] days since we did commit unto the ground: may be made partaker of the fellowship of thine elect; and that thou wouldest pour upon *him* the continual dew of thy mercy. Through.

SECRET.

O LORD, we pray thee, look down with favour on these gifts which we offer thee for the soul of thy servant *N.*: that, being cleansed by the medicine of thy heavenly grace, *he* may of thy mercy enter into everlasting rest. Through.

POSTCOMMUNION.

ACCEPT, O Lord, we pray thee, the prayers which we offer for the soul of thy servant *N.*: that, whatever defilements it may have contracted in the midst of this naughty world, may by thy merciful pardon be done away. Through.

3. ON THE ANNIVERSARY OF THE DEAD

INTROIT. *Requiem aeternam.*

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

COLLECT.

O GOD, to whom alone belongeth the forgiveness of sins: grant, we pray thee, to the souls of thy servants and handmaidens, whose burial we now commemorate, to find a place of refreshing, and the blessedness of thy rest, and to enjoy the glory of everlasting light. Through.

The Lesson for the EPISTLE from the latter book of the Maccabees. 2 *Macc.* 12. 42.

IN those days: The noble Judas made a gathering throughout the company, to the sum of two thousand drachms of silver, and sent it to Jerusalem to offer a sin offering, doing therein very well and honestly, in that he was mindful of the resurrection: for if he had not hoped that they that were slain should have risen again, it

had been superfluous and vain to pray for the dead. And also in that he perceived that there was great favour laid up for those that died godly, it was an holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

GRADUAL. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. ℣. *Ps.* 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from all the chains of their sins. ℣. That by the succour of thy grace they may be found worthy to escape the avenging judgment. ℣. And enjoy the bliss of everlasting light.

SEQUENCE. Day of wrath, *as above* (page 122).

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 37.

AT that time: Jesus said unto the multitude of the Jews: All that the Father giveth me, shall come to me: and him that cometh to me I will in no wise cast out: for I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me: that of all which he hath given me, I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless

pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness: but let Michael the standard-bearer bring them into the holy light: * Which thou didst promise of old unto Abraham, and his seed. ℣. We offer thee, O Lord, this sacrifice of prayer and praise: do thou receive it for the souls whose memory we this day recall: make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham and his seed.

SECRET.

WE beseech thee, O Lord, mercifully to assist our prayers, which as at this time we do offer unto thee for the souls of thy servants and handmaidens: that they, for whom we offer unto thee our sacrifice of praise and thanksgiving, may be found worthy to enter into the blessed company of all thy faithful people. Through.

PREFACE *of the dead.*

COMMUNION. Let light eternal shine upon them, O Lord: * With thy Saints for evermore: for thou art gracious. ℣. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that the souls of thy servants and handmaidens, whose burial we on this day do call unto remembrance: being by this holy sacrifice cleansed from all their sins, may obtain thy pardon and everlasting rest. Through.

If the anniversary be kept for one person, these prayers aforegoing shall be said in the singular number.

COLLECT.

O GOD, to whom alone belongeth the forgiveness of sins: grant, we pray thee, to the soul of thy servant [*or* handmaiden], whose burial we now commemorate ; to find a place of refreshing, and the blessedness of thy rest, and to enjoy the glory of everlasting light. Through.

SECRET.

WE beseech thee, O Lord, mercifully to assist our prayers, which as at this time we do offer unto thee for the soul of thy servant [*or* handmaiden]: that he [*or* she] for whom we offer unto thee our sacrifice of praise and thanksgiving; may be found worthy to enter into the blessed company of all thy faithful people. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that the soul of thy servant [*or* handmaiden], whose burial we on this day do call unto remembrance : being by this holy sacrifice cleansed from all *his* sins, may obtain thy pardon and everlasting rest. Through.

4. AT DAILY MASSES OF THE DEAD

INTROIT. *Requiem aeternam.*

REST eternal grant unto them, O Lord : and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem : thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

1. FOR BISHOPS, OR PRIESTS DEPARTED.

COLLECT.

GRANT, we beseech thee, O Lord, that, like as thou didst cause thy servants, for whom we pray, to enjoy the office of Priest or Bishop in thy holy Church after the order of thine Apostles: so they may evermore be joined to the company of the same thy Saints in heaven. Through.

2. FOR BRETHREN, KINSFOLK, AND BENEFACTORS DEPARTED.

COLLECT.

O GOD, who desirest not the death of a sinner, but rather that all mankind should be saved: we beseech thee mercifully to grant that the brethren, kinsfolk, and benefactors of our congregation, who have passed out of this world, may by the intercession of blessed Mary Ever-Virgin and of all thy Saints come to enjoy with them everlasting blessedness.

3. FOR ALL THE FAITHFUL DEPARTED.

COLLECT.

O GOD, the Creator and Redeemer of all them that believe: grant unto the souls of thy servants and handmaids the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same: Who livest.

The Lesson for the EPISTLE from the Revelation of blessed John the Apostle. *Rev.* 14. 13.

IN those days: I heard a voice from heaven saying unto me: Write: Blessed are the dead,

which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours: and their works do follow them.

GRADUAL. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. ℣. *Ps.* 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from all the chains of their sins. ℣. That by the succour of thy grace they may be found worthy to escape the avenging judgment. ℣. And enjoy the bliss of everlasting light.

SEQUENCE. Day of wrath, *as above* (page 122), *at the Priest's discretion.*

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 6. 51.

AT that time: Jesus said unto the multitude of the Jews: I am the living bread, which came down from heaven. If any man eat of this bread, he shall live for ever: and the bread that I will give is my Flesh, which I will give for the life of the world. The Jews, therefore, strove among themselves, saying: How can this man give us his flesh to eat? Then Jesus said unto them: Verily, verily I say unto you: Except ye eat the Flesh of the Son of Man, and drink his Blood, ye have no life in you. Whoso eateth my Flesh, and drinketh my Blood, hath eternal life, and I will raise him up at the last day.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit: deliver them from the lion's mouth, that hell

swallow them not up, that they fall not into darkness: but let Michael the standard-bearer bring them into the holy light: * Which thou didst promise of old unto Abraham, and his seed. ℣. We offer thee, O Lord, this sacrifice of prayer and praise: do thou receive it for the souls whose memory we this day recall: make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham and his seed.

1. FOR BISHOPS, OR PRIESTS DEPARTED.

SECRET.

RECEIVE, O Lord, we beseech thee, this our sacrifice for the souls of thy servants: that, forasmuch as in this life thou didst give them the dignity of Bishop or Priest, so thou wouldest bid them be joined in the company of the Saints in thy heavenly kingdom. Through.

2. FOR BRETHREN, KINSFOLK, AND BENEFACTORS DEPARTED.

SECRET.

O GOD, of whose merciful kindness there is no end, favourably accept our prayers: and through this Sacrament of our salvation grant unto the souls of our brethren, kinsfolk, and benefactors, whom thou didst number among them that confess thy Name, the remission of all their sins.

3. FOR ALL THE FAITHFUL DEPARTED.

SECRET.

WE beseech thee, O Lord, mercifully to regard these our oblations, which we offer unto thee for the souls of thy servants and handmaidens: that, like as thou didst grant them grace to believe

the true faith of thy holy Name, so they may obtain of thee the reward of everlasting life. Through.

PREFACE *of the dead.*

COMMUNION. Let light eternal shine upon them, O Lord: * With thy Saints for evermore: for thou art gracious. ℣. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

1. FOR BISHOPS, OR PRIESTS DEPARTED.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the prayers which we have this day offered for the souls of thy servants, Priests, or Bishops, may effectually obtain for them the pardon of thy mercy: that, as they have ever put their hope and confidence in thy Son Jesus Christ our Lord, so they may of thy mercy attain to his perpetual fellowship in heaven. Through the same.

2. FOR BRETHREN, KINSFOLK, AND BENEFACTORS DEPARTED.

POSTCOMMUNION.

GRANT, we beseech thee, almighty and merciful God: that the souls of our brethren, kinsfolk, and benefactors, for whom we have now offered unto thee this sacrifice of praise, may by the operation of this Sacrament be cleansed from every stain of sin, and by thy mercy attain the blessedness of eternal light.

3. FOR ALL THE FAITHFUL DEPARTED.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that our supplications may be acceptable in thy sight:

that the souls of thy servants and handmaids, being delivered from all their sins, may be made partakers of thy heavenly redemption: Who livest and reignest.

The Epistles and Gospels appointed above for one Mass for the dead, may also be said at other Masses likewise for the dead.

VARIOUS PRAYERS FOR THE DEAD

1. *On the day of burial, or anniversary of a Chief Bishop, the First Mass is said, as above* (page 121), *but the Prayers as followeth :*

COLLECT.

O GOD, who of thy unspeakable providence didst vouchsafe to call thy servant *N.* to the number of thy high priests: grant, we beseech thee, that like as he did fulfil on earth the office of thy only-begotten Son, so he may evermore be numbered in the fellowship of them that therein have served thee faithfully. Through the same.

SECRET.

RECEIVE, O Lord, we beseech thee this our sacrifice for the soul of thy servant *N.*: that, forasmuch as in this life thou didst give him the dignity of thy High Priest, so thou wouldest bid him to be joined in the company of the Saints in thy heavenly kingdom. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, as we do implore thee to have compassion on the soul of thy servant *N.*, thy High Priest, so thou wouldest grant unto him to enjoy for ever that in which he hath hoped and believed. Through.

2. *For a Bishop Departed the First Mass is said* (page 121), *but the Prayers as followeth:*

COLLECT.

GRANT, we beseech thee, O Lord, that like as thou didst cause thy servant *N.* to enjoy the office of Bishop in thy holy Church after the order of thine Apostles: so he may evermore be joined to the company of the same thy Saints in heaven. Through.

SECRET.

RECEIVE, O Lord, we beseech thee, this our sacrifice for the soul of thy servant *N.*: that, forasmuch as in this life thou didst give him the dignity of Bishop, so thou wouldest bid him to be joined in the company of the Saints in thy heavenly kingdom. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the prayers, which we have this day offered for the soul of thy servant and Bishop *N.*, may effectually obtain for him the pardon of thy mercy: that as he hath ever put his hope and confidence in thy Son Jesus Christ our Lord, so he may attain to his perpetual fellowship in heaven. Through the same.

For a Priest departed the same Prayers are said, but Priest *is said in place of* Bishop. *If there be several, the Prayers are said, as above, in the Fourth Mass* (page 133).

For a Cardinal Bishop departed is said: thy servant *N.*, Cardinal Bishop, to enjoy the office, etc.

For a Cardinal Priest departed is said: thy servant *N.*, Cardinal Priest, to enjoy the office, etc.

For a Deacon who is also a Cardinal is said the Prayer: Incline thine ear, *which will be found below, after this manner:* that the soul of thy servant *N.*, Cardinal Deacon, which thou hast bidden.

3. *Other Prayers for a Bishop Departed.*

COLLECT.

GRANT to us, Lord, we beseech thee, that the soul of thy servant and Bishop *N.*, whom thou hast bidden to depart from the trials of this miserable and naughty world, may be made partaker of the fellowship of thine elect. Through.

SECRET.

O GOD, who didst appoint thy servant *N.* to be a Bishop in thy Church: mercifully grant, that this holy sacrifice which thou hast ordained for the remission of the sins of the whole world, may effectually avail for his salvation. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that the soul of thy servant and Bishop *N.*, being by this sacrifice cleansed from every stain of sin, may be found worthy to obtain thy pardon and everlasting refreshment. Through.

4. *For a Priest Departed. If for several the Prayers are said in the plural number.*

COLLECT.

GRANT, we beseech thee, O Lord, that like as thou didst cause thy servant *N.* to enjoy the office of Priest in thy holy Church after the order of thine Apostles: so he may evermore be joined to the company of thy Saints in heaven. Through.

SECRET.

RECEIVE, O Lord, we beseech thee, this our sacrifice for the soul of thy servant *N.*: that, forasmuch as in this life thou didst give him the dignity of Priest, so thou wouldest bid him to be joined in the company of the Saints in thy heavenly kingdom. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the prayers, which we have this day offered for the soul of *N.*, thy servant and Priest, may effectually obtain for him the pardon of thy mercy: that, as he hath ever put his hope and confidence in thy Son Jesus Christ our Lord, so he may attain to his perpetual fellowship in heaven. Through the same.

5. *Other Prayers for a departed Priest.*

COLLECT.

GRANT, we beseech thee, Almighty God, that the soul of thy servant *N.*, whom, while he lived in this world, thou didst adorn with the holy office of thy Priesthood, may evermore rejoice in the glory of heavenly felicity. Through.

SECRET.

RECEIVE, O Lord, we pray thee, this sacrifice which we offer for the soul of *N.*, thy servant and Priest: and, as thou didst vouchsafe to call him to that holy office, so grant that he may receive the due reward of the same. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that the soul of *N.*, thy servant and Priest, may by thee be admitted to the fellowship of thy faithful servants: and be made partaker of eternal blessedness. Through.

6. *For a Man Departed.*

COLLECT.

INCLINE thine ear, O Lord, unto the prayers wherewith we humbly entreat thy mercy: that the soul of thy servant, which thou hast bidden to depart this life, may by thee be set in the abode of peace and light, and made partaker of the fellowship of thine elect. Through.

SECRET.

WE beseech thee, O Lord, that the soul of *N.*, thy servant, may by this holy sacrifice, which thou hast ordained for the remission of the sins of the whole world, effectually attain to everlasting salvation. Through.

POSTCOMMUNION.

ABSOLVE, O Lord, we pray thee, the soul of this thy servant from every bond of sin: that at the general Resurrection at the last day he may find refreshment in the glory of thy Saints. Through.

7. *For a Woman Departed.*

COLLECT.

WE beseech thee, O Lord, of thy loving-kindness to have mercy on the soul of this thy handmaiden : that, being purged from all the defilements of our mortal nature, she may be restored to the portion of everlasting felicity. Through.

SECRET.

GRANT, O Lord, we pray thee, that by this holy sacrifice, whereby alone we can obtain deliverance from our sins, the soul of thy handmaiden may be absolved from all her offences: that by the merits of this our bounden duty and service she may receive everlasting mercy. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that, forasmuch as thou hast suffered the soul of this thy handmaiden to receive the succour of this pledge of thy never failing mercy : thou wouldest grant unto her to enter into the fellowship of thy Saints in everlasting light. Through.

8. *For Father and Mother.*

COLLECT.

O GOD, who didst command thy people, saying: Honour thy father and thy mother : of thy loving-kindness have mercy on the souls of *my* father and mother and forgive them all their sins ; and *I* humbly pray thee that thou wouldest grant unto *me* to behold their faces in the glory of eternal felicity. Through.

SECRET.

ACCEPT, O Lord, *I* pray thee, the sacrifice which *I* offer unto thee for the souls of thy servants *my* father and *my* mother: and grant unto them to enjoy in the land of the living everlasting blessedness; and unto *me* that *I* may be joined unto them in the felicity of thy chosen. Through.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this partaking of thy heavenly Sacrament may obtain for the souls of *my* father and mother rest and everlasting life; and that with them *I* may receive the crown of thy everlasting grace. Through.

¶ *In the above prayers the words* We, Us, *and* Our *may be said in place of* I, Me, *and* My.

If for one parent only these prayers shall be said in the singular number.

9. *For Dead Brethren, Kinsfolk, and Benefactors.*

COLLECT.

O GOD, who desirest not the death of a sinner but rather that all mankind should be saved: we beseech thee mercifully to grant that the brethren, kinsfolk, and benefactors of our congregation, who have passed out of this world, may by the intercession of blessed Mary Ever-Virgin and of all thy Saints come to enjoy with them everlasting blessedness. Through.

SECRET.

O GOD, of whose merciful kindness there is no end, favourably accept our prayers: and through this Sacrament of our salvation grant unto

the souls of our brethren, kinsfolk, and benefactors, whom thou didst number among them that confess thy Name, the remission of all their sins. Through.

POSTCOMMUNION.

GRANT, we beseech thee, almighty and merciful God: that the souls of our brethren, kinsfolk, and benefactors, for whom we have now offered unto thee this sacrifice of praise, may by the operation of this Sacrament be cleansed from every stain of sin, and by thy mercy attain the blessedness of eternal light. Through.

10. *For Those who rest in a Cemetery.*

COLLECT.

O GOD in whose mercy do rest the souls of thy faithful people: mercifully grant to thy servants and handmaids, and to all that here and in all places do rest with Christ, the remission of all their sins; that, being delivered from every bond of iniquity, they may rejoice with thee in everlasting bliss. Through.

SECRET.

WE beseech thee, O Lord, graciously to receive these our oblations, which we offer unto thee for the souls of thy servants and handmaids and of all Christian people who here and in all places are asleep in Christ: that by this wondrous sacrifice they may be delivered from the dreadful bonds of death, and be found worthy to enter into everlasting life. Through.

POSTCOMMUNION.

O GOD, the light of the souls that put their trust in thee, mercifully assist our prayers:

and grant unto thy servants and handmaids that here and in all places do rest in Christ, to find a place of refreshing and the blessedness of thy rest, and to enjoy the glory of everlasting light. Through.

11. *For Many Persons Departed.*

COLLECT.

O GOD, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids and grant unto them the remission of all their sins; that, being delivered from the bonds of this our mortal nature, they may be found worthy to pass into everlasting life. Through.

SECRET.

WE beseech thee, O Lord, that the souls of thy servants and handmaids may by this holy sacrifice, which thou hast ordained for the remission of the sins of the whole world, effectually attain to everlasting salvation. Through.

POSTCOMMUNION.

O GOD, to whom alone it belongeth to heal the souls of them that are departed from this life: grant, we pray thee, that the souls of thy servants and handmaids, being cleansed from the defilements of this earthly life may receive a portion in the number of thine elect: Who livest.

12. *Other Prayers for many Persons Departed.*

COLLECT.

GRANT, O Lord, we pray thee, to the souls of thy servants and handmaidens thy perpetual

mercy: that, as they have hoped and trusted in thee, so this their hope and faith may be profitable unto them to life everlasting. Through.

SECRET.

WE beseech thee, O Lord, mercifully to look upon these our oblations: that these things which we humbly offer to the glory of thy Name, may be profitable unto them that are departed hence for the remission of all their sins. Through.

POSTCOMMUNION.

ACCEPT, O Lord, we pray thee, the prayers which we humbly offer unto thee for the souls of thy servants and handmaidens: beseeching thee to grant that, whatever defilements they may have contracted in their conversation in this life being pardoned by thy goodness, they may be made partakers of those unspeakable joys that thou hast prepared for thine elect. Through.

THE ABSOLUTIONS OF THE DEAD

¶ *After Mass, the Priest lays aside the maniple and chasuble, and puts on a black cope. Then, standing at the foot of the catafalque, he says the following prayer which, however, is omitted if the body be absent.*

COLLECT.

ENTER not into judgment with thy servant, O Lord, for in thy sight shall no man living be justified, except thou grant unto *him* remission of all *his* sins. Therefore, we beseech thee, pronounce not thy judgment upon *him*, whose cause the faithful prayer of Christian people commendeth unto

thee : but grant that by the succour of thy grace, *he* may be found worthy to escape the avenging judgment, who upon earth was sealed with the sign of the Holy Trinity : Who livest and reignest, world without end. ℟. Amen.

The following Responsory is then said or sung :

DELIVER me, O Lord, from everlasting death in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to judge the world by fire. ℣. I am in fear and trembling, until the sifting be upon us and the wrath to come. *Rep.* When the heavens and the earth shall be shaken. ℣. Woe is me, for the day of wrath, calamity and misery, the great day of exceeding bitterness. *Rep.* When thou shalt come to judge the world by fire. ℣. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Rep.* Deliver me, O Lord, *as far as* I am in fear.

¶ *Towards the end of the Responsory the Priest puts incense into the censer and blesses it. Then after :*

Kyrie eleison. Christe eleison. Kyrie eleison.

He says with a loud voice : Our Father, *and continues silently, while he asperses and censes the bier. Afterwards he says :*

℣. And lead us not into temptation.
℟. But deliver us from evil.
℣. From the gates of hell.
℟. Deliver their souls, O Lord.
℣. May they rest in peace. ℟. Amen.
℣. Lord, hear my prayer. ℟. And let my cry come unto thee.

℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT

ABSOLVE, O Lord, we pray thee, the souls of thy servants from every bond of sin, that though they be dead unto the world, yet they may live unto thee: and that whatsoever sins they may have committed through the frailty of the flesh in their earthly conversation may be done away by the pardon of thy most merciful loving-kindness. Through Christ our Lord. ℟. Amen.

¶ *But if the body be present the Priest says the following Collect :*

Let us pray. COLLECT.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions for the soul of thy servant *N.*, which this day thou hast commanded to depart out of this world : deliver *him* not into the hand of the enemy, neither forsake *him* at the last ; but command *him* to be received by the holy Angels, and brought to the country of paradise ; that forasmuch as *he* hoped and believed in thee, *he* may not undergo the pains of hell, but be made partaker of everlasting felicity. Through.

¶ *Then the Celebrant, making a cross over the bier with his hand, says :*

℣. Rest eternal grant unto them, O Lord.

℟. And let light perpetual shine upon them.

The Cantors sing : May they rest in peace. ℟. Amen.

¶ *Then the Priest says on the right note :*

℣. May *his* soul (their souls) and the souls of all the faithful departed, by the mercy of God, rest in peace. ℟. Amen.

¶ *He then begins the Antiphon :*

If thou, Lord, wilt be extreme to mark what is done amiss, *and with the Clergy recites the Psalm* Out of the deep, *and preceded by the Cross, returns with the others to the Sacristy. There all repeat the Antiphon* If thou, Lord, *and the Priest, before he takes off the vestments, says the following Prayers :* Kyrie eleison. Christe eleison. Kyrie eleison. Our Father.

℣. And lead us not into temptation. ℟. But deliver us from evil. ℣. From the gates of hell. ℟. Deliver their souls, O Lord. ℣. May they rest in peace. ℟. Amen. ℣. Lord, hear my prayer. ℟. And let my cry come unto thee. ℣. The Lord be with you. ℟. And with thy spirit.

Let us pray. COLLECT.

O GOD the Creator and Redeemer of them that believe: grant unto the souls of thy servants and handmaids the remission of all their sins; that, as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same : Who livest and reignest world without end. ℟. Amen.

℣. Rest eternal grant unto them, O Lord.

℟. And let light perpetual shine upon them.

℣. May they rest in peace. ℟. Amen.

¶ *The Verse* May his soul, *the Antiphon* If thou Lord, *and the Psalm and Prayers, are not said, if the Absolution be made for all the Faithful Departed.*

THE ORDER OF BLESSING WATER

On a Sunday, the salt and the water to be blessed being made ready in the sacristy, the Priest who is about to celebrate the Mass, or another deputed for the purpose, being vested in an alb or surplice, with a stole about his neck, first says :

℣. Our help is in the Name of the Lord.
℟. Who hath made heaven and earth.

Then straightway he beginneth the exorcism of the salt :

I ADJURE thee, O creature of salt, by the living ✠ God, by the true ✠ God, by the holy ✠ God : by God, who through Elisha the prophet did command that thou shouldest be cast into the water to the healing of its barrenness : that thou be exorcized for the salvation of all them that believe : be thou made profitable for all them that receive thee, to their healing both in body and soul : let all places wherein thou shalt be sprinkled be delivered from all evil imaginations and wickedness, and the crafts and subtleties of the devil, and let all unclean spirits be exorcized thence, by him who shall come to judge the quick and the dead, and the world by fire. ℟. Amen.

Let us pray. COLLECT.

ALMIGHTY and everlasting God, we humbly beseech thy infinite goodness, that thou wouldest vouchsafe of thy mercy to bl✠ess and sanct✠ify this thy creature of salt, which thou hast bestowed for the necessities of mankind : let it be profitable for all them that receive it

for their healing both in body and soul : and grant that all such things as are touched or sprinkled with the same may be delivered from all uncleanness, and defended against the assaults of all spiritual wickedness. Through Christ our Lord.

He straightway continueth with the exorcism of the water :

I ADJURE thee, O creature of water, in the Name of God ✠ the Father Almighty, and in the Name of Jesus ✠ Christ his Son our Lord, and by the power of the Holy ✠ Ghost : that thou be exorcized to the casting forth of all the power of the enemy, and that thou be enabled to root out and expel the enemy himself and his apostate angels, through the power of the same Jesus Christ our Lord : who shall come to judge the quick and the dead, and the world by fire. ℟. Amen.

Let us pray. COLLECT.

O GOD, who in the chiefest of thy sacraments appointed for the salvation of mankind, hast ordained the use of the substance of water : mercifully assist us who call upon thee ; pour forth upon this creature, cleansed and made ready for thy service, the abundance of thy bene✠diction : that in the service of thy mysteries the same may effectually receive the power of thy heavenly grace for the casting forth of devils, and the healing of diseases : grant that all such things as in the dwellings or possessions of thy faithful people are sprinkled with this water may be cleansed from all uncleanness, and delivered from all evil : suffer not the spirit of pestilence to dwell therein, nor the breath of corruption :

cause to depart from thence all the snares of the unseen enemy : and cast forth by the sprinkling of this water all such things as are contrary to the health and peace of them that dwell therein ; that like as we do call upon thy holy Name for their salvation, so the same may be effectually preserved against all the assaults of adversity. Through.

Here he thrice putteth salt into the water in the form of a cross, saying once :

LET this mingling of salt and water be wrought in the Name of the Fa✠ther, and of the S✠on, and of the Holy ✠ Ghost. ℟. Amen.

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

O GOD, who art the author of strength invincible, the King of the empire that none may overcome, who art ever wondrous in thy triumphs : who quellest the might of the dominion that is against thee : who dost conquer the fierceness of the roaring enemy : and overthrow by thy might the wickedness of the adversary : we beseech thee, O Lord, in fear and in lowliness : that thou wouldest regard with mercy this creature of salt and water, that thou wouldest enlighten the same with thy mercy and sanctify it with the dew of thy loving-kindness ; that wheresoever the same shall be sprinkled with the invocation of thy holy Name, the assaults of the unclean spirit may be driven forth from thence, and the dread of the poisonous serpent be cast forth : and grant that in all such places the presence of

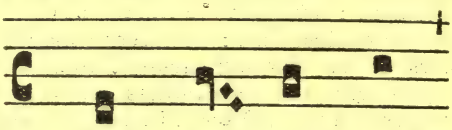
thy holy Spirit may be vouchsafed to us that call upon thy mercy. Through . . . in the unity of the same Spirit. ℟. Amen.

THE ASPERGES

¶ *The following order for the aspersion of holy water is to be observed on all Sundays before the principal Mass, even though it be not sung.*

Having blessed the water, the Priest who is going to celebrate, vested in a cope of the colour of the day, proceeds to the Altar. And there kneeling, even in Eastertide, with the ministers below the steps, he receives the aspersory from the Deacon, and first asperses the Altar thrice, then himself, and, standing up, the ministers, beginning the Antiphon Thou shalt purge me. *And the Quire continues :* O Lord, with hyssop, etc., *as below. Meanwhile the Celebrant asperses the Clergy, and then the people, saying with a low voice with the ministers the Psalm* Have mercy upon me, O God.

VII.



Antiphon. Thou shalt púrge me,*

O Lord, with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

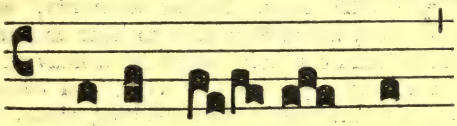
Ps. 51. Have mercy upon me, O God, after thy great goodness. ℣. Glory be to the Father. *And the Antiphon is repeated* : Thou shalt purge me.

This Antiphon is said after the manner prescribed

in the aspersion of holy water on Sundays throughout the year : except upon Passion Sunday and upon Palm Sunday, when Glory be to the Father *is not said, but after the Psalm* Have mercy, *the Antiphon* Thou shalt purge me, *is immediately repeated.*

In Eastertide also, that is from Easter Sunday until Pentecost inclusively, is sung this Anthem :

VIII.



Antiphon. I be – held wa – ter

issuing from the right side of the temple, alleluia : and all to whom that water came were saved, and they shall say, alleluia, alleluia.

Ps. 118. O give thanks unto the Lord, for he is gracious : because his mercy endureth for ever.

℣. Glory be to the Father.

Antiphon is repeated. I beheld water issuing.

On Trinity Sunday is resumed : Thou shalt purge me, O Lord.

On the Feastdays of Easter and Pentecost, in places where there is a Baptismal Font, the aspersion is made with the water blessed the previous day in the Font for Baptism, and taken from it before the infusion of the Oil and Chrism.

¶ *Having finished the Antiphon after the manner prescribed above, the Priest who has sprinkled the water, returning to the Altar, with joined hands, says :*

℣. O Lord, shew thy mercy upon us.

In Eastertide is added : Alleluia.

℟. And grant us thy salvation.
℣. Lord, hear my prayer.
℟. And let my cry come unto thee.
℣. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

O LORD holy, Father almighty, everlasting God, we beseech thee to hear us : and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all that dwell in this dwelling-place. Through Christ our Lord. ℟. Amen.

OTHER MASSES OF THE SAINTS

FEASTS OF NOVEMBER

November 29th.

For ST. SATURNINUS, MARTYR

Mass Laetabitur, *page* F 11, *except :*

COLLECT.

O GOD, who vouchsafest unto us to rejoice in the heavenly birthday of thy blessed Martyr Saturninus: grant, we pray thee; that we may feel the effectual succour of his merits. Through.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations: and, at the intercession of Saint Saturninus thy Martyr, look down in mercy upon us, who here present them unto thee. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that we, being sanctified by the Sacrament which we have here received, may, at the intercession of thy Saints, be thereby rendered acceptable unto thee. Through.

FEASTS OF DECEMBER

December 2nd.

ST. BIBIANA, VIRGIN & MARTYR

Mass Me expectaverunt, *page* F 66, *except :*

COLLECT.

O GOD, the giver of all good gifts, who didst bestow on thy servant Bibiana both the flower of virginity and the palm of martyrdom: we pray thee, that, by her intercession, our hearts may in such wise be joined in charity unto thee; that we, being defended against all dangers, may attain unto the rewards of everlasting salvation. Through.

December 4th.

ST. PETER CHRYSOLOGUS, B.C.D.

Mass In medio *from Common, page* F 49, *except :*

COLLECT.

O GOD, who by divine forshewing wast pleased to summon thy great teacher Saint Peter Chrysologus to be a ruler and doctor of thy Church: grant, we beseech thee; that, as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through.

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High.

Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

December 5th.

For ST. SABAS, ABBOT

Mass Os justi, *page* F 60.

December 10th.

For ST. MELCHIADES, POPE & MART.

Mass Statuit, *page* F 3.

December 11th.

ST. DAMASUS I, POPE & CONFESSOR

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness, and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

O LORD, we beseech thee, mercifully to hear our prayers: and, at the intercession of blessed Damasus thy Confessor and Bishop, of thine abundant mercy grant to us pardon and peace. Through.

Commem. Oct. Immac. Concept. and Feria.

EPISTLE. They truly were many priests. *Page* F 44.

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the most High. Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

GOSPEL. Watch therefore. *Page* F 45.

The Creed is said on account of the Octave.

OFFERTORY. *Ps.* 89. I have found David my servant: with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

GRANT, O Lord, we pray thee, that, like as we thy faithful people, do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

Commem. Oct. Immac. Concept. and Feria.

PREFACE *of the Octave.*

COMMUNION. *St. Matt.* 25. Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that thy faithful people may evermore rejoice in the veneration of thy Saints: and be defended by their perpetual intercession. Through.

December 16th.

ST. EUSEBIUS, BISHOP & MARTYR

Mass Sacerdotes Dei, *page* F 6. *Commemoration of Feria, except in a Conventual Mass, if this Feast fall on an Ember day.*

FEASTS OF JANUARY

January 5th.

For ST. TELESPHORUS, POPE & MART.

Mass Sacerdotes Dei, *page* F 6.

January 11th.

For ST. HYGINUS, POPE & MARTYR

Mass Statuit, *page* F 3.

January 14th.

For ST. FELIX, PRIEST & MARTYR

Mass Laetabitur, *page* F 11, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that, by the example of thy Saints, we may so learn to amend our lives; that, as we outwardly observe their festivals, so we may likewise imitate their holiness. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee, pleading the merits of thy blessed Martyr Felix: that the same may effectually avail for our succour unto everlasting life. Through.

POSTCOMMUNION

O LORD, who hast vouchsafed to feed us with these saving mysteries: grant that as on this day we do honour to thy blessed Martyr Felix, so we may be succoured by his intercession. Through.

January 15th.

For ST. MAURUS, ABBOT

Mass Os justi, *page* F 60.

January 16th.

ST. MARCELLUS I, POPE & MARTYR

Mass Statuit *from Common, page* F 3, *except :*

COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people: that, as we do rejoice in the passion of thy blessed Bishop and Martyr Saint Marcellus, so his merits may be our succour and defence. Through.

EPISTLE. Blessed be God, *page* F 6.

GOSPEL. If any man will come after me, *page* F 7.

SECRET.

ACCEPT, O Lord, we pray thee, this oblation of our worthy service: and, at the meritorious intercession of thy blessed Martyr and Bishop Saint Marcellus, grant that the same may be profitable unto us to everlasting salvation. Through.

COMMUNION. *St. Matt.* 25. Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: merci-

fully grant; that we, who celebrate the feast of thy blessed Saint Marcellus, may at all times be comforted by his intercession. Through.

January 19th.

SS. MARIS, MARTHA, AUDIFAX AND HABAKKUK, MARTYRS

INTROIT. *Justi epulentur. Ps.* 68.

LET the righteous be glad and rejoice before God, let them also be merry and joyful. *Ps. ibid.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. ℣. Glory be.

COLLECT.

O LORD, we pray thee, graciously to hear thy people that call upon thee with the assistance of thy Saints: that we may obtain of thee peace in this our temporal life, and likewise thy succour unto life eternal. Through.

Commemorate St. Canute King and Martyr, as in the Mass following.

COLLECT 3 *of St. Mary,* O God who by the childbearing, *page* G 31.

EPISTLE. Call to remembrance, *page* F 33.

GRADUAL. *Wis.* 3. The souls of the righteous are in the hand of God: and there shall no torment touch them. ℣. In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. ℣. *Ps.* 68. O God, wonderful art thou in thy Saints. Alleluia.

After Septuagesima instead of the Alleluia *and verse following is said :*

TRACT. *Ps.* 126. They that sow in tears shall reap in joy. ℣. They that now go on their way weeping, and bearing forth good seed. ℣. They shall doubtless come again with joy, and bring their sheaves with them.

GOSPEL. As Jesus sat upon the Mount of Olives, *page* F 34.

OFFERTORY. *Ps.* 124. Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

SECRET.

LOOK down, O Lord, we pray thee, on the prayers and oblations of thy faithful people : that they may be acceptable unto thee for the honour of thy Saints, and profitable unto us for the obtaining of thy mercy. Through.

Commemoration of St. Canute.

SECRET 3 *of St. Mary, page* G 33.

COMMUNION. *St. Luke* 12. And I say unto you my friends: Be not afraid of them that kill the body.

POSTCOMMUNION.

GRANT, O Lord, that the prayers of thy Saints may so render us acceptable unto thee, that this our temporal celebration may be profitable unto us for the obtaining of everlasting salvation. Through.

Commemoration of St. Canute.

POSTCOMMUNION 3 *of St. Mary, page* G 33.

On the same day.

For ST. CANUTE, KING AND MARTYR

Mass In virtute, *page* F 9, *except :*

COLLECT.

O GOD, who for the glory of thy Church didst adorn thy blessed Saint Canute with the palm of martyrdom, and wondrous miracles: mercifully grant; that, like as he did imitate the passion of thy Son Jesus Christ our Lord, so we, following in his footsteps, may be found worthy to attain to the gladness of everlasting life. Through the same.

SECRET.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight : that these our oblations may, by the prayers of him on whose feast they are offered, be made profitable unto us for our salvation. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God : that like as we, whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship, so, by the intercession of Saint Canute thy Martyr, we may inwardly be profited thereby to our salvation. Through.

January 23rd.

ST. RAYMUND OF PENNAFORTE, CONFESSOR

Mass Os justi, *page* F 53, *except :*

O GOD, who didst appoint blessed Raymund excellently to minister the sacrament of

penance, and didst wondrously cause him to walk on the waves of the sea: grant, we pray thee; that, at his intercession, we may bring forth fruits worthy of repentance, and be found meet to attain to the harbour of everlasting salvation. Through.

Commemoration of St. Emerentiana, V. and M.

On the same day.

For ST. EMERENTIANA, VIRGIN AND MARTYR

Mass Me expectaverunt, *page* F 66.

January 28th.

ST. AGNES, VIRGIN AND MARTYR

Second Feast.

Mass Vultum tuum, *page* F 74, *except :*

COLLECT.

O GOD, who makest us glad with the yearly festival of blessed Agnes thy Virgin and Martyr: grant, we beseech thee; that, as we do venerate her in our outward office, so we may follow the example of her godly conversation. Through.

EPISTLE. He that glorieth, *from the previous Mass, page* F 71.

GRADUAL *and* TRACT *from the same Mass, page* F 72.

OFFERTORY. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever, and world without end.

SECRET.

SEND down, O Lord, we pray thee, upon this our sacrifice the abundance of thy heavenly benediction: that the same may give us gladness in observing the solemnities of thy Martyrs, and by thy mercy accomplish in us the work of our sanctification. Through.

POSTCOMMUNION

GRANT, we beseech thee, O Lord, that the Sacrament which we have received in thy mysteries on this yearly festival, may, both in this life and in that which is to come, be profitable unto us for the healing of our souls. Through.

January 30th.

ST. MARTINA, VIRGIN AND MARTYR

Mass Loquebar, *page* F 63.

January 31st.

ST. PETER NOLASCO, CONFESSOR

Mass Justus ut palma, *page* F 55, *except :*

COLLECT.

O GOD, who for an ensample of thy charity didst thyself teach blessed Peter to enrich thy Church with a new offspring, to redeem the faithful from captivity: grant, we pray thee; that by his intercession, we, being delivered from the bondage of our sins, may rejoice in the freedom of our heavenly country. Who livest and reignest.

SECRET.

GRANT, we beseech thee, O Lord, that we, who, trusting in this our sacrifice of praise, do

offer it before thee to the honour of thy Saints, may by the same be delivered from all evils, both in this life and in that which is to come. Through.

POSTCOMMUNION.

O GOD, who hast vouchsafed to feed us with heavenly meat and drink: mercifully grant; that, like as we have received the same in devout remembrance of thy Confessor Saint Peter, so we may evermore be defended by his intercession. Through.

FEASTS OF FEBRUARY

February 4th.

ST. ANDREW OF CORSINO, BISHOP AND CONFESSOR

Mass Statuit, *page* F 41, *except :*

COLLECT.

O GOD, who in thy Church dost ever shew forth fresh examples of holiness: grant, we pray thee, that thy people may so follow in the footsteps of thy blessed Confessor and Bishop Andrew; that they may likewise attain unto his recompense. Through.

February 7th.

ST. ROMUALD, ABBOT

Mass Os justi, *page* F 60. *In Lent commemorate the Feria in non-Conventual Masses, and read the Gospel of the Feria at the end, according to the Rubrics.*

February 9th.

For ST. APOLLONIA, VIRGIN & MART.

Mass Loquebar, *page* F 63.

February 12th.

THE SEVEN HOLY FOUNDERS OF THE ORDER OF SERVANTS OF THE BLESSED VIRGIN MARY, CONFS.

INTROIT. *Justi decantaverunt. Wisdom* 10.

THE righteous have praised thy Name, O Lord, and magnified with one accord thine hand that fought for them: for wisdom hath opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent. *Ps.* 8. O Lord our governour, how excellent is thy Name in all the world. ℣. Glory be.

COLLECT.

O LORD JESU CHRIST, who for the remembrance of the sorrows of thy most holy Mother didst by the seven blessed Fathers enrich thy Church with the new household of her servants: mercifully grant; that we may in such wise be joined to them in sorrows, that we may be made worthy to be partakers of their gladness. Who livest.

Com. Feria in Lent in non-Conventual Masses.

The EPISTLE. Let us now praise famous men, *as on June 5th, page* E 167.

GRADUAL. *Is.* 65. My chosen shall not labour in vain, nor bring forth for trouble: for they are the seed of the blessed of the Lord, and their offspring with them. ℣. *Ecclus.* 45. Their bodies are buried in peace, and their name liveth for evermore.

Alleluia, alleluia. ℣. *ibid.* The people will tell of their wisdom, and the congregation will shew forth their praise. Alleluia.

After Septuagesima, instead of the Alleluia *and the verse following, is said :*

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. ℣. They that now go forth upon their way weeping, and bearing forth good seed. ℣. They shall doubtless come again with joy and bring their sheaves with them.

¶ *In Votive Masses in Eastertide, instead of the Gradual is said :*

Alleluia, alleluia. ℣. *Ecclus.* 44. The people will tell of their wisdom, and the congregation will shew forth their praise. Alleluia. ℣. *Ps.* 37. The Lord forsaketh not his that be godly, but they are preserved for ever. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 27.

AT that time : Peter said unto Jesus : Behold we have forsaken all, and followed thee: what shall we have therefore ? And Jesus said unto them: Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Is.* 56. Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar.

SECRET.

ACCEPT, O Lord, we pray thee, the sacrifice which we offer unto thee: and grant; that, at the intercession of thy Saints, we, serving thee in freedom of soul, may be enkindled with love for the Virgin Mother of thy Son in the sorrows that she suffered. Through the same.

In Lent commemorate Feria as above.

COMMUNION. *St. John* 15. I have chosen you, and ordained you, that ye should go and bring forth fruit: and that your fruit should remain.

POSTCOMMUNION.

O LORD, who hast refreshed us with these heavenly mysteries, we entreat thee: that we, imitating the example of thy Saints, whose festival we keep; may faithfully stand by the Cross of Jesus with Mary his Mother, and be found worthy to be partakers of the redemption of the same. Through the same.

In Lent commemorate the Feria as above; and read the Gospel of the Feria at the end, according to the Rubrics.

February 15th.

SS. FAUSTINUS AND JOVITA, MM.

Mass Salus autem, *page* F 32, *except the Secret and Postcommunion, which are taken from the Mass* Intret, *page* F 29.

February 25th.

ST. WALBURGA, ABBESS & VIRGIN

Mass Dilexisti, *page* F 71, *except :*

COLLECT.

O GOD, who among the manifold gifts of thy grace, dost shew forth even in the weakness of women the mighty works of thy power: mercifully grant; that, like as we are enlightened by the example of the chastity of thy blessed Virgin Saint Walburga, and gladdened by the glory of her miracles, so we may ever feel the succour of her advocacy before thee. Through.

FEASTS OF MARCH

March 4th.

ST. CASIMIR, CONFESSOR

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who, amidst the pleasures of a temporal kingdom, didst endue thy blessed Saint Casimir with constancy to resist all temptations: grant, we beseech thee; that, by his intercession, thy faithful people may learn to despise all things earthly, and to seek earnestly after all things heavenly. Through.

In Lent commemorate Feria in non-Conventual Masses. Then commemorate St. Lucius, P.M. The Gospel of the Feria is read at the end, according to the Rubrics.

On the same day.

For ST. LUCIUS I, POPE & MARTYR

Mass Sacerdotes Dei, *page* F 6, *except :*

COLLECT.

O GOD, who makest us glad with the yearly festival of Saint Lucius thy Martyr and

Bishop: mercifully grant; that, as we now observe his heavenly birthday, so we may likewise rejoice in his protection. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee, pleading the merits of thy holy Martyr and Bishop Saint Lucius: that the same may effectually avail for our succour unto everlasting life. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that like as we, whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship: so, by the intercession of Saint Lucius thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through.

March 10th.

THE FORTY HOLY MARTYRS

INTROIT. *Clamaverunt. Ps.* 34.

THE righteous cry and the Lord heareth them: and delivereth them out of all their troubles. *Ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that, like as we have known thy glorious Martyrs to be constant in their confession of thy faith, so we may feel the succour of their loving intercession. Through.

Commemorate Feria in non-Conventual Masses, according to the Rubrics.

EPISTLE. Through faith the saints, *page* F 37.

GRADUAL. *Ps.* 133. Behold, how good and joyful a thing it is, brethren to dwell together in unity. ℣. It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard.

TRACT. *Ps.* 126. They that sow in tears shall reap in joy. ℣. They that now go upon their way weeping, and bearing forth good seed. ℣. They shall doubtless come again with joy, and bring their sheaves with them.

GOSPEL. Jesus came down from the mountain, *page* F 31.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that, at the intercession of thy holy Martyrs, the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through.

Commemorate Feria, as above.

COMMUNION. *St. Matt.* 12. Whosoever shall do the will of my Father which is in heaven: the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

GRANT, O Lord, that the prayers of thy Saints may so render us acceptable unto thee: that

this our temporal celebration may be profitable unto us for the obtaining of thy mercy. Through.

Commemorate Feria, as above, and read Gospel of Feria at end, according to the Rubrics.

March 28th.

ST. JOHN OF CAPISTRA, CONF.

INTROIT. *Ego autem. Habak.* 3.

YET I will rejoice in the Lord: I will joy in the God of my salvation. *Ps.* 81. Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob. ℣. Glory be.

COLLECT.

O God, who by thy blessed servant John didst cause thy faithful people in the power of the most holy Name of Jesus to triumph over the enemies of the Cross: grant, we pray thee; that, by his intercession, we may overcome the crafts and assaults of all spiritual enemies, and be found worthy to obtain of thee the crown of righteousness. Through the same.

In Lent commemorate the Feria in non-Conventual Masses, according to the Rubrics.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 10. 10.

THE Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay

in wait, and in a sore conflict he gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, wisdom forsook him not, but delivered him from sin : she went down with him into the pit, and left him not in bonds.

GRADUAL. *Ps.* 22. O praise the Lord ye that fear him: magnify him all ye of the seed of Jacob. ℣. And fear him all ye seed of Israel: for he hath not despised nor abhorred the low estate of the poor.

TRACT. *Exodus* 15. The Lord is my strength and song, and he is become my salvation: he is my God, and I will exalt him. ℣. The Lord is a man of war, the Lord is his name. ℣. *Ps.* 76. The Lord hath broken the battle: the Lord is his name.

¶ *In Eastertide, instead of the Gradual and Tract, is said :* Alleluia, alleluia. ℣. *Ps.* 59. As for me I will sing of thy power: and will praise thy mercy betimes in the morning. Alleluia. ℣. For thou hast been my defence and refuge in the day of my trouble. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 9. 1.

AT that time: Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them: Take nothing for your journey, neither staves, nor scrip, neither bread, neither money, neither have two coats apiece. And whatsoever house ye enter in, there abide, and thence depart. And whosoever will not receive you: when ye go out of that city, shake off the very dust from your feet for a testimony against them. And

they departed, and went through the towns, preaching the gospel, and healing everywhere.

OFFERTORY. *Ecclus.* 46. He called upon the Most High, when the enemies pressed upon him on every side, and the great Lord heard him.

SECRET.

WE beseech thee, O Lord, mercifully to look upon this our sacrifice: that, at the intercession of blessed John thy Confessor, we may so tread under foot all the snares of our adversaries, that we may ever be stablished with thy sure defence. Through.

In Lent Commemorate Feria, as above.

COMMUNION. *Wis.* 10. The righteous have praised thy holy Name, O Lord, and have magnified with one accord thine hand that fought for them.

POSTCOMMUNION.

ALMIGHTY GOD, who hast vouchsafed to satisfy us with heavenly meat, and to refresh us with spiritual drink: we humbly beseech thee; that, at the intercession of blessed John thy Confessor, thou wouldest defend us against all the crafts and assaults of the enemy, and preserve thy Church in continual peace and security. Through.

In Lent commemorate the Feria, as above, and at the end, read the Gospel of the Feria, according to the Rubrics.

FEASTS OF APRIL

April 2nd.

ST. FRANCIS OF PAULA, CONFESSOR

Mass Justus ut palma, *page* F 55, *except :*

COLLECT.

O GOD, who dost exalt the humble, who didst raise up thy blessed Confessor Francis to the glory of thy Saints: grant, we beseech thee; that, by his merits, and by the imitation of his humility, we may attain with gladness to the rewards that thou hast promised to them that are lowly of heart. Through.

In Lent commemorate Feria in non-Conventual Masses.

EPISTLE. What things were gain to me, *page* F 58.

SECRET.

GRANT, O Lord, that these gifts of thy faithful people, which we here present upon thine altars, may, by the merits of blessed Francis, be rendered acceptable unto thee, and may by thy mercy be profitable unto us for our salvation. Through.

POSTCOMMUNION.

WE pray thee, O Lord, that the sacraments which we have received, may, by the intercession of blessed Francis thy Confessor, effectually avail both for our succour in all things temporal, and for the attainment of life everlasting. Through.

In Lent the Gospel of the Feria is read at the end.

April 4th.

ST. ISIDORE, BP., CONF., DOCT.

Mass In medio, *page* F 49. *The Creed is said. In Lent commemorate Feria in non-Conventual Masses, and read the Gospel of the Feria at the end, according to the Rubrics.*

April 5th.

ST. VINCENT FERRIER, CONFESSOR

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who didst vouchsafe to enlighten thy Church with the merits and preaching of blessed Vincent thy Confessor: grant unto us thy servants; that we, learning in all things to follow his example, may by his advocacy be defended against all adversities. Through.

In Lent commemorate Feria in non-Conventual Masses, and read the Gospel of the Feria at the end, according to the Rubrics.

April 13th.

ST. HERMENIGILD, MARTYR

Outside Eastertide the Mass In virtute, *page* F 9. *But in Eastertide, the Mass* Protexisti, *page* F 16. *In either case the Prayers and Gospel are as below :*

COLLECT.

O GOD, who didst teach thy blessed Martyr Hermenigild to prefer thy heavenly to an earthly kingdom: grant, we pray thee; that, following his pattern, we may despise all things that are transitory, and follow steadfastly after things eternal. Through.

In Lent commemorate Feria in non-Conventual Masses.

GOSPEL. If any man come to me, *page* F 5.

In Lent the Gospel of the Feria is read at the end, according to the Rubrics.

April 14th.

For SS. TIBURTIUS, VALERIAN, AND MAXIMUS, MM.

Outside Eastertide, the Mass Sapientiam, *page* F 29, *with Prayers as below. In Eastertide the Mass* Sancti tui, *page* F 21 *with Epistle and Gospel from the Mass* Protexisti, *page* F 16, *with Prayers likewise as below.*

COLLECT.

GRANT, we beseech thee, Almighty God: that we who keep this feast of thy blessed Martyrs, Tiburtius, Valerian, and Maximus, may likewise follow the example of their virtues. Through.

SECRET.

WE beseech thee, O Lord, that the sacrifice which we offer unto thee in remembrance of the heavenly birth of thy Saints may deliver us from the bonds of our iniquities, and obtain for us the bounteous gifts of thy mercy. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to fill us with thy sacred gifts: we humbly beseech thee; that we, which here have offered unto thee the duty of our bounden service, may be made thereby to grow and increase to the attainment of everlasting salvation. Through.

April 17th.

ST. ANICETUS, POPE AND MARTYR

Mass Protexisti, *page* F 16, *using the second of the Prayers for a Martyr Bishop. The Gospel, how-*

ever, will be Verily verily I say unto you, *page* F 26. *Outside Eastertide the Mass* Sacerdotes Dei *is said, page* F 6.

On the same day.

ST. STEPHEN HARDING, AB. & CONF.

Mass Os justi, *page* F 60 (*with Creed*), *except:*

COLLECT.

O GOD, who didst endue blessed Stephen with grace to leave all things that he might become perfect: grant to all them that enter on the path of the perfection of thy holy Gospels, that they neither looking behind them nor loitering on the way, may press forward steadfastly unto thee, and attain the crown of eternal life, whereunto thou dost call them. Through.

April 22nd.

SS. SOTER AND CAIUS, POPES & MM.

Mass Sancti tui, *page* F 21, *with the Epistle* After these things, *page* F 25.

April 24th.

ST. FIDELIS OF SIGMARINGA, M.

Mass Protexisti, *page* F 16, *except:*

COLLECT.

O GOD, who didst enkindle thy blessed Saint Fidelis with heavenly fervour of the spirit, and in the preaching of the true faith didst suffer him to shew forth wondrous miracles, and to be glorified with the palm of martyrdom: grant, we beseech thee; that, by his merits and intercession, we may through thy grace be so stablished in

faith and charity, that we may be made worthy to shew forth our fidelity in thy service, even unto death. Through.

The Secret and Postcommunion will be the first of those for Martyrs only.

April 26th.

SS. CLETUS AND MARCELLINUS, POPES AND MARTYRS

Mass Sancti tui, *page* F 21, *except :*

COLLECT.

WE pray thee, O Lord, that we may at all times be comforted by the meritorious intercession of thy blessed Martyrs and Bishops, Cletus and Marcellinus: and be ever defended by their loving intercession. Through.

April 28th.

For ST. VITALIS, MARTYR

Mass Protexisti, *page* F 16. *The Prayers will be the first of those for a Martyr only.*

FEASTS OF MAY

May 3rd.

For SS. ALEXANDER I, POPE, EVENTIUS AND THEODULUS, MM., AND JUVENAL, BISHOP & CONFESSOR

Mass Sancti tui, *page* F 21, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that we who observe the heavenly birthday of thy

blessed Saints, Alexander, Eventius, Theodulus, and Juvenal, may, by their intercession, be delivered from all evils that beset us. Through.

SECRET.

SEND down, O Lord, we pray thee, upon this our sacrifice, the abundance of thy heavenly benediction: that the same may give us gladness in observing the solemnities of thy Saints, and by thy mercy accomplish in us the work of our sanctification. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God, that, like as we whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship: so, by the intercession of thy Saints, Alexander, Eventius, Theodulus, and Juvenal, we may inwardly be profited thereby to our salvation. Through.

May 7th.

ST. STANISLAS, BISHOP & MARTYR

Mass Protexisti, *page* F 16, *with Prayers as below :*

COLLECT.

O GOD, who for thy sake didst suffer thy Bishop Saint Stanislas gloriously to be slain by the swords of wicked men: grant, we beseech thee; that all they who call upon him for succour may be profited by the obtaining of all that they desire. Through.

The Secret and Postcommunion will be the 2nd of those for a Martyr Bishop.

May 9th.

ST. GREGORY OF NAZIANZUS, B.C.D.

Mass In medio, *page* F 49, *with Epistle*, The righteous will give his heart, *page* F 52. *The Creed is said.*

May 10th.

ST. ANTONINUS, BISHOP & CONF.

Mass Statuit, *page* F 41, *except :*

COLLECT.

GRANT, O Lord, we pray thee, that the merits of thy blessed Confessor and Bishop, Saint Antoninus, may in such wise assist us: that, like as we proclaim the wonders that thou didst work through him, so we may glory in the mercy that thou dost shew forth upon us. Through.

Commemorate SS. Gordian and Epimachus, MM.

On the same day.

For SS. GORDIAN & EPIMACHUS, MM.

Mass Sancti tui, *page* F 21, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that we, who now devoutly keep the feast of thy blessed Martyrs, Gordian and Epimachus, may, by their intercession, find favour in thy sight. Through

EPISTLE. After these things, *page* F 25.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee,

pleading the merits of thy blessed Martyrs Gordian and Epimachus: that the same may effectually avail for our succour unto everlasting life. Through.

POSTCOMMUNION.

WE beseech thee, Almighty God: that we, who have received this heavenly food, may, at the intercession of thy blessed Martyrs, Gordian and Epimachus, be thereby defended against all adversities. Through.

May 12th.

SS. NEREUS, ACHILLES, AND DOMITILLA, VIRGIN, AND PANCRAS, MM.

INTROIT. *Ecce oculi. Ps.* 33.

BEHOLD the eye of the Lord is upon them that fear him, and upon them that put their trust in his mercy, alleluia: to deliver their soul from death: for he is our help, and our shield, alleluia, alleluia. *Ps. ibid.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

GRANT, O Lord, that this holy festival of thy blessed Martyrs, Nereus, Achilles, Domitilla, and Pancras, may ever assist us in thy service: and that we may thereby be rendered worthy to walk after thy commandments. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 5. 1.

THEN shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

When they see it they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for. And they repenting and groaning for anguish of spirit shall say within themselves: This was he, whom we had sometimes in derision, and a proverb of reproach: we fools accounted his life madness, and his end to be without honour: how is he numbered among the children of God, and his lot is among the saints!

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia. ℣. The noble army of Martyrs praise thee, O Lord. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 4. 46.

AT that time: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him: Except ye see signs and wonders, ye will not believe. The nobleman saith unto him: Sir, come down ere my child die. Jesus saith unto him: Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying: Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him: Yesterday at the seventh hour the fever left him. So the father

knew that it was at the same hour in the which Jesus said unto him: Thy son liveth: and himself believed, and his whole house.

OFFERTORY. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

WE pray thee, O Lord, that the confession of thy blessed Martyrs, Nereus, Achilles, Domitilla, and Pancras, may be well-pleasing in thy sight: both to the rendering of our gifts acceptable unto thee, and to the obtaining for us the bountiful rewards of thy mercy. Through.

COMMUNION. *Ps.* 33. Rejoice in the Lord, O ye righteous, alleluia: for it becometh well the just to be thankful, alleluia.

POSTCOMMUNION.

WE pray thee, O Lord, that the holy Sacrament which we have here received, may, by the prayers of thy blessed Martyrs, Nereus, Achilles, Domitilla, and Pancras, be rendered profitable for the increase of thy mercy towards us. Through.

May 15th.

ST. JOHN BAPTIST DE LA SALLE, C.

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who, for the teaching of the poor in thy religion, and for the confirmation of the young in the way of truth, didst raise up thy blessed Confessor Saint John Baptist, and didst through him unite together a new household in thy Church: mer-

cifully grant; that, by his intercession and example, we may be so filled with fervent zeal, for thy glory and for the salvation of souls, that we may be made worthy to be made partakers of the crown of his heavenly glory. Through.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 18. 1.

AT that time: The disciples came unto Jesus, saying: Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said: Verily, I say unto you, except ye be converted and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me.

May 16th.

ST. UBALD, BISHOP & CONFESSOR

Mass Statuit, *page* F 41, *except:*

COLLECT.

SEND down upon us, O Lord, we beseech thee, the assistance of thy grace: and, at the intercession of blessed Ubald thy Confessor and Bishop, stretch forth the right hand of thy heavenly mercy to be our defence against all the crafts and assaults of the devil. Through.

On the same day.

ST. SIMON STOCK, CONFESSOR

Mass Os justi, *page* F 53, *except:*

COLLECT.

WE pray thee, O Lord, that we who do profess ourselves servants of thee and of thy Virgin Mother, may evermore rejoice in the festival of blessed Simon thy Confessor: and grant; that, like as in him thou hast vouchsafed a proof of the protection thou dost grant us, so we may be enabled to obtain the rewards of eternal life whereunto thou hast prepared us. Who livest.

May 17th.

ST. PASCHAL BAYLON, CONFESSOR

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who didst endue thy blessed Confessor Paschal with wondrous love towards the sacred mysteries of thy Body and Blood: mercifully grant; that as from this heavenly banquet he received the abundance of spiritual sustenance, so we may be counted worthy to be made partakers of the same. Who livest.

May 18th.

ST. VENANTIUS, MARTYR

In Eastertide the Mass Protexisti, *page* F 16, *with Prayers as below. Out of Eastertide, the Mass* In virtute, *page* F 9, *with Prayers as below.*

COLLECT.

O GOD, who hast consecrated this day with the triumph of thy blessed Martyr Venantius : mercifully hear the prayers of thy people; and grant

that we who venerate his righteousness, may imitate the constancy of his faith in thee. Through.

SECRET.

WE beseech thee, Almighty God, that the merits of thy blessed Saint Venantius may render our oblations acceptable unto thee: that by the succour of his merits we may be made partakers of his crown of glory. Through.

POSTCOMMUNION.

O LORD, who hast suffered us to receive the sacraments of everlasting life: we humbly beseech thee; that, at the intercession of thy blessed Martyr Venantius, they may avail to obtain for us thy pardon and grace. Through.

May 19th.

ST. PETER CELESTINE, POPE & C.

Mass Statuit, *page* F 41, *except :*

COLLECT.

O GOD, who didst exalt blessed Peter Celestine to the chief bishoprick in thy Church, and didst teach him to lay it down in lowliness: mercifully grant; that, following his example, we may learn to despise all things earthly, and attain in gladness to the rewards that thou hast prepared for the lowly. Through.

Commemorate St. Pudentiana V.

GOSPEL. Behold we have forsaken all, *page* F 61.

On the same day.

For ST. PUDENTIANA, VIRGIN

Mass Dilexisti, *page* F 71.

May 25th.

For ST. URBAN I, POPE & MARTYR

In Eastertide, the Mass Protexisti, *page* F 16, *with Prayers as below. Out of Eastertide :*

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness, and let thy saints sing with joyfulness : for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God : that we, who now devoutly keep the feast of blessed Urban thy Martyr and Bishop, may by his intercession find favour in thy sight. Through.

EPISTLE. Blessed be God, *page* F 6.

GRADUAL. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. ℣. The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

Alleluia, alleluia. ℣. *Ps.* 132. Lord, remember David: and all his trouble. Alleluia.

GOSPEL. A certain man travelling, *page* F 42.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that like as we, whom thou hast made partakers of thy heavenly food do offer unto thee our outward worship; so, by the intercession of Saint Urban, thy Martyr and Bishop, we may inwardly be profited thereby to our salvation. Through.

May 26th.

ST. PHILIP NERI, CONFESSOR

INTROIT. *Caritas Dei. Rom.* 5.

THE love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (*In Eastertide:* Alleluia, alleluia.) *Ps.* 103. Praise the Lord, O my soul: and all that is within me praise his holy Name. ℣. Glory be.

COLLECT.

O GOD, who didst exalt thy blessed Confessor Saint Philip to the glory of thy Saints: mercifully grant; that we, who rejoice in his festival, may learn to follow rightly the pattern of his godliness. Through.

Commemorate St. Eleutherius, P.M.

EPISTLE. Wherefore I prayed, *as on March 7th, page* E 84.

GRADUAL. *Ps.* 34. Come, ye children, and hearken unto me: I will teach you the fear of the Lord. ℣. They had an eye unto him, and were lightened: and their faces were not ashamed.

Alleluia, alleluia. ℣. *Lam.* 1. From above hath he sent fire into my bones, and hath chastised me. Alleluia.

In Eastertide instead of the Gradual is said :

Alleluia, alleluia. ℣. *Lam.* 1. From above hath he sent fire into my bones, and hath chastised me. Alleluia. ℣. *Ps.* 39. My heart was hot within me: and while I was thus musing the fire kindled. Alleluia.

GOSPEL. Let your loins, *page* F 54.

OFFERTORY. *Ps.* 119. I will run the way of thy commandments, when thou hast set my heart at liberty. (*In Eastertide :* Alleluia.)

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations : and grant ; that the fire of thy Holy Spirit, that did wondrously pierce the heart of thy blessed Saint Philip, may likewise be kindled in the souls of us thy servants. Through . . . in the unity of the same Spirit.

Commemoration of St. Eleutherius, P.M.

COMMUNION. *Ps.* 84. My heart and my flesh rejoice in the living God. (*In Eastertide :* Alleluia.)

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly delights: grant, we beseech thee; that, by the merits of thy blessed Confessor Saint Philip, and following his example, we may ever earnestly seek after those things whereby we truly live. Through.

Commemoration of St. Eleutherius, P.M.

On the same day.

For ST. ELEUTHERIUS, P.M.

In Eastertide the Mass Protexisti, *page* F 16, *with Collect* 1, *Secret and Postcommunion* 2. *Out of Eastertide the Mass* Statuit, *page* F 3, *with Secret and Postcommunion from the Mass following,* Sacerdotes.

May 27th.

For ST. JOHN I, POPE AND MARTYR

In Eastertide the Mass Protexisti, *page* F 16, *with Prayers* 2. *Out of Eastertide the Mass* Sacerdotes Dei, *page* F 6.

May 29th.

ST. MARY MAGDALENE OF PAZZI, V.

Mass Dilexisti, *page* F 71, *except :*

COLLECT.

O GOD, the lover of virginity, who didst kindle blessed Mary Magdalene thy Virgin with the fire of thy love, and didst adorn her with heavenly gifts: grant; that, as we with gladness honour her festival, so we may imitate the pattern of her innocence and charity. Through.

May 30th.

ST. FELIX I, POPE AND MARTYR

In Eastertide the Mass Protexisti, *page* F 16, *with Collect* 1, *Secret and Postcommunion* 2. *Out of Eastertide the Mass* Statuit, *page* F. 3, *with Prayers from the Mass following*, Sacerdotes.

May 31st.

ST. ANGELA OF MERICI, VIRGIN

Mass Dilexisti, *page* F 71, *except :*

COLLECT.

O GOD, who through thy blessed Saint Angela didst cause a new household of Virgins consecrated to thy service to be established in thy Church: grant us we pray thee, by her intercession, so to live after the manner of thy holy Angels; that, putting aside all things earthly, we may be found worthy to rejoice in everlasting felicity. Through.

Commemoration of St. Petronilla, V.

SECRET.

WE pray thee, O Lord, that the sacrifice which, to the remembrance of blessed Angela we offer unto thee, may avail for the pardon of all our iniquities, and for the bestowing upon us of the gifts of thy heavenly grace. Through.

POSTCOMMUNION.

O LORD, who hast refreshed us with this heavenly food: we humbly pray thee; that by the prayers and example of blessed Angela, we may be so cleansed from every stain of sin, that we

may be acceptable unto thee both in body and soul. Through.

On the same day.

For ST. PETRONILLA, VIRGIN

Mass Vultum tuum, *page* F 74.

FEASTS OF JUNE

June 2nd.

SS. MARCELLINUS, PETER, AND ERASMUS, BISHOP, MARTYRS

Out of Eastertide :

INTROIT. *Clamaverunt justi. Ps.* 34.

THE righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the yearly festival of thy Martyrs, Marcellinus, Peter, and Erasmus: grant, we beseech thee; that, as we do rejoice in their merits, so we may be enkindled to follow them in all virtuous and godly living. Through.

EPISTLE. I reckon that the sufferings, *page* F 36.

GRADUAL. *Ps.* 34. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. ℣. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Alleluia, alleluia. ℣. *St. John* 15. I have chosen you and ordained you, that ye should go and bring

forth fruit; and that your fruit should remain. Alleluia.

GOSPEL. When ye shall hear of wars, *page* F 28.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, that the sacrifice which we offer unto thee, in remembrance of the heavenly birth of thy holy Martyrs, may deliver us from the bonds of our iniquities, and obtain for us the bounteous gifts of thy mercy. Through.

COMMUNION. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die: but they are in peace.

POSTCOMMUNION.

O LORD, who hast vouchsafed to fill us with thy heavenly gifts: we humbly beseech thee; that we which here have offered unto thee the duty of our bounden service, may be made thereby to grow and increase to the attainment of everlasting salvation. Through.

¶ *In Eastertide is said the Mass* Sancti tui, *page* F 21, *with Prayers and Epistle as above, and after the Epistle is said:*

Alleluia, alleluia. ℣. *St. John* 15. I have chosen you and ordained you, that ye should go and bring forth fruit; and that your fruit should remain. Alleluia. ℣. *Ps.* 116. Right dear in the sight of the Lord is the death of his Saints. Alleluia.

June 4th.

ST. FRANCIS CARACCIOLO, CONF.

INTROIT. *Factum est. Pss.* 22 and 69.

MY heart in the midst of my body is even like melting wax: the zeal of thine house hath even eaten me. (T.P. Alleluia, alleluia.) *Ps.* 73. Truly God is loving unto Israel: even unto such as are of a clean heart. ℣. Glory be.

COLLECT.

O GOD, who didst appoint blessed Francis to establish a new order in thy Church, and didst bestow on him a singular zeal for prayer and love of penitence: grant that we thy servants may so steadfastly follow his example, that praying continually and bringing our body into subjection, we may be found worthy to attain to thy heavenly glory. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wis.* 4. 7.

THOUGH the righteous be prevented with death yet shall he be in rest. For honourable age is not that which standeth in length of time, nor that is measured by number of years: but wisdom is the grey hair unto men, and an unspotted life is old age. He pleased God and was beloved of him, so that living among sinners he was translated. Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest, and the wandering of concupiscence doth undermine the simple mind. He being made perfect in a short time ful-

filled a long time, for his soul pleased the Lord: therefore hasted he to take him away from among the wicked.

GRADUAL. *Ps.* 42. Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. ℣. *Ps. ibid.* My soul is athirst for God, yea, even for the living God.

Alleluia, alleluia. *Ps.* 73. My flesh and my heart faileth: but God is the strength of my heart and my portion for ever. Alleluia.

In Eastertide, instead of the Gradual is said :

Alleluia, alleluia. ℣. *Ps.* 65. Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy court. Alleluia. ℣. *Ps.* 112. He hath dispersed abroad and given to the poor: and his righteousness remaineth for ever. Alleluia.

GOSPEL. Let your loins be girded, *page* F 54.

OFFERTORY. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. (T.P. Alleluia.)

SECRET.

MOST merciful Jesu, we beseech thee: that we, calling to remembrance the excellent righteousness of blessed Francis thy Confessor, and being inflamed with the fire of his charity, may be enabled in all worthiness to draw near to this thy holy table. Who livest.

COMMUNION. *Ps.* 31. O how plentiful is thy goodness, O Lord, which thou hast laid up for them that fear thee. (T.P. Alleluia.)

POSTCOMMUNION.

WE beseech thee, O Lord, that, like as on this feast of thy blessed Saint Francis we have

offered this most holy sacrifice unto thy majesty: so both the thankful remembrance and the benefits of the same may evermore abide in our souls. Through.

June 6th.

ST. NORBERT, BISHOP AND CONF.

Mass Statuit, *page* F 41, *except :*

COLLECT.

O GOD, who didst appoint Saint Norbert, thy Confessor and Bishop, to be an excellent preacher of thy holy word, and through him hast enriched thy Church with a new offspring: grant, we beseech thee; that, by the intercession of his merits, we may of thee be enabled to perform those things which he taught both in word and in deed. Through.

June 9th.

SS. PRIMUS AND FELICIAN, MM.

Out of Eastertide :

INTROIT. *Sapientiam. Ecclus.* 44.

THE people will tell of their wisdom, and the congregation will shew forth their praise: their name liveth for evermore. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

GRANT, O Lord, we pray thee, that, as by the prayers of thy blessed Martyrs, Primus and Felician, we do feel the effectual succour of thy protection: so we may at all times devoutly observe their festival. Through.

EPISTLE. But the righteous, *page* F 30.

GRADUAL. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. ℣. My song shall be alway of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another.

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

GOSPEL. I thank thee, O Father, *page* E 29.

OFFERTORY. *Ps.* 68. O God, how wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

SECRET.

WE pray thee, O Lord, that the oblation, which we offer to be consecrated unto thee on the day of the precious death of thy Martyrs, may be acceptable unto thee for our cleansing from all sin, and for the rendering of the supplications of thy servants acceptable in thy sight. Through.

COMMUNION. *St. John* 15. I have chosen you and ordained you, that ye should go, and bring forth fruit; and that your fruit should remain.

POSTCOMMUNION.

WE beseech thee, Almighty God: that the heavenly mysteries which we have celebrated on the feast of thy holy Martyrs Primus and Felician may obtain for us the bounteous pardon of thy mercy. Through.

¶ *In Eastertide the Mass* Sancti tui, *page* F 21, *is said, with Prayers and Gospel as above. After the Epistle is said :*

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia. ℣. The noble army of Martyrs praise thee, O Lord. Alleluia.

June 12th.

ST. JOHN OF ST. FACUNDUS, CONF.

Mass Os justi, *page* 53, *except :*

COLLECT.

O GOD, who art the author of peace and lover of charity, who didst endue blessed John thy Confessor with singular gifts for the reconciliation of enemies: grant that by his merits and intercession we may be so stablished in thy charity, that we may not by any temptations be parted from thee. Through.

Commemorate SS. Basilides, Cyrinus, Nabor, and Nazarius, MM.

On the same day.

For SS. BASILIDES, CYRINUS, NABOR, AND NAZARIUS, MARTYRS

Out of Eastertide :

INTROIT. *Intret in conspectu. Ps.* 79.

O LET the sorrowful sighing of the prisoners come before thee, O Lord: reward thou our neighbours sevenfold into their bosom: let the vengeance of thy servants' blood that is shed be

openly shewed upon the heathen. *Ps. ibid.* O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones. ℣. Glory be.

COLLECT.

GRANT, O Lord, that these our supplications may worthily glorify the heavenly birth of thy blessed Martyrs, Basilides, Cyrinus, Nabor, and Nazarius: that, like as their excellence obtained for them the rewards of everlasting glory, so we by our devotion may be counted worthy of the same. Through.

EPISTLE. Call to remembrance, *page* F 33.

GRADUAL. *Ps.* 79. O let the vengeance of thy servants' blood that is shed be openly shewed. ℣. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

Alleluia, alleluia. ℣. *Ecclus.* 44. Their bodies are buried in peace: but their name liveth for evermore. Alleluia.

GOSPEL. As Jesus sat, *page* F 34.

OFFERTORY. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth.

SECRET.

O LORD, who sufferest us to perform the wondrous mysteries whereby thy blessed Saints, Basilides, Cyrinus, Nabor, and Nazarius, were endowed with strength to attain to the fulness of their victory: we pray thee; that the oblations, which we do offer in honour of the shedding of

their blood, may be an acceptable offering in thy sight. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land: according to the greatness of thy power, preserve thou those that are appointed to die.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that we ever keeping the feast of thy blessed Martyrs Basilides, Cyrinus, Nabor, and Nazarius, may at all times feel the succour of their advocacy. Through.

¶ *In Eastertide the Mass* Sancti tui, *page* F 21, *with Prayers as above.*

June 15th.

SS. VITUS, MODESTUS, AND CRESCENTIA, MARTYRS

INTROIT. *Multae tribulationes. Ps.* 34.

GREAT are the troubles of the righteous, but the Lord delivereth them out of all: he keepeth all their bones: so that not one of them is broken. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

GRANT, O Lord, we pray thee, that, at the intercession of thy blessed Martyrs, Vitus, Modestus, and Crescentia, thy Church may learn not to be highminded, but to grow in all such lowliness as is acceptable unto thee: that we may

eschew all things that are contrary to thy will, and in freedom and charity perform all things that are agreeable to the same. Through.

EPISTLE. The souls of the righteous, *page* F 27.

GRADUAL. *Ps.* 149. Let the saints be joyful with glory: let them rejoice in their beds. ℣. O sing unto the Lord a new song: let the congregation of saints praise him.

Alleluia, alleluia. ℣. *Ps.* 145. Let thy saints give thanks unto thee, O Lord: let them shew the glory of thy kingdom. Alleluia.

GOSPEL. He that heareth you, *page* F 39.

OFFERTORY. *Ps.* 68. O God, how wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people: blessed be God.

SECRET.

WE pray thee, O Lord, that, like as the oblations which we offer to the honour of thy Saints do testify to the glory of thine almighty power: so they may bestow upon us the effectual accomplishment of our salvation. Through.

COMMUNION. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die: but they are in peace.

POSTCOMMUNION.

O LORD, who hast satisfied us in these holy mysteries with the abundance of thy benediction: we beseech thee; that, at the intercession of thy blessed Martyrs, Vitus, Modestus, and Cres-

centia, this Sacrament may avail for our healing both in body and soul. Through.

¶ *In Eastertide the Mass* Sancti tui, *page* F 21, *with Prayers and Gospel as above.*

June 17th.

ST. BOTULPH, ABBOT AND CONF.

Mass Os justi, *page* F 60.

June 18th.

ST. EPHRAEM SYRUS, DEACON, CONFESSOR, & DOCTOR OF THE CHURCH

Mass In medio Ecclesiae, *page* F 49, *except :*

COLLECT.

O GOD, who hast vouchsafed to enlighten thy Church with the wondrous learning and singular holiness of thy blessed Confessor and Doctor Saint Ephraem: we humbly pray thee; that, at his intercession, thou wouldest with thine unfailing power defend the same against all the deceits of false doctrine, and all the assaults of iniquity. Through.

Commemorate SS. Mark and Marcellianus. The Creed is said.

On the same day.

SS. MARK AND MARCELLIANUS, MM.

INTROIT. *Salus autem. Ps.* 37.

BUT the salvation of the righteous cometh of the Lord: who is also their strength in the

time of trouble. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evildoers. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who observe the heavenly birthday of thy holy Martyrs, Mark and Marcellianus, may by their intercession be delivered from all evils that beset us. Through.

EPISTLE. Being justified by faith, *page* F 35.

GRADUAL. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them. ℣. In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. ℣. This is indeed the love of brethren, whom no conflict could sunder: who, through the shedding of their blood, did follow after the Lord. Alleluia.

GOSPEL. Woe unto you, *page* F 39.

OFFERTORY. *Ps.* 124. Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken and we are delivered.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations: and, at the intercession of thy holy Martyrs, Mark and Marcellianus, look down in mercy upon us who here present them unto thee. Through.

COMMUNION. *St. Matt.* 25. Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me:

come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

POSTCOMMUNION.

O LORD, who hast vouchsafed to bestow upon us the healing gifts of thy bounty: grant, we beseech thee; that, like as we do rejoice in the partaking of the same, so, at the intercession of thy holy Martyrs, Mark and Marcellianus, they may inwardly be profitable to the renewing of our souls. Through.

¶ *In Eastertide the Mass* Sancti tui, *page* F 21, *is said, with Prayers and Gospel as above, but after the Epistle is said :*

Alleluia, alleluia. ℣. This is indeed the love of brethren, whom no conflict could sunder: who, through the shedding of their blood, did follow after the Lord. Alleluia. ℣. The noble army of Martyrs praise thee, O Lord. Alleluia.

June 19th.

ST. JULIANA OF FALCONIERI, VIRGIN

Mass Dilexisti *from the Common, page* F 71, *except :*

COLLECT.

O GOD, who, in the extremity of her sickness, didst wondrously refresh thy blessed Virgin Juliana with the precious Body of thy Son: grant, we beseech thee; that, in the agony of death, we may by her intercession and merits be so strengthened and refreshed thereby, that we may attain in safety to our heavenly country. Through the same.

Commemorate SS. Gervasius and Protasius, MM.

On the same day.

For SS. GERVASIUS & PROTASIUS, MM.

INTROIT. *Loquetur. Ps.* 85.

THE Lord shall speak peace unto his people: and to his saints, that they turn not again. *Ps. ibid.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. ℣. Glory be.

COLLECT.

O GOD, which makest us glad with the yearly festival of thy holy Martyrs, Gervasius and Protasius: grant, we beseech thee; that, as we do rejoice in their merits, so we may be enkindled to follow them in all virtuous and godly living. Through.

EPISTLE. Rejoice, *page* F 15.

GRADUAL. *Ex.* 15. Who is like unto thee, O Lord, glorious in holiness, doing wonders? ℣. *ibid.* Thy right hand, O Lord, is become glorious in power: thy right hand, O Lord, hath dashed in pieces the enemy.

Alleluia, alleluia. ℣. This is indeed the love of brethren that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

GOSPEL. Jesus came down from the mountain, *page* F 31.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the interces-

sion of thy holy Martyrs, Gervasius and Protasius, we may by thee be defended against all adversities. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land: according to the greatness of thy power preserve thou those that are appointed to die.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that, at the intercession of thy blessed Martyrs, Gervasius and Protasius, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

¶ *In Eastertide, the Mass* Sancti tui, *page* F 21, *is said, with Prayers as above, but after the Epistle is said :*

Alleluia, alleluia. ℣. This is indeed the love of brethren that hath conquered the assaults of the world: that following after Christ hath attained in glory unto the heavenly kingdom. Alleluia. ℣. The noble army of Martyrs praise thee, O Lord. Alleluia.

June 20th.

ST. SILVERIUS, POPE AND MARTYR

Mass Statuit, *page* F 3, *except :*

The Lesson from the EPISTLE of blessed Jude the Apostle. *St. Jude* 17.

DEARLY beloved : Remember ye the words which were spoken before of the Apostles of

our Lord Jesus Christ, how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

June 22nd.

ST. PAULINUS, BISHOP AND CONF.

INTROIT. *Sacerdotes tui. Ps.* 132.

LET thy priests be clothed with righteousness, and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David: and all his trouble. ℣. Glory be.

COLLECT.

O GOD, who hast promised to them that leave all things in this world for thy sake to receive an hundredfold, and everlasting life in that which is to come: mercifully grant; that, following in the footsteps of thy blessed Saint Paulinus, we may be enabled to despise all things that are earthly, and to desire only those things that are heavenly. Who livest.

¶ *If to-day be Saturday, in non-Conventual Masses a Commemoration is made of the anticipated Vigil of St. John Baptist (as on June 23rd), and the Gospel of the Vigil is read at the end of the Mass.*

The Lesson from the latter EPISTLE of blessed Paul the Apostle to the Corinthians. 2 *Cor.* 8. 9.

BRETHREN: Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for

your sakes he became poor, that ye through his poverty might be rich. And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago: now therefore perform the doing of it: that as there was a readiness to will, so there may be a performance also out of that which ye have. For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. For I mean not that other men be eased, and ye burdened; but by an equality, that now at this time your abundance may be a supply for their want: that their abundance also may be a supply for your want, that there may be equality, as it is written: He that had gathered much had nothing over: and he that had gathered little had no lack.

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased the Lord. ℣. There was none like unto him to keep the law of the Most High.

Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Luke. *St. Luke* 12. 32.

AT that time: Jesus said unto his disciples: Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms. Provide yourselves bags which wax not old, a treasure in the heavens that faileth not: where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.

OFFERTORY. *Ps.* 89. I have found David my

servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

GRANT to us, Lord, we beseech thee, by the pattern of thy blessed Bishop Paulinus, so to unite with the oblations which we here present upon thine altar the sacrifice of perfect charity: that, being devoutly given to all good works, we may be counted worthy to obtain thy everlasting mercy. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT to us, Lord, we pray thee, that, being made like to thy blessed Bishop Paulinus, we may draw from the heavenly fountain of this holy Sacrament the love of all godliness and lowliness: and, at his intercession, pour forth upon all them that present their prayers unto thee the abundant riches of thy grace. Through.

¶ *If to-day be Saturday, where there is "obligatio Chori," after Terce the Mass of the Feast without Commemoration of the Vigil of St. John Baptist is read out of Choir, and then after None the Mass of the Vigil without Commemoration of the Feast is read in Choir, as is noted on the day following. And private Masses of the Vigil may also be read, with Collect* 2 *of the Feast.*

June 25th.

ST. WILLIAM, ABBOT

Mass Os justi, *page* F 60, *except :*

COLLECT.

O GOD, who hast appointed thy Saints to be a pattern and protection to our infirmity in treading the way of salvation: grant us so to venerate the merits of thy blessed Abbot Saint William ; that we may ever receive the succour of his intercession, and faithfully follow in his footsteps. Through.

Commemorate Oct. of St. John.

June 26th.

SS. JOHN AND PAUL, MARTYRS

INTROIT. *Multae tribulationes. Ps.* 34.

GREAT are the troubles of the righteous, but the Lord delivereth them out of all: he keepeth all their bones: so that not one of them is broken. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

WE beseech thee, O Lord : that, as their faith and passion did cause thy blessed Saints John and Paul to be brothers indeed; so this day's festival may bestow upon us a twofold gladness in their glory. Through.

The Lesson for the EPISTLE from the Book of Ecclesiasticus. *Ecclus.* 44. 10.

THESE were merciful men, whose righteousness hath not been forgotten: with their

seed shall continually remain a good inheritance, and their children are within the covenant: their seed standeth fast, and their children for their sakes: their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

GRADUAL. *Ps.* 133. Behold how good and joyful a thing it is, brethren to dwell together in unity. ℣. It is like the precious ointment upon the head that ran down unto the beard, even unto Aaron's beard.

Alleluia, alleluia. ℣. This is indeed the love of brethren that hath conquered the assaults of the world: that following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

GOSPEL. Beware ye of the leaven, *page* E 304.

OFFERTORY. *Ps.* 5. All they that love thy Name shall be joyful in thee, for thou, Lord, wilt give thy blessing unto the righteous: and with thy favourable kindness wilt thou defend them, O Lord, as with a shield.

SECRET.

MERCIFUL Lord, we beseech thee to accept the victim which in honour of thy blessed Martyrs John and Paul we offer unto thee: and grant that the same may at all times be profitable unto us for the succour of our souls. Through.

Commemorate Oct. of St. John.

COMMUNION. *Wis.* 3. For though they be punished in the sight of men God proved them: as

gold in the furnace hath he tried them, and received them as a burnt offering.

POSTCOMMUNION.

WE heartily thank thee, O Lord, for that thou hast vouchsafed with this heavenly Sacrament to feed us who have here celebrated the festival of thy holy Martyrs John and Paul: and we beseech thee to grant that this our outward performance of thy service may effectually assist us to the attainment of everlasting felicity. Through.

Commemoration of Oct. of St. John.

June 28th.

ST. LEO II, POPE AND CONFESSOR

Mass Sacerdotes tui, *page* F 44, *except the following. Commemorate Oct. St. John, and, in non-Conventual Masses, the Vigil of SS. Peter and Paul, according to the Rubrics. In Conventual Masses 2nd Collect is of Oct., 3rd of St. Mary.*

COLLECT.

O GOD, who didst cause thy blessed Bishop Leo to be made in his righteousness the equal of thy Saints: mercifully grant; that we, which observe this festival in his remembrance, may follow after the pattern of his conversation. Through.

GOSPEL. A certain man travelling, *page* F 42.

SECRET.

GRANT, we beseech thee, Almighty God: that this oblation, which thou hast instituted for he remission of the sins of all the world, may, at

the intercession of blessed Leo, be made profitable unto us thy servants. Through.

POSTCOMMUNION.

O GOD, who on the soul of thy servant Leo didst bestow the rewards of everlasting felicity: mercifully grant; that we, which are sore oppressed by the burden of our sins, may by the succour of his intercession be relieved. Through.

FEASTS OF JULY

July 2nd.

For SS. PROCESSUS & MARTINIAN, MM.

Mass Sapientiam, *page* F 29, *except :*

COLLECT.

O GOD, who dost defend and protect us with the glorious confession of thy holy Martyrs Processus and Martinian: grant, we beseech thee; that we may both profit by the following of their example and likewise rejoice in the succour of their intercession. Through.

EPISTLE. Call to remembrance, *page* F 33.

GOSPEL. If any man will come after me, *page* F 7.

SECRET.

RECEIVE, O Lord, we pray thee, these our prayers and oblations: and, to the intent that the same may be worthy of acceptance, grant that the prayers of thy Saints may avail for our assistance. Through.

POSTCOMMUNION.

O LORD OUR GOD, who hast fulfilled us with the partaking of thy holy Body and of thy

precious Blood: we beseech thee; that, like as we have performed these mysteries with outward devotion, so we may attain the reward thereof in the fulfilment of our redemption. Through.

July 5th.

ST. ANTHONY MARY ZACHARIAS, CONFESSOR

INTROIT. *Sermo meus.* 1 *Cor.* 2.

MY speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and of power. *Ps.* III. I will give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation. ℣. Glory be.

COLLECT.

GRANT us, O Lord God Almighty, that we, being filled with the spirit of thy blessed Apostle Saint Paul, may learn that pre-eminent knowledge of Christ Jesus: whereby thou didst wondrously teach blessed Anthony Mary to establish in thy Church new households of priests and virgins. Through the same.

Commemorate Oct. of App.

The Lesson from the former EPISTLE of blessed Paul the Apostle to Timothy. 1 *Tim.* 4. 8.

DEARLY beloved: Godliness is profitable unto all things: having promise of the life that now is, and of that which is to come. This is a faithful saying and worthy of all acceptation. For therefore we both labour and suffer reproach, because we trust in the living God, who is the

Saviour of all men, specially of those that believe. These things command and teach. Let no man despise thy youth: but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things: give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine: continue in them. For in doing this thou shalt both save thyself, and them that hear thee.

GRADUAL. *Phil.* 1. God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray that your love may abound yet more and more in knowledge and in all judgment. ℣. *ibid.* That ye may approve things that are excellent, that ye may be sincere and without offence till the day of Jesus Christ.

Alleluia, alleluia. ℣. *ibid.* Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 10. 15.

AT that time: Jesus said unto his disciples: Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took the little children up in his arms, put his hands upon them, and blessed them. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him: Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him: Why callest thou

me good ? there is none good but one, that is God. Thou knowest the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him: Master, all these have I observed from my youth. Then Jesus, beholding him, loved him, and said unto him: One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

The Creed is said on account of the Octave.

OFFERTORY. *Ps.* 138. Before the Angels will I sing praise unto thee: I will worship toward thy holy temple, and praise thy Name.

SECRET.

O LORD, who in the offering of this sacred Victim didst adorn blessed Anthony Mary with a wondrous glory of purity, both in body and soul: grant, we pray thee; that we may in that same purity draw near unto the table of thy heavenly banquet. Through.

Commemorate Oct. of App.

PREFACE *of the Octave.*

COMMUNION. *Phil.* 3. Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

POSTCOMMUNION.

O LORD JESU CHRIST, who didst endue blessed Anthony Mary with the fire of thy charity, to bear the standard of this sacrifice of our

salvation to victory against the enemies of thy Church: grant, we pray thee; that, by the heavenly feast wherewith we have been fed, that same fire may be enkindled in our hearts. Who livest.

Commemorate Oct. of App.

July 7th.

SS. CYRIL AND METHODIUS, BISHOPS AND CONFESSORS

Mass Sacerdotes tui, *page* F 44, *except :*

COLLECT.

ALMIGHTY and everlasting God, who, by thy blessed Confessors and Bishops, Cyril and Methodius, didst suffer the nations of Slavonia to come to the knowledge of thy Name: grant; that we, who glory in their festival, may hereafter be united to their fellowship in heaven. Through.

GOSPEL. The Lord appointed other seventy, *as on page* E 233.

OFFERTORY. *Ps.* 68. O God, wonderful art thou in thy saints: even the God of Israel, he will give strength and power unto his people: blessed be God.

SECRET.

WE beseech thee, O Lord, to have respect unto the prayers and oblations of thy faithful people: that they may be acceptable unto thee on this festival of thy Saints, and effectually obtain for us the assistance of thy mercy. Through.

COMMUNION. *St. Matt.* 10. What I tell you in darkness that speak ye in light, saith the Lord: and

what ye hear in the ear, that preach ye upon the housetops.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God, that as thou dost vouchsafe to bestow upon us thy heavenly gifts: so, at the intercession of thy blessed Saints Cyril and Methodius, thou wouldest grant us grace to despise all earthly pleasures. Through.

On the same day.

ST. WILLIBALD, BISHOP AND CONF.

Mass Sacerdotes tui, *page* F 44.

July 8th.

ST. ELIZABETH OF PORTUGAL, QUEEN AND WIDOW

Mass Cognovi, *page* F 81, *except :*

COLLECT.

MOST merciful God, who amongst many excellent gifts didst bestow on thy blessed Saint Queen Elizabeth peculiar grace to allay the violence of war: grant, we beseech thee; that by her intercession we may both obtain in this life that peace for which we humbly pray, and hereafter attain to eternal felicity. Through.

July 10th.

THE SEVEN BROTHERS, MM., & SS. RUFINA & SECUNDA, VV. & MM.

INTROIT. *Laudate pueri. Ps.* 113.

PRAISE the Lord, ye servants, O praise the Name of the Lord: he maketh the barren

woman to keep house, and to be a joyful mother of children. *Ps. ibid.* Blessed be the Name of the Lord from this time forth for evermore. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that, like as we have known thy glorious Martyrs to be constant in their confession of thy faith, so we may feel the succour of their loving intercession. Through.

EPISTLE. Who can find a virtuous woman? *page* F 82.

GRADUAL. *Ps.* 124. Our soul is escaped even as a bird out of the snare of the fowler. ℣. The snare is broken, and we are delivered: our help standeth in the Name of the Lord, who hath made heaven and earth.

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 12. 46.

AT that time: While Jesus yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him: Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him: Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said: Behold my mother and my brethren! For whosoever shall do the will of my Father

which is in heaven: the same is my brother, and sister, and mother.

OFFERTORY. *Ps.* 124. Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that, at the intercession of thy Saints, the same may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation. Through.

COMMUNION. *St. Matt.* 12. Whosoever shall do the will of my Father which is in heaven: the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

GRANT, O Lord, that the prayers of thy Saints may so render us acceptable unto thee: that this our temporal celebration may be profitable unto us for the obtaining of thy mercy. Through.

July 11th.

ST. PIUS I, POPE AND MARTYR

Mass Statuit, *page* F 3.

July 12th.

ST. JOHN GUALBERT, ABBOT

Mass Os justi, *page* F 60, *except :*

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 43.

AT that time: Jesus said unto his disciples: Ye have heard that it hath been said: Thou shalt love thy neighbour, and hate thine enemy. But I say unto you: Love your enemies, bless them that curse you, do good to them that hate you: and pray for them which despitefully use you, and persecute you: that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good: and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

On the same day.

For SS. NABOR AND FELIX, MARTYRS

Mass Salus autem, *page* F 32, *except:*

COLLECT.

GRANT, we beseech thee, Almighty God: that as the feast of thy blessed Martyrs, Nabor and Felix, faileth not to return for our observance; so the succour of their intercession may at all times prevent and follow us. Through.

SECRET.

WE beseech thee, O Lord, that the oblations of thy people may, by the prayers of thy blessed Martyrs, Nabor and Felix, be rendered acceptable unto thee: that, as they are offered on this day of their triumph to the honour of thy Name, so by their merits they may be counted worthy in thy sight. Through.

POSTCOMMUNION.

O LORD, who on this heavenly birthday of thy Saints hast quickened us with the gift of thy holy Sacrament: we beseech thee; that, as by thy grace we do receive the comfort of thy blessings, so we may be brought to the everlasting fruition of the same. Through.

July 13th.

ST. ANACLETUS, POPE AND MARTYR

Mass Sacerdotes Dei, *page* F 6, *with Gospel*, If any man come to me, *page* F 5.

July 15th.

ST. HENRY, EMPEROR AND CONF.

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who as on this day didst cause thy blessed Confessor Saint Henry to pass from the crown of earthly empire to thy everlasting kingdom: we humbly beseech thee; that as by the abundance of thy grace preventing him, thou didst enable him to overcome the temptations of this life, so thou wouldest suffer us, following his pattern, to avoid the deceits of this world, and in perfect purity of heart to attain unto thee. Through.

July 17th.

ST. ALEXIUS, CONFESSOR

Mass Os justi, *from Common*, *page* F 53, *except :*

The Lesson from the former EPISTLE of blessed Paul the Apostle to Timothy. 1 *Tim.* 6. 6.

DEARLY beloved: Godliness with contentment is great gain. For we brought nothing into this world: and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts: which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight, lay hold on eternal life.

GOSPEL. Behold, we have forsaken all, *page* F 61.

July 18th.

ST. CAMILLUS OF LELLIS, CONF.

INTROIT. *Majorem hac dilectionem. St. John* 15.

GREATER love hath no man than this, that a man lay down his life for his friends. *Ps.* 41. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. ℣. Glory be.

COLLECT.

O GOD, who for the succour of souls in the agony of death didst endue thy blessed Saint Camillus with singular gifts of charity: we pray thee that by his merits thou wouldest pour into our hearts the spirit of love towards thee; that in the hour of our departing from this mortal life we may be found worthy to overcome the assaults of the enemy, and to attain to the crown of everlasting glory. Through.

Commemoration of SS. Symphorosa and her seven Sons, MM., as in the Mass following.

The Lesson from the first EPISTLE of blessed John the Apostle. 1 *St. John* 3. 13.

DEARLY beloved: Marvel not if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death: whosoever hateth his brother is a murderer. And ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him: how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue, but in deed and in truth.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. ℣. The law of God is in his heart: and his goings shall not slide.

Alleluia, alleluia. ℣. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to John. *St. John* 15. 12.

AT that time: Jesus said unto his disciples: This is my commandment, That ye love one another as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants: for the servant knoweth not what his Lord doeth.

But I have called you friends: for all things that I have heard of my Father I have made known unto you. Ye have not chosen me but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

OFFERTORY. *Ps.* 21. The righteous shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

SECRET.

WE beseech thee, O Lord, that like as we, remembering the wondrous works of the love of thy Son our Lord Jesus Christ towards us, do in the offering of this unstained victim make a renewal of the same: so, by the intercession of Saint Camillus, this our sacrifice may effectually avail for the healing of all our infirmities both in body and soul, and for our consolation and succour in the agony of death. Through the same.

Commemorate SS. Symphorosa and her Sons, MM.

COMMUNION. *St. Matt.* 25. I was sick and ye visited me. Verily, verily, I say unto you: Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

POSTCOMMUNION.

O LORD, who hast suffered us in the keeping of the feast of thy blessed Saint Camillus devoutly to receive this heavenly sustenance: grant, we beseech thee; that in the time of our death we may in such wise be renewed by thy holy sacraments, and delivered from the bonds of our transgressions, that

we may be counted worthy to be received in gladness into the bosom of thy mercy. Who livest and reignest.

Commemorate SS. Symphorosa and her Sons, MM.

On the same day.

For ST. SYMPHOROSA AND HER SEVEN SONS, MARTYRS

INTROIT. *Clamaverunt justi. Ps.* 34.

THE righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

O GOD, who vouchsafest unto us to keep the heavenly birthday of thy holy Martyrs Symphorosa and her sons: grant, we beseech thee; that we may rejoice in the perpetual felicity of their friendship. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 11. 33.

BRETHREN: Through faith the Saints subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens: women received their dead raised to life again: and others were tortured, not accepting deliverance, that they might obtain a better resurrection: and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they

were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheep-skins and goat-skins, being destitute, afflicted, tormented: of whom the world was not worthy: they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, are found in Jesus Christ, our Lord.

GRADUAL. *Ps.* 133. Behold, how good and joyful a thing it is, brethren to dwell together in unity. ℣. It is like the precious ointment upon the head, that ran down upon the beard, even unto Aaron's beard.

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

GOSPEL. Beware ye of the leaven, *page* F 40.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints: and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *St. Matt.* 12. Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, at the intercession of thy holy Martyrs

Symphorosa and her sons, we, who with our outward lips have partaken of this Sacrament, may inwardly receive the same in purity of heart. Through.

July 20th.

ST. JEROME EMILIANI, CONFESSOR

INTROIT. *Effusum est in terra. Lam.* 2.

MY liver is poured upon the earth, for the destruction of the daughter of my people, because the children and the sucklings swoon in the streets of the city. *Ps.* 113. Praise the Lord, ye servants: O praise the Name of the Lord. ℣. Glory be.

COLLECT.

O GOD, the father of mercies, we pray thee, that like as thou didst raise up thy blessed Saint Jerome to be the defender and father of the fatherless, so we, which by thy spirit of adoption are called and are indeed thy children, may, by his merits and intercession, evermore continue steadfastly therein. Through.

Commemorate St. Margaret, V.M.

The Lesson for the EPISTLE from Isaiah the Prophet. *Is.* 58.

IS it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily, and thy righteousness shall go before thee, the glory of the Lord shall be thy rereward. Then shalt thou call, and the Lord shall answer: thou

shalt cry, and he shall say: Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon-day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones, and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

GRADUAL. *Prov.* 5. Let thy fountains be dispersed abroad, and rivers of waters in the streets. ℣. *Ps.* 112. A good man is merciful, and lendeth: and will guide his words with discretion, for he shall never be moved.

Alleluia, alleluia. ℣. *ibid.* He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 19. 13.

AT that time: There were brought unto Jesus little children, that he should put his hands on them, and pray. And the disciples rebuked them. But Jesus said: Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence. And, behold, one came and said unto him: Good Master, what good thing shall I do, that I may have eternal life? And he said unto him: Why callest thou me good? There is none good but one, that is, God. But if thou wilt enter into life, keep the commandments. He saith unto him: Which? Jesus said: Thou shalt do no murder: Thou shalt not commit adultery: Thou

shalt not steal: Thou shalt not bear false witness: Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. The young man saith unto him: All these things have I kept from my youth up: what lack I yet? Jesus said unto him: If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

OFFERTORY. *Tobit* 12. When thou didst pray with tears, and didst bury the dead, and didst leave thy dinner, and didst go and cover the dead in thy house by day, and didst bury them by night: I did bring the remembrance of thy prayers before the Holy One.

SECRET.

MOST merciful God, who in thy blessed Saint Jerome didst vouchsafe, after the perishing of the old man, to create a new man according unto thee: grant, that by his merits we may also in such wise be renewed, that this our sacrifice of propitiation may be a sweet savour in deed and in truth acceptable unto thee. Through.

Commemorate St. Margaret, V.M.

COMMUNION. *St. James* 1. Pure religion and undefiled before God and the Father is this: to visit the fatherless, and widows in their affliction, and to keep himself unspotted from the world.

POSTCOMMUNION.

O LORD, who hast refreshed us with the bread of Angels, we humbly beseech thee: that we, who celebrate with gladness the yearly remembrance of blessed Jerome thy Confessor; may likewise follow after his example, and be counted

worthy to receive an exceeding great reward in thy heavenly kingdom. Through.

Commemorate St. Margaret, V.M.

July 21st.

ST. PRAXEDIS, VIRGIN

INTROIT. *Loquebar. Ps.* 119.

I WILL speak of thy testimonies also even before kings, and will not be ashamed : and my delight shall be in thy commandments, which I have loved exceedingly. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. ℣. Glory be.

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of thy blessed Virgin Saint Praxedis; so we may learn to follow her in all godly and devout affections. Through.

EPISTLE. Concerning Virgins, *page* F 74.

GRADUAL. *Ps.* 45. Thou hast loved righteousness, and hated iniquity. ℣. Therefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. ℣. *ibid.* In thy comeliness and in thy beauty go forth, ride prosperously, and reign. Alleluia.

GOSPEL. The kingdom of heaven is like unto treasure, *page* F 68.

OFFERTORY. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever, and world without end.

SECRET.

GRANT, O Lord, we pray thee, that like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

COMMUNION. *St. Matt.* 13. The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant; that we, who celebrate the feast of thy blessed Saint Praxedis, may at all times be comforted by her intercession. Through.

July 23rd.

For ST. LIBORIUS, BP. AND CONF.

Mass Statuit, *page* F 41.

July 24th.

For ST. CHRISTINA, VIRGIN & MART.

Mass Me expectaverunt, *page* F 66.

July 25th.

For ST. CHRISTOPHER, MARTYR.

Mass In virtute, *page* F 9.

July 27th.

ST. PANTALEON, MARTYR

Mass Laetabitur, *page* F 11.

July 28th.

SS. NAZARIUS & CELSUS, MARTYRS, VICTOR I, POPE AND MARTYR, AND INNOCENT I, POPE AND CONFESSOR

Mass Intret in conspectu, *page* F 26, *except :*

COLLECT.

WE pray thee, O Lord, that the glorious confession of thy blessed Saints, Nazarius, Celsus, Victor, and Innocent, may strengthen us against all temptations, and obtain for the frailty of our mortal nature the succour of thy bounteous goodness. Through.

EPISTLE. God rendered to the righteous, *page* F 35.

SECRET.

GRANT, we beseech thee, Almighty God: that we, which present these gifts unto thee to the honour of thy blessed Saints, Nazarius, Celsus, Victor, and Innocent, may be rendered acceptable unto thee by the offering, and inwardly quickened by the receiving of the same. Through.

POSTCOMMUNION.

GRANT, O Lord, that the prayers of thy Saints Nazarius, Celsus, Victor, and Innocent, may so render us acceptable unto thee: that this our temporal celebration may be profitable unto us for the obtaining of everlasting salvation. Through.

July 29th.

For SS. FELIX II, POPE, SIMPLICIUS, FAUSTINUS, & BEATRIX, MARTYRS

Mass Sapientiam, *page* F 29, *except :*

COLLECT.

GRANT, O Lord, that as thy Christian people rejoiceth in the temporal festival of thy blessed Saints, Felix, Simplicius, Faustinus, and Beatrix, so they may share the gladness of their everlasting fellowship: that we, who now present our supplications unto thee, may effectually receive the fulfilment of the same. Through.

SECRET.

WE offer this sacrifice unto thee, O Lord, for the remembrance of thy blessed Saints, Felix, Simplicius, Faustinus, and Beatrix: and we humbly beseech thee; that the same may effectually avail for the remission of all our iniquities, and for the attainment of everlasting salvation. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that we, which in these heavenly mysteries have celebrated the feast of thy blessed Saints, Felix, Simplicius, Faustinus, and Beatrix, may thereby be made partakers of the bounty of thy mercy. Through.

July 30th.

SS. ABDON AND SENNEN, MARTYRS

INTROIT. *Intret in conspectu. Ps.* 79.

O LET the sorrowful sighing of the prisoners come before thee, O Lord: reward thou our neighbours sevenfold into their bosom: let the vengeance of thy servants' blood that is shed be openly shewed upon the heathen. *Ps. ibid.* O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones. ℣. Glory be.

COLLECT.

O GOD, who on thy servants Abdon and Sennen didst bestow abundant grace to attain unto the crown of glory: grant unto thy servants the remission of all their sins; that, by the intercession of the merits of thy Saints, they may be found worthy to be defended against all adversities. Through.

EPISTLE. Let us in all things, *page* F 36.

GRADUAL. *Exod.* 15. The Lord is glorious in holiness: fearful in praises, doing wonders. ℣. Thy right hand, O Lord, is become glorious in power: thy right hand, O Lord, hath dashed in pieces the enemy.

Alleluia, alleluia. ℣. *Wisdom* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 5. 1.

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed

are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad, for great is your reward in heaven.

OFFERTORY. *Ps.* 68. O God, how wonderful art thou in thy saints: even the God of Israel, he will give strength and power unto his people: blessed be God.

SECRET.

WE beseech thee, O Lord, that the sacrifice which we offer unto thee, in remembrance of the heavenly birth of thy holy Martyrs, may deliver us from the bonds of our iniquities, and obtain for us the bounteous gifts of thy mercy. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land: according to the greatness of thy power preserve thou those that are appointed to die.

POSTCOMMUNION.

GRANT, O Lord, that, by the operation of these thy mysteries, we may be cleansed from all our sins: and, at the intercession of thy holy Martyrs, Abdon and Sennen, we may obtain that we have asked according to thy will. Through.

FEASTS OF AUGUST

August 1st.

For THE HOLY MACCABEES, MM.

INTROIT. *Clamaverunt. Ps.* 34.

THE righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

Ps. ibid. I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

GRANT, O Lord, that we may at all times so rejoice in the crown of glory won by the brethren martyred for thy sake: that we may grow more and more in the constancy of our faith in thee, and be comforted by the succour of their manifold intercession. Through.

EPISTLE. Through faith the saints, *page* F 37.

GRADUAL. *Ps.* 133. Behold how good and joyful a thing it is, brethren to dwell together in unity. ℣. It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard.

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

GOSPEL. Beware ye of the leaven of the Pharisees, *page* F 40.

OFFERTORY. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth, alleluia.

SECRET.

ASSIST us mercifully, O Lord, so devoutly to shew forth thy holy mysteries to the honour of thy holy Martyrs: that the same may continually avail for our succour against all dangers, and for the increasing of the gladness of our souls. Through.

COMMUNION. *St. Luke* 12. And I say unto

you, my friends: Be not afraid of them that kill the body.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, like as by the partaking of this holy Sacrament we do recall the memory of thy saints, so we may follow after them in the advancement of our faith in thee. Through.

August 2nd.

ST. ALPHONSUS MARIA DE LIGUORI, BISHOP, CONFESSOR, AND DOCTOR

INTROIT. *Spiritus Domini. St. Luke* 4.

THE Spirit of the Lord is upon me because he hath anointed me: to preach the Gospel to the poor: he hath sent me to heal the broken-hearted. *Ps.* 78. Hear my law, O my people: incline your ears unto the words of my mouth. ℣. Glory be.

COLLECT.

O GOD, who didst inflame blessed Alphonsus Maria, thy Confessor and Bishop, with zeal for the salvation of souls, and didst thereby increase thy Church with a new offspring: grant, we pray thee; that we may in such wise be taught by his wholesome counsels, and strengthened by his ensample, that we may be counted worthy to attain in gladness unto thee. Through.

Commemorate St. Stephen I, P.M., as in Mass following.

The Lesson from the latter EPISTLE of blessed Paul the Apostle to Timothy. 2 *Tim.* 2. 1.

DEARLY beloved: Be strong in the grace that is in Christ Jesus: and the things that thou

hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life: that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things.

GRADUAL. *Ps.* 119. For I remembered thine everlasting judgments, O Lord, and received comfort: I am horribly afraid for the ungodly that forsake thy law. ℣. *Ps.* 40. I have not hid thy righteousness within my heart: my talk hath been of thy truth, and of thy salvation.

Alleluia, alleluia. ℣. *Ecclus.* 49. He behaved himself uprightly in the conversion of the people, and took away the abominations of iniquity: he directed his heart unto the Lord: and in the time of the ungodly he established the worship of God. Alleluia.

¶ *In Votive Masses after Septuagesima, instead of the* Alleluia, *and verse following, is said :*

TRACT. *Ps.* 35. Nevertheless, when they were sick, I put on sackcloth: and humbled my soul with fasting: and my prayer shall turn into mine own bosom. ℣. *Ps.* 23. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. ℣. 1 *Cor.* 9. To the weak became I as weak, that I might gain the weak.

But in Eastertide the Gradual is omitted, and in its place is said :

Alleluia, alleluia. ℣. *Ps.* 133. Behold, how good and joyful a thing it is, brethren to dwell together in unity: it is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard. Alleluia. ℣. *St. John* 15. I have ordained you, that ye should go and bring forth fruit: and that your fruit should remain. Alleluia.

GOSPEL. The Lord appointed, *page* E 233.

The Creed is said.

OFFERTORY. *Prov.* 3. Honour the Lord with thy substance, and with the firstfruits of all thine increase. Withhold not good from them to whom it is due: when it is in the power of thine hand to do it.

SECRET.

O LORD JESU CHRIST, who gavest unto thy blessed Saint Alphonsus Maria authority to celebrate thy holy mysteries, and thereby to present himself to be a holy oblation acceptable unto thee: we pray thee; that by the heavenly fire of this sacrifice thou wouldest inflame our hearts, to bringing forth a savour of sweetness to the honour of thy Name. Who livest.

Commemorate St. Stephen.

COMMUNION. *Ecclus.* 50. A great priest, who in his life repaired the house again, and in his days fortified the temple, being as fire and incense in the censer.

POSTCOMMUNION.

O GOD, who didst render blessed Alphonsus Maria, thy Confessor and Bishop, a faithful

steward and preacher of thy heavenly mysteries: grant that by his merits and intercession thy faithful people may zealously draw near unto thy holy Sacrament, and by the frequent receiving of the same be enabled eternally to shew forth thy praises. Through.

Commemorate St. Stephen.

On the same day.

For ST. STEPHEN I, POPE & MARTYR

INTROIT. *Sacerdotes ejus. Ps.* 132.

I WILL deck her priests with health, and her saints shall rejoice and sing. *Ps. ibid.* Lord, remember David, and all his trouble. ℣ Glory be.

COLLECT.

O GOD, who makest us glad with the yearly festival of Saint Stephen, thy Martyr and Bishop: mercifully grant; that, as we now observe his heavenly birthday, so we may likewise rejoice in his protection. Through.

The Lesson for the EPISTLE from the Acts of the Apostles. *Acts* 20. 17.

IN those days : Paul sent from Miletus to Ephesus, and called the elders of the church. And when they were come to him, he said unto them: Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to

house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased the Lord. ℣ There was none like unto him to keep the law of the Most High.

Alleluia, alleluia. ℣. *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

GOSPEL. If any man, *page* F 7.

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

SECRET.

SANCTIFY, O Lord, we beseech thee, these our oblations: and, at the intercession of Saint Stephen, thy Martyr and Bishop, look down in mercy upon us who here present them unto thee. Through.

COMMUNION. *St. Matt.* 25. Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that, at the intercession of blessed Stephen, thy Martyr and Bishop, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ, thy Son our Lord.

August 3rd.

THE FINDING OF ST. STEPHEN THE FIRST MARTYR

Mass Sederunt principes, *as on Dec. 26th.*

August 5th.

ON THE DEDICATION OF OUR LADY OF THE SNOWS

Mass Salve, *as in Common of Feasts of the B.V.M., page* F 91.

The Creed is said, and the Preface of our Lady, And that on the Festivity.

August 6th.

For SS. XYSTUS II, POPE, FELICISSIMUS AND AGAPITUS, MARTYRS

Mass Sapientiam, *page* F 29.

August 7th.

ST. CAJETAN, CONFESSOR

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who didst give to thy blessed Confessor Cajetan grace to live after the likeness of thine Apostles: grant to us also, by his intercession, and after his example, to put our whole trust and confidence in thee, and to fix our affection on things above, not on things upon the earth. Through.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 6. 24.

AT that time : Jesus said unto his disciples: No man can serve two masters: for either he will hate the one, and love the other: or else he will

hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat: and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are ye not much better than they? Which of of you, by taking thought, can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow: they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven: shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying: What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek. For your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

SECRET.

GRANT, we beseech thee, Almighty God: that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and effectual unto us for the cleansing both of body and soul. Through.

POSTCOMMUNION.

WE beseech thee, Almighty God: that we, who have received this heavenly food, may, at

the intercession of thy holy Confessor Saint Cajetan be thereby defended against all adversities. Through.

On the same day.

For ST. DONATUS, BISHOP & MARTYR

INTROIT. *Sacerdotes Dei. Dan.* 3.

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart bless ye the Lord. *Ibid.* O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever. ℣. Glory be.

COLLECT.

O GOD, who art the glory of thy priests: we humbly pray thee; that we, who keep the feast of thy blessed Martyr and Bishop Donatus, may feel the effectual succour of his advocacy. Through.

EPISTLE. Count it all joy, *page* F 14.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. ℣. The law of God is in his heart: and his goings shall not slide.

Alleluia, alleluia. ℣. The righteous shall never be confounded, for the Lord shall strengthen his hand. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 13. 33.

AT that time: Jesus said unto his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch

ye therefore; for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest, coming suddenly, he find you sleeping. And what I say unto you I say unto all: Watch.

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

SECRET.

GRANT, we beseech thee, O Lord: that, like as by these gifts which we offer to the glory of thy Name, we render honour to thy blessed Martyr and Bishop Saint Donatus; so by his intercession we may receive the due reward of this our bounden service. Through.

COMMUNION. *St. Luke* 12. A faithful and wise steward, whom his Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

ALMIGHTY and everlasting God, who makest us to be alike partakers and ministers of thy holy sacraments: grant, we pray thee; that, by the intercession of thy blessed Martyr and Bishop Saint Donatus, we may grow in grace to the following after the pattern of his faith, and the worthiness of his service. Through.

August 8th.

SS. CYRIACUS, LARGUS, AND SMARAGDUS, MARTYRS

INTROIT. *Timete Dominum. Ps.* 34.

O FEAR the Lord, ye that are his saints, for they that fear him lack nothing: the lions

do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

O GOD, who makest us glad with the yearly festival of thy holy Martyrs, Cyriacus, Largus, and Smaragdus: mercifully grant; that, as we now observe their heavenly birthday, so we may imitate their constancy in suffering for thy sake. Through.

¶ *If to-day be Saturday, in non-Conventual Masses is made a Commemoration of the anticipated Vigil of St. Lawrence, and then is said the third Collect, of St. Mary,* O Lord God Almighty, *and the Gospel of the Vigil is read at the end.*

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Thessalonians.

BRETHREN: We thank God without ceasing: because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God, which effectually worketh also in you that believe. For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: who both killed the Lord Jesus and their own prophets: and have persecuted us, and they please not God, and are contrary to all men, forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

GRADUAL. *Ps.* 34. O fear the Lord, ye that are his saints: for they that fear him lack nothing. ℣. They who seek the Lord shall want no manner of thing that is good.

Alleluia, alleluia. ℣. *Wis.* 3. The righteous shall shine, and run to and fro for ever like sparks among the stubble. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 16. 15.

AT that time: Jesus said unto his disciples: Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils: they shall speak with new tongues: they shall take up serpents: and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover.

OFFERTORY. *Ps.* 32. Be glad in the Lord, O ye righteous, and be joyful, all ye that are true of heart.

SECRET.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of those on whose feast they are offered, be made profitable unto us for our salvation. Through.

COMMUNION. *St. Mark* 16. And these signs shall follow them that believe: in my Name shall they cast out devils: they shall lay hands on the sick, and they shall recover.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that, like as we, whom thou hast made partakers of thy heavenly food, do offer unto thee our outward worship; so, by the intercession of thy holy Martyrs, Cyriacus, Largus, and Smaragdus, we may inwardly be profited thereby to our eternal salvation. Through.

¶ *If to-day be Saturday, in places where there is "obligatio Chori," the Mass of the Feast is read without Commemoration of the Vigil out of choir after Terce, and the Mass of the Vigil is said in choir after None, with Collect* 2 *of St. Mary,* O Lord God Almighty, *and* 3 *for the Church or Chief Bishop. Private Masses are to be said of the Vigil with Collect* 2 *of the Feast, and* 3 *of St. Mary,* O Lord God Almighty.

August 9th.

For ST. ROMANUS, MARTYR

Mass Laetabitur, *page* F 11, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that, by the prayers of thy holy Martyr Romanus, we may be delivered from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through.

SECRET.

WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we, being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires. Through.

POSTCOMMUNION.

WE beseech thee, Almighty God: that we, who have received this heavenly food, may, at the intercession of thy holy Martyr Romanus, be thereby defended against all adversities. Through.

August 11th.

SS. TIBURTIUS AND SUSANNA VIRGIN, MARTYRS

Mass Salus autem, *page* F 32, *except :*

COLLECT.

O LORD, who never failest to look down in mercy on them on whom thou bestowest the succour of thy Saints: grant, we pray thee; that the intercession of thy holy Martyrs, Tiburtius and Susanna, may evermore avail to comfort and defend us. Through.

EPISTLE. Through faith the saints, *page* F 37.

GOSPEL. Beware ye of the leaven, *page* F 40.

SECRET.

WE beseech thee, O Lord, mercifully to assist the prayers and oblations of thy people: that these holy mysteries which we do present unto thee, may, by the intercession of thy Saints, be rendered acceptable in thy sight. Through.

POSTCOMMUNION.

O LORD, who hast suffered us to receive this token of our everlasting salvation: grant, we pray thee; that, by the intercession of thy blessed

Martyrs, the same may avail for our salvation, both in this life and in that which is to come. Through.

August 13th.

SS. HIPPOLYTUS AND CASSIAN, MM.

Mass Salus autem, *page* F 32, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that we, on this day devoutly observing the feast of thy holy Martyrs, Hippolytus and Cassian, may thereby increase in godliness to the attainment of everlasting salvation. Through.

SECRET.

WE pray thee, O Lord, to regard with mercy the gifts which on the feast of thy Saints thy people do render unto thee: and grant that their confession of thy truth may effectually profit us unto the attainment of everlasting salvation. Through.

POSTCOMMUNION.

GRANT, O Lord, that this partaking of thy holy sacraments may avail for our deliverance from all evil, and for our confirmation in the light of thy truth. Through.

¶ *If to-day be Saturday, the Mass is of the anticipated Vigil of the Assumption, as is noted on the following day, but in place of the Commemoration of St. Eusebius is made a Commemoration of SS. Hippolytus and Cassian, MM.*

August 14th.

For ST. EUSEBIUS, CONFESSOR

Mass Justus ut palma, *as on the Feast of St.*

Paul the first hermit, January 15th, page E 28, *changing the name of the Saint.*

August 17th.

ST. HYACINTH, CONFESSOR

Mass Os justi, *page* F 53, *with Commemoration of Octave of the Assumption, and of the Octave day of St. Lawrence. The Creed is said, and the Preface of Our Lady,* And that on the Assumption, *on account of the Octave.*

August 18th.

For ST. AGAPITUS, MARTYR

Mass Laetabitur, *page* F 11, *with Prayers and Gospel as below.*

COLLECT.

GRANT, O Lord, that thy Church may with all gladness trust in the advocacy of thy blessed Martyr Agapitus: and that by his glorious intercession it may be enabled to continue steadfastly in all godly devotion, and established in security against all adversities. Through.

GOSPEL. Verily, verily, I say unto you, *page* E 250.

SECRET.

O GOD, who seest that we do trust for our deliverance in the advocacy of thy blessed Martyr Agapitus: grant, we beseech thee; that the gifts which we offer unto thee on this his festival may be acceptable in thy sight. Through.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: merci-

fully grant; that we, who celebrate the feast of thy blessed Martyr Agapitus, may at all times be comforted by his intercession. Through.

August 21st.

ST. JANE FRANCES FREMIOT DE CHANTAL, WIDOW

Mass Cognovi, *page* F 81, *except :*

COLLECT.

ALMIGHTY and most merciful God, who didst enkindle blessed Jane Frances with the fire of thy love, and endue her with wondrous constancy to walk steadfastly in all the paths of her life on the way of perfection, and who through her didst vouchsafe to glorify thy Church with a new offspring: grant, we pray thee, by her merits and intercession; that we, who, knowing the frailty of our mortal nature do put our trust and confidence in thy mighty power, may, by the help of thy heavenly grace, overcome all things that are contrary to our salvation. Through.

Com. Oct. Assumpt.

The Creed is said on account of the Octave.

SECRET.

O LORD, who with the fire of thy love didst enkindle the heart of blessed Jane Frances, and didst consume it with the flames of thy eternal charity: we pray thee, that this sacrifice of our salvation may light the same within our souls. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, pour thy Spirit of charity into our hearts : that, as thou hast

refreshed us with the sustenance of bread from heaven, so, at the intercession of thy blessed Saint Jane Frances, thou wouldest enable us to despise all things earthly, and with pure hearts and minds to follow thee the only God. Through . . . in the unity of the same.

August 22nd.

For SS. TIMOTHY, HIPPOLYTUS, AND SYMPHORIAN, MARTYRS

Mass Salus autem, *page* F 32, *except :*

COLLECT.

SEND down upon us, O Lord, we beseech thee, the assistance of thy grace : and, at the intercession of thy blessed Martyrs, Timothy, Hippolytus, and Symphorian, stretch forth the right hand of thy heavenly mercy to be our defence. Through.

SECRET.

GRANT, O Lord, we pray thee: that, like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints; so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gifts: grant, we beseech thee; that, at the intercession of thy holy Martyrs, Timothy, Hippolytus, and Symphorian, we may ever live by the partaking of the same. Through.

August 23rd.

ST. PHILIP BENITI, CONFESSOR

Mass Justus ut palma, *page* F 55, *except :*

COLLECT.

O GOD, who in thy blessed Confessor Saint Philip hast bestowed upon us a wondrous pattern of lowliness: grant, we pray thee; that we thy servants, after his ensample, may learn to despise the prosperity of this world, and to seek earnestly after things celestial. Through.

And in non-Conventual Masses commemorate the Vigil of St. Bartholomew, and read the Gospel of the Vigil at the end, according to the Rubrics.

¶ *Where there is obligation of Choir the Mass of the Feast without Commemoration of the Vigil is read after Terce out of Choir, and the Mass of the Vigil is read in Choir after None, with the 2nd Collect of St. Mary,* O Lord God Almighty, *and the 3rd for the Church or Chief Bishop ; and private Masses of the Vigil may be said with 2nd Collect only of the Feast.*

August 26th.

ST. ZEPHYRINUS, POPE & MARTYR

Mass Sacerdotes Dei, *page* F 6, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that, like as we do rejoice in the merits of thy blessed Martyr and Bishop Zephyrinus, so we may ever profitably learn to follow his example. Through.

August 27th.

ST. JOSEPH OF CALASANZA, CONF.

INTROIT. *Venite, filii.* *Ps.* 34.

COME, ye children, and hearken unto me: I will teach you the fear of the Lord. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

O GOD, who for the teaching of youth in the spirit of understanding and godliness didst through thy blessed Confessor Saint Joseph vouchsafe to provide thy Church with a new succour: grant, we pray thee, that by his example and intercession we may learn so to do and to teach, that we may be found worthy to attain to the reward of everlasting felicity. Through.

The Lesson for the EPISTLE from the Book of Wisdom. *Wisdom* 10. 10.

THE Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, wisdom forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that

oppressed him: as for those that had accused him, she shewed them to be liars, and gave him perpetual glory, O Lord our God.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. ℣. The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. ℣. *St. James* 1. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 18. 1.

AT that time: The disciples came unto Jesus saying: Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said: Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. And whoso shall receive one such little child in my Name receiveth me.

OFFERTORY. *Ps.* 10. Lord, thou hast heard the desire of the poor: thou preparest their heart, and thine ear hearkeneth thereto.

SECRET.

WE beseech thee, O Lord, that, like as thou dost vouchsafe unto our assistance the advocacy of this thy servant: so, by his intercession, the gifts which we do here present upon thine Altar may be rendered an acceptable oblation in thy sight. Through.

COMMUNION. *St. Mark* 10. Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

POSTCOMMUNION.

O LORD, who here hast sanctified us with thy saving mysteries: we beseech thee; that, at the intercession of thy blessed Confessor Saint Joseph, we may ever increase and prosper in all godliness. Through.

August 28th.

For ST. HERMES, MARTYR

Mass Laetabitur, *page* F 11, *except :*

COLLECT.

O GOD, who didst endue thy blessed Martyr Hermes with the strength of constancy in all his sufferings: grant, we pray thee; that, after his example we may learn to despise the prosperity of this world, and to endure steadfastly all its adversities. Through.

SECRET.

WE offer unto thee, O Lord, this sacrifice of praise, in remembrance of thy Saints: and we pray thee ; that, like as we do offer the same unto their glory, so it may be profitable unto us for our salvation. Through.

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly benediction, we humbly beseech thy mercy: that, at the intercession of thy blessed Martyr Hermes, this bounden service of our lowliness may

effectually avail for the comforting of our souls. Through.

August 29th.

For ST. SABINA, MARTYR

Mass Me expectaverunt, *page* F 77, *except :*

COLLECT.

O GOD, who among the manifold works of thine almighty power hast bestowed even upon the weakness of women strength to win the victory of martyrdom: grant, we beseech thee; that we, who on this day recall the heavenly birth of Saint Sabina thy Martyr, may so follow in her footsteps, that we may likewise attain unto thee. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee, pleading the merits of thy holy Martyr Sabina: that the same may effectually avail for our succour unto everlasting life. Through.

POSTCOMMUNION.

O LORD OUR GOD, who hast fulfilled us with the bounty of thy heavenly gifts: grant, we beseech thee ; that, at the intercession of thy holy Martyr Sabina, we may ever live by the partaking of the same. Through.

August 30th.

For SS. FELIX & ADAUCTUS, MM.

INTROIT. *Sapientiam. Ecclus.* 44.

THE people will tell of their wisdom, and the congregation will shew forth their praise:

their name liveth for evermore. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. ℣. Glory be.

COLLECT.

O LORD, we humbly beseech thy majesty : that, like as thou dost ever gladden us with the remembrance of thy Saints, so thou wouldest evermore defend us with their supplications. Through.

EPISTLE. God rendered to the righteous, *page* F 35.

GRADUAL. *Wis.* 3. The souls of the righteous are in the hand of God, and there shall no torment touch them. ℣. In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. ℣. The righteous shall shine, and run to and fro for ever like sparks among the stubble. Alleluia.

GOSPEL. He that heareth you, *page* F 39.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, to look down in mercy on the offerings of thy people: that, as we do devoutly offer this our service to the honour of thy Saints, so we may be profited thereby to the salvation of our souls. Through.

COMMUNION. *St. Matt.* 10. What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the housetops.

POSTCOMMUNION.

O LORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee; that, at the intercession of thy Saints, we may ever continue to render thanks unto thee for the same. Through.

August 31st.

ST. RAYMUND NONNATUS, CONF.

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who didst endue thy blessed Confessor Saint Raymund with wondrous powers for the deliverance of the faithful from the captivity of the infidel: grant that, by his intercession, we may be delivered from the bonds of all our iniquities, and perform those things that are acceptable unto thee with perfect freedom. Through.

FEASTS OF SEPTEMBER

September 1st.

For THE TWELVE HOLY BRETHREN, MARTYRS

Mass as on the Feast of St. Symphorosa & her sons, July 18th, page H 74, *with Prayers as follows :*

COLLECT.

GRANT, O Lord, that we may at all times so rejoice in the crown of glory won by the Brethren martyred for thy sake: that we may grow more and more in the constancy of our faith in

thee, and be comforted by the succour of their manifold intercession. Through.

SECRET.

ASSIST us mercifully, O Lord, so devoutly to shew forth thy holy mysteries in remembrance of thy holy Martyrs: that the same may continually avail for our succour against all dangers, and for the increasing of the gladness of our souls. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, like as by the partaking of this holy Sacrament we do recall the memory of thy Saints, so we may follow after them in the advancement of our faith in thee. Through.

September 2nd

ST. STEPHEN, KING & CONFESSOR

Mass Os justi, *page* F 53, *except:*

COLLECT.

GRANT, we beseech thee, Almighty God: that, like as thy blessed Confessor Saint Stephen in the time of his earthly kingdom laboured steadfastly for the extension of thy Church; so it may be counted worthy to possess him for an advocate in the glory of heaven. Through.

GOSPEL. A certain nobleman went into a far country, *page* F 59.

SECRET.

ALMIGHTY GOD, mercifully look upon these our oblations: and grant; that, like as in a

mystery we do shew forth the passion of thy Son our Lord, so in all our lives we may imitate the same. Through the same.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, like as thy blessed Confessor Saint Stephen, striving earnestly for the propagation of thy faith, was counted worthy to pass from an earthly crown to the glory of thy heavenly kingdom; so we may imitate his faith with all due and meet devotion. Through.

September 5th.

ST. LAWRENCE JUSTINIAN, BP. & C.

Mass Statuit, *page* F 41.

September 8th.

For ST. HADRIAN, MARTYR

Mass In virtute, *page* F 9.

September 9th.

ST. GORGONIUS, MARTYR

Mass Laetabitur, *page* F 11, *except:*

COLLECT.

WE beseech thee, O Lord, that thy blessed Martyr Gorgonius may at all times gladden us with his intercession: and cause us ever to rejoice in the devout observance of his festival. Through.

SECRET.

WE pray thee, O Lord, that thy blessed Martyr Saint Gorgonius may so intercede for us:

that this oblation of our bounden duty may be made an acceptable offering in thy sight. Through.

POSTCOMMUNION.

GRANT, O Lord, that, by the succour of thy blessed Martyr Saint Gorgonius, thy household may ever receive the quickening refreshment of heavenly rejoicing: and be nourished in the sweet savour of thy Son Jesus Christ our Lord. Who liveth and reigneth with thee.

September 10th.

ST. NICHOLAS OF TOLENTINO, CONF.

Mass Justus, *page* F 55.

September 11th.

SS. PROTUS & HYACINTH, MARTYRS

Mass Salus autem, *page* F 32, *except :*

COLLECT.

WE pray thee, O Lord, that we may at all times be comforted by the meritorious confession of thy blessed Martyrs, Protus and Hyacinth: and be ever defended by their loving intercession. Through.

SECRET.

GRANT, O Lord, that the oblation of our bounden service which we render unto thee for the remembrance of thy blessed Martyrs, Protus and Hyacinth, may effectually avail for the healing of our souls unto everlasting salvation. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that, by the intercession of thy blessed Martyrs, Protus and Hyacinth, these holy mysteries which we have here received may be rendered effectual to the cleansing of our souls. Through.

September 16th.

For SS. EUPHEMIA, VIRGIN, LUCY, AND GEMINIAN, MARTYRS

Mass Intret, *page* F 26, *except :*

COLLECT.

WE pray thee, O Lord, to bring to good effect the prayers which we offer unto thee in this time of our rejoicing: that as with yearly service we recall the passion of Euphemia, Lucy, and Geminian, thy Martyrs, so we may imitate them in the steadfastness of their profession. Through.

GOSPEL. Jesus came down from the mountain, *page* F 31.

SECRET.

LOOK down, O Lord, in mercy on the supplications of thy people: and as thou dost suffer us to celebrate the festivals of thy Saints, so grant us to rejoice in the succour of their intercession. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that we, who solemnly observe the feast of thy holy Martyrs,

Euphemia, Lucy, and Geminian, may be succoured by their constant mediation. Through.

September 18th.

ST. JOSEPH OF CUPERTINO, CONF.

INTROIT. *Dilectio Dei. Ecclus.* 1. 14.

TO fear the Lord is the beginning of wisdom: she hath built an everlasting foundation with men, and she shall continue with their seed. *Ps.* 84. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. ℣. Glory be.

COLLECT.

O GOD, who didst ordain that thy Son should be lifted up from the earth, that he might draw all men unto him: mercifully grant; that, by the merits and example of thine angelic Confessor Saint Joseph, we may in such wise be exalted above all earthly and carnal desires, that we may be found worthy to attain unto him. Who liveth and reigneth with thee.

The Lesson from the former EPISTLE of blessed Paul the Apostle to the Corinthians. 1 *Cor.* 13. 1.

BRETHREN: Though I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity,

it profiteth me nothing. Charity suffereth long, and is kind: charity envieth not, charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail, whether there be tongues, they shall cease, whether there be knowledge, it shall vanish away.

GRADUAL. *Ps.* 21. Lord, thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head. ℣. He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia. ℣. *Ecclus.* 11. The eye of the Lord looked upon him for good, and set him up from his low estate, and lifted up his head. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 22. 1.

AT that time: Jesus spake unto the chief priests and pharisees by parables, and said: The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying: Tell them which are bidden: Behold, I have prepared my dinner, my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it: and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spite-

fully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants: The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he saith unto him: Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to his servants: Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

OFFERTORY. *Ps.* 35. Nevertheless, when they were sick, I put on sackcloth: and humbled my soul with fasting: and my prayer shall turn into mine own bosom.

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints, may by the same be delivered from all evils, both in this life, and in that which is to come. Through.

COMMUNION. *Ps.* 69. As for me, when I am poor and in heaviness: thy help, O God, shall lift me up. I will praise the Name of God with a song: and magnify it with thanksgiving.

POSTCOMMUNION.

O GOD, who hast vouchsafed to feed us with heavenly meat and drink: mercifully grant; that, like as we have received the same in devout remembrance of thy Confessor Saint Joseph, so we may evermore be defended by his intercession. Through.

September 19th.

ST. JANUARY, BISHOP, AND HIS COMPANIONS, MARTYRS

Mass Salus autem, *page* F 32. *If to-day be Saturday, the Mass is of the Vigil of St. Matthew.*

September 22nd.

ST. THOMAS OF VILLANOVA, BP. & C.

Mass Statuit, *page* F 41, *except :*

COLLECT.

O GOD, who didst endue thy blessed Confessor Saint Thomas with wondrous gifts of mercy to the poor: we humbly beseech thee; that, at his intercession, thou wouldest pour forth on all who call upon thee the abundant riches of thy mercy. Through.

Commemorate St. Maurice and his Companions, MM.

SECRET.

GRANT, O Lord, we pray thee, that our devout observance of this yearly festival of thy Confessor and Bishop Saint Thomas may render us thy servants acceptable unto thy loving-kindness: that the oblation of this our bounden duty and service

may be profitable unto him in the reward of his godliness, and obtain for us thy servants the bountiful gifts of thy grace. Through.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: grant we beseech thee; that we, who keep the solemn feast of Saint Thomas thy Bishop and Confessor, may by his prayers obtain the pardon of thy mercy. Through.

On the same day.

For ST. MAURICE AND HIS COMPANIONS, MARTYRS

Mass Intret, *page* F 26, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God : that this solemn festival of thy blessed Martyrs, Maurice and his fellows, may in such wise gladden us: that, like as we do lean upon their advocacy, so we may ever glory in their heavenly birth. Through.

EPISTLE. One of the elders answered, *page* F 37.

SECRET.

WE beseech thee, O Lord, mercifully to look on the oblations which on this festival of thy blessed Martyrs, Maurice and his comrades, we do offer unto thee: and grant, that, like as being rendered in their honour they are acceptable unto thee, so by their intercession they may continually be profitable unto us for our consolation. Through.

POSTCOMMUNION.

O LORD, who hast refreshed us with the gladness of thy heavenly sacraments: we humbly beseech thee; that, like as we do glory in the triumphs of thy Saints, so we may ever be defended by the succour of their intercession. Through.

September 23rd.

ST. LINUS, POPE AND MARTYR

Mass Statuit, *page* F 3, *except the Prayers which are taken from the following Mass* Sacerdotes Dei, *page* F 6. *Commemorate St. Thecla, V.M.*

On the same day.

For ST. THECLA, VIRGIN & MARTYR

Mass Loquebar, *page* F 63, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who this day observe the heavenly birthday of blessed Thecla, thy Virgin and Martyr, may in such wise rejoice in her yearly festival, that we may learn to follow rightly the pattern of her faith. Through.

September 26th.

SS. CYPRIAN & JUSTINA, VIRGIN, MM.

Mass Salus autem, *page* F 32, *except :*

COLLECT.

O LORD, who never failest to look down in mercy on them on whom thou bestowest the succour of thy Saints: grant, we pray thee; that the intercession of the blessed Martyrs, Cyprian and

Justina, may evermore avail to comfort and defend us. Through.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints: and by thy mercy profitable unto us for our salvation. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, at the intercession of thy holy Martyrs, Cyprian and Justina, we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

September 27th.

SS. COSMAS AND DAMIAN, MM.

Mass Sapientiam, *page* F 29, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who observe the heavenly birthday of blessed Cosmas and Damian, thy Martyrs, may by their intercession be delivered from all evils that beset us. Through.

GRADUAL. *Ps.* 34. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. ℣. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Alleluia, alleluia. ℣. This is indeed the love of brethren, that hath conquered the assaults of the

world: that, following after Christ, hath attained in glory unto the heavenly kingdom. Alleluia.

OFFERTORY. *Ps.* 5. All they that love thy Name shall be joyful in thee: for thou, Lord, wilt give thy blessing unto the righteous: and with thy favourable kindness, O Lord, wilt thou defend us as with a shield.

SECRET.

GRANT, O Lord, we pray thee, that the devout prayers of thy blessed Saints may never fail to succour and defend us: that these our oblations may be rendered acceptable in thy sight; and that we may be made worthy to obtain for our sins the pardon of thy mercy. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land: according to the greatness of thy power, preserve thou those that are appointed to die.

POSTCOMMUNION.

GRANT, O Lord, that we thy people, whom thou hast suffered to receive the bounty of thy heavenly banquet, may, at the succour of the intercession of thy Saints, effectually feel the benefit of the same. Through.

September 28th.

ST. WENCESLAS, DUKE & MARTYR

Mass In virtute, *page* F 9, *except :*

COLLECT.

O GOD, who through the victory of martyrdom didst exalt thy blessed Saint Wenceslas from

his earthly principality to the glory of thy heavenly kingdom: we pray thee, at his intercession, to defend us against all adversities; and to suffer us to rejoice in his eternal fellowship. Through.

FEASTS OF OCTOBER

October 5th.

ST. PLACIDUS & HIS COMPANIONS, MARTYRS

Mass Salus autem, *page* F 32, *except the Prayers, which are taken from the previous Mass* Sapientiam, *page* F 29.

October 7th.

For ST. MARK, POPE & CONFESSOR

Mass Sacerdotes tui, *page* F 44, *except :*

COLLECT.

O LORD, we beseech thee, mercifully to hear our prayers: and, at the intercession of blessed Mark, thy Confessor and Bishop, of thine abundant mercy grant to us pardon and peace. Through.

SECRET.

GRANT, O Lord, we pray thee, that, like as we thy faithful people do acknowledge that in the time of our tribulation we have been succoured by the merits of thy Saints: so this oblation, which we here do offer and present unto thee in their honour, may be acceptable in thy sight. Through.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that thy faithful people may evermore rejoice in the veneration

of thy Saints: and be defended by their perpetual intercession. Through.

On the same day.

For SS. SERGIUS, BACCHUS, MARCELLUS, AND APULEIUS, MM.

Mass Sapientiam, *page* F 29, *except :*

COLLECT.

WE pray thee, O Lord, that the abundant merits of thy holy Martyrs, Sergius, Bacchus, Marcellus, and Apuleius, may at all times in such wise succour and defend us: that we may thereby ever be fervent in our love toward thee. Through.

SECRET.

O LORD, we humbly pray thee, that, by the meritorious intercession of thy Saints, this sacrifice which we do offer unto thee may obtain for us the favour of thy heavenly majesty. Through.

POSTCOMMUNION.

GRANT, O Lord, that, being strengthened by this holy Sacrament which we have here received, we may, at the intercession of thy blessed Saints, Sergius, Bacchus, Marcellus, and Apuleius, be defended agains all the assaults of iniquity, by the succour of thy heavenly protection. Through.

October 10th.

ST. FRANCIS BORGIA, CONFESSOR

Mass Os justi, *page* F 60 (*Com. of Abbots*), *except:*

COLLECT.

O LORD JESU CHRIST, who by thine example teachest us true lowliness of heart, and art

likewise the reward of them that follow the same: we pray thee; that, like as thou didst give to thy blessed Saint Francis grace gloriously to imitate thee in despising earthly honours, so thou wouldest render us partakers of his imitation of thee, and of the glory that he attained thereby. Who livest.

SECRET.

WE beseech thee, O Lord, that thy holy Confessor Francis may intercede for us: that this sacrifice, which we offer and present upon thy holy altar, may be profitable unto us for our salvation. Through.

POSTCOMMUNION.

O LORD, we pray thee, that this holy Sacrament which we have now received, and the prayers of thy holy Confessor Saint Francis, may effectually defend us: that we may both imitate the example of his conversation, and perceive the succour of his intercession. Through.

October 14th.

ST. CALLISTUS I, POPE & MARTYR

INTROIT. *Sacerdotes Dei. Dan.* 3.

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Ibid.* O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever. ℣. Glory be.

COLLECT.

O GOD, who seest that we have no power of ourselves to help ourselves: we pray thee,

that, by the examples of thy Saints, thou wouldest mercifully restore us to the perfect love of thee. Through.

The Lesson from the EPISTLE of blessed Paul the Apostle to the Hebrews. *Heb.* 5. 1.

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity: and by reason hereof he ought, as for the people, as also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

GRADUAL. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. ℣. The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. ℣. *Ecclus.* 45. The Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 10. 26.

AT that time: Jesus said unto his disciples: There is nothing covered that shall not be revealed; and hid that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in

hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

OFFERTORY. *Ps.* 89. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord: that this mystic oblation, which we present unto thee, may deliver us from the bondage of all our iniquities, and strengthen us in the attainment of everlasting salvation. Through.

COMMUNION. *St. Matt.* 24. Blessed is that servant whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that the gifts which we have offered unto thee may effectually cleanse us from all our iniquities, and bring forth in our souls the fruit of all good living. Through.

October 17th.

ST. HEDWIG, WIDOW

Mass Cognovi, *page* F 81, *except:*

COLLECT.

O GOD, who didst teach thy blessed Saint Hedwig, forsaking the pomps and vanities of

this life, to follow thee steadfastly in the lowly bearing of thy cross: mercifully grant; that, by her merits and example, we may learn to trample under foot the contemptible pleasures of this world, and cleaving steadfastly to thy cross to overcome all things that are contrary to our salvation. Who livest.

October 19th.

ST. PETER OF ALCANTARA, CONF.

Mass Justus ut palma, *page* F 55, *except :*

COLLECT.

O GOD, who didst vouchsafe to adorn thy blessed Confessor Saint Peter with many excellent gifts of penitence and prayer: grant, we pray thee; that by his merits and intercession we may be enabled so to mortify all earthly and carnal desires that we may readily attain to things celestial. Through.

EPISTLE. What things were gain to me, *p.* F 58.

October 20th.

ST. JOHN CANTIUS, CONFESSOR

INTROIT. *Miseratio hominis. Ecclus.* 18.

THE mercy of man is toward his neighbour: but the mercy of the Lord is toward all flesh. He that hath mercy teacheth and bringeth again, as a shepherd his flock. *Ps.* 1. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful. ℣. Glory be.

COLLECT.

GRANT, we beseech thee, Almighty God: that, after the example of blessed John thy Confessor, we may so advance in the knowledge of the Saints, and likewise so learn to shew mercy to all men; that by his merits we may be counted worthy to attain thy pardon. Through.

The Lesson from the EPISTLE of blessed James the Apostle. *St. James* 2. 12.

SO speak ye, and so do, as they that shall be judged by the law of liberty. For he shall have judgment without mercy that hath shewed no mercy: and mercy rejoiceth against judgment. What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother, or sister be naked, or destitute of daily food, and one of you say unto him: Depart in peace, be ye warmed and filled: notwithstanding, ye give them not those things which are needful to the body, what doth it profit? Even so faith, if it hath not works, is dead, being alone.

GRADUAL. *Ps.* 107. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. ℣. For he satisfieth the empty soul: and filleth the hungry soul with goodness.

Alleluia, alleluia. ℣. *Prov.* 31. He stretcheth out his hand to the poor: yea, he reacheth forth his hands to the needy. Alleluia.

GOSPEL. Let your loins be girded, *page* F 54.

OFFERTORY. *Job.* 29. I put on righteousness, and it clothed me, my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame: I was a father to the poor.

SECRET.

WE pray thee, O Lord, by the intercession of Saint John thy Confessor, mercifully to accept these our oblations: and grant; that, loving thee above all things, and loving all men for thee, we may both in thought and deed be found acceptable in thy sight. Through.

COMMUNION. *St. Luke* 6. Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom.

POSTCOMMUNION.

O LORD, who hast vouchsafed to feed us with the heavenly delights of thy most precious Body and Blood, we humbly beseech thy mercy: that, by the merits and example of thy blessed Confessor Saint John, we may be enabled to follow after him in his love toward thee, and likewise be made partakers of his glory. Who livest.

October 21st.

ST. HILARION, ABBOT

Mass Os justi, *page* F 60. *Commemorate St. Ursula and her Companions, VV. MM.*

On the same day.

For ST. URSULA & HER COMPANIONS VV. MM.

Mass Loquebar, *page* F 63, *except the Prayers, which are taken from the Mass* Me expectaverunt, *page* F 66, *being the Prayers for several Martyrs.*

October 25th.

SS. CHRYSANTHUS & DARIA, MM.

Mass Intret in conspectu, *page* F 26, *except :*

COLLECT.

WE beseech thee, O Lord, that we may in such wise be assisted by the prayers of thy blessed Martyrs, Chrysanthus and Daria: that, like as we do here render them our outward honour, so we may ever feel the succour of their loving-kindness. Through.

EPISTLE. We are made a spectacle, *page* F 56.

GOSPEL. Woe unto you, *page* F 39.

SECRET.

GRANT, O Lord, that this oblation, which we thy people do solemnly present unto thee, on the heavenly birthday of thy holy Martyrs, Chrysanthus and Daria, may be an offering acceptable in thy sight. Through.

POSTCOMMUNION.

O LORD, who hast fulfilled us with gladness in these wondrous mysteries: grant, we pray thee; that, by the intercession of thy blessed Martyrs, Chrysanthus and Daria, we, which have offered unto thee our temporal worship, may in our souls receive the benefits of the same. Through.

October 26th.

ST. EVARISTUS, POPE & MARTYR

¶ *If to-day be Saturday, the Mass is of the Vigil of SS. Simon and Jude, App., but the 2nd Collect is*

of St. Evaristus, the 3rd of St. Mary, O Lord God Almighty.

Mass Statuit, *page* F 3.

FEASTS OF NOVEMBER

November 4th.

For SS. VITALIS & AGRICOLA., MM.

Mass Sapientiam, *page* F 29, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that we, who here observe the festival of thy blessed Martyrs, Vitalis and Agricola, may by their intercession find succour in thy sight. Through.

EPISTLE. Call to remembrance the former days, *page* F 33.

✠ The Continuation of the HOLY GOSPEL according to Matthew. *St. Matt.* 16. 24.

AT that time: Jesus said unto his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his Angels: and then he shall reward every man according to his works.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the interces-

sion of thy holy Martyrs, Vitalis and Agricola, we may by thee be defended against all adversities. Through.

POSTCOMMUNION.

GRANT, O Lord, we pray thee, that this holy Communion may in such wise cleanse us from all our sins: that, at the intercession of thy blessed Martyrs, Vitalis and Agricola, we may attain thereby to the fellowship of him who is the healer of our souls, even Jesus Christ thy Son our Lord.

November 7th.

ST. WILLIBRORD, BISHOP & CONF.

Mass Statuit, *page* F 41, *except :*

COLLECT.

O GOD, who didst vouchsafe to send thy blessed Saint Willibrord to preach thy glory to the Gentiles: we humbly pray thee; that, by his merits and intercession, we may both see and know the things which we ought to do, and by thy mercy be enabled to perform the same. Through.

Commemorate Octave of All Saints. The Creed is said on account of the Octave.

November 8th.

For THE HOLY FOUR CROWNED MARTYRS

Mass Intret in conspectu, *page* F 26, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that, like as we have known thy glorious Martyrs to be constant in their confession of thy faith, so

we may feel the succour of their loving intercession. Through.

EPISTLE. Through faith the saints, *page* F 37.

GOSPEL. Jesus, seeing the multitudes, *page* F 38.

SECRET.

WE beseech thee, O Lord, to send down upon us the abundance of thy heavenly benediction: that, at the intercession of thy holy Martyrs, the same may render these our gifts an oblation acceptable in thy sight, and a sacrament effectual unto our everlasting salvation. Through.

POSTCOMMUNION.

O LORD, who hast refreshed us with the gladness of thy heavenly sacraments: we humbly beseech thee; that, like as we do glory in the triumphs of thy Saints, so we may ever be defended by the succour of their intercession. Through.

November 9th.

For ST. THEODORE, MARTYR

Mass Laetabitur, *page* F 11, *except :*

COLLECT.

O GOD, who hast set about us the protection of the glorious confession of thy blessed Martyr Theodore: grant that we may ever profit by the following of his ensample, and be sustained by the succour of his intercession. Through.

SECRET.

WE beseech thee, O Lord, to accept the prayers and oblations of thy faithful

people: that, through this observance of our bounden duty, we may, at the intercession of blessed Theodore thy Martyr, attain to the glory of thy heavenly kingdom. Through.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God: that, at the intercession of thy holy Martyr Theodore, we who with outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

November 10th.

ST. ANDREW AVELLINO, CONF.

Mass Os justi, *page* F 53, *except :*

COLLECT.

O GOD, who didst inspire thy blessed Saint Andrew with a firm purpose to grow and increase daily in all virtue, and didst wondrously dispose him to walk in thy ways: grant us, by his merits and intercession, to be partakers of the grace that thou didst bestow upon him; that we may ever earnestly seek after all things that are perfect, and attain with gladness to the heights of thy heavenly glory. Through.

Commemorate SS. Trypho, Respicius, and Nympha, V., MM.

On the same day.

For SS. TRYPHO, RESPICIUS AND NYMPHA, VIRGIN, MARTYRS

INTROIT. *Clamaverunt. Ps.* 34.

THE righteous cry and the Lord heareth them: and delivereth them out of all their troubles.

Ibid. I will alway give thanks unto the Lord: his praise shall ever be in my mouth. ℣. Glory be.

COLLECT.

GRANT, O Lord, we pray thee, that, as by the prayers of thy blessed Martyrs, Trypho, Respicius, and Nympha, we do feel the effectual succour of thy protection: so we may at all times devoutly observe their festival. Through.

EPISTLE. I reckon that the sufferings, *page* F 36.

GRADUAL. *Ps.* 79. O let the vengeance of thy servants' blood that is shed be openly shewed upon the heathen in our sight. ℣. The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy Saints unto the beasts of the land.

Alleluia, alleluia. ℣. *Ps.* 116. Right dear in the sight of the Lord is the death of his Saints. Alleluia.

GOSPEL. Beware ye of the leaven of the Pharisees, *page* F 40.

OFFERTORY. *Ps.* 32. 11. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints: and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *St. Matt.* 12. Whosoever shall

do the will of my Father, which is in heaven: the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

GRANT, we beseech thee, Almighty God, that, at the intercession of thy holy Martyrs, Trypho, Respicius, and Nympha, we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through.

November 11th.

For ST. MENNAS, MARTYR

Mass Laetabitur, *page* F 11, *except the Prayers, which are taken from the Mass* Protexisti, *page* F 16, *using the first of the Prayers for a Martyr only.*

November 12th.

ST. MARTIN I, POPE AND MARTYR

Mass Sacerdotes Dei, *page* F 6, *except :*

EPISTLE. Rejoice, *page* F 15.

GOSPEL. If any man come to me, *page* F 5.

November 13th.

ST. DIDACUS, CONFESSOR

Mass Justus, *page* F 55, *except :*

COLLECT.

ALMIGHTY and everlasting God, who of thy wondrous providence dost choose the weak things of the world to confound those things that are strong: mercifully grant to us thy humble servants; that, by the devout prayers of thy blessed

Confessor Saint Didacus, we may be found worthy to be exalted to everlasting glory in heaven. Through.

November 17th.

ST. GREGORY THE WONDER-WORKER, BISHOP AND CONFESSOR

Mass Statuit, *page* F 41, *except :*

✠ The Continuation of the HOLY GOSPEL according to Mark. *St. Mark* 11. 22.

AT that time : Jesus answering saith unto his disciples: Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain: Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto you: What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

November 19th.

ST. ELIZABETH OF HUNGARY, WIDOW

Mass Cognovi, *page* F 81, *except :*

COLLECT.

MERCIFUL Lord, we pray thee to pour the bright beams of thy grace into our hearts : that, by the glorious prayers of thy blessed Saint Elizabeth, we may learn to despise all worldly prosperity, and ever to rejoice in all heavenly consolation. Through.

Commemorate St. Pontianus, Pope and Martyr.

On the same day.

For ST. PONTIANUS, POPE & MARTYR

Mass Statuit, *page* F 3, *except :*

GOSPEL. There is nothing covered, *page* F 13.

November 20th.

ST. FELIX OF VALOIS, CONFESSOR

Mass Justus, *page* F 55, *except :*

COLLECT.

O GOD, who by thy heavenly inspiration didst call blessed Felix thy Confessor from the desert to the work of the ransoming of prisoners and captives: grant, we beseech thee; that through thy grace, we may, at his intercession, be delivered from the captivity of our sins, and be brought in the end to our country in heaven. Through.

November 23rd.

For ST. FELICITY, MARTYR

Mass Me expectaverunt, *page* F 77, *except :*

COLLECT.

GRANT, we beseech thee, Almighty God: that as we do observe the festival of thy blessed Martyr Felicity, so by her merits and intercession, we may find succour in thy sight. Through.

SECRET.

LOOK down, O Lord, in mercy on the supplications of thy people: and as thou dost suffer us to celebrate the festival of Saint Felicity, so grant us to rejoice in the succour of her intercession. Through.

POSTCOMMUNION.

WE humbly beseech thee, Almighty God: that, at the intercession of thy Saints, thou wouldest ever multiply and increase thy gifts upon us, and dispose our times according to thy will. Through.

November 24th.

For ST. CHRYSOGONUS, MARTYR

Mass In virtute, *page* F 9, *except :*

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications: that whereas we are tied and bound by the chain of our sins, the intercession of thy blessed Martyr Chrysogonus may speedily help and deliver us. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the intercession of thy holy Martyr Chrysogonus, we may by thee be defended against all adversities. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that this holy Sacrament, which we have received, may effectually cleanse us from our secret offences, and deliver us from all the assaults of our enemies. Through.

November 26th.

ST. SYLVESTER, ABBOT

Mass Os justi, *page* F 60, *except :*

COLLECT.

MOST merciful God, we humbly pray thee: that, like as when thy blessed Abbot Sylvester was devoutly meditating over an open tomb on the vanity of this life, thou didst vouchsafe to call him thence unto the desert, and to adorn him with a life of wondrous merit; so thou wouldest enable us after his example, to despise all earthly things, and hereafter to rejoice in his eternal fellowship. Through.

Commemorate St. Peter of Alexandria.

SECRET.

WE beseech thee, O Lord: that we, who devoutly offer these gifts unto thy divine majesty, may, by a devout readiness both of body and soul, be made imitators of the pattern of thy blessed Abbot Saint Sylvester; and be enabled worthily to receive the Body and Blood of thy Son, Jesus Christ our Lord. Who liveth and reigneth with thee.

POSTCOMMUNION.

O LORD, who hast refreshed us with this heavenly banquet: grant, we pray thee; that we may in such wise follow in the footsteps of thy blessed Abbot Saint Sylvester, that we may with thy Saints obtain an abundant reward in the kingdom of thy glory. Through.

On the same day.

For ST. PETER OF ALEXANDRIA, BISHOP AND MARTYR

Mass Statuit, *page* F 3.

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UNTO GOD

THE FATHER
GOD THE SON
&
GOD THE HOLY GHOST

BE ALL
HONOUR

MIGHT, MAJESTY
DOMINION & POWER

FOR EVER

& FOR EVERMORE

AMEN

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